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Escatologia biblica evangelica en power point

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Iron legs, to Rome. 6 Four Empires 7 Four Beasts and Little Horn. Dn. 7.Parallel Vision (Dn. 8); Ram with two horns: Honey-Persa Goat: Greece. Days. 8:20-21. Four beasts and a small horn. Days. 7. Four beasts come out of the sea, parallel to the four parts of the statue. Lion with eagle wings: Babylonian Empire. Bear: The Medo Persian Empire. Leopard with four wings: Speed of the Greek Empire. The fourth beast has no name, it is the most terrible and terrible: the Roman Empire, and the rebirth of it. He's got ten horns, ten nations. Small body: Antichrist. Start with three horns and challenge God. He is overcome by Christ, and then his eternal kingdom will come. Daniel is 70 weeks old. Days. 9:24-27. 8 9 10 70 weeks Daniel 9:24-27 11 12 Why does God send 7 years of sorrow? Days. 9:24.1. To finish the prevarication. To put an end to the transgression of the Messiah's rejection. This provokes a renaissance in Israel. 2. End of sins. In the original Hebrew End means to put a seal. Satan will be bound at the end of the period. 3. Redeem evil. Israel will be at par with God. In order to achieve lasting justice. Finally, the millennium will bring peace and justice to earth. 5. Seal vision and prophecy. When Israel turns to Christ, it will be the culmination of the fulfillment of all visions and prophecies. 6. Anoint the Holy Saint. Christ the King of the Kings and lord of the Lords. 13 c. Alternative views on grief. Preteristic perspective: I note that prophecies have already been fulfilled during the first century, especially with the destruction of Jerusalem in 70 AD Nero was a beast or The prophecy is an allegorical presentation of conflicts and persecutions against Christians of the first century. Historical perspective: This prophecy is gradually being fulfilled throughout the history of the church, not just during the first century. They try to find similarities between church events and descriptions of revelation. Symbolism is also part of the interpretation. Idealistic or spiritual perspective: They think that symbols and figures represent a struggle between good and evil and that justice will eventually prevail. They do not see a literal execution of the apocalypse at all. Futuristic Perspective: Literal Events to Be Performed in The Time of God. 14 II. Groups and individuals active in grief. The main characters are in grief. Evil trio: Satan, the Antichrist, and the False Prophet. Two 144,000 witnesses are sealed. The role of angels during the mourning 15 Two witnesses. At 11:1-14. This chapter is related to the life of Israel. The Temple of Jerusalem is built, but in accordance with the concepts of the Ancient Covenant, openly confirming that the sacrifice of Christ for them does not make sense. Two witnesses appear to testify about the power of God. Who are these two witnesses going to be? We are not informed of the identity of these two witnesses. We can only offer suggestions. Two olive trees remind us of zack. 4:3,12, pouring oil into the lamp tank. They will be like the oil canals that feed the remnants and as symbols of the gay world. Dresses of cili, the prophets were dressed in accordance with the words they said (Joel 1:13). Sorrow. Their message will call for repentance. 16 17 1. Evil 4:5-6 predicts that Elijah will come before the day of the great and the terrible Lord will come. He is a prophet of fire. 2. There is much talk that Enoch may be a different person, for together with Elijah they are the only ones from the Old Testament who did not die, and in Jude it is claimed that Enoch prophesied about the birth of the Lord. 3. But Moses can also be another witness. Moses and Elijah appear in the transformation of Christ (Matthew 17:1-5). Moses also showed God's power to turn water into blood. Moses and Elijah also represent the entire people of the old will (e.g. Moses and the Prophets, Lk.16:27-29). The task of two witnesses: Prophecy (ps. 11:3), to be witnesses (P. 11:7). The Antichrist will only kill them when they prepare their testimony. After three and a half days they rise and return to heaven. God's Judgment of Jerusalem: Earthquake kills seven thousand people, and many Jews give glory to God (at 11:13) 18 Sealed 144,000. Case 7:1-8 Four angels stop the winds on the ground. Jer. 25:32,33 and Dn. 7:2.3 wars are compared to the wind. In Jere 49:36,37 the wind is a symbol of God's punishment of his judgments. Angels seal servants of the God of Israel. Jews who will witness the gospel. They will have a seal on their forehead (Ezekiel 9:4). In ancient times, it was sealed with a ring to give power to official documents. 19 They are the servants of God. This word doulos used by Paul and Iakia, for example, is about themselves. The main activity of the servant is the proclamation of the message of the gospel. Loyalty in communication message is visible in V. 9 with a lot converted. They are the first to be converted to Israel. 2:4 p.m. The passage of Ioil 2:28-32, which Peter preached in Pentecost (Acts 2:17-21), in addition to his execution in the Church, will be performed by the sermon of the sealed. There will be a great harvest of souls of grief. (7:9). 24:13-14. 20 b. Antichrist: The embodiment of evil. The name and character of the Antichrist. More than a number. The danger of identifying the Antichrist by name. 21 c. The people of Israel at the end. 22 III. Trials of the Apocalypse. 23 Seven Seals. Rider: To whom power, power is granted. Horse: The power given to you. Color: What it causes. 24 Seven Seals First Seal (Vs.1-2): The winning rider. Rider on a white horse. Horses are symbols of power in court (e.g. zack 1 and 6). Antichrist with a bow without arrows: Victory through diplomacy. He will lead with a false world. Sign a peace treaty with Israel and the world. He has a crown that was given to him (not won, but given; power granted). Second seal (against 3-4): Military rider. Rider on a red horse. Red is a symbol of judgment, blood and revenge (25:15-33). The Antichrist shows the world his true face. The world will be taken away. Third seal (against 5-6): Hunger. Rider on a black horse. Symbol of hunger (e. 4:18; Lam. 4:8-9; 5:10). Hunger and inflation usually follow wars. Denario: One-day salary. This will only be enough for one person's food. Fourth seal (vs. 7-8): Death Rider. Rider on a yellow horse. It symbolizes death. A quarter of the population will die. 25 Fifth Seal (against 9-11): Martyrs under the altar (during mourning). Those who have not been taken bear witness to their lives in mourning. They are given white robes: honors, a symbol of Christ's purification and righteousness. Sixth Seal (Vs): Anger of the Lamb. Catastrophes on the ground. A strong earthquake; the sun darkened, and the moon flushed like blood. It is possible that with earthquakes and volcanic eruptions the sun will darken and the moon will turn red in appearance. meteorites to Earth. These catastrophes will bring about changes on Earth. People will hide, not turn to God. Seventh Seal (8:1-5). Silence in heaven and the beginning of the trial of the pipes. Silence anticipates the next catastrophes that will follow. 26 b. John's vision of the seven pipes of the court. First pipe (8:7). Test with hail, fire and blood. Vegetation destroyed. There was hail and fire mixed with blood. A third of the trees burned and the grass green. It reminds us that God also brought fire and sulfur to Sodom and Gomorrah (General 19). Mikel 7:15 says that the miracles god has done in Egypt will be repeated. Compare Ex. 9:22-35. Joel 2:30 also speaks about these judgments. 27 Second Pipe (8:8-9). Mountain in the sea. Polluted sea. A large mountain, burning with fire, fell into the sea. The third part of the sea turned into blood. A third of the living creatures in the sea die, and a third of the ships were destroyed. Maybe a big mountain is a meteorite. This probably applies to the Mediterranean. That's where the highest concentration of boats is. Even the U.S. Navy's Sixth Fleet is based there. The destruction of the third part of the ships speaks to how trade and communication will be affected by divine judgment. It reminds us of the plague of blood at 7:14-25. 28 Third Pipe (8:10-11). The fall of a burning star. Contaminated drinking water. A large burning star (Wormwood) fell from the sky and fell on a third of rivers and water sources. A third of the rivers have become wormwood (bitter), and many men die from their use. This star will fall to the place where rivers of drinking water are born and contaminate them. A.T. Predictions: Jer. 9:15. 29 Fourth Pipe (8:12). Darkness is the third of the sun, moon and stars. Dark. The third part of the Sun, the third of the moon, a third of the stars, was wounded. There is no light in the third part of the day and night. The duration of light per day will be very short. The third part of the light is removed. Luke 21:25-26 and Joel 2:31 accomplished. This test reminds us of Ex.10:21. 30 Fifth Pipe (9:1-12). Oh, I open the abyss pit. The star falls with the key to the abyss and opens it. From the abyss comes smoke that darkens the sun, and locusts come from it with force, like scorpions, to torment only people (they can't die) who don't have the seal of God on their foreheads. These locusts have both king abbots or apolion. The Abyss is a place of evil demons or spirits according to Luke 8:31. Evil spirits are fallen angels with Satan in his rebellion (28:11-19 and Isaiah 14). Judas 6 refers to the fallen angels tied. Iron shells. Joel speaks of a man without beating them up. Human Faces: Intelligence and Planning of Their Actions. Women's Hair: Astute diabolical teaching that distracts men as the beauty of women. Pr.7:10-23. Dandelions: Joel 1:6. Destroyers and it is impossible to harm them. Golden crowns: power, power, ability to win. Wings: Fast (P. 23:5) and ease of movement. The description of this locusts should be considered figuratively, as it describes a spiritual and unnatural being. Apollo is the angel of Satan, his name means destroyer. 31 Sixth pipe (9:14-21). Oh, four freed angels. Four freed angels who were bound in the Ufarat River to kill a third of the people. 200 million riders. They threw fire, smoke and sulfur. Four demon-destroying demons are released to kill people. The Ufarate River is the boundary of the Garden of Eden, the border of Israel (General 15:18), the border of the Persian and Babylonian empires. There's an evil army of two hundred million. Apparently, according to John's description, they are not human beings; will demons are liberated under the guidance of the four main angels to destroy a third of the people. 32 Seventh Pipe (11:15-19). I rejoice in heaven, and the bowls of anger begin. From here the last three and a half years of grief bring God's program to a climax. There will be no further delay (10.6). The chapter begins in the temple on earth and ends with a temple in heaven. The Ark is a symbol of God's presence and covenant. It's called the Ark of the Covenant. On earth, Israel will go through intense suffering, and God again assures him in his direction and care. We again have evidence of gym: lightning, thunder, voices. Verse 18 describes what will happen in the last three and a half years of the period of mourning. This decision will be made in chapters 15-16, when God pours out bowls of anger. 33 c. John's vision of seven trial cups. Ap. 16First cups: Painful sores. 2. These ulcers will come to those who let the left trace of the Antichrist. God will protect his people Israel, just as he did in Egypt during the ten disasters. 34 Second cup: The sea turned into blood. During the second pipe, the third part of the sea became blood; but here the whole sea becomes blood. All life in the sea dies. Dead animals will produce hedindez as well as bring disease. It prevents marine, tourism and fishing activities. Entire populations are confused. 35 Third cup: Rivers turned to blood. V. 4-7.God will destroy the resources of water, springs and groundwater. Teh Blood. Drinking water is collapsing. There is an explanation for why God sends this judgment: He gives them a blood drink as the Antichrist and his followers poured blood from the martyrs into the earth. God answers the prayer of souls under the altar in Revelation 6. 36 Fourth cup: The scorching heat of the sun. Although one third of the sun has darkened, now there will be a heat wave that will burn the men. Instead of looking for God and tossing, people curse his name. It is projected in Malachi 4:1. It will be a trial for those who reject it. 37 Fifth Cup: Darkness. This is a special trial against the Antichrist and his rule, it is against his throne. Passages that talk about this cup: Amen 5:18. Naum 1:6.8. Sophonia 1:15. The Lord himself predicted this in March 13:24. As the water supply decomposes, many hydroelectric power plants will not operate. And the men in this cup don't regret it. 38 Sixth cup: Euphrates River dries up. Vs. 12-16.Se the river to take place for the armies of nations

that will fight against the God of Israel. These armies come together by demons (like frogs, an example used to express the nature of their mud) that incite them to war in the Magido Valley (Armagedron). This river forms a natural border between east and west. This is the eastern boundary of the land that God promised To Abraham (Genesis 15:18), It served as the eastern border of the Roman Empire. It takes place for the kings of the East (East), referring to the eastern countries. When Napoleon first saw the Magido Valley, he said it was the perfect battlefield for all armies in the world. 39 Euphrates River 40 Euphrates River 41 Seventh Cup: The Wrath of God. Vs. 17-21. From heaven you hear a voice: Made it! It reminds us of Jesus Christ on the cross, saying: Consumed is. This is the end of grief, the end of Israel's days of suffering. The earthquake will destroy the great city, probably the capital of the world government of the Antichrist (Babylon) in three parts. Great cities around the world will collapse, will be erased. This indicates the complete renewal of the Earth, predicted in 2 Petra 3:10. A hailstone of more than 80 pounds will each fall. Work 38:22-23. 42 Conclusions After the abduction of the Antichrist comes into effect, and God brings his judgments to the earth. Mourning is a seven-year period when God sets his judgments to purify the earth. It will be a deal with the Jews so that they can finally recognize Christ as the Messiah. At the end of the mourning will be the Battle of Armagedredre, and then Christ will reign with His Church for a thousand years. We must urgently preach the message of Christ. 43 Review - Truth or Lies..... 1. The church will only pass through the first part Sorrow. F..... 2. Mourning ends with Armagedron. V..... 3. The Antichrist will come after the mourning. F F 4. 144,000 Jehovah's Witnesses who will preach the message during the first half of the mourning. 5. White Horseman (1st Seal) - Christ. F V 6. Seven years are divided into two: Mourning and great sorrow, and each will last 3 from 1/2 years. F..... 7. In the first cup, ulcers only come to Jews. V..... 8. At any time it may be the abduction of the church, but the second will come after 7 years of grief. 44 A.M. 11:16-18: And the twenty-four elders who sat before God on their thrones fell on their faces, and worshipped God, saying: We give you thank you, Lord Almighty God, that you are art and that you are art in the future, for you have taken your great power, and you have reigned. And the nations were evil, and your anger came, and the time to judge the dead, and to give reward to your servants of prophets, saints and those who are afraid of your name, toddlers and greats, and destroy those who destroy the earth.

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