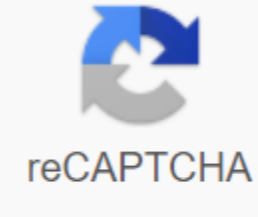




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Alexis carrel man the unknown pdf

Man, The Unknown AuthorAlexis CarrelCountryFranceLanguageFrench Man, The Unknown (L'Homme, cet inconnu) is a 1935 book by Alexis Carrel in which he tries to map out a comprehensive account of what is known and, more importantly, unknown to the human body and human life. The book clarifies the problems of the modern world and possible ways to a better life for a person. He is specially known for his promotion of eugenics and euthanasia. For Carrel, the main problem was that Muen cannot follow modern civilization in its current course, because they degenerate. They were fascinated by the beauty of the sciences of inert matter. They did not realize that their body and consciousness were subject to natural laws, more obscure than, but unforgiving, like, the laws of the lateral world. Nor did they realize that they could not violate those laws without punishment. Therefore, they must know the necessary relationships of the cosmic universe, their neighbours and their inner me, as well as their tissues and mind. Indeed, man is above all. If it degenerates, the beauty of civilization, and even the majesty of the physical universe, will disappear. ... The attention of mankind must turn from the machines of the world of inanimate matter into the body and soul of man, into the organic and mental processes that created the machines and the universe of Newton and Einstein. The sociologists-aristocracy Roger Keiloy's quoted and paraphrased L'Homme, cet inconnu in The Edge of Surrealism: (p) resent-day proletarians owe their status to inherited intellectual and physical defects (sancta simplicitas). And he (Carrel) proposes that this state of affairs be emphasized through appropriate measures in order to better relate social and biological inequalities. The society will then be led by a hereditary aristocracy consisting of descendants of the Crusaders, heroes of the revolution, great criminals, financial and industrial magnates (p. 360). Carrel suggested: We need to identify children who have high potential and develop them as fully as possible. And thus give the people a non-hired aristocracy. Such children can be found in all classes of society, although outstanding men are more likely to appear in outstanding families than in others. Descendants of the founders of American civilization can still possess ancestral qualities. These qualities are usually hidden under the cloak of degeneration. But this degeneration is often superficial. This comes mainly from education, idleness, lack of responsibility and moral discipline. The sons of very wealthy people, like the sons of criminals, should be removed more babies from their natural environment. Thus, separated from their they could show their hereditary power. In aristocratic families of Europe there are also people with great vitality. The question of crusaders is by no means extinct. The laws of genetics indicate the possibility that the legendary audacity and love of adventure may reappear in the pedigree of feudal lords. It is also possible that the descendants of great criminals who had imagination, courage and judgment, heroes of the French or Russian revolutions, high-ranking businessmen who live among us, can be excellent building stones for an enterprising minority. As you know, crime is not hereditary, if not associated with dementia or other mental or cerebral defects. High opportunities are rarely found in the sons of honest, intelligent, hard-working men who have been unlucky in their careers, who have failed in business or have spent their entire lives entangled in lower positions. Or among peasants living in the same place for centuries. However, of these people sometimes in the spring artists, poets, adventurers, saints. Brilliantly gifted and well-known New York family came from peasants who cultivated their farm in the south of France from the time of Charlemagne to Napoleonic. Eugenics This article contains too many or too long quotes for encyclopedic writing. Please help improve the article by presenting the facts as a neutral summary with relevant quotes. Consider transferring direct quotes to Wikiquote. (August 2020) Carrel approved of voluntary positive eugenics. He wrote: We have known for a long time that natural selection did not play a role. That many lower people have been saved thanks to the efforts of hygiene and medicine. But we cannot prevent the reproduction of the weak when they are neither insane nor criminal. Or destroy painful or defective children as we make wimps in litter puppies. The only way to challenge the catastrophic predominance of the weak is to develop the strong. Our efforts to normalize normal unfitness are obviously futile. Therefore, we must turn our attention to promoting optimal fit growth. By making the strong even stronger, we could effectively help the weak; For the herd always profit from the ideas and inventions of the elite. Instead of leveling organic and mental inequalities, we need to reinforce them and build more people. He continued: the progress of the strong depends on the conditions of their development and the ability left to parents to pass on to their offspring the qualities they acquired during their existence. Therefore, modern society should provide everyone with a certain stability of life, home, garden, friends. Children should be brought up in contact with things that are an expression of their parents' mind. It is extremely important to stop farmer, artisan, artist, professor and human science in manual or intelligent proletarians possessing nothing but their hands or their brains. The development of this proletariat will be an eternal disgrace of industrial civilization. This contributed to the disappearance of the family as a social unit, as well as to the weakening of intelligence and moral meaning. It destroys the remnants of culture. All forms of the proletariat must be suppressed. Everyone should have the security and stability necessary to establish a family. Marriage should cease to be only a temporary union. The union of men and women, like the union of higher anthropoids, should last, at least, until the young need protection. Education laws, and especially of girls' laws, marriage and divorce, must first take into account the interests of children. She should receive higher education not to become doctors, lawyers or professors, but to raise offspring to be valuable people. The free practice of eugenics can lead not only to the development of stronger people, but also to strains endowed with greater endurance, intelligence and courage. These strains should be the aristocracy from which great people are likely to emerge. Modern society must contribute by all means possible to the formation of a better human reserve. No financial or moral benefit should be too great for those who, thanks to the wisdom of their marriage, would give birth to geniuses. The complexity of our civilization is enormous. No one can master all its mechanisms. However, these mechanisms need to be mastered. Today we need people of greater mental and moral size who are able to accomplish such a task. Creating a hereditary biological aristocracy on the basis of voluntary eugenics would be an important step towards solving our current problems. Carrel advocated

euthanasia for deranged criminals and the death penalty for dangerous criminals. In particular, he advocated the use of gases. (t) it conditiones petty criminals with a whip, or some more scientific procedure, and then a brief stay in the hospital is likely to be enough to ensure order. Those who killed, robbed, armed with an automatic pistol or machine gun, kidnapped children, slobled the poor of their savings, misled the public on important issues, should be humanely and economically disposed of in small euthanasia institutions, provided with proper gases. A similar treatment can be applied to the insane, guilty of criminal acts. His endorsement of the idea began in the mid-1930s, before the actual implementation of the Nazi euthanasia policy in 1939 (Aktion T4). In 1936 the German introduction of his book, at the request of the publisher, he added the following praises of the Nazi which did not appear in publications in other languages: (t) it has taken vigorous measures against the spread of the defective, mentally ill and the perpetrator. The ideal solution would be to suppress each of these people once he has proven that he is dangerous. Inquiries : John Brierley (1970). Human natural history: the view of a biologist: Birth and death; Nature and upbringing; Man and society; Health and disease; Immigration and emigration; History and showfulness; War and peace. Fairley Dickinson Unive Press. 17. ISBN 9780838678190. In 1935, Alexis Carell published the bestselling book The Man - Unknown. a b c d e Carrel, Alexis (1939). The Man Unknown (PDF). New York: Harper and the brothers. Archive from the original (PDF) dated September 20, 2018. Received on June 28, 2017. - - As quoted by Andres Horacio Reggiani: God's eugenics. Alexis Carrel and the social history of decline. Berghahn Books, Oxford 2007, page 71. See Der Mensch, das unbekannte Wesen. DVA, Stuttgart 1937. Extracted from Contribution and great achievements achieved by the dedicated work and extraordinary genius of Alexis Carrel (1873-1944) made it possible to create a new discipline, now considered a transplant. His groundbreaking nobel Prize-winning work (1912) has led the way to greater participation of surgical leaders in demonstrating the feasibility of his newly introduced methods. Although most of the scientific disciplines associated with transplantation were in their infancy, the opportunity to offer funds for the implementation of surgical face transplantation presented an optimistic and new horizon for the developing field. Carrel remains an unknown person for the scientific and non-academic readers of his life. In addition to his professional and well-advanced scientific work, he was a mystical man. He studied man deeply, and through these studies he showed himself. When a person begins to unfold his complex personality through all his non-medical works, a person begins to collide with a meticulous man, an impatient man, a believer, a seeker of truth and, paradoxically, with the reception of clairvoyance and the supernatural. His most popular and best-selling book of his time, The Unknown Man (1935), defined the philosophical principles of Carrel's life and confirmed his great interest in the discovery of man and his most important part, an unknown element. For Carrel, the man was as complex as he thought he was: an unknown man. Scientists do not treat Carrel's philosophical intrusions kindly. They did not accept his views and criticized him in all his unseeding events. nevertheless characteristically ignored his critics and instructed himself to look for new concepts and forthcoming ideas. He maintained this resilience throughout his existence, and his work defines Carrel as a complex man, he was, as a spiritual student he was trying to be, and as a philosopher of the human race he so wanted to be in his writings. Page 2 Contribution and great success achieved by the selfless work and extraordinary genius of Alexis Carrel (1873-1944) made it possible to create a new discipline, which is now considered a transplant. His groundbreaking nobel Prize-winning work (1912) has led the way to greater participation of surgical leaders in demonstrating the feasibility of his newly introduced methods. Despite the fact that most of the scientific related to transplantation were in its infancy, the opportunity to offer funds for the implementation of surgical face transplants presented an optimistic and new horizon for the developing area. Carrel remains an unknown person for the scientific and non-academic readers of his life. 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He maintained this resilience throughout his existence, and his work defines Carrel as a complex man, he was, as a spiritual student he was trying to be, and as a philosopher of the human race he so wanted to be in his writings. Page 4 This feature allows you to download bibliographic information (also called citation data, headline data, or metadata) for articles on our website. Use the radio buttons to choose how to format the bibliographic data you collect. Several citation managers are available, including EndNote and BibTex. If you have quote management software on your computer, your web browser should be able to import metadata directly into your reference database. Direct Import: When choosing a direct import option (default state), the dialog box will give you the ability to save or open downloaded citation data. Choosing Open will either run a citation manager or give you a choice of apps that can use metadata. The Save option saves the file locally for longer use. 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