

ST. PAUL'S LUTHERAN CHURCH



The Fifteenth Sunday after Trinity
19/20/21 September 2020

Anxious Bondage vs. Confident Faith: “*You cannot serve God and money*” (Matt. 6:24–34), for they require two contrary forms of service. Worry is the worship given to the false god of mammon, an unbelieving anxiousness and focus on the things of this world. Faith is the worship of the true God, a confident trust that He is a loving Father who will care for all of our needs in both body and soul. The widow of Zarephath served God—that is, she believed the word of the Lord spoken by Elijah that the bin of flour would not be used up nor would the jar of oil run dry (1 Kings 17:8–16). He who feeds the birds and clothes the flowers will certainly provide for our daily needs. For He has already provided for our eternal needs, clothing us with Christ’s righteousness in Baptism and feeding us His body and blood for our forgiveness. With such confidence we are liberated from worry and freed to do good with our material resources, especially to those who are of the household of faith (Gal. 5:25–6:10).

The Divine Service

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word



Introit

Ps. 86:4, 6, 15a, 16; antiphon: Ps. 86:1a, 2b, 3

Incline your ear, O LORD, and | answer me,*
save your servant, who trusts in you—you | are my God.

Be gracious to me, | O Lord,*
for to you do I cry | all the day.

Gladden the soul of your | servant,*
for to you, O Lord, do I lift | up my soul.

Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

But you, O Lord, are a God merciful and | gracious,*
turn to me and be gra- | cious to me;

give your strength to your | servant,*
and save the son of your maid- | servant.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Incline your ear, O LORD, and | answer me,*
save your servant, who trusts in you—you | are my God.

Be gracious to me, | O Lord,*
for to you do I cry | all the day.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -

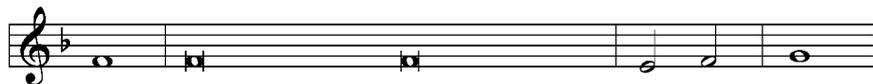


on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



☐ Glory be to God on high: ☐ and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

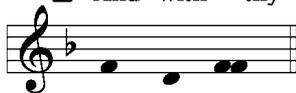
Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

1 Kings 17:8–16

Then the word of the LORD came to him, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 118:8–9

It is better to take refuge | in the LORD*
than to | trust in man.

It is better to take refuge | in the LORD*
than to trust in | princes.

Epistle Reading

Galatians 5:25–6:10

If we live by the Spirit, let us also walk by the Spirit. Let us not become conceited, provoking one another, envying one another.

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Ps. 95:1



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

O come, let us sing | to the Lord*

Let us make a joyful noise to the rock of our sal- | vation.

Alleluias Repeated

Matthew 6:24–34

Holy Gospel Reading

P The Holy Gospel according to St. Matthew, the sixth chapter.



C Glo - ry be to Thee, O Lord.

Jesus said: “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money. “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

760 What God Ordains Is Always Good



1 What God or - dains is al - ways good: His will is
 2 What God or - dains is al - ways good: He nev - er
 3 What God or - dains is al - ways good: His lov - ing
 4 What God or - dains is al - ways good: He is my



just and ho - ly. As He di - rects my life for me,
 will de - ceive me; He leads me in His righ - teous way,
 thought at - tends me; No poi - son can be in the cup
 friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed
 And nev - er will He leave me. I take con - tent
 That my phy - si - cian sends me. My God is true;
 Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;
 What He has sent; His hand that sends me sad - ness
 Each morn - ing new I trust His grace un - end - ing,
 Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.
 Will turn my tears to glad - ness.
 My life to Him com - mend - ing.
 That He has loved me dear - ly.

- | | |
|--|---|
| <p>5 What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.</p> | <p>6 What God ordains is always good:
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.</p> |
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Sermon

Offertory

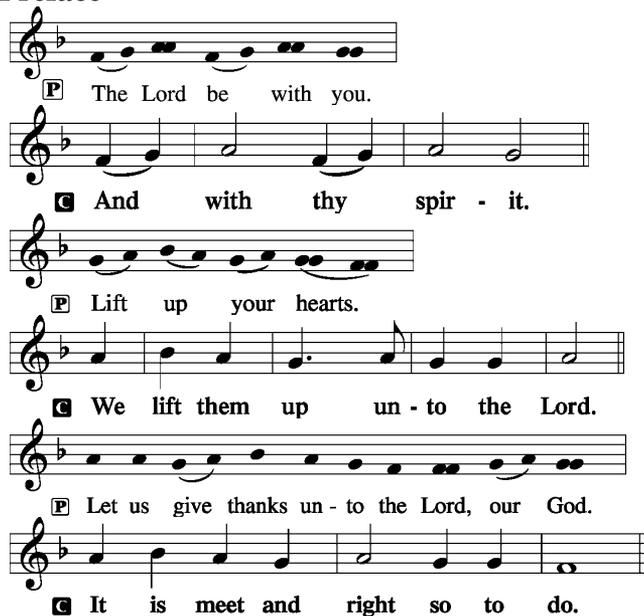


C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\ddagger$ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\ddagger$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

The Distribution of the Body and Blood of Christ

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy

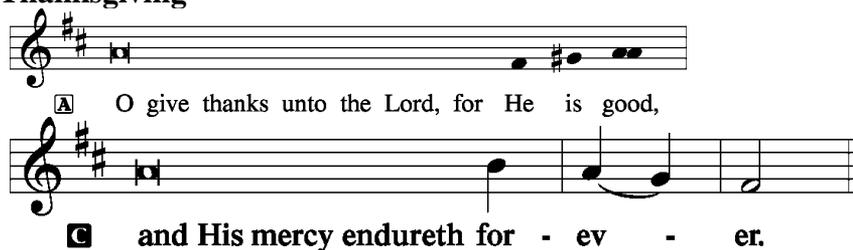
Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord. Amen.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.

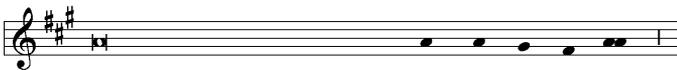


C Thanks be to God.

Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Announcements for the Fifteenth Sunday after Trinity

Altar Flowers – are given by the Ladies Aid in honor of Vi Baumann as she celebrates her 90th birthday. We thank God for her faithful service.

Pastor Gleason is back this morning! – He is serving the vacancy at Hope Lutheran Church in Jerseyville. Pray that our Lord will send a new and faithful shepherd to that congregation.

The Festival of St. Matthew, Apostle and Evangelist is Monday – The Divine Service will be at 8:20am. If you would like to attend (and haven't already told Pastor Ball about chapel attendance) send him an email or text.

Family Bible Study Books – are available on the table in the narthex. If you didn't get one last week, pick one up and put it to good use at home. Parents can use them in place of Sunday School and tailor them to smaller children.

New Wednesday Night Bible Study - 1 Peter – St. Peter writes to Christians who are enduring trials for the sake of the name of Jesus. It will be good for us to hear the Word of the Lord and study it together. We are live and in person in the Church on Wednesdays at 7:00pm, or you can join in on Zoom.

Voters Meeting is Monday, September 21st at 7:00pm. - Voters information packets are available on the table in the narthex.

District LWML – couldn't have a "regular" convention this fall, but they are still doing an in-gathering of purses for homeless and abused women. If you would like to participate, get a new or slightly used purse and fill it with personal items such as: lotions, soaps, deodorant, shampoo, conditioner, hair brushes, combs, perfume, tooth brushes, toothpaste, lip gloss, tissues - any personal item a woman would need or like. Purses and or items can be put in the box in the church basement by October 1. Thank you for caring for the homeless and abused.

Oktoberfest is October 2nd! – Order your to-go Oktoberfest Party Pack now. The customized St Paul Lutheran School soft-sided cooler will include root beer, Dots pretzels, Korte's jerky, apples, Krutas brownies, Oktoberfest mugs, and more surprises, while supplies last. Cost: \$75 to support St Paul Lutheran School. To order just email OktoberfestSPLS@gmail.com with your intent to purchase and how many party packs you want. If you don't have email, please call Angela Imhoff: 314-308-2452. Pick up and payment will be from 5:00 to 7:00pm on October 2nd at school.

Sacred Music Station – You can listen to the best of the Church's music for the past 2,000 years on Lutheran Public Radio. LPR streams 24/7 at lutheranpublicradio.org, TuneIn and the Lutheran Public Radio mobile app.

Matthew 6:25 – **“(Jesus said), ‘Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on.’ ”** Our anxieties and fears all come down to one thing: worrying that we will not have what we think we need. But God is our loving heavenly Father: He will always care for us, His will is always best, and He actually knows what we actually need. That confidence should set us free from worry and make us free for service according to the callings God has given us.

IN YOUR PRAYERS:

For the spread of the Holy Gospel
For the Holy Church throughout the World, For our Synod
For our country, that we might be at peace and live in harmony
For our families as we seek to live together in holy love and peace
For those who live alone
For all doctors, nurses and medical personnel
For first responders in our communities
For the sick, the suffering, the dying of Covid-19

Thanksgiving for: *VI BAUMANN*, celebrating her 90th birthday

Healing and Comfort for: *THE FAMILY OF EVIE SCHUMACHER*, called to her heavenly home this past Tuesday; *RICHARD BOSCH*, brother of Paul, hospitalized with COVID; *RICKEY MILLER*, hospitalized at Anderson with health difficulties *SONJA WOODS*, health issues; *SIDNEE SCHWARZ*, ulcerative colitis; *NORMAN MICNHEIMER*, Neil's father, health issues; *TIM DILLON*, grandson of Dave DeVries, severe headaches from falls; *DORENE LANE*, friend of Dave DeVries, hospitalized with heart problems; *EMILY KIEHL*, niece of Cindy Gleason, vision problems; *SID PRESIDENT TIMOTHY SCHARR*, recovering from surgery; *DANNY SNYDER*, grandson of Ruby Hering, seriously injured in an accident; *BARBARALYNN DEVRIES*, niece of Dave DeVries, rehab for leg amputation and health issues; *MARY GRAFF*, friend of Dave DeVries, cancer treatments; *KIM TOBIN*, niece of Dave DeVries, drug and health issues; *TOMIKO JUEDEMANN*, mother of Linda Behrhorst, cancer treatments; *DALE GROTEFENDT*, friend of Paula Kipp, taking treatments for brain cancer; *KAY GROTEFENDT*, friend of Paula Kipp, hospitalized and taking treatments for sarcoma in her thigh – lot of pain; *THOMAS SEXTON*, grandchild of Keith and Judy (Sievers) Loemker, health issues; *TINA THORLEY*, former St. Paul member and student, health issues