



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Holy Eucharist (Proper 15 - Year A)

Twelfth Sunday After Pentecost

Sunday, August 16, 2026 at 10am

Celebrant: The Rev. Laura Lukason

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / *BCP* p. 355

Proclamation Hymn

The Hymnal 1982, #371 – Thou Whose Almighty Word (p. 23)

Opening Acclamation

Celebrant *Blessed be God Father Son and Holy Spirit*

People **And Blessed be His kingdom forever**

The Collect for Purity

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Let us pray.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Exodus 1:8 – 2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore, they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So, God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer, she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So, the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So, the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Lector The Word of God.

People Thanks be to God.

Psalm – 124

Let us read Psalm 124 responsively breaking at the asterisk

If the LORD had not been on our side, *

let Israel now say;

If the LORD had not been on our side, *

when enemies rose up against us;

Then would they have swallowed us up alive *

in their fierce anger toward us;

Then would the waters have overwhelmed us *

and the torrent gone over us;

Then would the raging waters *

have gone right over us.

Blessed be the LORD! *

he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

Our help is in the Name of the LORD, *

the maker of heaven and earth.

Second Reading – Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body, we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of God.
People Thanks be to God.

(Please stand)

Sequence Hymn

Wonder, Love and Praise, #773 – Heal Me Hands of Jesus (p. 24)

Gospel – Matthew 16: 13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon, son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock, I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

(Please be seated)

The Homily – The Rev. Laura Lukason

(Please stand)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

The musical score is written for two voices, Treble and Bass, in a 4/4 time signature with a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the notes.

Hear our prayer, O Lord, hear our prayer, O Lord; In -
cline thine ear to us, and grant us thy peace.

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit; that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all

nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit; that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially for Dorothy, Barbara Boynton, Beth, the Scott and Dwoske families, and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for Maureen Marigold, Pam Furey, Lorna Noren and all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died especially Mr. and Mrs. John R. Smith in whose memory the altar flowers are given by their daughter, Cyndee Williams that your will for him may be fulfilled. *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.
Together we pray:

Dear Lord, we come to You in this season of transition, feeling the weight of the change pressing upon us. As this chapter closes, we thank you for the lessons learned, the strength gained, and Your steadfast presence through it all.

We ask for the grace to release what no longer fits, to lay down the attachments, hurts, and worries that we have carried. Help us to close this door fully, trusting that You are already opening a new one.

Give us the courage to move forward with thankful hearts, embracing the unknown, knowing that You are guiding us towards a better future. Strengthen our spirit, give us clarity of purpose, and help us to walk into this new season with peace and joy.

We trust in Your perfect timing and your unchanging love.

In Your name, we pray. Amen.

Celebrant: In silence or aloud, for whom and what else do we pray today?

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

Let us confess out sins against God and our neighbor

Silence

Confession of Sin

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also, with you.

The Holy Communion / BCP p. 367

Offertory Sentence

Celebrant The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory Hymn

The Hymnal 1982, #537 – Christ for the World We Sing (p. 25)

(Please stand)

Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

The Great Thanksgiving – Eucharistic Prayer B / BCP p. 367

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

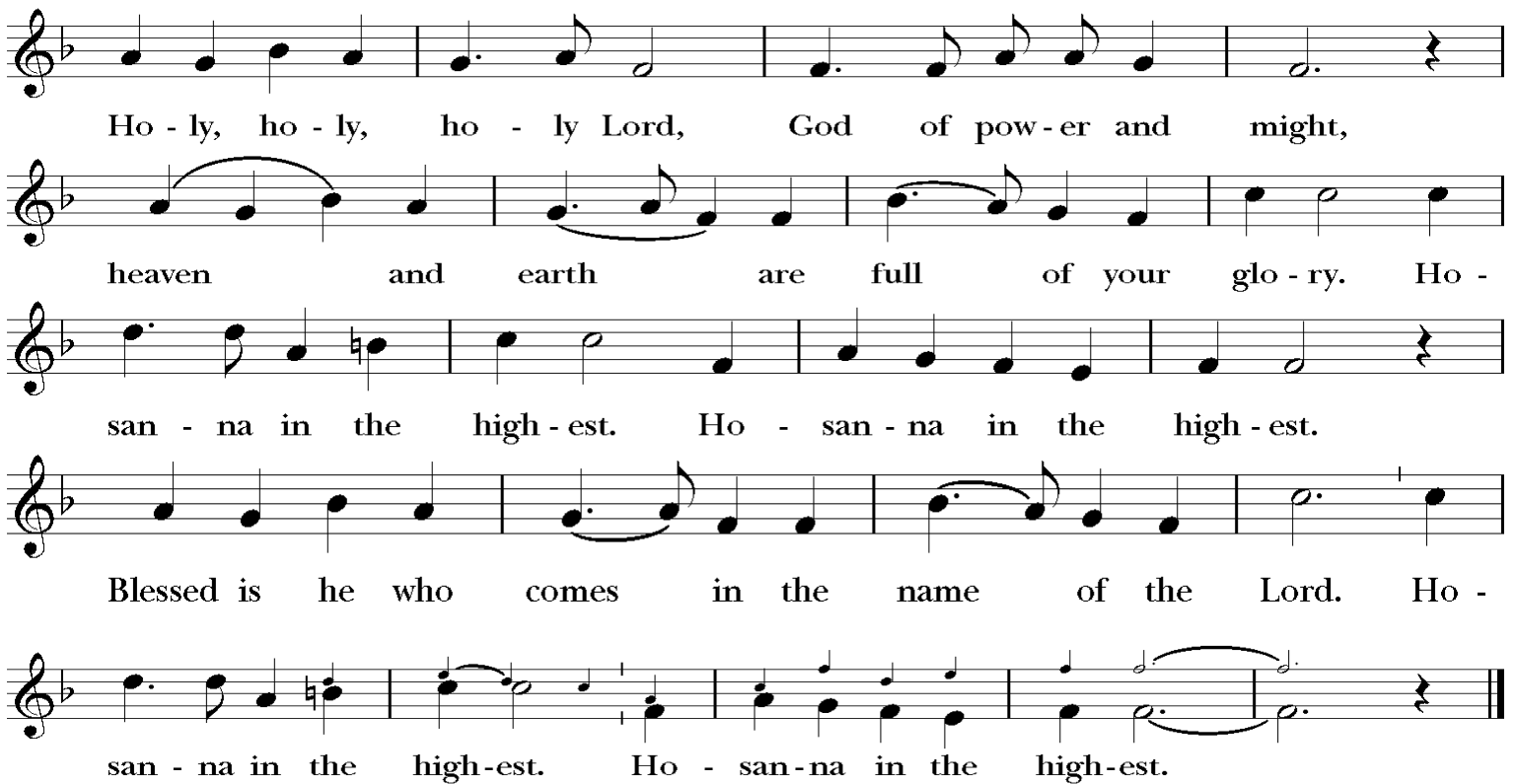
It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.

Through Jesus Christ our Lord; for he is the living Word from before time and for all ages; by Him He did create all things, and by Him makes all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Therefore, according to his command, O Father;
People and Celebrant*

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People and Celebrant



As our Savior Christ has taught us, we are bold to say,

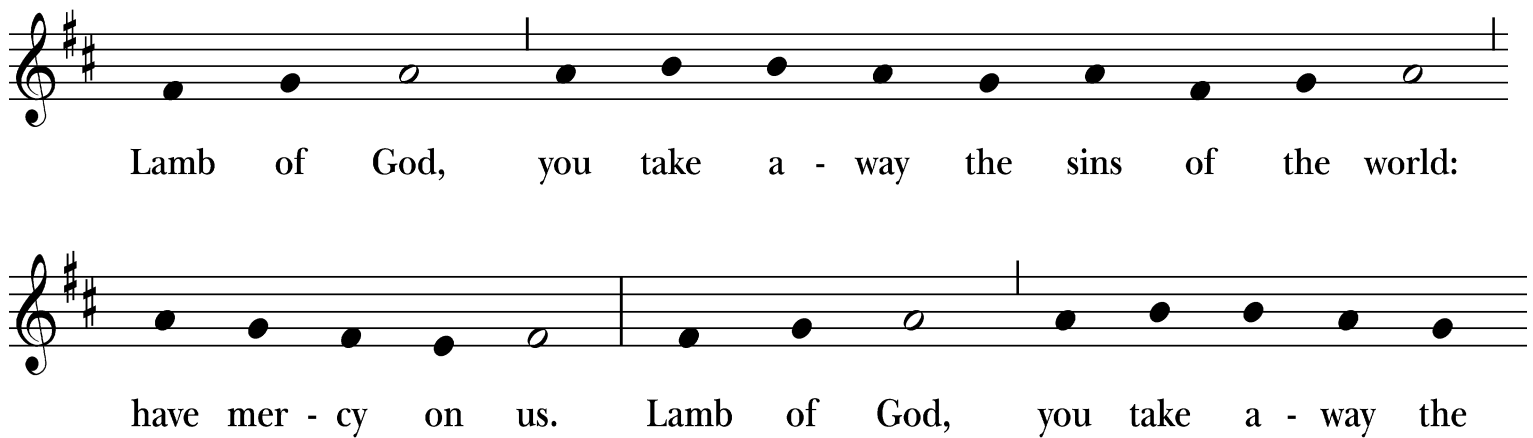
Lord's Prayer / BCP p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. *Alleluia.*

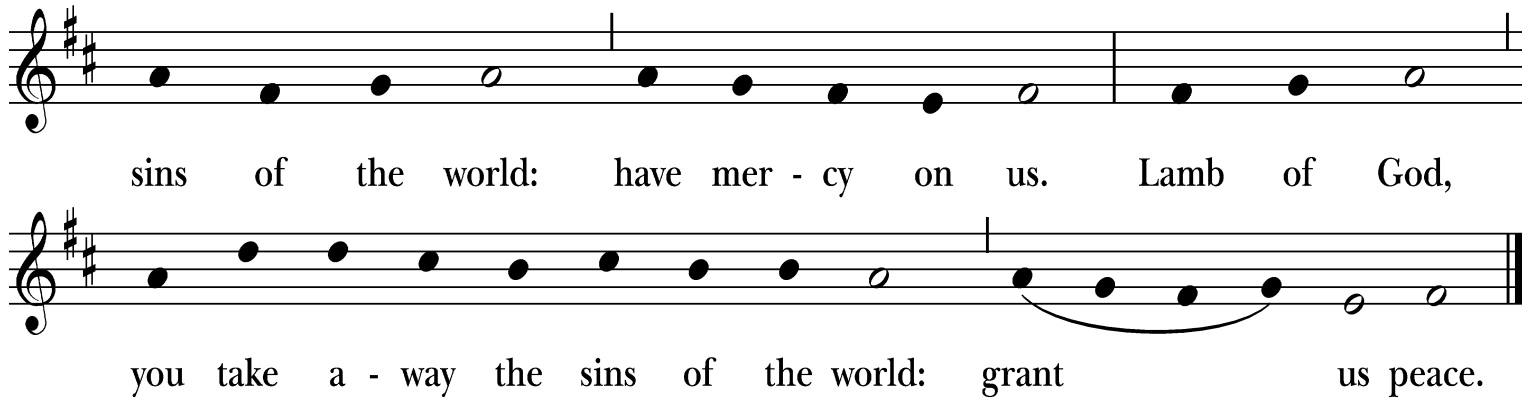
People and Celebrant



The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus says, "Come and see." Every person is welcome to receive the Eucharist. If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn

The Hymnal 1982, #321 – My God, Thy Table Now Is Set (p. 26)

Post-communion Prayer

Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing
(Please stand)

Recessional Hymn
The Hymnal 1982, # 544 – Jesus Shall Reign Where’re the Sun (p. 27)
(Please be seated)

Announcements
(Please stand.)

Dismissal
*Celebrant Our worship has ended, let our service begin. Go in peace to love and serve
God and God’s people. Alleluia. Alleluia. Alleluia!*
People Thanks be to God. Alleluia. Alleluia. Alleluia!

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.
Good Shepherd is a community of people who strive with joy and gratitude to
love and serve God and each other within the parish, the larger Attleboro
community, and the world.
We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in
age, income, ability, family structure, sexuality, and education and work
background.
You are welcome here. God loves you. Come and see!
In addition to the worshipping community, Good Shepherd is also home to One
Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon
meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA)
meeting. Good Shepherd is glad to share space with these religious, educational,
and social service organizations.

Today's Liturgical Participants

VPOD: Cindy Akers

Lector of 1st Reading: Kathy Doller

Psalmist: Sydney Lambert

Lector of 2nd Reading: Marion Brousseau

Intercessor: Cindy Akers

Crucifer / Eucharistic Minister: Nancy Pineo

Presider: Rev. Lauren Lukason

Music: Bob Lambe and Sydney Lambert

Next Sunday's Liturgical Participants – August 23, 2026

VPOD: Nancy Pineo

Lector of 1st Reading: Barbara Hanson

Psalmist: Suzette Jacques

Lector of 2nd Reading: Dan Connors

Intercessor: Nancy Pineo

Crucifer / Eucharistic Minister: Brendan McIntyre

Presider: Rev. Lauren Lukason

Music: Bob Lambe and Sydney Lambert

Altar Flowers This week's flowers are given in memory of Mr. and Mrs. John R. Smith given by their daughter, Cyndee Williams.

If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for Maureen Marigold, Pam Furey, Lorna Noren and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember Dorothy, Barbara Boynton, Beth, and the Scott and Dvoske families. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group – September 13, 2026 following morning liturgy

Reading Group meets in person in Parish Hall. We are reading *The Devil's Arithmetic* by Jane Yolen. This is a short (166 page) book written for pre-teens and young teens, and our plan is to read and discuss the entire book at our September gathering. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Provisional Vestry and Finance Committee -

Provisional Vestry will not meet in August. The next meeting will be scheduled in September.

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper.

Good Shepherd Prayer Circle – On Hiatus until September

Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. New dates will be forthcoming.

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for August 17, 2026 – August 22, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, August 17: Psalm 130; Genesis 43:1-34; Acts 15:1-21;

Tue, August 18: Psalm 130; Genesis 44:1-34; Romans 11:13-29;

Wed, August 19: Psalm 130; Genesis 45:16-28; Matthew 8:1-13;

Thurs, August 20: Psalm 124; Genesis 49:1-33; 1 Corinthians 6:1-11;
Fri, August 21: Psalm 124; Genesis 49:29-50:14; 2 Corinthians 10:12-18;
Sat, August 22: Psalm 124; Genesis 50:15-26; Matthew 16:5-12;

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for July

Sunday, August 16 at 10:00 am: Holy Eucharist – The Rev. Laura Lukason

Sunday, August 23 at 10:00 am: Holy Eucharist – The Rev. Laura Lukason

Sunday, August 30 at 10:00 am: Morning Prayer – Dan Connors

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

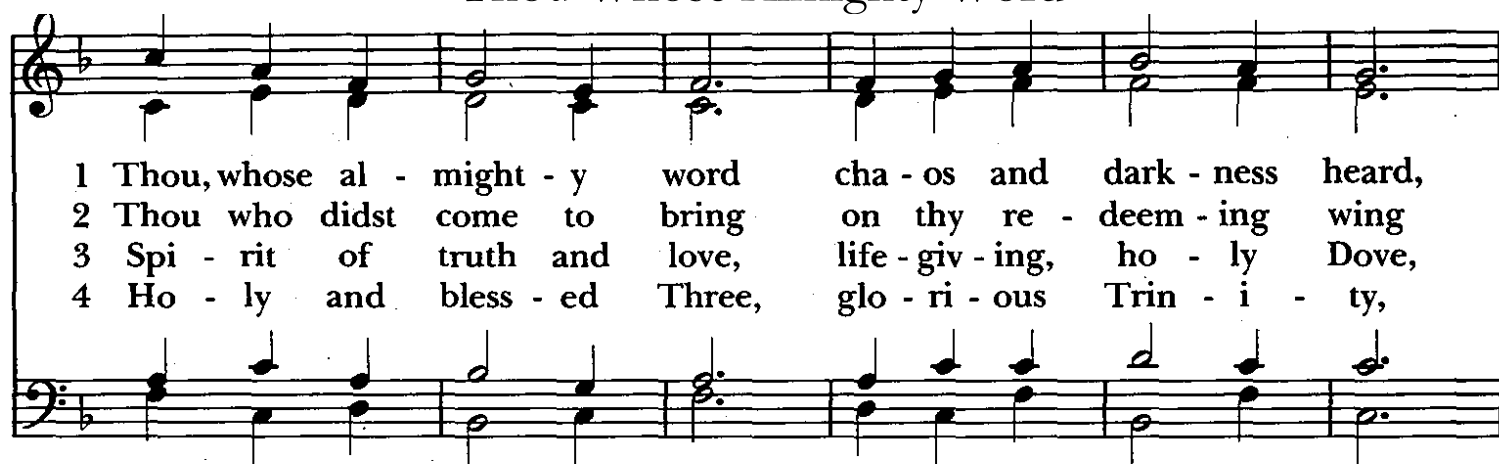
- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

Parish Information

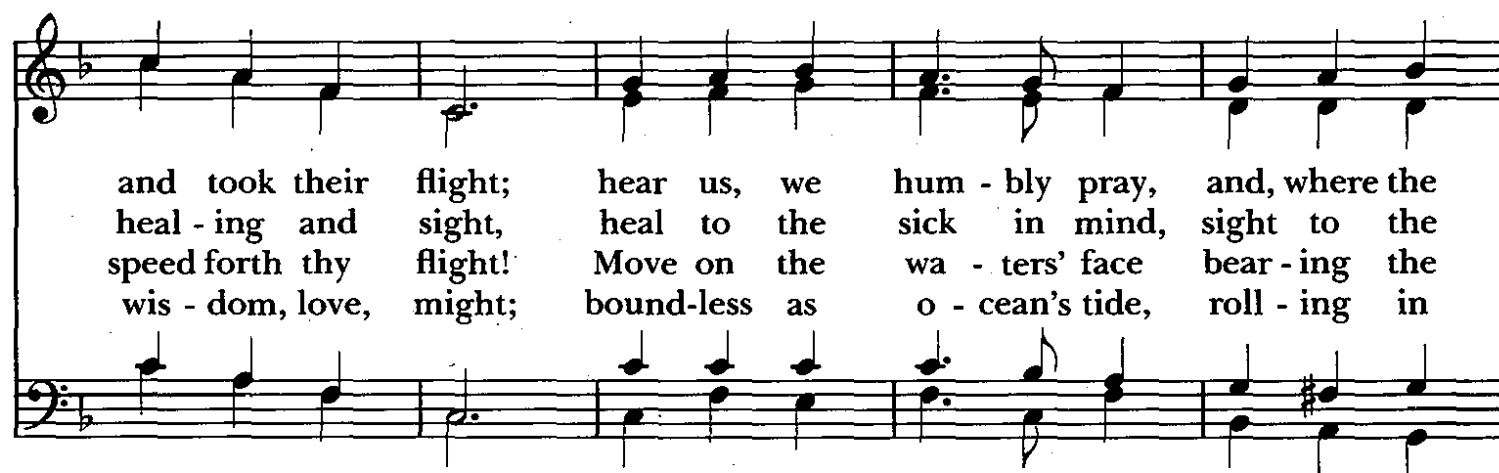
Clergy	<i>The parish is in search for a new Clergy</i>
Senior Warden	Lyn Darling – 508-944-9770
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

Thou Whose Almighty Word



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, heal to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man-kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

Heal Me Hands of Jesus

The musical score is written for a voice and piano. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are arranged in four lines, with the first line corresponding to the first measure of the melody. The piano accompaniment consists of chords and single notes that support the melody. The lyrics are as follows:

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Christ for the World We Sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

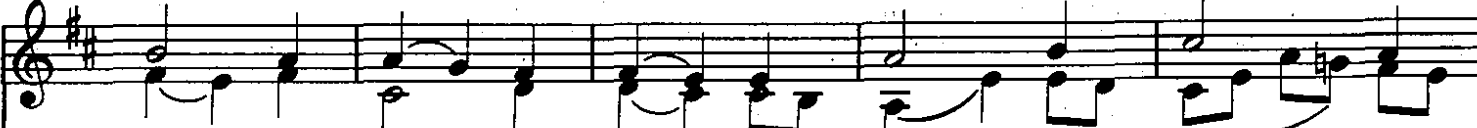
Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

My God, Thy Table Now Is Set



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in count - less
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

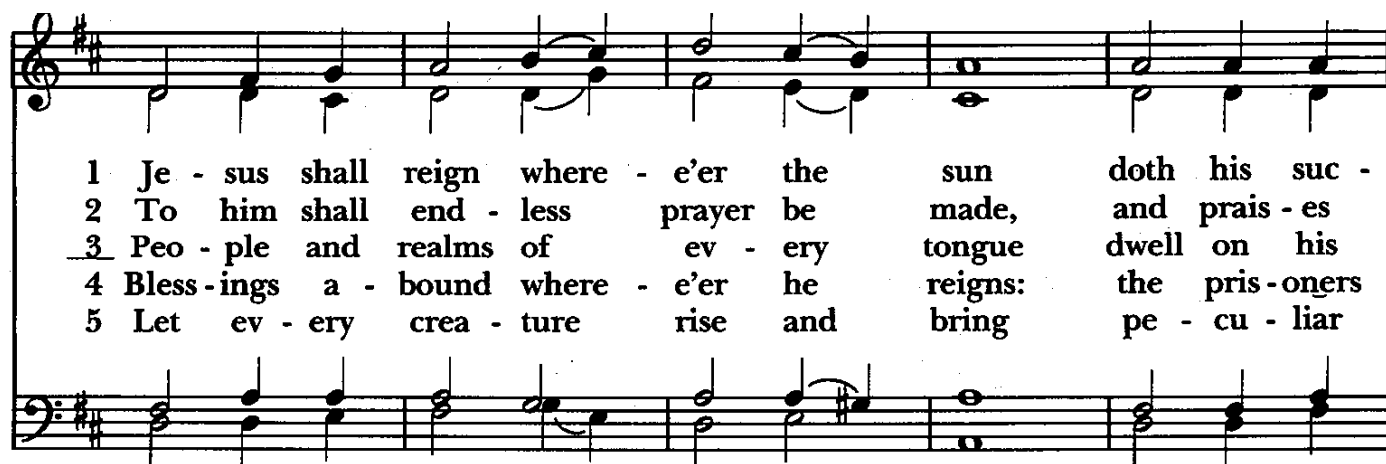


thith - er led, and let them thy sweet mer - cies know.
 a - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

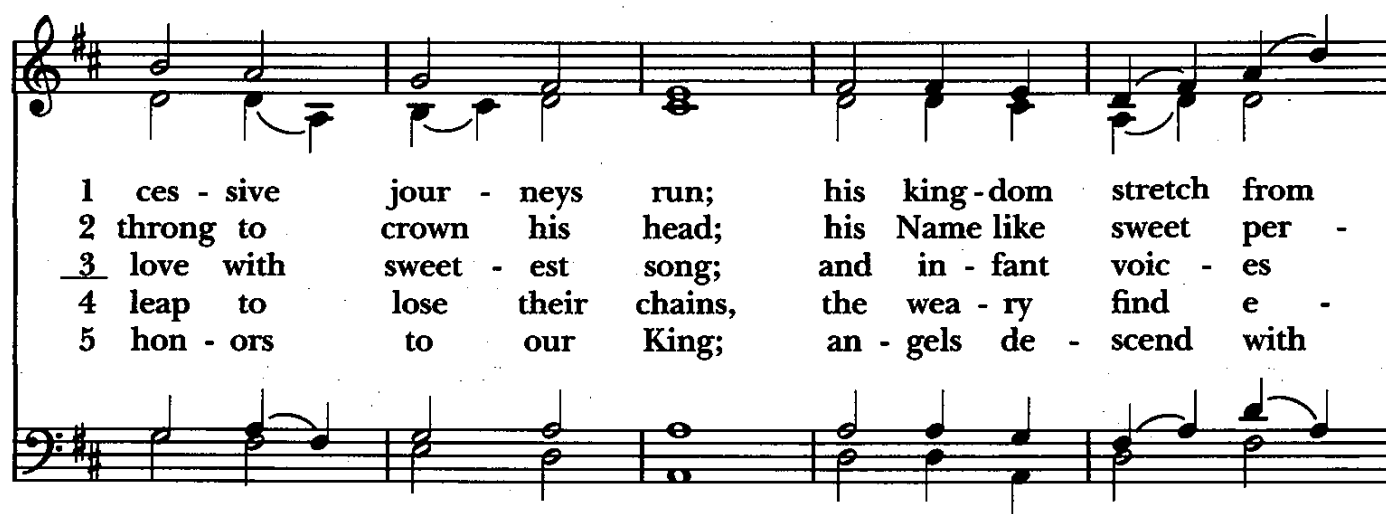
Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

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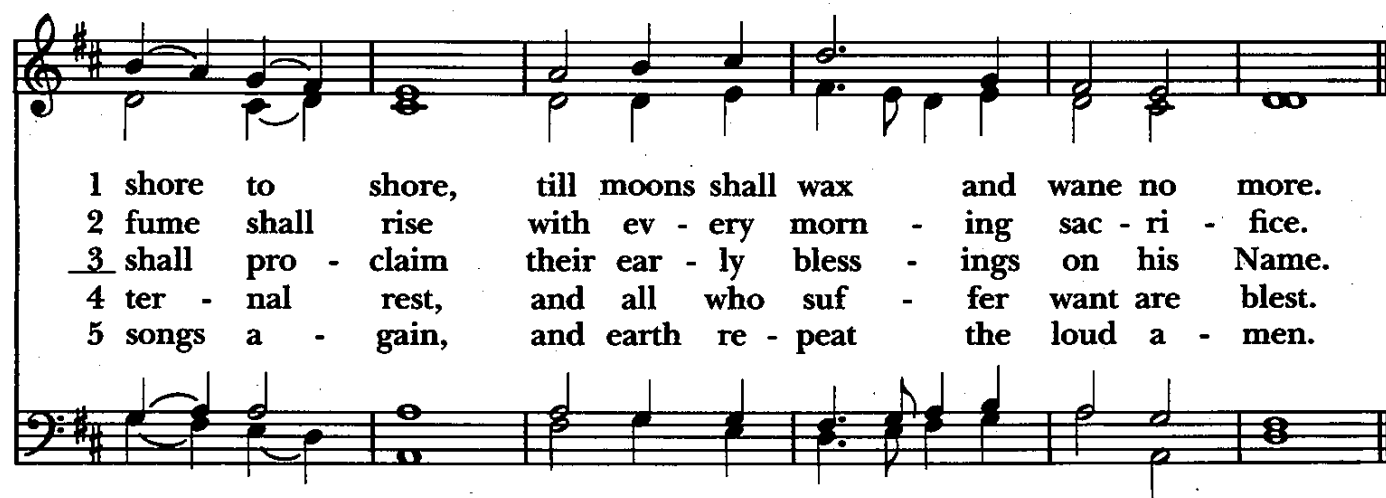
Jesus Shall Reign Where're the Sun



1 Je - sus shall reign where - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound where - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
 Music: *Duke Street*, John Hatton (d. 1793)

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