

# ST. PAUL'S LUTHERAN CHURCH



*The Tenth Sunday after Trinity*

15/16/17 August 2020

**ABOUT TODAY’S LITURGY: The Time of Visitation:** Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God’s visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. *“But My people do not know the judgment of the Lord”* (Jer. 7:1–11; 8:4–12). They sought to establish their own righteousness rather than receive Christ’s righteousness through faith (Rom 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess *“Jesus is Lord”* (1 Cor. 12:1–11).

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## The Divine Service

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God

unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

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### Introit

*Ps. 55:1, 4–5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a*



I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**Cast your burden | on the LORD,\*  
and he will sus- | tain you.**

Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!

**My heart is in anguish with- | in me;\***

**the terrors of death have fallen up- | on me.**

Fear and trembling come up- | on me,\*  
and horror over- | whelms me.

**But I | call to God,\***

**and the Lord will | save me.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*

he redeems my soul in | safety.

**Cast your burden | on the Lord,\*  
and he will sus- | tain you.**



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

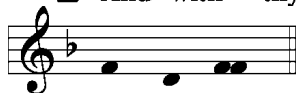
Glory be to God on high: and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up - on us.  
 Thou that takest away the sin of the world, re - ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up -  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Jeremiah 8:4–12*

The LORD said to me, “Tell them, ‘The LORD says, Do people not get back up when they fall down? Do they not turn around when they go the wrong way? Why, then, do these people of Jerusalem continually turn away from me in apostasy? They hold fast to their deception. They refuse to turn back to me. I have listened to them very carefully, but they do not speak honestly. None of them regrets the evil he has done. None of them says, “I have done wrong!” All of them persist in their own wayward course like a horse charging recklessly into battle. Even the stork knows when it is time to move on. The turtledove, swallow, and crane recognize the normal times for their migration. But my people pay no attention to what I, the LORD, require of them. How can you say, “We are wise! We have the law of the LORD?” The truth is, those who teach it have used their writings to make it say what it does not really mean. Your wise men will be put to shame. They will be dumbfounded and be brought to judgment. Since they have rejected the word of the LORD, what wisdom do they really have? So I will give their wives to other men and their fields to new owners. For from the least important to the most important of them, all of them are greedy for dishonest gain. Prophets and priests alike, all practice deceit. They offer only superficial help for the hurt my dear people have suffered. They say, “Everything will be all right!” But everything is not all right! Are they ashamed because they have done such disgusting things? No, they are not at all ashamed! They do not even know how to blush! So they will die just like others have died. They will be brought to ruin when I punish them, says the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Ps. 17:8, 2

Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.  
From your presence let my vindi- | cation come!\*  
Let your eyes be- | hold the right!

## Epistle Reading

Romans 9:30—10:4

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.” Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

Ps. 88:1



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.  
O Lord God of my sal- | vation; \*

I cry out day and night be- | fore You. *Alleluias repeated*

## Holy Gospel Reading

Luke 19:41–48

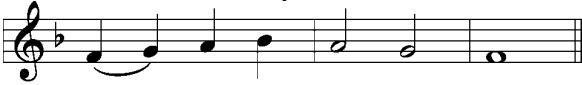
**P** The Holy Gospel according to St. Luke, the 19th chapter.



**C** Glo - ry be to Thee, O Lord.

When Jesus drew near and saw the city, he wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” And he entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

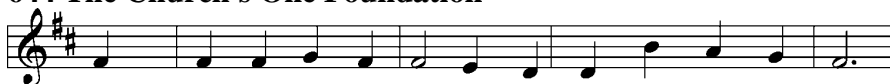
## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## 644 The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O blessed heav'nly chorus!  
 Lord, save us by Your grace

## Sermon

### Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -





way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

**The Installation of Mrs. Diane Schnare**

**11:00am**

**The Prayer of the Church**

**Service of the Sacrament**

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**Preface**



**P** The Lord be with you.



**C** And with thy spir - it.



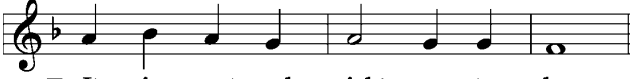
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin

Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

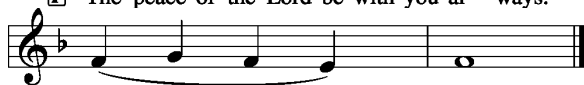
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



☐ The peace of the Lord be with you al - ways.



☐ A - men.



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## The Distribution of the Body and Blood of Christ

### *A Prayer before receiving the Sacrament*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

### *A Prayer after receiving the Sacrament*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord. Amen.*

**C** Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

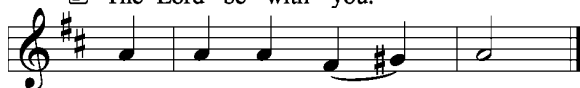
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

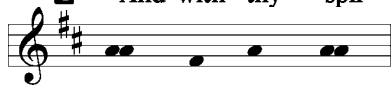
**C** A - men.



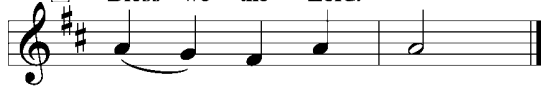
**P** The Lord be with you.



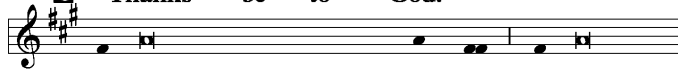
**C** And with thy spir - it.



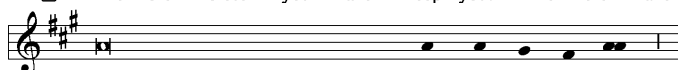
**A** Bless we the Lord.



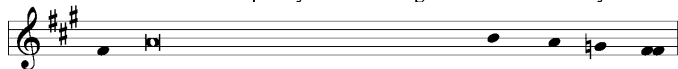
**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

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## Announcements for the Tenth Sunday after Trinity

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*The Installation of Mrs. Diane Schnare* will be take place at the 11:00am Sunday service. We pray the Lord's richest blessings upon her as she serves the Lambs of His fold.

*School Starts this Wednesday* – After the long break our school opens this Wednesday. Starting Thursday, daily chapel will be at 8:20am. The Divine Service will be Wednesdays and on Festival Days. If you would like to attend chapel, simply let Pastor Ball know as the children will be spaced out in the church and we will need to plan accordingly.

*Wednesday Night 7:00pm Zoom Bible Study* – It isn't too late to join in. We are studying St. Paul's letter to the Philippians. Just contact

Pastor Ball and he will send you the zoom link. In September we will be going back to in person with Zoom option.

*The Board of Christian Life* – would like to thank everyone who has sent cards, letters and items to our members who are on our Shut In list; we are sure that any contact from the congregation is appreciated. During the month of August, the BOCL will be delivering balloon bouquets with a card and a little token from the congregation to let them know that they are in our thoughts and prayers. If you have other ideas or suggestions on how we can serve these members, please contact Sue Steinmann (406-1674).

*Essential Exercise for the Christian Mind* – Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Online Political Conversations, 17th Century Lutheran Theologian Johann Gerhard, 11th Century Hymnwriter Bernard of Clairvaux, Old Testament Judge Samuel and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

***Luke 19:45-46*** – “**And he entered the temple and began to drive out those who sold, saying to them, ‘It is written, “My house shall be a house of prayer,” but you have made it a den of robbers.’**” The sellers in the temple were doing the right thing in the wrong place. Being a merchant is a fine occupation that is pleasing to God. But using the Lord’s House for your personal gain? That makes a mockery of what the Church is for. This is God’s House, where we come to hear His Word and offer Him our worship and praise in word and deed. We’re not looking for a profit here, we’re looking to give back and support the preaching of God’s Word and the Church’s care for the poor and needy.

***IN YOUR PRAYERS:***

For the spread of the Holy Gospel  
For the Holy Church throughout the World, For our Synod  
For our country, that we might be at peace and live in harmony  
For our families as we seek to live together in holy love and peace  
For those who live alone  
For all doctors, nurses and medical personnel  
For first responders in our communities  
For the sick, the suffering, the dying of Covid-19  
For our schools as we begin a new school year

**Thanksgiving for:** ***MATT & SANDY BOWERS***, as they celebrate 30 years of marriage; ***BILL & BEV WINSTEAD***, as they celebrate 45 years of marriage on August 16

**Healing and Comfort for:** ***THE FAMILY OF ARLINE BLASE***, called to her heavenly home this past Tuesday; ***RUBY HERING***, recovering from a fall, ***CHLOE HELLINGER***, preparing for surgery; ***SIDNEE SCHWARZ***, ulcerative colitis; ***EMILY KIEHL***, niece of Cindy Gleason, vision problems; ***ARNOLD HENKE***, recovering from hip replacement surgery; ***SID PRESIDENT TIMOTHY SCHARR***, recovering from surgery; ***DANNY SNYDER***, grandson of Ruby Hering, seriously injured in an accident; ***BARBARALYNN DEVRIES***, niece of Dave DeVries, rehab for leg amputation and health issues; ***MARY GRAFF***, friend of Dave DeVries, cancer treatments; ***KIM TORBIN***, niece of Dave DeVries, drug and health issues; ***TOMIKO JUEDEMANN***, mother of Linda Behrhorst, cancer treatments; ***DALE GROTEFENDT***, friend of Paula Kipp, taking treatments for brain cancer; ***KAY GROTEFENDT***, friend of Paula Kipp, hospitalized and taking treatments for sarcoma in her thigh – lot of pain; ***THOMAS SEXTON***, grandchild of Keith and Judy (Sievers) Loemker, health issues; ***TINA THORLEY***, former St. Paul member and student, health issues

**OUR FAMILIES PRAY – TENTH SUNDAY AFTER TRINITY**

**All: In the name of the Father and of the Son + and of the Holy Spirit.  
Amen.**

**THE APOSTLES' CREED is confessed by all.**

**THE PSALM is prayed:** Sunday-Saturday – Ps. 92

**CATECHISM LEARN-BY-HEART:**

**Catechism Lesson:** Introduction to Lord's Prayer

Our Father who art in heaven.

*What does this mean?* With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

**Bible Verse:**

Call upon me in the day of trouble; I will deliver you, and you shall glorify me. Psalm 50:15

**HYMN:** Sunday-Saturday – 644

**THE LORD'S PRAYER**

**PRAYERS FOR OURSELVES AND OTHERS**

**COLLECT OF THE DAY:**

*Sunday-Saturday (Tenth Sunday after Trinity)* – O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord. **Thanks be to God.**