



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Eleventh Sunday after Pentecost

Morning Prayer (Proper 14 -Year A)

Sunday, August 9, 2026 at 10am

Officiant and Homilist: Lyn Darling

Welcome to All Saints' Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, the *Book of Common Prayer (BCP)*, and *The Hymnal 1982* found in the pew racks.

A word about today's service: Our liturgy this morning is a lay-led service of Morning Prayer. There is significant standing during the service. While there are invitations in the leaflet for when to sit and when to stand, please feel free to sit as you so choose.

The Opening

(You are invited to stand)

Gathering Hymn

The Hymnal 1982, #608 – Eternal Father (p. 20)

Opening Sentences

Officiant O God, let our mouth proclaim your praise.

People And your glory all day long.

Officiant On this day the Lord has acted; we will rejoice and be glad in it.

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

(a brief period of silence will be kept)

People and Officiant

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Officiant Almighty God have mercy on us, forgive us our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory

Officiant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Officiant and People

**Glory to the Father, and to the Son, and to
the Holy Spirit: as it was in the beginning,
is now, and will be forever.**

Officiant Together, let us sing the Venite in unison:

The Hymnal 1982, S35 – Venite (p. 21-22)

(Please be seated.)

Psalm 105:1-6,16-22,45b

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the LORD tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household, *
as a ruler over all his possessions,

To instruct his princes according to his will *

and to teach his elders wisdom.

Hallelujah!

Together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be forever.

Collect of the Day

Officiant God be with you.

People And also with you.

Officiant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

First Reading – Genesis 37:1-4,12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So, he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So, he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So, when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite

traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

<i>Lector</i>	<i>The Word of God.</i>
People	Thanks be to God.

Second Reading – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

<i>Lector</i>	<i>The Word of God.</i>
People	Thanks be to God.

Sequence Hymn

The Hymnal 1982, #414 – God, My King (p. 23-24)

Third Reading – Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

<i>Lector</i>	<i>The Word of God.</i>
People	Thanks be to God.

The Homily

(Please stand)

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

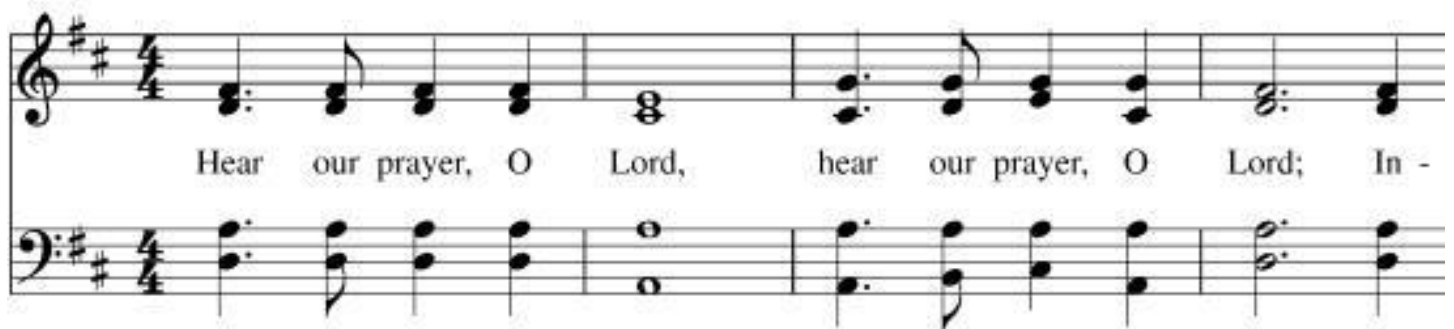
**He ascended into heaven,
and is seated at the right hand of the Father.**

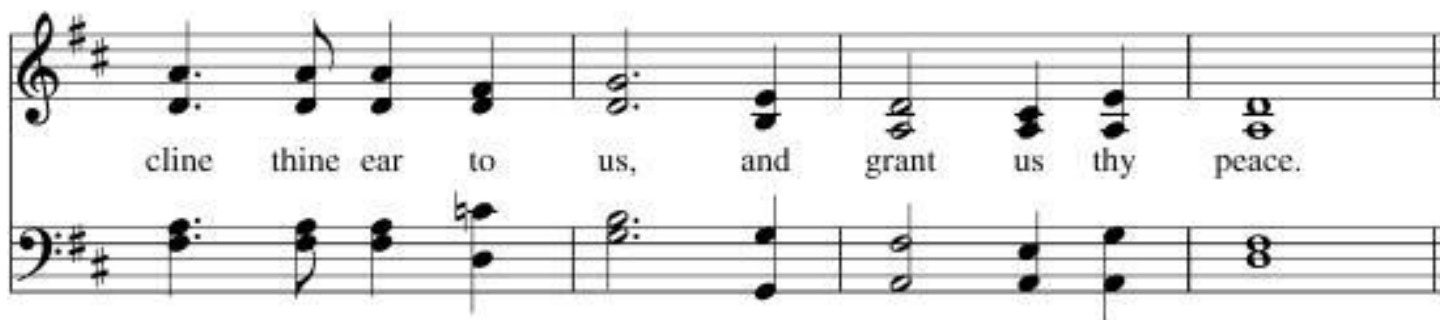
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord





The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your Name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

Prayers of the People

Officiant

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers.

Intercessor

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Lord, in your mercy, Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Lord, in your mercy, Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Lord, in your mercy, Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Lord, in your mercy, Hear our prayer.*

We give thanks for the many blessings of our lives. We pray for George Noren (Mackenzie's Dad), and all those celebrating birthdays this week. *Lord, in your mercy, Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Dorothy, Barbara Boynton, Beth, and the Scott and Dwoske families. *Lord, in your mercy, **Hear our prayer.***

We commend to your mercy all who have died, especially Marlies Ehlen in whose memory the altar flowers are given by her husband, Heinrich Ehlen, that your will for her may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Lord, in your mercy, **Hear our prayer.***

Let us continue our prayers with a Prayer for Transition.
Together we pray:

Dear Lord, we come to You in this season of transition, feeling the weight of the change pressing upon us. As this chapter closes, we thank you for the lessons learned, the strength gained, and Your steadfast presence through it all.

We ask for the grace to release what no longer fits, to lay down the attachments, hurts, and worries that we have carried. Help us to close this door fully, trusting that You are already opening a new one.

Give us the courage to move forward with thankful hearts, embracing the unknown, knowing that You are guiding us towards a better future. Strengthen our spirit, give us clarity of purpose, and help us to walk into this new season with peace and joy.

We trust in Your perfect timing and your unchanging love. In Your name, we pray. Amen.

Officiant: In silence or aloud, for whom and what else do we pray today?

Heavenly God, you have rescued us from the power of sin and have made a home for us in the reign of your beloved Son, who is our salvation. Hear the prayers we offer this day, and may your Spirit dwell deeply in us. Amen.

The Offertory

The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

(Please be seated)

Offertory Hymn

The Hymnal 1982, #637 – How Firm a Foundation (p. 25-26)

Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundred"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

(Please stand)

The General Thanksgiving

People and Officiant

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks**

for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

People and Officiant

Almighty God,
you have given us grace at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them: Fulfill now, O Lord, our
desires and petitions as may be best for us; granting us in this
world knowledge of your truth, and in the age to come life
everlasting. Amen.

The Peace

Officiant The peace of God be always with you.

People And also, with you.

Officiant Let us greet one another with a sign of peace.

The Ending

The Prayer of St. Francis of Assisi

Officiant The Lord be with you.

People And also, with you.

Officiant Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

**Grant that we may not so much seek to be consoled as to
console;**

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

Benediction

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Together Glory to God whose power, working in us,
can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the
Church, and in Christ Jesus for ever and ever. Amen.

(Please stand)

Recessional Hymn

The Hymnal 1982, #398 – I Sing the Almighty Power of God (p. 27)

(Please be seated.)

Announcements

(Please stand.)

Dismissal

*Officiant Let us go forth in the name of Christ, Alleluia, Alleluia,
 Alleluia*

People Thanks be to God, Alleluia, Alleluia, Alleluia

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.
Good Shepherd is a community of people who strive with joy and gratitude
to love and serve God and each other within the parish, the larger Attleboro
community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse
in age, income, ability, family structure, sexuality, and education and work
background.

You are welcome here. God loves you. Come and see!
In addition to the worshipping community, Good Shepherd is also home to
One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-
Anon meeting, and a weekly Depression and Bi-Polar Support Alliance
(DBSA) meeting. Good Shepherd is glad to share space with these religious,
educational, and social service organizations.

Today's Liturgical Participants

VPOD: Marian Côté

Lector of 1st Reading: Nancy Pineo

Psalmist: Dan Connors

Lector of 2nd Reading: Yvonne Dwoske

Intercessor: Marian Côté
Music: Bob Lambe and Sydney Lambert
Presider and Homilist: Lyn Darling

Next Sunday's Liturgical Participants – August 9, 2026

VPOD: Cindy Akers
Lector of 1st Reading: Marion Brousseau
Psalmist: Sydney Lambert
Lector of 2nd Reading: Kathy Dollar
Intercessor: Cindy Akers
Music: Bob Lambe and Sydney Lambert
Presider and Homilist: Rev. Lauren Lukason

Altar Flowers: Flowers this week are given in memory Marlies Ehlen by her husband, Heinrich Ehlen.

If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for George Noren (Mackenzie's Dad), and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember *Dorothy, Barbara Boynton, Beth, and the Scott and Dwoske families*. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group – Today, August 9, 2026 following morning liturgy

The Reading Group meets in person in Parish Hall. For our gathering on Sunday, August 9, 2026, we are reading *Theo of Golden* by Allen Levi. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper.

Provisional Vestry and Finance Committee -

Provisional Vestry will not meet in August. The next meeting will be scheduled in September.

Good Shepherd Prayer Circle – On Hiatus until September

Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus.

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for August 10, 2026 – August 15, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, August 10: Psalm 28; Genesis 37:29-36; 2 Peter 2:4-10

Tue, August 11: Psalm 28; Genesis 39:1-23; Romans 9:14-29

Wed, August 12: Psalm 28; Genesis 40:1-23; Matthew 8:23-27

Thurs, August 13: Psalm 133; Genesis 41:14-36; Revelation 15:1-4

Fri, August 14: Psalm 133; Genesis 41:37-57; Acts 14:19-28

Sat, August 15: Psalm 133; Genesis 42:1-28; Matthew 14:34-36

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for August

Sunday, August 9 at 10:00 am: Morning Prayer – Lyn Darling

Sunday, August 16 at 10:00 am: Holy Eucharist – Rev. Lauren Lukason

Sunday, August 23 at 10:00 am: Holy Eucharist – Rev. Lauren Lukason

Sunday, August 23 at 10:00 am: Holy Eucharist – Rev. Lauren Lukason

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5p
- Lenore's Pantry (115 Commonwealth Ave. Attle Falls) Tuesday and Thursday 8:30am-3:00pm

Parish Information

Clergy	<i>The parish is in search for a new Celebrant.</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

Eternal Father



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

88. 88. 88

The Venite

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav - erns of the earth, —
— and the heights of the hills are his al - so. — 5. The
sea is his, for he made it, — and his hands have

mold - ed the dry land. — 6. Come, let us bow down, and bend the

knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, — and we are the peo-ple of his

pas - ture — and the sheep of his hand. —

— Oh, that to - day you would heark-en to his voice! —

God My King, Thy Might Confessing

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints adore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne address - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to I age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy his pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

How Firm a Foundation

DESCENDING

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

5 soul _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - nip - o - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, ne - ver for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

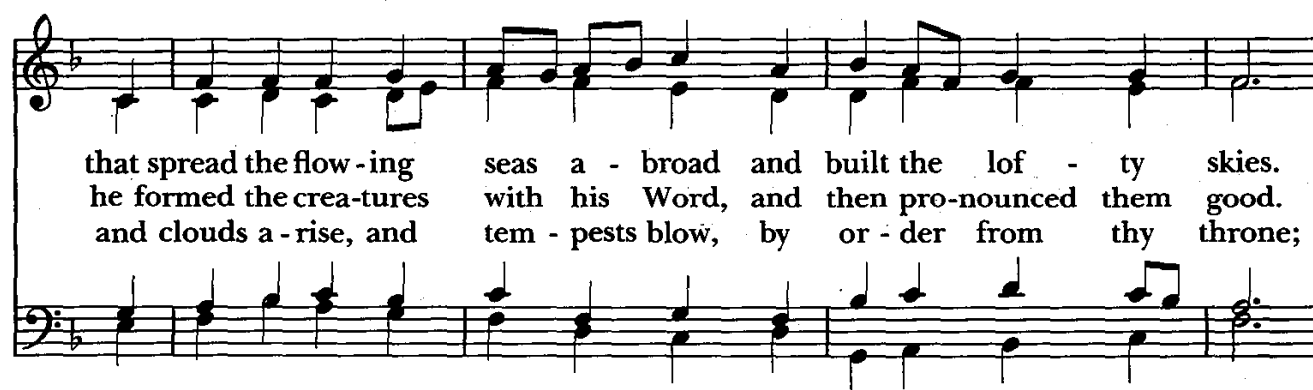
Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

11 11. 11 11

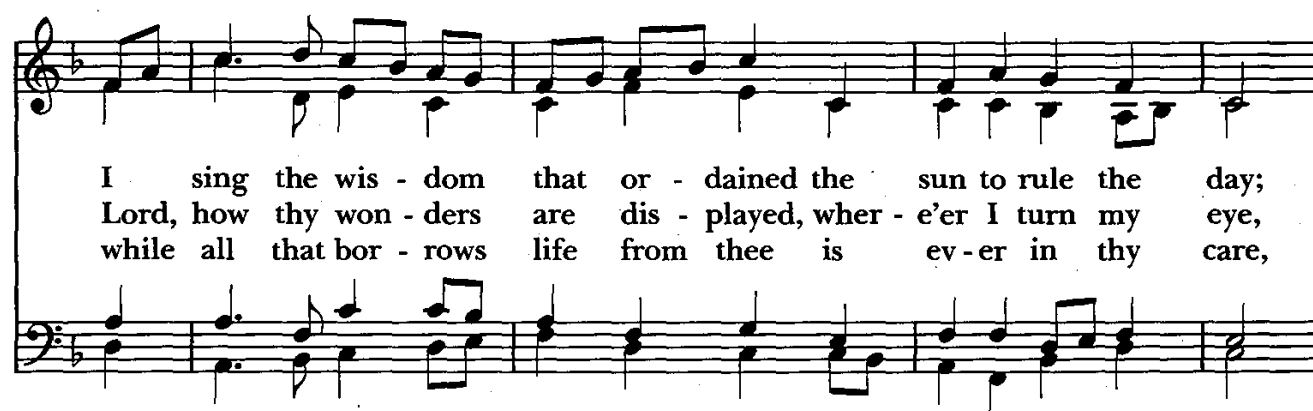
I Sing the Almighty Power of God



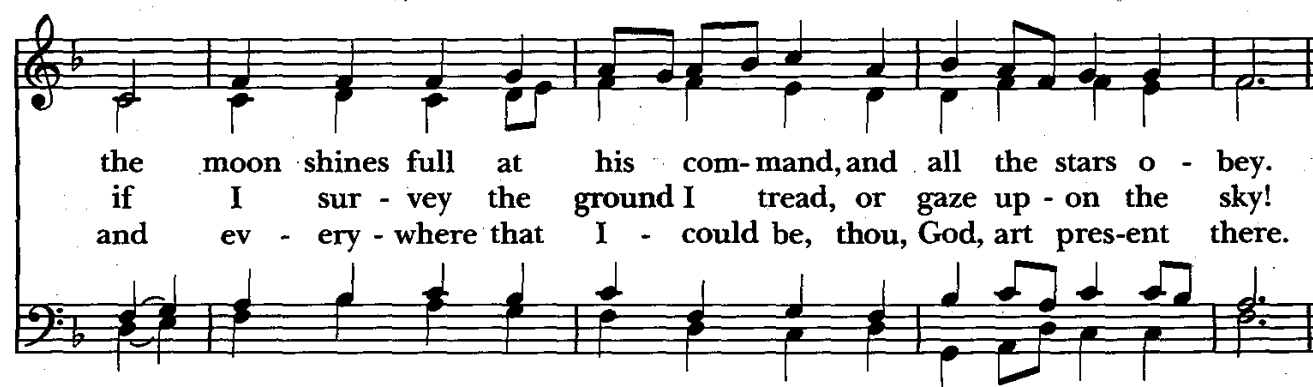
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow-ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a-rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery - where that I - could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

CMD