



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Holy Eucharist (Proper 6 - Year A)

Third Sunday After Pentecost

Sunday, June 14, 2026 at 10am

Celebrant: The Rev. Donna Foughty

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / BCP p. 355

Prelude – Nimrod, Elgar

Processional Hymn

The Hymnal 1982, #541 Come Labor On (p. 23)

Opening Acclamation

Celebrant Blessed be God Father Son and Holy Spirit

People And Blessed be His kingdom forever

The Collect for Purity

Celebrant The Lord be with you.

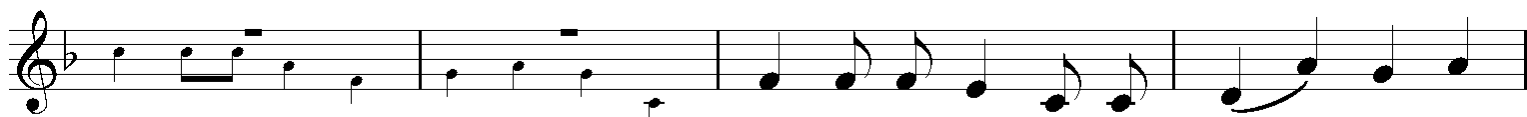
People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



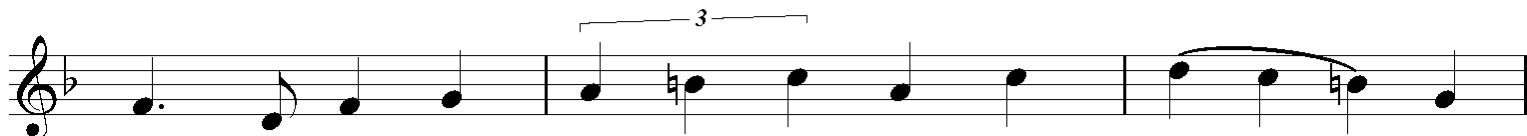
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated.)

The Word of God

First Reading – Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Lector *The Word of God.*

People **Thanks be to God.**

Psalm – 100

Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Second Reading – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector *The Word of God.*

People **Thanks be to God.**

Sequence Hymn

The Hymnal 1982, #455 O Love of God How Strong and True (p. 24)

Gospel – Matthew 9:35 - 10:8(9-23)

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew*

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and

curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for

they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily – The Rev. Donna Foughty

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

The image shows the musical notation for the hymn 'Hear our prayer, O Lord'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: 'Hear our prayer, O Lord, hear our prayer, O Lord; In -'. The music is in a simple, hymn-like style with a steady rhythm.

A musical score for a prayer. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#). The melody is simple and hymn-like. The lyrics are: 'cline thine ear to us, and grant us thy peace.'

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit; that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit; that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially for Beth, Mackenzie, Diana B., Sue McInerney, the Scott and Dwoske families, Barbara Boynton, and Kay S. and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died. *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.

Together we pray:

Loving God, thank you for your unwavering presence as we navigate this time of change. We ask for your peace to calm our hearts, your wisdom to guide our steps, and your strength to face the challenges ahead. Help us release the anxieties of the unknown and trust in your perfect plan for our lives. As we step into this new season, may we grow closer to you and depend on your love. Amen.

*Celebrant: In silence or aloud, for whom and what else do we pray today?
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.*

Confession of Sin
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim:

People and Celebrant

**We remember his death,
We proclaim his resurrection,
We await his coming glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. **Alleluia.**

People and Celebrant

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus says, "Come and see." Every person is welcome to receive the Eucharist.

If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn

Wonder, Love, and Praise, #773 – Heal Me, Hands of Jesus (p. 25)

Post-communion Prayer

Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn

The Hymnal 1982, #391 – Before the Lord’s Eternal Throne (p. 26)

Announcements

(Please stand.)

Dismissal

*Celebrant Our worship has ended, let our service begin. Go in peace to love and serve
God and God’s people. Alleluia. Alleluia. Alleluia!*

People Thanks be to God. Alleluia. Alleluia. Alleluia!

Postlude – On England’s Lane, Medlock

Next Sunday's Liturgical Participants – June 21, 2026

VPOD: Marion Cote

Lector of 1st Reading: Suzette Jacques

Psalmist: Sydney Lambert

Lector of 2nd Lorna Noren

Intercessor: Marion Cote

Crucifer / Eucharistic Minister: Nancy Pineo

Music: Sydney Lambert

Celebrant and Homilist: Brendan McIntyre

Altar Flowers If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember *Beth, Mackenzie, Diana B., Sue McInerney, the Scott and Dvoske families, Barbara Boynton, and Kay S.* The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Cancer Fundraiser June 14

Mickey Fournier is again selling rocks to raise money for the American Cancer Society. They will be available on June 14th, 28th and possibly the 21st. All money raised will go to the American Cancer Society.

Provisional Vestry and Finance Committee - Monday, June 15

Provisional Vestry and Finance Committee will meet in person on Monday, June 15, 2026 at 6:00pm.

One Family: A Mission of Unity – Saturday, June 20

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper. (There will be no event in July. See you in August!)

Parish Reading Group –Today, July 12, 2026 following morning liturgy

Reading Group continues to meet in person in Parish Hall. For our gathering on Sunday, July 12, 2026, we are reading *Lincoln's Lady Spymaster, The Untold Story of the Abolitionist Southern Belle Who Helped Win the Civil War* by Gerri Willis. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Good Shepherd Prayer Circle Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. The Prayer Circle will meet on the following dates in 2026: June 6, Sept. 12, Oct. 3, Nov. 7, Dec. 5. For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com or go to Zoom.com Meeting ID: 832 9466 7617 Passcode: 440433. Join us and find the peace of Christ.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for June 15, 2026 – June 20, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, June 15: Psalm 106:1-12; Numbers 27:1-11; Luke 11:33-36

Tue, June 16: Psalm 124; Proverbs 7:1-4; Ephesians 4:7-16

Wed, June 17: Psalm 124; Proverbs 8:4-21; Ephesians 5:15-20

Thurs, June 18: Psalm 124; Daniel 1:1-21; Luke 1:46b-55

Fri, June 19: Psalm 22:19-28; Isaiah 56:9-12; Romans 2:17-29

Sat, June 20: Psalm 22:19-28; Isaiah 57:1-13; Galatians 3:15-22

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for June

Sunday, June 14 at 10am: Holy Eucharist – The Rev. Donna Foughty

Sunday, June 21 at 10am: Morning Prayer – Brendan McIntyre

Sunday, June 28 at 10am: Holy Eucharist – The Rev. Donna Foughty

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5p

Parish Information

Clergy	<i>The parish is in search for a new Celebrant.</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

Come Labor On



1 A - wake, thou Spi - rit of the watch - men
2 O Lord, now let thy fire en - kin - dle
3 Send forth, O Lord, thy strong E - van - gel



who nev - er held their peace by day or night,
our hearts, that ev - ery - where its flame may go,
by man - y mes - sen - gers, all hearts to win;



con - tend - ing from the walls of Zi - on
and spread the glo - ry of re - demp - tion
make haste to help us in our weak - ness;



a - gainst the foe, con - fid - ing in thy might.
till all the world thy sav - ing grace shall know.
break down the realm of Sa - tan, death, and sin:



Through-out the world their cry is ring - ing still,
O har - vest Lord, look down on us and view
the cir - cle of the earth shall then pro-claim



and bring - ing peo - ples to thy ho - ly will.
how white the fields; the la - bor - ers, how few!
thy king - dom, and the glo - ry of thy Name.

Words: Karl Heinrich von Bogatzky (1690-1774); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944)

Music: *Dir, dir, Jehovah*, melody from *Hamburger Musikalisches handbuch*, 1690

9 10. 9 10. 10 10

O Love of God How Strong and True



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



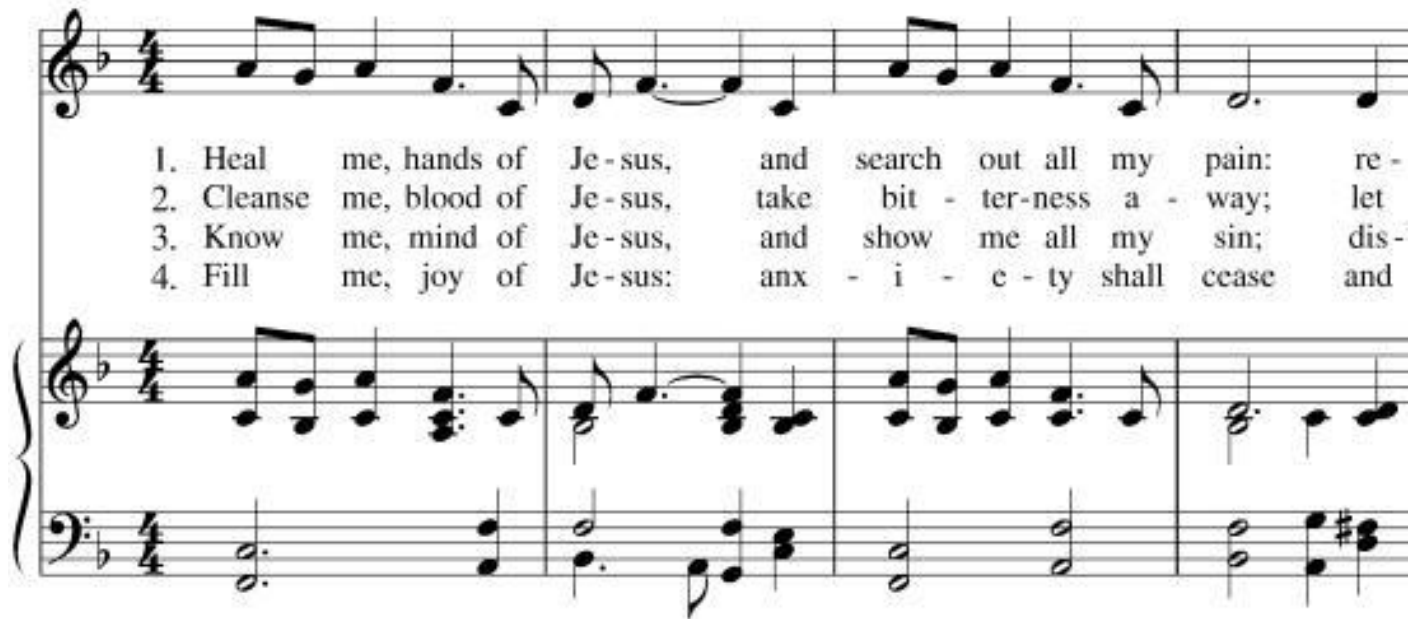
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

Heal Me Hands of Jesus



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Before the Lord's Eternal Throne

1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heaven our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690;
 harm. William Henry Monk (1823-1889)

LM