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SATURDAY, AUGUST 8

Dominic, Priest

MEMORIAL

## HOLY MASS

### ENTRANCE HYMN

### God, We Praise You



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the king of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



name you sov-'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While your  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and  
church on earth con - fess - es One ma -  
cross is sin de - feat - ed, Hell con -  
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
front - ed face to face, Heav - en o - pened to be -  
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"  
Spir - it, God, our hope e - ter - nal - ly.  
liev - ers, Sin - ners jus - ti - fied by grace.  
prais - es, Save your peo - ple, God, we pray.

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FIRST READING

A reading from first letter of Paul to the Corinthians

(2: 1-10a)

When I came to you, brothers and sisters,  
proclaiming the mystery of God,  
I did not come with sublimity of words or of wisdom.  
For I resolved to know nothing while I was with you  
except Jesus Christ, and him crucified.  
I came to you in weakness and fear and much trembling,  
and my message and my proclamation  
were not with persuasive words of wisdom,  
but with a demonstration of spirit and power,  
so that your faith might rest not on human wisdom  
but on the power of God.

Yet we do speak a wisdom to those who are mature,  
but not a wisdom of this age,  
nor of the rulers of this age who are passing away.  
Rather, we speak God's wisdom, mysterious, hidden,  
which God predetermined before the ages for our glory,  
and which none of the rulers of this age knew;  
for, if they had known it,  
they would not have crucified the Lord of glory.  
But as it is written:

*What eye has not seen, and ear has not heard,  
and what has not entered the human heart,  
what God has prepared for those who love him,*  
this God has revealed to us through the Spirit.

The Word of the Lord.

**R/. Thanks be to God.**

RESPONSORIAL PSALM

(Psalm 96: 1-2a, 2b-3, 7-8a, 10)

**R/. Proclaim God's marvelous deeds to all the nations.**

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Sing to the LORD; bless his name. **R/**

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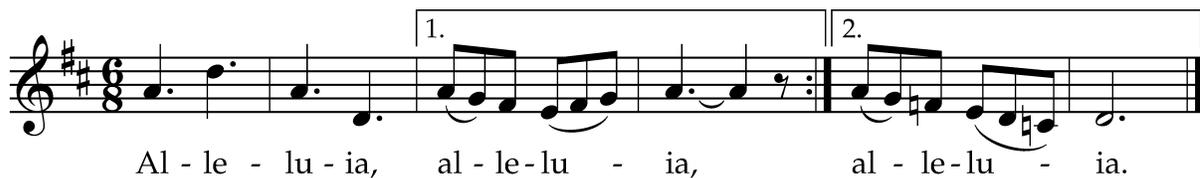
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Announce his salvation, day after day.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds. **R/**

Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name! **R/**

Worship the Lord in holy attire,  
Tremble before him, all the earth;  
Say among the nations: The LORD is king,  
He governs the peoples with equity. **R/**

#### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the light of the world, says the Lord;  
whoever follows me will have the light of life.

#### GOSPEL

A reading from the Holy Gospel according to Luke

(9: 57-62)

As Jesus and his disciples were proceeding on their journey  
someone said to him, "I will follow you wherever you go."

Jesus answered him,

"Foxes have dens and birds of the sky have nests,  
but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me."

But he replied, "Lord, let me go first and bury my father."

But he answered him, "Let the dead bury their dead.

But you, go and proclaim the Kingdom of God."

And another said, "I will follow you, Lord,  
but first let me say farewell to my family at home."

He said, "No one who sets a hand to the plow  
and looks to what was left behind is fit for the Kingdom of God."

The Gospel of the Lord.

**R/. Praise to you, Lord Jesus Christ.**

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PREPARATION OF THE GIFTS

O Sanctíssima / O Most Holy One



1. O san - ctís - si - ma, O pi - ís - si - ma,  
 2. Tu so - la - ti - um, Et re - fú - gi - um,  
 3. Ec - ce dé - bi - les, Per - quam flé - bi - les,  
 4. Vir - go ré - spi - ce, Ma - ter, a - spi - ce,  
 1. *O most ho - ly one, O most low - ly one,*  
 2. *Com - fort in our tears, Ref - uge in our fears,*  
 3. *See us pow - er - less. In our hope - less - ness*  
 4. *Maid - en, look on us, Moth - er, care for us.*



Dul - cis vir - go Ma - rí - a!  
 Vir - go ma - ter Ma - rí - a!  
 Sal - va nos, O Ma - rí - a!  
 Au - di nos, O Ma - rí - a!  
 Praise to you, vir - gin Mar - y!  
 Vir - gin moth - er, sweet Mar - y!  
 Save us! Aid us, O Mar - y!  
 Hear our plead - ing, O Mar - y!



Ma - ter a - ma - ta, In - te - me - ra - ta,  
 Quid - quid o - pta - mus, Per te spe - ra - mus,  
 Tol - le lan - guó - res, Sa - na do - ló - res,  
 Tu me - di - cí - nam, Por - tas di - ví - nam;  
 Kind, lov - ing Moth - er, graced like no oth - er,  
 What - e'er our souls need Grant us, as we plead:  
 Come, take our sad - ness; Fill us with glad - ness.  
 You bring us heal - ing, God's love re - veal - ing.



O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
 Pray, O pray for us, Mar - y!  
 Pray, O pray for us, Mar - y!  
 Pray, O pray for us, Mar - y!  
 Pray, O pray for us, Mar - y!

Text: St. 1, Stimmen der Völker in Liedern, 1807; st. 2, Arundel Hymnal, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc.

Tune: O DU FRÖLICHE, 55 7 55 7; Tattersall's Improved Psalmody, 1794  
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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est. —

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a whole note, followed by eighth notes and quarter notes. The second staff has a half note, quarter notes, and a half note. The third staff features quarter notes and eighth notes. The fourth staff has quarter notes and a half note. The fifth staff concludes with quarter notes and a final whole note.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a whole note, followed by quarter notes and eighth notes. The second staff has quarter notes and a half note.

AMEN

A-men, a-men, a - men. a - men.

The musical score is written on one staff in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It features two first endings. The first ending is marked with a '1.' and a repeat sign. The second ending is marked with a '2.' and a repeat sign. The melody is simple and hymn-like, with lyrics placed below the notes.

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## LAMB OF GOD

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
— have mer-cy on us, ——— have mer-cy on us. ———  
*All*  
Lamb of God, you take a-way the sins of the world,  
grant us peace, grant us peace,  
*All*  
grant us peace, grant us peace.  
*Cantor*  
grant us peace, grant us peace.

Music Steven R. Janco, © 2000, WLP  
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## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

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COMMUNION HYMN

## Humbly We Adore You



1. Hum - bly we a - dore you, Christ, Re - deem - er, King;
2. Je - sus, Lord, we thank you for this won - drous bread;
3. You who died to save us live now as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, O Word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;



1. You are Lord of heav - en, you to whom we sing.
2. In our land now dwell - ing, by you we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet grant us u - ni - ty.
5. Hail, O Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.



1. God, the Might - y, you have come, bear - ing gifts of grace;
2. We who share this mys - ter - y in you are made one;
3. Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing you, one in mind and heart,
5. Share with us your vic - to - ry, Sav - ior ev - er blest:
6. There - fore, Lord, as once of old Thom - as gained his sight,



1. Son of Ad - am still you are, Sav - ior to our race.
2. Ev - 'ry act we of - fer you in your name is done.
3. We in grief con - fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are yours, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con - stant guest.
6. Now in - crease our fee - ble faith; shed your heal - ing light.

Attr. to Thomas Aquinas, c. 1225–1274

Vss. 1–4: Tr. by Melvin Farrell, 1930–1986, Vss. 5–6: Tr. by Omer Westendorf, 1916–1997

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RECESSIONAL HYMN

## Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what



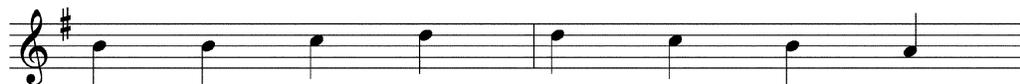
rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,



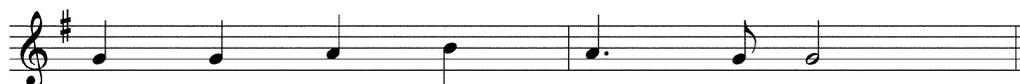
To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it, There on high our wel - come waits;  
dis - tant a - ges, Saints all long - ing for their heav'n,  
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,  
Ev - 'ry hum - ble spir - it shares it,  
Proph - ets, psalm - ists, seers, and sag - es,  
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
All a - wait the glo - ry giv'n.  
Je - sus Christ whom you have sent!

Corinthians 15:20; William J. Irons, 1812-1883, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

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