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iVALUE pays special attention to the four core beliefs of the Collections of God: Salvation, Baptism in the Holy Spirit, Divine Healing, and the Second Coming of Christ. Two years after its founding, AG established 16 doctrines as a standard for the coverage, preaching and teaching of its people. These doctrines have become our Statement of Fundamental Truths. Four of these truths are considered to be our core beliefs because of the key role they play in achieving the lost and building the believer and the church, both now and for the future. iVALUE offers resources to help pastors, leaders, and nurseries refocus on these important truths that have ever been as fundamental to our core beliefs as Christians. The many resources available on this website will help you better understand the critical importance of each core doctrine and provide tools to teach and share these teachings with your church and friends. Featuring the teachings of four of the best church officers, this site offers video training, roundtable discussions, testimonies, small group outlines, instructional outlines, video and audio sermon references, sermon outlines, articles, paintings and more. The term iVALUE is more than just a name. This is really how I feel about these all so important truths. I want to accept and appreciate them personally in my heart and flesh them out as priorities in my life. Will you join me in reaching and educating those in your church and community? Together we can influence the world and change lives for eternity. -- George O. Wood, former Superintendent General, This Statement of Fundamental Truths contains 16 doctrines of the Assemblies of God. These are the undeniable principles of faith that all assemblies of the Churches of God adhere to. Four of them, Salvation, Epiphany in the Holy Spirit, Divine Healing, and Christ's Second Coming are considered cardinal doctrines that are necessary for the church's core mission to achieve peace for Christ. The Spanish PDF Audio (Statements and Scriptures) Audio (Statements) Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental Truths is intended simply as the basis of communication between us (i.e. that we all say the same thing, 1 Corinthians 1:10 (KJV/NIV); Action 2:42 (KJV/NIV), (ABOVE) I'M NOT 1. Scripture Inspired by Scripture, both the Old and New Testaments, is verbally inspired by God and is God's revelation to man, an infallible, authoritative rule of faith and behavior. (ABOVE) I'M NOT 2. One True God One True God Showed Himself as The Eternally Self-Accomplished I Creator of Heaven and Earth and The Redeemer He also showed himself as embodying the principles of relationships and associations as the Father, the Son, and the Holy Spirit. The charming Godhead a. Terms, defined by the terms Trinity and persons as related to God, though not found in Scripture, are words in harmony with Scripture, in which we can convey to others our direct understanding of the teachings of Christ, respecting the Being of God as different from the gods of many and the lords of many. Therefore we can speak with the decency of the Lord of our God, who is the One Lord as a trinity or as one Being of three people, and still be absolutely biblical. B. The difference and relationship in the God of Christ taught the differences of the persons in Godhead, which He expressed in specific terms of relationships like Father, Son, and Holy Spirit, but that this distinction and attitude as to his regime is incomprehensible and inexplicable. C. The unity of One Being the Father, the Son, and the Holy Spirit respectively, so there is what is in the Father, who is his Father, not the Son; is that in the Son, who is his Son, not the Father; and there is that in the Holy Spirit, which is his Holy Spirit, not the Father or Son. Before the Father is Begbeter, the Son is Obiqten and the Holy Spirit is the Father and the Son. Therefore, since these three men in Boghead are in a state of unity, there is only one God Almighty and His name is one. D. Identity and collaboration in Boghead Father, Son, and Holy Spirit are never identical to Man; Neither confused regarding the relationship; nor divided in relation to Godhead; and doesn't mind cooperating. The son is in the Father, and the Father is in the Son in a relationship. Son with Father, and Father and Son as to communion. The father is not from the Son, but the Son from the Father, as to power. The Holy Spirit from the Father and the Son continues as a matter of nature, relationship, cooperation and power. Thus, no person in Godhead either exists or works separately or independently of the others. E. The name, the Lord Jesus Christ Name, the Lord Jesus Christ, is the correct name. It never applies to the Father or the Holy Spirit in the New Testament. Therefore, it belongs exclusively to the Son of God. Romans 1:1-3.7 (KJV/NIV) 2 John 3 (KJV/NIV) f. Lord Jesus Christ. God with us Lord Jesus Christ, as to His divine and eternal nature, is correct and the only one born from the Father, but as for His human nature, He is a proper Son of Man. Therefore, he is recognized by both God and man; who, because He is God and the man Immanuel, God is with us. G. Title, Son of God Because the name Immanuel covers both God and man in one Man, our Lord Jesus it follows that the title, the Son of God, describes His proper deity, and the title, the Son of Man, His proper humanity. Thus, the title of the Son of God belongs to the order of eternity, and the title, the Son of God, to the order of time. H. Violation of the Doctrine of Christ First of all, is the transgression of the Doctrine of Christ to say that Jesus Christ received the title, the Son of God, solely from the fact of incarnation, or because of His attitude to the economy of redemption. Therefore, the denial that the Father is a true and eternal Father, and that the Son is a true and eternal Son, is a denial of the differences and relationships in the Life of God; denial of the Father and son; and moving the truth that Jesus Christ came in the flesh. I. The rise of Jesus Christ as the Lord Son of God, our Lord Jesus Christ, himself purifying our sins, sat on Majesty's right hand at the height; angels and principalities and powers that were provided to Him. And by making both the Lord and Christ, He sent the Holy Spirit so that we, in the name of Jesus, could kneel and confess that Jesus Christ is the Lord for the glory of the Father's God until the end, when the Son becomes the subject of the Father, that God can be as a whole. j. Equal honor to the Father and Son, ever since the Father made all the judgments to the Son, it is not only the clear duty of all in heaven and on earth to bow to the tribe, but it is an unspeakable joy in the Holy Spirit to ascribe to the Son all the attributes of the Deity, and to give Him all the honor and glory contained in all the names and titles of Godhead, except those that express the relationship (see Difference and Relationship in Godhead, Unity of One Father, Son and Holy Spirit, and the Co-Star (ABOVE) I'M NOT 3. The deity of the Lord Jesus Christ, the Lord Jesus Christ is the Eternal Son of God. Scripture proclaims: His virgin birth, Matthew 1:23 (KJV/NIV) Luke 1:31 (KJV/NIV) Luke 1:35 (KJV/NIV) His sinless life, Jews 7:26 (KJV/NIV) 1 Peter 2:22 (KJV/NIV) His Miracles, Acts 2:22 (KJV/NIV) Acts 10:38 (KJV/NIV) His vicarage on the cross, 1 Corinthians 15:3 (KJV/NIV) 2 Corinthians 5:21 (KJV/NIV) His bodily resurrection from the dead, Matthew 28:6 (KJV/NIV) Luke 24:39 (KJV/NIV) 1 Coriniaf 15:4 (KJV/NIV) (ABOVE) I'M NOT 4. The fall of man man was created good and vertical; for God said, Let us make man in his own image. However, man fell by voluntary transgression and thus suffered not only physical death, but also spiritual death, which is separation from God. (ABOVE) I'M NOT 5. Saving man's only hope for redemption through the spilled blood of Jesus Christ the Son of God. Conditions for salvation received through repentance towards God and faith in the Lord Jesus Christ. Washing regeneration and renewal of the Holy Spirit, justified by grace through faith, man becomes heir to God, in accordance with the hope of eternal life. The testimony of salvation is a direct testimony of the Spirit. An external testimony to all people is a life of righteousness and true holiness. Ephesyan 4:24 (KJV/NIV) 2:12 (KJV/NIV) 6. The sacraments of Church Baptism in Water The Mystery of Baptism is commanded by immersion of the Scriptures. All who repent and believe in Christ as the Savior and the Lord must be baptized. Thus, they declare to the world that they died with Christ and that they were also brought up with Him to go into a new life. The Holy Communion of the Lord's Evening, consisting of elements - bread and the fruit of the vine - is a symbol. Expressing our exchange of the divine nature of our Lord Jesus Christ (2 Peter 1:4 (KJV/NIV), a memorial to his suffering and death (1 Corinthians 11:26 (KJV/NIV) and the prophecy of His second admission (1 Corinthians 11:26 (KJV/NIV) and is prescribed to all believers Until he comes! (ABOVE) I'M NOT 7. Baptism in the Holy Spirit All believers have the right and should fervently expect and sincerely seek the Promise of the Father, baptism in the Holy Spirit and fire, in accordance with the order of our Lord Jesus Christ. It was a normal experience of everyone in the early Christian church. With him comes empowerment for life and service, the gift of gifts, and their use in the work of service. This experience is different from the experience of a new birth and after it. With baptism in the Holy Spirit come experiences such as: the overflowing fullness of the Spirit, John 7:37-39 (KJV/NIV), Acts 4:8 (KJV/NIV) deepening the veneration of God, Acts 2:43 KJV/NIV, Jews 12:28 (KJV/NIV) enhanced dedication to God and devotion to His work, Acts 2:42 (KJV/NIV) and a more active love for Christ, for His Word and to the Lost, Mark 16:20 (KJV/NIV) (TOP) 8. The initial physical testimonies of Epiphany in the Holy Spirit of the Epiphany of believers in the Holy Spirit testify to the initial physical sign of speaking with other languages as the Spirit of God gives them a saying. Speaking in languages in this case is essentially the gift of languages, but different in purpose and use. 1 Corinthians 12:4-10 (KJV/NIV) 1 Corinthians 12:28 (KJV/NIV) 9. The consecration of consecration is an act of separation from what is evil and a dedication to God. Scripture teaches a life of holiness without which no man will see the Lord. By the power of the Holy Spirit, we can obey the command: Be holy, for I am a saint. 1 Peter 1:15.16 (KJV/NIV) Consecration is realized in faith his identification with Christ in His death and resurrection, as well as the belief that he relies on the fact of this union on a daily basis, and constantly offering each faculty the dominion of the Holy Spirit. (Top) 10. The Church and its mission is the Church of Christ, the dwelling of God through the Spirit, with divine assignments to fulfill its great commission. Every believer born of the Spirit is an integral part of the General Assembly and the Church of the FirstBorn, which are written in heaven. Because God's purpose in relation to man is to seek and save what is lost, to worship man, to build the body of believers in the image of His Son, and to demonstrate His love and compassion for the world, the primary reason for being the Assembly of God as part of the Church: to be God's agency for the evangelization of the world. Acts 1:8 (KJV/NIV) Matthew 28:19.20 (KJV/NIV) Mark 16.15.16 (KJV/NIV) To be a corporate body in which a person can worship God. 1 Corinthians 12:13 (KJV/NIV) To be the channel of God's purpose to build the body of the saints, perfected in the image of His Son. Be a people who demonstrates God's love and compassion for the world. Psalms 112:9 (KJV/NIV) Galatians 2:10; 6:10 (KJV/NIV) James 1:27 (KJV/NIV) The Collections of God exist directly to pay constant attention to this reason for being in the New Testament of the Apostolic Model, teaching and encouraging believers to be baptized in the Holy Spirit. This experience. Allows them to preach Christianity at the mercy of the Spirit with concomitant supernatural signs. Mark 16:15-20 (KJV/NIV) Acts 4:29-31 (KJV/NIV) Jews 2:3.4 (KJV/NIV) Adds the necessary dimension to a worshipping relationship with God. Allows them to respond fully to the work of the Holy Spirit in expressing fruits, gifts, and ministry, as it did in the New Testament, for Christ's instructive body and caring for the poor and needy in the world. (Top) 11. Divine called and biblically ordained service was provided by our Lord for the four-fold purpose of leading the Church into: Evangelizing the world. Worship of God. The building of the body of the saints is improved in the image and likeness of His Son. Ephesus 4:11-16 (KJV/NIV) Meeting with human needs with ministries of love and compassion. Psalms 112:9 (KJV/NIV) Galatians 2:10; 6:10 (KJV/NIV) James 1:27 (KJV/NIV) (TOP) 12. Divine Healing Divine Healing is an integral part of the gospel. Relief from the disease is provided by redemption and is a privilege of all believers. Isaiah 53:4.5 (KJV/NIV) Matthew 8:16.17 (KJV/NIV) James 5:14-16 (KJV/NIV) (TOP) 13. The Blessed Hope Resurrection of those who fall asleep in Christ, and their translation with those who are alive and still alive, is the inevitable and blessed hope of the church. (Top) 14. Millennial reign The second coming of Christ includes the ascension of the saints, which is our blessed hope, followed by the apparent return of Christ with his saints to reign on earth for a thousand years. This millennial rule will bring salvation to national Israel and the establishment of universal peace. Isaiah 11:6.9 (KJV/NIV) Psalms 72:3-8 (KJV/NIV) Mika 4:3.4 (KJV/NIV) (TOP) 15. The final decision There will be a final decision in which the wicked dead will be raised and judged according to their works. Whoever is not found in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be sent to eternal punishment in the lake, which burns with fire and sulfur, which is the second death. (Top) 16. The New Heaven and the New Earth We, according to His promise, will look for new heavens and a new earth in which this righteousness lives. 2 Peter 3:13 KJV/NIV Revelation 21 KJV/NIV Revelation 22 KJV/NIV (KJV/NIV) assembly of god doctrine false. assembly of god doctrine on salvation. assembly of god doctrine on speaking in tongues. assembly of god doctrine pdf. assembly of god doctrine on alcohol. assembly of god doctrine on healing. assembly of god doctrine on divorce. assembly of god church doctrine

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