



explore  
God™

 **Trinity**  
Presbyterian Church PCA

# *Welcome to Trinity Presbyterian Church*

***February 17, 2019 - Week Six of Epiphany***

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## ***To Our Guests:***

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it. There are short paragraphs on the next page to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastors Geoff Ziegler and Brent Stutzman are both available and would enjoy hearing from you.

Our weekly e-newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, [www.trinityhinsdale.com](http://www.trinityhinsdale.com).

## ***Childcare:***

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

## ***Community Life:***

### ***After the Service***

Each week, we linger to get to know each other better. Please join us for refreshments after the service.

### ***During the Week***

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

# The Lord's Prayer

Words & Music: Paul van der Bijl, 2012  
verse 3 from an Early Latin Hymn



1. Our Fa - ther, who in hea - ven be, all  
2. Give us this day our dai - ly bread. For -  
3. All praise to Thee, the God of Light; All



hal - low-ed praise we sing to Thee. And as we hail your king - dom  
give our debt - ors and our debt. And from temp - ta - tion lead the  
praise to Christ, the glo - rious Son; And to the Spir - it, Lord of



come, we al - so pray your will be done. Your will be  
way. Guard us from ev - il till the day: Your king - dom  
might, All praise to Thee the Three in One. All praise to



done; Your will be done; Your will be done; Your will be done.  
come; Your king - dom come; Your king - dom come; Your king - dom come.  
Thee; all praise to Thee; all praise to Thee; all praise to Thee.

Welcome

**Call to Worship:**

*God himself gathers and calls worshipers worldwide not to go to church, but to be the Church. The Call to Worship protests the dividing lines of social or economic status, success, power, piety, or lack thereof and proclaims to the world the call to worship the one true God: Father, Son, and Holy Spirit.*

**Call to Worship – Colossians 1:15-18**

Jesus is the image of the invisible God,  
the firstborn over all creation.  
For everything was created by him,  
in heaven and on earth,  
the visible and the invisible,  
whether thrones or dominions  
or rulers or authorities—  
all things have been created through him and for him.  
He is before all things,  
and by him all things hold together.  
He is also the head of the body, the church;  
he is the beginning,  
the firstborn from the dead,  
so that he might come to have  
first place in everything.

*(silent reflection & prayer)*

The peace of Jesus Christ be with you. **And also with you!**

Come, let us worship our God!

# Across the Lands

S. Townend & K. Getty  
Copyright 2002 Thankyou Music



1. You're the Word of God the Fa - ther, — from be - fore the world be -  
2. Yet You left the gaze of an - gels, — came to seek and save the  
3. With a shout You rose vic - to - rious — wrest - ing vic - t'ry from the



gan; — Ev' - ry star and ev - 'ry pla - net — has been fash - ioned by Your  
lost, — and ex - changed the joy of heav - en — for the an - guish of a  
grave, — and as - cend - ed in - to heav - en — lead - ing cap - tives in Your



hand. All cre - a - tion holds to - geth - er — by the pow - er of Your  
cross. With a prayer You fed the hung - ry, — with a word You stilled the  
wake. Now You stand be - fore the Fa - ther — in - ter - ced - ing for Your



voice: — Let the skies de - clare Your glo - ry, — let the land and seas re -  
sea. — Yet how si - lent - ly You suf - fered — that the guilt - y may go  
own. — From each tribe and tongue and na - tion — You are lead - ing sin - ners



joice! — You're the Au - thor of cre - a - tion, — You're the Lord of ev - 'ry  
free. — You're the  
home. — You're the



man; — And Your cry of love rings out a - cross the lands.

# Experiencing and Extending the Love of Jesus - Barb Mills

## In Christ Alone

Words and Music by Keith Getty & Stuart Townend  
Copyright © 2001 Kingsway Thankyou Music

**V.1** In Christ alone my hope is found he is my light, my strength, my song  
This cornerstone, this solid ground firm through the fiercest drought and storm  
What heights of love, what depths of peace when fears are stilled,  
when strivings cease  
My comforter, my all in all here in the love of Christ I stand.

**V.2** In Christ alone, Who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness scorned by the ones He came to save.  
Till on that cross as Jesus died the wrath of God was satisfied;  
For ev'ry sin on Him was laid here in the death of Christ I live.

**V.3** There in the ground His body lay, light of the world by darkness slain  
Then bursting forth in glorious day, up from the grave He rose again  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine bought with the precious blood of Christ.

**V.4** No guilt in life, no fear in death this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No pow'r of hell, no scheme of man, can ever pluck me from His hand;  
Till He returns or calls me home, here in the pow'r of Christ I'll stand.

*More information can be found in our Life at Trinity e-newsletter.*

## **Community Life and Prayer**

We pray as our Lord has taught us to pray

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For yours is the kingdom, and the power, and the glory for ever.  
Amen.**

### **Offering:**

*The offering proclaims the economics of the Kingdom of God characterized by grace and mercy. It suggests that we ought to give away our money freely and openhandedly. It is not a transaction to purchase or consume anything – especially not favor with God.*

## **Worship Through Giving**

*Please take a moment to sign our “Friendship Folder” and pass it to those worshipping near you. Thank you.*

***Children 3 years old through 1st grade will be dismissed for our Children’s Church program before the Scripture Reading. If this will be your child’s first week in Children’s Church, please accompany your child to the room so you can see where we have Children’s Church and meet this week’s teachers. All parents please pick up your children after the service. Thank you.***

## Scripture Reading – Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup> And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do.” <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup> And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup> But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” <sup>21</sup> And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

The word of the Lord.

**Thanks be to God.**

**Confession of Sin:**

*Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.*

**Community Confession of Sin****Good News of the Gospel – Colossians 1:19-20**

God was pleased to have all his fullness dwell in his Son,  
and through his Son to reconcile everything to himself,  
whether things on earth or things in heaven,  
by making peace through his blood, shed on the cross.  
Through the blood of Christ, your sins are forgiven. You are at peace with God.

**Thanks be to God!**

**The Lord's Supper****Receiving the Lord's Supper**

God welcomes us to his table, promising to spiritually nourish believers in Christ through these signs of his covenant promises to his church. All baptized believers in Christ are invited to partake and have their faith strengthened. If you have not yet professed your faith in Christ or you are not a member in good-standing at a gospel-proclaiming church, we ask you instead use this period as a time of reflection.

**Following the Invitation**

Come forward to receive the elements (bread, then juice or wine) along the center aisle. When you receive the elements, do not partake of them at that time, rather, return with the bread and cup to your seats – by way of the side aisles. Feel free to sing or pray during this time while you wait for instruction for us to partake of the elements together.

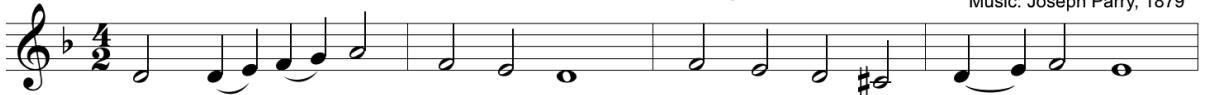
\*Note: The juice is white grape and the wine is red.

Gluten-free wafers are available at the table.

Please let your request be known to the communion server.

# Jesus Lover of My Soul

Words: Charles Wesley, 1740  
Music: Joseph Parry, 1879



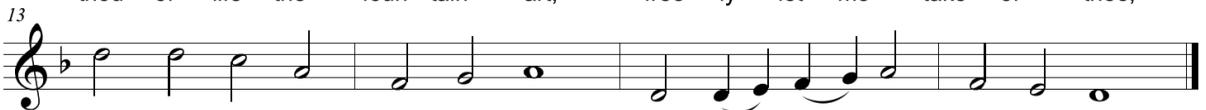
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
3. Thou, O Christ art all I want; more than all in thee I find;  
4. Plen - teous grace with thee is found; grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick and lead the blind.  
let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;  
All my trust on thee is stayed, all my help from thee I bring;  
Just and ho - ly is thy name I am all un - righ - teous - ness;  
thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!  
cov - er my de - fense - less head with the shad - ow of thy wing.  
false and full of sin I am, thou art full of truth and grace.  
spring thou up with - in my heart, rise to all e - ter - ni - ty.

## Doxology

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise him above ye heavn'ly host  
Praise Father, Son and Holy Ghost. Amen.

# We Will Say In That Day

(Isaiah 12)

Words & Music: Wendell Kimbrough  
©2016 Wendell Kimbrough



1.You will see there a high - way from God's own hand that will  
2.We will call back our ar - mies, "Re - turn from war!" And we'll  
3.You will see there a ban - quet for sin - ners spread where we'll  
4.When the rem - nant re - turn to the pro - mised land, when the



lead back the lost to the pro - mised land, and the voice of the Sa - vior will  
make in - to plow - shares our use - less swords, ve - ry soon to for - get what they  
sit with the Lord at the ta - ble's head, and the Shep - herd Him - self is our  
high - way of God brings us home to Him, we'll be wel - comed with love by our



call us friends, say - ing, "Join in the song of the Lord.  
once were for, when we join in the song of the Lord.  
wine and bread, and we'll join in the song of the Lord.  
Sav - ior Friend and we'll join in the song of the Lord.

## Chorus



We will say in that day, "To the Lord, give thanks!" We will



not be a - fraid, for He comes to save. We will shout, we will call, "Ev - 'ry



tribe and race: Come and join in the song of the Lord!"

## Benediction



To experience & extend the life-changing love of Jesus Christ  
in our homes, workplaces, and communities.

### **Pastors**

Geoff Ziegler, Lead Pastor, Hinsdale  
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Brent Stutzman, Associate Pastor  
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Nick Policow, Associate Pastor, Palos  
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### **Staff**

Madeleine Cooper, Church Administrator  
madeleine@trinityhinsdale.com

Susan Dudek, Director of Children's Sunday School

Jennifer Houch, Director of Children's Church

Kristen O'Rourke, Director of Nursery

Jim Retzer, Graphic Design Artist

Becky Vander Veen, Treasurer  
treasurer@trinityhinsdale.com

### **Elders (The Session)**

Scott Baartman, John Bone, Wayne Dingler (sabbatical), Craig Mattson, Nathan O'Bryon, Bob Payne, Matt Potoshnick, Steve Tijerina, Tom Vander Veen

### **Diaconal Team**

Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVon Engbers, Tim Hoving, Stu Mills, Dave Luce (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge

You can contact the diaconal team directly at [dteam@trinityhinsdale.com](mailto:dteam@trinityhinsdale.com).

### **Women's Shepherding Team**

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick, Ann Powers

### **Community Groups**

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West  
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at [www.trinityhinsdale.com](http://www.trinityhinsdale.com), or you can email us with any questions at [office@trinityhinsdale.com](mailto:office@trinityhinsdale.com).

Prayer requests can be e-mailed to [prayer@trinityhinsdale.com](mailto:prayer@trinityhinsdale.com).

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