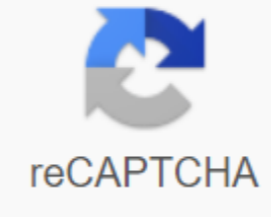




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Rating: () Minimum purchase: Unit (s) Maximum Purchase: Unit (s) Choose from the categories below for the type of publication you are looking for. BIBLES OF the Old Testament - New TestamentS SELECTED WORKS BY ALLAN KARDEC PRINTED COPIES OF ALLAN KARDEC'S WORKS AVAILABLE ON AMAZON WORKS BY SUNDAR SINGH Chapter 28 COLLECTION SPIRITUALIC PRAYERS PREAMBUL 1. Spirits have always said, Form means nothing, but thought is everything. Pray in accordance with your beliefs and in the most pleasant way for you, because a good thought is worth more than numerous words that do not touch the heart. Spirits do not prescribe an absolute formula for prayer. When they give us one it is simply to help us shape our ideas and, above all, draw our attention to certain principles of the Doctrine of the Spirit. Or perhaps offer a guide for those who find it difficult to express their ideas because there are some who believe they have not prayed properly if they have not been able to articulate their thoughts well. The collection of prayers contained in this chapter is a collection of those that the Spirits have dictated several times. They could no doubt dictate other prayers, in different terms, corresponding to different ideas and special occasions. But style doesn't really matter if the thought is essentially the same. The purpose of prayer is to raise our souls before God. The diversity of forms should not create any difference between those who believe in Him, and even more so between the adherents of Spiritualism, because God accepts them all when they are sincere. Therefore, you should not think of this meeting of prayers as an absolute formula, but rather as a diverse choice of those who received from the Spirits. It is a way of applying moral principles, as Christ taught in this book, in addition to their writings, based on our responsibilities to God and our neighbor, in which we re-described all the principles of doctrine. Spiritualism recognizes the prayers of all cults as good if they come from the heart, not just from the lips. It does not impose or condemn them. God is too big, according to Spiritualism, to think about reflecting a voice that pleads with him or sings His praises, just because it is not done in one way or another. Anyone who wants to anathema against any prayers that are not within their own formulas will prove that they know nothing about God's greatness. To believe that God has some attachment to a certain formula is to attribute to Him the smallness and passions of mankind. According to St. Paul, one of the basic conditions of prayer (see chapter 27, paragraph 16) is that it must be comprehensible in order to move our spirit. However, it is not enough for this to be said in the usual language, since are prayers that, although they are formulated in modern terms, say nothing more to our intellect than an unknown foreign language does, and for that reason do not touch our hearts. The few ideas they contain tend to suffocate from the

all those I loved here on earth, and that those I leave behind will come to meet me later. One day we will all be united forever, and until then I will be able to come and visit them. I also know that I will once again face those whom I have offended; let them forgive me for all they have to reproach me, such as my pride, my firmness and my injustice, so that their presence will not overwhelm me with shame! I forgive all those who have either done or TO harm me; I don't hold against them and beg you, my God, to forgive them. Lord, give me the strength to leave all the material pleasures of this world without regret, which are nothing compared to the healthy and pure charms of the world in which I am going to enter, and where for those who simply, there is no more torment, or suffering, and where only the guilty are subject to suffering. But even they always have the consolation of hope. The Good Spirits and you, who are my Guardian Angel, I implore you not to let me fail at this high point. If my faith is to waver, then make the Divine Light shine in my eyes so that I can be resuscitated. NOTE - See more, paragraph 5: Prayers for the sick and the possessed. 3 - PRAYERS FOR OTHERS. FOR THOSE WHO SUFFER 42. PREFACE - If it is in the best interest of the victim to continue the test, then any request we could make would not reduce it. But it would be a lack of mercy to abandon this man, claiming that our prayer will not be heard. In addition, even if the ordeal is not interrupted, they may receive some degree of comfort that will reduce their suffering. Which is really helpful for those who support the test of courage and resignation, without which everything they pass will bring them no results, because without these attributes they will have to go through it all again. It is for this purpose, therefore, that we must direct our efforts to ask the good Spirits to help them, either by raising their morale through counseling and encouragement, or even by providing them with material assistance, if possible. In such cases, prayer can have a decisive effect by sending liquid currents to them to strengthen their morale (see Chapter 5, paragraphs 5 and 27; chapter 27, paragraphs 6 and 10). 43. PRAYER: Dear God of infinite kindness, let it please you to soften the bitterness of the position in which X... finds himself if it will be in accordance with your will. Good Spirits, in the name of God Almighty, I pledge you to help in his suffering. If it is not in his interest to avoid this suffering, let him know that it is necessary for his progress. Give him confidence in God and the future, which will make him less bitter. Also give him the strength to keep him from despair, which will make him lose the fruits of his suffering and make his future even more painful. Spend my thoughts with him so that they can help him preserve his courage. AN ACT OF THANKSGIVING FOR SOMEONE ELSE'S ALLOWANCE. PREFACE - Those who do not dominate selfishness rejoice for the good that comes to one's neighbor, even if they have not made a petition through prayer. 45. PRAYER: Lord, we thank you for the happiness that X... Good Spirits, help him see that this good is a consequence of God's If the received good is a test, please inspire him with thoughts on how best to use it and not to be conceited so that it is not remade to its detriment in the future. You, the good Spirits who protect me and wish me happiness, turn away from me all feelings of jealousy or envy. FOR OUR ENEMIES AND THOSE WHO WISH US SICK 46. PREFACE - Jesus said: Love your enemies. This maxim shows us all that is most sublime in Christian charity. But Jesus did not mean to say that we should have the same tenderness to the enemy as we did to a friend. With these words, He teaches us to pardon grievances, to forgive all the evil we have done, and to repay all evil with good. In addition to what this behavior has in The Eyes of God, it also serves to show Man the nature of true superiority (see chapter 12, paragraphs 3 and 4). 47. PRAYER: Dear God, sorry..... evil which he had done to me, and still wished to do with me as I wish you to forgive me; I also ask him to forgive me for the crimes I have committed against him. If his person was put on my way as a test, let yours be done. Turn me away from every idea of cursing him and from all other wicked feelings against him. Never let me be happy with any misfortune that may befall him, so as not to vice my soul with thoughts that are not worthy of a Christian. God, let your mercy extend to him and encourage him to harbor the best feelings for me! Good Spirits, encourage me to forget all evil and remember only good. Let neither hatred, nor evil, nor the desire to repay evil with evil enter my heart, or feelings of hatred and vengeance belong to the bad Spirits, whether it be incarnation or rejection! On the contrary, can I be willing to sell him a friendly hand to repay the evil good and help him if possible. To test the sincerity of my words, I ask you to give me the opportunity to be useful to him, but above all, Lord, to keep me from doing so out of pride and show, to stifle it with humiliating generosity, which will only cause me to lose the fruits of my actions, for in this case, I would have deserved these words of Christ: You have already received compensation (see chapter 13, paragraphs 1 and subsequent). THANKSGIVING FOR THE BLESSINGS OUR ENEMIES RECEIVED 48. PREFACE - To avoid wishing evil towards your enemies, to be only partially charitable. The true charity is to wish them well and to feel happy about the good that comes to them (see chapter 12, paragraphs 7 and 8). 49. PRAYER: My God, in your justice you saw fit to make X... happy, and on his behalf I thank you, despite the evil he has done for me and is still trying to do. If we want to use this good to humiliate I take this as a test of my ability to charity. The Good Spirits who protect me, don't let me regret it. Turn away from me from jealousy and envy, envy, only degrades. On the contrary, to inspire me with a generosity that rises. Humiliation comes from evil, not good, and he knows that sooner or later justice will prevail in relation to each of them in accordance with their works. FOR THE ENEMIES OF SPIRITUALISM 50. Blessed are meek: for they will inherit the Earth. Blessed are those who are persecuted for the sake of righteousness: for they are the Kingdom of Heaven. Blessed are you when people will amaze you, and persecute you, and will say all evils against you falsely, for me' sake. Rejoice and be more pleased: for the reward in heaven is great: for so pursued by their prophets, who were before you (Matthew, 5: 5 and 10-12). And fear not them, who kill the body, but are not able to kill the soul, but rather afraid of it, which is able to destroy both the soul and the body in hell (Matthew, 10:28). 51. PREFACE - Of all the freedoms, the most invariable is that of thought, which includes freedom of conscience. To throw a curse against those who do not think as we do is to demand freedom for ourselves, but to give it to others, which is a violation of the first commandment of Jesus, which is that of mercy and love for one's neighbor. To persecute others for the beliefs they profess is to attack the most sacred right of Man, which is to believe everything he wants and to worship God as he sees fit. To make him practice external actions such as those we practice is to show that we are more attached to form than to essence and appearance, rather than to belief. Forced refusal will never lead to faith. It can only be a hypocrite. It is an abuse of material power that does not prove the truth. Truth is self-confident, it convinces and does not pursue, because it is not necessary. Spiritualism is opinion, faith; even if it was a religion, why should its adherents not have the freedom to call themselves Spiritualists, as Catholics, Jews and Protestants do, or participants in a philosophical doctrine, of one or another economic order? Faith is either true or false. If it is false, it will fall on its own, seeing that error cannot resist the truth when intelligence is enlightened; and if that's true, then stalking won't make it false. Persecution is the baptism of all new ideas that ore is great and simple. It grows with the development and importance of the idea. The rage and anger of his enemies are in direct proportion to the fear he inspires. This is the reason why Christianity was persecuted in the past, and why Spiritualism is today, with the difference, however, that the former was persecuted by pagans and the second by Christians. It is true that the time of bloody persecution has passed; however, if today they no longer kill the body, they torture the soul; attacking him even in the most intimate moods, in his dear affections. Families are divided, exciting mothers vs daughters, wives versus husbands. Even physical violence is not absent, the body is attacked for lack of material needs, taking people out of their livelihoods, thereby attacking the believer through hunger (see chapter 23, paragraphs and subsequent). Spiritualists, don't get discouraged by the punches that are thrown at you because they are proof that you have the truth. If it wasn't, they'd leave you alone and not attack you. This is a test for your faith, because it is through your courage, resignation, and perseverance that God recognizes you as one of His faithful servants, on whom He counts from today to give each of them the part that lies with them according to their works. Following the example of the first Christians, wear your cross with dignity. Believe christ's words when He said: Blessed are those who suffer persecution for the love of justice, for their kingdom is heavenly. Do not be afraid of those who kill the body, for they cannot kill the soul. He also said, Love your enemies; do good to those who make you evil and pray for those who persecute you. Show yourself as true disciples and that your teachings are good by doing what He said and did. The pursuit won't last long. Expect with patience at dawn, as the morning star is already appearing on the horizon (see chapter 24, paragraphs 13 and subsequent). 52. The Lord Moulder, you have told us through the lips of Jesus, your Messiah, blessed those who suffer persecution for the love of justice; Forgive the enemies; pray for those who persecute you. And He gave us an example of this by praying for his tormentors. Following this example, O Lord, we ask for your mercy for those who despise your most sacred commandments, who are the only ones capable of bringing peace to this world and to the next. Like Christ, we also say, I forgive them, Father, for they do not know what they are doing. Give us the strength to support with patience and resignation their ridicule, insults, slander and persecution as a test of our faith and humility; free us from all the ideas of repression, seeing that the hour of justice comes to all, and we await him presenting himself to your holy will. PRAYER FOR A CHILD WHO HAS JUST BEEN BORN 53. PREFACE - Only after going through the trials offered by physical life can spirits achieve perfection. Those in the errant States are waiting for God's permission to return to the existence that can offer them progress, either by redeeming their mistakes through the vicissitudes to which they will be subjected, or by fulfilling a mission that will benefit humanity. Their progress and future happiness will be proportional to the way in which they use the time given to them on Earth. The duty to direct them first and leading them to good is the work of their parents, who will have to report to God the extent to which this mandate is fulfilled. It was to help them that God made paternal and family love the Law of Nature, a law that can never be broken with impunity. 54. PRAYER: Dear Spirit, which is embodied in our child's body, we are pleased to welcome you. We thank you, Almighty God, for blessing this child. We know that this is a trust that you have joined us and for which one day we will have to give a bill. If he (she) belongs to a new generation of Spirits who should inhabit the earth, we thank you the Lord for this blessing! If it is an imperfect Spirit, it is our duty to help it move towards good through counseling and good examples. If he/she falls victim to evil through our fault, we will be held accountable for it, seeing that we will fail in our mission. God, support us in this task and give us the strength and willpower we need to be able to do it to the best of our ability. If this child has come to experience our Spirits, may yours be done. Lord! The Good Spirits who have watched this birth and will accompany this child during his new existence do not abandon him/her. Turn away from him/her all evil Spirits who will try to seduce him/her into evil. Give this time of strength to confront all their proposals and the courage to suffer with the patience and resignation of the trials that await here on Earth (see chapter 14, paragraph 9). 55. PRAYER: My God, you have entrusted me with the fate of one of your Spirits; so, Lord, make me worthy of the task you have set for yourself. Give me your protection. Light up my intellect so that I can perceive from the outset the tendency that it is my duty to prepare for the ascent to your world. 56. PRAYER: God of infinite kindness, as you have learned the right to allow the Spirit of this child to come again, to pass earthly tests designed to make his progress, to give him enlightenment enough that he can learn to know you, to love you, and to worship you. Through your omnipotence, this soul regenerates itself from the source of your Divine Teachings. This, under the protection of his Guardian Angel, his intellect can develop, amplify and guide him to seek to approach you. Let the science of Spiritism be a shining light that illuminates it throughout many life options. Finally, let him learn to appreciate the complete continuation of your love, which puts us to the test so that we can cleanse ourselves. God, cast your father's eye on this family that you have entrusted to this soul so that it can be learned to understand the importance of your mission. Let the seeds of good in this child germinate until, according to his own aspirations, he raises himself God, please, please answer this humble prayer, in the name and dignity of the One who said, May the little children come to me, because the Kingdom of Heaven is for those who look like them. 57. PREFACE - Agonization is a prelude to the separation of the soul from the body. It can be said that at this point man h05 with one foot on Earth and the other in the next world. Sometimes this stage is painful for those who are deeply attached to peaceful things and who live more for the property of this world than the property of the next, or whose conscience is agitated by regret and remorse. On the other hand, for those whose thoughts seek infinite and who are able to separate themselves from matter, it is less difficult to break the bonds that bind them to the Earth, and there is nothing pain in these last moments. Only a thin thread connects their physical body to the soul, while in the first case there are thick roots that hold them captive. in any case, prayer carries out a powerful action in the work of separation (see HEAVEN and HELL, Part 2, Chapter 1 - Passage). 58. PRAYER: A merciful and almighty God, here is a soul that is about to leave its earthly cover to return to the world of the Spirit, which is the real homeland. Let it be given to them to make this passage in the world, and may you extend your mercy to them. The Good Spirits that accompanied this man on earth do not abandon them at this high moment. Give them the strength to support the last suffering they must suffer in this world for the sake of their future progress. Inspire them to use any recent glimmers of intelligence or any fleeting awareness they may have to sanctimonious repentance for any mistakes. Allow my thoughts to act in a way that will help them achieve this separation with less difficulty, and may that soul take comfort in hope with him as they leave this earth. 4- PRAYERS FOR THOSE WHO ARE NO LONGER ON EARTH. FOR THOSE WHO HAVE JUST DIED 59. PREFACE - Prayers for those who have just left the Ore Earth are not for the sole purpose of showing our sympathy. They also help to free them from earthly connections, and thus shorten the period of perturbation that always follows separation, allowing a more peaceful awakening on the other side. However, in this case, as in all other circumstances, efficiency depends on the sincerity of thought, not on the number of words offered with more or less solemnity, in which very often the heart is not involved. Prayers that really come from the heart face a resonance in the Spirit to which they are directed, whose ideas are still in a state of confusion, as if they were friendly voices, come to awaken them from sleep (see chapter 27, paragraph 10). 60. PRAYER: Almighty God, can Mercy will be shown to the soul X... that you just called from Earth. We implore and implore that the trials incurred here are counted in their favor and that our prayers may be able to mitigate and reduce the punishments that have yet to be incurred in the form of the Spirit! The good Spirits who have come for this soul, and especially their Guardian angel, help them free themselves from matter. Give them the light and consciousness of themselves so that they can quickly leave the state of perturbation inherent in the transition from the body to the spiritual life. Inspire in your Spirit repentance for all the mistakes and mistakes made and the desire to obtain permission to correct them, so that they move faster towards the lives of those who are eternally blessed. And you, ... who have just entered the World of Spirits, we want to say that, despite this fact, you are still with us; you hear and see us, since you just left a perishable physical body that will quickly be reduced to dust. You have left a coarse envelope that is prone to vicissitudes and death, now keeping only your ethereal body, which is insert and inaccessible to material suffering. If you no longer live through the physical body, you live instead through your Spirit, and your spiritual life is free from the suffering that strikes humanity. You no longer have a veil above your eyes that hides from us the splendor of future existence. Now you can contemplate new wonders while we remain bathed in darkness. You can travel through space and visit worlds with all freedom, while we still painfully drag ourselves here on Earth, enclosed in our material bodies, which are like heavy armor. Endless horizons stretch before you, and seeing their greatness, you will understand the vanity of earthly desires, worldly aspirations and the futility of the so-called joys to which man delivers himself. For a person, death is nothing more than separation from matter, long, but a few moments. From this place of exile, in which we continue to live according to God's Will, and with the responsibilities that we still have to perform in this world, we will continue to follow you in thought until we are allowed to join you again, just as you are now reunited with those who preceded you. We can't go where you are, but you can come here. So come to those who love you and who you love; Help them in the trials of life; Keep an eye on those who are dear to you; Protect them as much as you are able to; reduce the bitterness of absence by suggesting to them that you are now happier, and that one day, for sure, you will reunite again in a better world. In the place where you are now, you must pay of all earthly grievances. You have to keep yourself inaccessible to them now, for the sake of your future Therefore, forgive all those who may have incurred debts to you, just as those against whom mistakes were made now forgive you. NOTE - To this prayer, which applies to all, you can add some special words depending on the intimate circumstances of the family, the relationship with the deceased of the person who prays or the social status of the deceased. When we are dealing with a child, Spiritualism teaches us that we do not mean the Spirit that was recently created, but the one who has already lived another life and may even be well advanced. If the lost existence was short, it was because it was necessary only to complete the test or trial, or because it was necessary as a test for parents (see chapter 5, paragraph 21). 61. PRAYER: To all the Mighty Lord, may your mercy be extended to all those brothers and sisters who have just left the Earth! Let your light shine on them! Remove them from the darkness! Open your eyes and ears! May the Good Spirits surround them and let them hear your words of hope and peace! God, even if we are not worthy, we plead and plead with your merciful condescension to this brother (or sister) who has recently been withdrawn from exile. Make their return to that prodigal son. Forget, Lord, the shortcomings they may have made, and remember only the good they did. Your justice is immutable, as we know it, but your love is immense. Therefore we oblige you to soften your justice from the fountain of kindness that comes from you! You have just left earth, let the light shine brightly in front of your eyes, my brother! Let the good Spirits come to be near you, surround you and help you break your earthly chains! Now you can understand and see the greatness of God: so imagine yourself without complaining about His justice; however, never despair of His mercy. Dear brother! (or sister) Let a deep study of your past open the doors of the future, make you understand the mistakes you left behind, and the work that awaits, so you can fix them! May God forgive you and let the good Spirits support and amiriate you! Your brothers and sisters on earth will pray for you and ask you to pray for them. This prayer was dictated by a medium from Bordeaux as an unknown funeral procession passed by their residence. THOSE TO WHOM WE HAVE LOVE 62. PREFACE - How scary the idea of subsoilism! How sorry are those who think that the voice of someone who cries is lost in a vacuum without facing the least sign of an answer! Pure and holy affection has never been known to those who think that everything dies with the body. They believe that a genius who has enlightened his world with a great intellect is a simple combination of matter that, like a flame, extinguishes forever; that of a very loved one like a father, a mother or an adored child, there is nothing left but a handful of dust, the time of which will inevitably disperse. How can anyone with a heart remain indifferent to this idea? Why aren't they frozen in terror at the thought of absolute destruction and don't even show the desire that it wasn't? If so far reason was insufficient for them to be able to dispel their doubts, behold, Spiritualism came to dispel all the uncertainty about the future, with the help of material proof of the survival of the soul and the existence of beings in for it! This happens to such an extent that on all sides this evidence is obtained with joy. Trust is reborn because man now knows that earthly existence is only a brief passage leading to a better life, that the work done in this world is not lost, and that truly pure attachments are not destroyed beyond hope (see chapter 4, paragraph 18 and Chapter 5, paragraph 21). 63. PRAYER: Oh my God, you can snatch the need to receive this prayer positively in the name of X... Help them understand the divine lights that will make their path to eternal happiness easier. Allow the good Spirits to take their words and thoughts. You who have been so dear to me in this world, listen to my voice that calls to rediscover my promise of love. God allowed you to free yourself in front of me, and I cannot complain about it without being selfish, because it would be equal to wishing that you would still be exposed to the suffering of life. So wait with your resignation at the time of our reunion in this happy world where you came before me. I know that this separation is only temporary, and that no matter how long it may seem, its duration is nothing compared to the blessed eternity that God has promised his chosen ones. Let His kindness keep me from what may be that can hold up this current for a moment, so that I can be saved from the pain of not facing you when I leave my earthly captivity. Oh, how sweet and comforting the certainty that there is nothing between us but a material veil that hides you from view! That you may even be here on my side, hear me speak as old, or perhaps even better than then; know that you will not forget me as I will not forget you; that our thoughts are constantly mixed and that your thoughts accompany me and support me. May the lord's peace be with you. FOR SUFFERING SPIRITS WHO ASK FOR PRAYER 64. PREFACE - To appreciate the relief that prayer gives to suffering Spirits, it is necessary to remember how this is achieved, as previously explained (see Chapter 27, paragraphs 9, 18, and beyond). Those who are convinced of this fact will be able to pray with great fervor, because of the certainty that they do do not make 50 in vain. 65. PRAYER: God of pardon and mercy, may your kindness extend to all We recommended you in our prayers, especially Spirit X. Good Spirits, whose only profession is to do good, to work with me to facilitate them. Make a ray of hope shine before their eyes and enlighten them about the imperfections that sustain them far from the blessed homes. Open your hearts to repentance and to purify themselves so that they can accelerate their progress so that they understand that by their own efforts they can shorten the duration of their trials. May God, in all His kindness, give them the strength they need to continue with their good resolutions! Let these words, imbued with benevolence, soften their trials by showing them that there are those on earth who sympathize and wish them happiness. 66. We ask, Lord, that you take the soul of the blessings of your love and mercy to all who suffer, whether they are wandering Spirits or embodied. Regret their weaknesses. You made us a mistake, but you gave us the ability to resist evil and defeat it. May Your mercy extend to all those who are unable to resist evil tendencies and continue to drag themselves along evil paths. May the good Spirits surround them; Let your light shine in their eyes, and so attracts life, giving warmth to this light, let them come to prostrate themselves at your feet, humbly, repentant and submissive. Merciful Father, we also ask those of our brothers and sisters who did not have the strength to withstand their earthly trials. God, you have given us the burden to bear, to be laid only at your feet. However, our weaknesses are great, and our courage lets us down sometimes along the way. Pity these lazy servants who quit their jobs ahead of time. May your justice deliver them and allow the good Spirits to accept their some relief, comfort, and hope for the future. The prospect of clemency strengthens the soul; Lord, show this pardon to those guilty who have surrendered to despair, not hoping that they can absorb enough strength from the actual extraordinaryness of their failures and sufferings, so that they can atone for the past and prepare for the conquest of the future. FOR THE ENEMY WHO DIED 67. PREFACE - Charity towards our enemies must accompany them to Beyond. We need to understand that the evil they have done has been a test for us, which can be useful for our state of progress if we know how to take advantage of it. This may be even more useful to us than purely material suffering, by the fact that we have been allowed to combine courage, resignation, mercy and the oblivion of crimes (see chapter 10, paragraph 6, chapter 12, paragraphs 5 and 6). 68. PRAYER: Lord, he's happy to call you the soul X..., before you called me. I forgive him the evil he has done and the bad intentions that have nurtured towards me. Maybe he regrets it now that no longer feeds on the illusions of this world. My God, may your mercy fall upon him and turn away from me any idea I might rejoice in his death. If I am indebted to him for any reason, let him forgive me as I have forgotten these misdeeds committed against me. 69. PREFAS - If the effectiveness of prayer were proportional to its duration, the longest of them would be reserved for the most guilty, because they are more in need than those who have lived a holy life. To refuse to pray to criminals is to lack mercy towards them and not to know about God's mercy. To believe that they would be useless because a person has committed a particular grove of crime would be to prejudice the justice of the Almighty (see chapter 11, paragraph 14). 70. PRAYER: Lord, God of Mercy, do not reject this criminal who has just left this earth! The man's justice condemned him, but it does not absolve him from your justice if his heart was not touched by remorse. Injure a blind crease that hides the severity of its flaws! His repentance may earn your kind treatment and alleviate the suffering of his soul. Our prayers can also help, and the intercession of good spirits can give him hope and comfort. Inspire him to make amends in another existence and give him the strength not to succumb to the new battles he will take on! God, pity him! 71. PRAYER: A Man never has the right to dispose of his life, as he is given only to God to receive him from captivity on earth when He sees fit. However, Divine justice can mitigate the severity according to circumstances, but reserved the full weight of the burden towards the one who wanted to evade the trials of life. Suicide is like a prisoner who escapes from prison before serving his sentence, and who is treated with greater rigor when recaptured. The same thing happens with suicide, which imagines that he escapes from the suffering of the moment, only to plunge into even greater misfortunes (see chapter 5, paragraph 14). 72. We know, Lord, the fate that awaits those who break your law by voluntarily shortening their days. But we also know that your mercy is infinite. So please be condescending to extend this mercy to the soul..... May our prayers and your sympathy diminish the severity of the suffering they feel for not having the courage to wait until their trials end. The Good Spirits, whose mission is to help the unfortunate, take this Spirit under your protection; inspire him to regret the mistake made. Let your help give him the strength to support with greater resignation new trials through which he will have to go to make a refund. Turn away from him evil spirits who are capable once again him to the same act and thus prolong his suffering by making him his the fruits of future redemption. We will also bring ourselves to you, whose unhappiness is the motive for our prayers, to wish that our empathy can reduce bitterness and help create within you hope for a better future. This future is in your hands; believe in the goodness of God, whose bosom opens to accept all repentance and remains closed only to hardened hearts. FOR REPENTANT SPIRITS 73. PREFAS - It would be unfair to include in our category the evil spirits of suffering and repentant those who ask for prayer. They may have been bad; however, they are no longer, since then they have acknowledged the error of their way and regret them; they're just miserable. Some of them even began to enjoy relative happiness. 74. PRAYER: A God of Mercy who accepts the sincere repentance of a sinner, whether it is incarnation or rejection, here is a Spirit that has enjoyed evil, who recognizes his mistakes and embarks on a good path. Condescendingly, Lord, take him as a prodigal son and forgive him. The Good Spirits, whose voices he did not pay attention to but now wants to hear, allow him to look at the happiness of the chosen Lord, so that he can persevere in his desire to purify himself in order to be able to achieve them. Support him in all his good intentions and give him the strength he needs to withstand his bad instincts. To the repentant Spirit of X..., we congratulate you on your inner changes, and thank the good Spirits who helped you do so. If you used to take the pleasure of evil, it's because you didn't realize how sweet the pleasure of doing good, and also because you felt too low to be able to manage it. But from the moment you put your first step on the path of goodness, a new light shone in your eyes. Then you began to enjoy the unknown happiness and hope entered your heart. This is because God always hears the prayer of a sinner who repents; He never alienates those who seek him. Thus, to be once again completely in God's grace, you must apply yourself from now on not only never again to commit evil, but to do good, and above all to restore the evil that you have done. Then you will satisfy God's justice; every good action you practice will wash away all past mistakes. The first step was taken; So now as you continue to move along this path it will become easier and more enjoyable. Then hire, and one day you will have the glory of being counted among the good spirits and those who are blessed. 75. PREFAS - Bad Spirits are those who are not touched by repentance, who rejoice in evil and do not regret it. They are insensitive to reprimands, repeat prayer and often blaspheme in the name of God. These are the hardened Spirits who, after death, seek revenge on the people for the suffering they have had and persecute with hatred all who practiced evil against them during their existence, either obsessed them or by exercising all kinds of catastrophic influences on them (see chapter 10, paragraph 6, and chapter 12, paragraphs 5 and 6). There are two different categories of perverse Spirits: those who are clearly evil and those who are hypocrites. It is infinitely easier to return the first to the good than to the latter. The first, more often than not, have a cruel and rude nature, as seen in men; they practice evil more from instinct than from calculation and do not seek to seem better than they are. However, there is a hidden microbe in them that must open, which is usually achieved by perseverance; firm benevolence, counseling, reasoning and prayer. It has been observed that in automatic writing these Spirits have difficulty in writing the name of God, which is a sign of instinctive fear, an intimate voice of conscience that tells them that they are unworthy. It is at this point that they ore are ready to transform themselves and we can have great hopes for them; we just need to find a vulnerable point in their hearts. Hypocritical spirits of ore are almost always very clever. But they have no grain of sensitivity in their hearts; nothing touches them. They imitate all good feelings to gain confidence and are happy when they encounter those who are stupid enough to accept them as good spirits, because then they can control them as they like. The name of God, far from inspiring the least tremor of fear, serves them as masks to cover their meanness. In both invisible and visible worlds, hypocrites are the most dangerous beings, because they act in the shadows without suspecting anyone; they have only a clear faith, never a true faith. 76. PRAYER: Lord, let it please you to cast a kind look at the imperfect spirits who find themselves in the obscurity of ignorance and therefore do not know you, especially spirit X ... Good Spirits, help us make them understand that by encouraging people to evil, possessing and tormenting them, they are only prolonging their own suffering. Make an example of the happiness you like in encouragement for them. Spiritual brother, who you are still enjoying the practice of evil, listen to the hurt you offer to you; it must convince you that we only want to help you, not hurt you. You are unhappy because it is impossible to be happy practicing evil. So why do you remain in pain when the opportunity to avoid it depends on you? Look at the good spirits around you at this moment and see how blessed they are! Wouldn't it be more pleasant for you to enjoy the same happiness? You say it's impossible; however, there is nothing impossible for someone who wants something, since God has given you, as He has made all his beings, freedom between good and evil, happiness and wretchedness, and no one is doomed to profess evil. Just as you have the will to do evil, you can also find will to do good and be happy. Throw your eyes back to God. Bring your thoughts to Him for a moment, and the ray of divine light will light you up. Say these simple words with us: My God, I repent, forgive me! Try to repent and do good instead of doing bad things, and you will soon see His mercy descending on you, and an indescribable sense of well-being will replace the suffering you are experiencing now. Once you have taken the first step towards good the rest of the path will be easy to follow. Then you will understand what a long period of happiness you have lost through your own fault. Nevertheless, a shining future will be revealed before you, full of hope, and you will forget your miserable past, full of outrage and moral torture, that it would be hell for you if they lasted forever. It's a day when these tortures will be such that you want them to stop at all costs. However, the longer you leave it, the harder it will be. Do not believe that you will always remain in your current state; No, it's not possible. You have two perspectives before you: suffer much more than you have done so far, or be blessed as good spirits that surround you. First, it is inevitable if you persist in stubbornness, when simple effort on your part will be enough to pull you out of a bad situation in which you find yourself. So hurry, seeing that every day you delay this last day of happiness! Good Spirits, allow these words to recur in the consciousness of this backward soul so that they can help him get closer to God. We ask for this in the name of Jesus Christ, who has such great power over the evil Spirits. 5 - PRAYERS FOR THE SICK AND THE POSSESSED77. PREFACE - Illness refers to the trials and vicissitudes of mortality. It is inherent in the coarseness of our material nature and the inferiority of the world in which we live. Passions and excesses of all kinds create unhealthy conditions in our body, which are sometimes transmitted by heresy. In worlds that are more advanced, both physically and morally, the human body, being more purified and less material, is no longer subject to the same infirmity, and the body is not secretly undermined by corrosion passions (see chapter 3, paragraph 9). Thus, we must come to terms with the consequences of an environment in which our inferiority puts us until we deserve to move on for the better. However, while we wait, this does not prevent us from doing everything possible to improve our current situation. But if, despite all our efforts, we cannot cope with it, Spiritualism teaches us to maintain our fleeting suffering with resignation. If God had not wished that bodily suffering dissipated and mitigated, He would not put the possibility of healing within our reach. His concern in this regard, in accordance with the instinct of self-preservation, indicates that it is our duty to seek these tools and apply them. In addition to conventional drugs developed by science, magnetism allows us to know the power of liquid action, and Spiritualism reveals another powerful force in the medium of healing and the influence of prayer (see below PREFACE 81, note on the mediumism of healing). 78. PRAYER (Said sick man): Lord, you are all justice. The disease you saw fit to send to me must be well deserved, because you never impose suffering without any reason. So I entrust my medicine to your infinite mercy. If you are pleased with the restoration of my health, let your name be blessed! If, on the contrary, I need to suffer more, may you be blessed in the same way. I give without complaint to your wise god, because what you do can only be for the benefit of your beings. My God, may this weakness be a timely warning to me that will make me meditate on myself. I accept this as a redemption of my past and as a test of my faith and submission to your blessed will (see Prayer 40). 79. PRAYER (For a sick man): My God, your designs are impenetrable, and in your wisdom you have sent this misfortune to... I implore you, Lord, to cast a glance of compassion at his suffering, and if you see fit, stop them. Good Spirits, you, the servants of the Almighty, I ask you my second request to alleviate his suffering; direct my thought so that the balm could be poured on his body and the consolation poured into his soul. Inspire him with patience and submission to God's Will. Give him enough strength to support the pain with Christian resignation, so that the fruits of this test cannot be lost (see Prayer No. 57). 80. PRAYER: To be said by a healer: My God, if you are pleased to use me as a tool, although I am unworthy, can I cure this weakness if you wish, because I have faith in you. But I know there's nothing I can do alone. Allow the good Spirits to concentrate their useful fluids in me so that I can pass them on to the sick man and free me from all the thoughts of pride and selfishness that could change their purity. FOR THOSE WHO ARE OBSESSED WITH 81. PREFACE - Obsession is a persistent action that lower or bad spirit exercises over a person. It can represent many different characteristics, from simple moral influence without noticeable external traits, to complete organic and mental perturbation. This can interfere with all secondary faculties. In automatic writing, this can be shown by the insistence of one Spirit in communication, except for all other Spirits. Bad spirits surround the Earth, because of inferiority Residents. Their malicious actions are part of the suffering that humanity faces. Obsessions, like infirmities and all life's adversity, should be seen as tests and redeem themselves and accepted as such. Just as diseases are the result of our physical imperfections that make the body accessible to pernicious external influences, obsession is always the result of moral imperfections that allow the access of the bad Spirit. Physical causes contrast themselves with physical forces; moral cause must be confronted by moral force. In order to prevent infirmity, we strengthen our bodies; to free himself from obsession, it is necessary to strengthen the soul, which means that the possessed person must work for his own improvement, which is often enough to rid them of obsession without resorting to the help of others. When obsession degenerates into submission and possession, the help of others becomes indispensable, because often the patient loses his willpower and his free will. Obsession almost always manifests the vengeance that the Spirit desires, which is often rooted in the relationships they had with that person in a previous life (see chapter 10, paragraph 6, and Chapter 12, paragraphs 5 and 6). In the case of serious obsession, the obsessed person is shrouded and impregnated with harmful substances, thus neutralizing the action of healthy fluids and repelling them. It is very important to free a person from these negative vapor-shaped fluids. However, bad fluid cannot be eliminated by other bad liquids. A similar action, which is carried out by the healer in the case of illness, it is necessary to expel bad substances with the best, which to some extent produces the effect of the reaction. This can be called a mechanical action, but this alone is not enough. In addition, it is necessary, and most importantly, to act on this reasonable being, talking to power, which can be achieved only through moral superiority. The more it is, the more authority there will be. That's not all, though. In order to guarantee liberation from the possessed, it is also necessary to encourage the perverted Spirit to abandon his bad intentions, to awaken in them repentance and desire to do good. This can be done through skillfully directed training given during special private meetings for this purpose, with the aim of offering moral education to the Spirit. Then there may be a double satisfaction of liberating the embodied Spirit and transforming the discursive at the same time. This task is facilitated when an obsessive person, realizing his situation, joins the prayers and adds their cooperation in the form of a desire to recover. The same thing does not happen when, being seduced by an obsessive Spirit, a man misguided about the qualities of the entity that dominates them, even accepting the pleasure of the mistakes that this Spirit encourages them to make. In this case, instead of helping, he repels all the help offered. This is what happens in cases of charm that are infinitely more rebellious to treat than even the most brutal case of submission (see BOOK MEDIAMS, chapter 23). In all cases of obsession with prayer is the most powerful means of help in action against the possessed Spirit. 82. PRAYER (Say, man is possessed): Dear God, let the good Spirits free me from the male Spirit that is connected to me. If this Spirit seeks revenge as a result of mistakes that I could practice against it in other beings, then you have allowed it, Lord, and I suffer for my own mistakes. May my repentance make me worthy of your forgiveness and my liberation! But whatever the motive, I will take your mercy on whoever is after me. Oh, my God; help him find a path to progress that will turn him away from the practice of evil. Can I, for my part, repay the evil good by encouraging him to better feelings. But my Goodness, I also know that these are my own flaws that make me available to the influences of imperfect spirits. Give me the light I need so I can recognize these flaws and, above all, remove the pride in me that makes me blind to my own defects. How great should my unworthiness be to allow malefic to be dominating me! My God, let this blow to my youth be a lesson for the future. Let it strengthen the resolution I have made to purify myself through the practice of kindness, mercy and humility, so that from now on I can put a barrier against all bad influences. God, give me the strength to support this test with patience and resignation. I understand that, as in all other tests, it will help my progress if I do not spoil the fruits with my complaints, because it gives me the opportunity to demonstrate my submission and practice mercy towards the unfortunate brother, forgiving him the evil he has done to me (see chapter 12, paragraph 5 and 6; chapter 28, paragraph 15 and subsequent, also paragraphs 46 and 47). 83. PRAYER (For someone who is obsessed): Almighty God, let it please you to give me the power to free... If your plans put an end to this ordeal, give me the grace to speak to this Spirit with the necessary authority. I ask all the good spirits who help me, and you, His Guardian Angel, to help me; help me free this sufferer from the impure fluids that envelop him. In the name of Almighty God, I call upon the male Spirit, who is tormenting this man to resign! 84. PRAYER (For the Obsessed Spirit): The Lord of Infinite Kindness, I implore your mercy to the Spirit, who X... Help him Divine Light so that it can recognize the falsehood of the path it follows. Good Spirits, help me make it clear that he has everything to lose from the practice of evil and everything to gain from the practice of good. For the spirit that torments X ... I ask you to listen to me, as I speak to you in the name of God! If you were only thinking, you would understand that evil can never be surpassed by good and that it is impossible to be stronger than God and good Spirits. It is possible for them to protect.... From your attacks if it hasn't been done yet, it's because he had to go through this test. But when this test comes to an end, all actions against it will be blocked. The evil you have done, instead of causing harm, will contribute to his progress and happiness. Thus, your wickedness will be a complete loss for you and will only rebound on yourself. God, who is all strong, and the Higher Spirits, who are His delegates, being more powerful than you, are able to put an end to this obsession whenever they wish, and your perseverance will fall before this supreme authority. But because He is good, God wants to give you credit for having ceased by his own will. This is the respite that is offered to you, and if you do not use it, you will suffer deplorable consequences. Great punishment and cruel suffering will wait for you to beg for mercy and prayers of your victim, who has already forgiven you and prays for you, which is a great merit in the

eyes of God and accelerates their liberation. So ponder while there is still time, seeing that God's justice will fall on you, as happens at all rebellious spirits. Keep in mind that the evil you are doing now is bound to have a limit, whereas if you persist in stubbornness, you will only increase the expansion of your own suffering. When you've been on Earth, do you ever feel foolish to sacrifice great kindness for a little momentary satisfaction? It's the same now you Spirit. What do you get from what you do? The mistaken pleasure of tormenting someone that doesn't stop you being unhappy, even if you don't admit it, only leaves you even more miserable. On the other hand, see what you're missing! Look at the good spirits around you and tell me if there are many of them not preferable to yours. The happiness they like can also be yours when you like it. What should you do to do this? Be kind to God, and instead of doing evil, do good. I know that you cannot transform yourself immediately, but God does not demand the impossible; He only asks for goodwill. Try it and we'll help you. Make an effort so that very soon we can offer prayer on your behalf for those who have repented (No. 73) and no longer rank you among the bad spirits, while we wait for the moment when we can count Spirits. (See also No. 75 - Prayers for Hardened Spirits). NOTE: Healing from serious obsessive obsessions requires a lot of patience, perseverance and dedication. It also requires tact and ability in order to direct those who are often vicious, hardened and astute, to being good spirits, as there are those who are extremely rebellious. In the vast majority of cases, we must be guided by circumstances. However, whatever the characteristics of the Spirit, it is an incontrovertible fact that nothing has been received by limitations or threats; all influence lies in moral superiority. Another truth, no less well-proven by experience as well as logic, lies in the complete inefficiency of exorcism, formulas, sacramental words, amulets, mascots, external practices or any material symbols. Prolonged obsessions can cause pathological disorders that often require simultaneous or consistent treatment, whether magnetic or medical, in order to be able to regain organic health. When the cause has been destroyed, the consequences are eliminated (see BOOK MEDIUMS, Part 2, Chapter 23 - Obsession - also REVUE SPIRITE, February and March 1864 - April 1865 - examples of treatment obsession). obsession). allan kardec collection of selected prayers pdf

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