

Righteousness Through Faith Alone in Christ Alone

Although a works-based gospel holds to a form of godliness, it re-interprets Biblical truths and seeks to re-define the core teaching of Scripture. By denying the truths that the Father allowed and gave His Son out of love to save us, and that trusting in Jesus' death and resurrection as the only way to attain righteousness; we are denying the gospel itself and rejecting the only way to be saved. The Scriptures are clear that salvation can only be attained by faith alone in Jesus Christ alone. *"The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me. I do not set aside the grace of God. For if righteousness comes through the law, Christ died for nothing"* (Galatians 2:20b-21 BSB).

Romans 3:21-4:5

*"But now, apart from the law, the righteousness of God has been revealed, as attested by the Law and the Prophets. And this **righteousness from God comes through faith in Jesus Christ to all who believe**. There is no distinction, for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that is in Christ Jesus.*

God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. He did this to demonstrate His righteousness at the present time, so as to be just and to justify the one who has faith in Jesus.

Where, then, is boasting? It is excluded. On what principle? On that of works? No, but on that of faith. For we maintain that a man is justified by faith apart from works of the law. Is God the God of Jews only? Is He not the God of Gentiles too? Yes, of Gentiles too, since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. Do we, the, nullify the law by faith? Certainly not! Instead we uphold the law.

What then shall we say that Abraham, our forefather, has discovered? If Abraham was indeed justified by works, he had something to boast about, but not before God. For what does the Scripture say? 'Abraham believed God, and it was credited to him as righteousness.' Now the wages of the worker are not credited as a gift, but as an obligation. However, to the one who does not work, but believes in Him who justifies the wicked, his faith is credited as righteousness." BSB

No One Can Be Righteous; No Matter How Hard You Try - Trust Jesus by Faith Alone!

"The LORD looks down from heaven upon the sons of men to see if any understand, if any seek God. All have turned away, they have together become corrupt; there is no one who does good, not even one" (Psalms 14:2-3 BSB). "But Israel, who pursued a law of righteousness, has not attained it. Why not? Because their pursuit was not by faith, but as if it were by works. They stumbled over the stumbling stone" (Romans 9:31-32 BSB). "For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." (Matthew 5:20 BSB). "God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God" (2 Corinthians 5:21 BSB).