

ST. PAUL'S LUTHERAN CHURCH

DIVINE SERVICE



The Second Sunday after Epiphany
16/17/18 January 2021

Jesus' First Miracle Reveals God's Glory: The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that “*the mountains shall drip sweet wine*” (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory. The “back” of God (Ex. 33:12–23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation’s curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to “*love one another with brotherly affection*” and to “*outdo one another in showing honor*” (Rom. 12:6–16).

The Divine Service

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1



All the earth worships you and sings praises to you;*
they sing praises to your name.

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High.

Shout for joy to God, | all the earth;*

 sing the glory of his name; give to him | glorious praise!

Say to God, “How awesome | are your deeds!*

**So great is your power that your enemies come
 cringing | to you.**

All the earth worships you and sings praises to you;*
they sing praises to your name.”

Come and see what | God has done:*

he is awesome in his deeds toward the children of man.

Blessèd | be God,*

 because he has not rejected my prayer or removed his
 steadfast | love from me!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the begin- | ning,*

is now, and will be forever. | Amen.

All the earth worships you and sings praises to you;*
they sing praises to your name.

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High.

Kyrie

A musical staff in treble clef, common time, with one flat in the key signature. The melody starts with a quarter note, followed by an eighth note, then a series of eighth and sixteenth notes.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Exodus 33:12–23

Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” And he said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?” And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face, for man shall not see me and live.” And the LORD said, “Behold, there is a place by me where you shall stand

on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 107:20–21

He sent out his word and | healed them,*
and delivered them from their de- | struction.

Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

Epistle Reading

Ephesians 5:22–33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Psalm 148:2



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Praise him, all his | angels;*
praise him, | all his hosts! *Alleluias repeated*

Holy Gospel Reading

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.



C Glo - ry be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for

us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
4 O Fa - ther, here be - fore You With God the Ho - ly Ghost

By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un-shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:

No sphere His light con - fin - ing, No star so bright ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,

shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Sermon

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.



P It is truly meet, right...evermore praising You and saying:

Sanctus

A multi-line musical score for the Sanctus hymn. It features four staves of music in G clef and common time. The lyrics are integrated into the music, appearing below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is He, bless-ed is He, bless - ed is He that com-eth in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the high - est." The music includes various note values such as eighth and sixteenth notes, and rests.

Lord's Prayer

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Musical notation for the Pax Domini response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

P The peace of the Lord be with you al - ways.

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

A men.

Agnus Dei

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

tak-est a-way the sin of the world, have mer-cy up - on us.

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

Musical notation for the Agnus Dei response, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

world, grant us Thy peace. A men.

The Distribution of the Body and Blood of Christ

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord.

Amen

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

A Let us pray... now and forever.
A men.

Salutation and Benedicamus

Musical notation for the Salutation and Benedicamus. The music is in G major (one sharp) and common time. The lyrics are:

P The Lord be with you.
C And with thy spir - it.
A Bless we the Lord.
C Thanks be to God.

Benediction

Musical notation for the Benediction. The music is in G major (one sharp) and common time. The lyrics are:

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and give you peace.
C A-men, a-men, a - men.

Announcements for Epiphany 2

Thank you to Pastor Roy Askins, serving this weekend. Pastor Askins is our fellow member and editor of *The Lutheran Witness*. Check out <https://witness.lcms.org/>

Voters Meeting will be held on Monday, January 18 at 7:00pm. Agendas are on the table in the Narthex.

The Gospel of St. Mark Bible Class continues this Wednesday night at 7:00pm. If you missed the first class you can jump right in either in person or on Zoom. Contact Pastor Ball for details.

Thank You – The Ladies Aid, LWML and Board of Christian Life thank everyone who participated in our recent Christmas Cookie Sale. Our volunteers baked 168+ dozen cookies for the sale and as gifts for the shut-ins. We sold all 50 boxes of cookies and raised \$880.00 for the support of our missionaries, Pastor Fritsche and Pastor Sharp.

Financial Statements/Pledge Cards – End of the year offering envelope financial statements have been printed and mailed. ***Pledge Cards** – Please return your pledge card as soon as possible. If you did not receive a pledge card, they are available in the narthex.

LWML Sewing Days – Join us for fun days of sewing and fellowship – we will meet on January 26, 27, 28 and February 9, 10 and 11 from 9:00-3:00 in the church basement. Everyone is welcome to join us. Bring scissors and a sack lunch.

Baby Bottles – Mosaic Pregnancy – January is Sanctity of Human Life Month and our church is celebrating by participating in Mosaic Pregnancy & Health Centers' (PHC) Baby Bottle Campaign. 100% of the proceeds from this collection will go to Mosaic PHC to support their efforts to reach out to women, men, and their unborn babies with free life-affirming medical services and the Gospel of Jesus Christ. Pick up a bottle in the narthex on your way out of church and fill it with coins, cash or checks and return by Sunday, February 14. To learn more about Mosaic PHC or donate online, visit supportmosaic.org.

Card Shower – The family of Nancy Engelke would like to honor their mother with a surprise card shower for her 85th birthday on January 29, 2021. If you would like to participate in the card shower, cards can be sent to Nancy at 300 Monticello Pl, Edwardsville, IL 62025. Thank you for helping to make this a special day for our mother.

A Message from the Board of Christian Life – If you would like to add your name to the list of those who can help provide meals for any of our members who are in need of assistance please contact Dana Hellmann (618-633-7104) or Sue Steinmann (618-406-1674) to have your name added or to answer any questions you may have about how the program works.

Food Pantry – In December the Pantry served 41 families. This included 80 adults and 26 children with no new patrons. At present the Pantry could use canned fruit, coffee, pancake mix and syrup, mixed vegetables, hamburger helper, salad dressing, beans (northern, kidney, baked, pork'n beans), shampoo, frosting, and toilet paper. We thank you for your generous support, both in groceries and monetary donations. Thanks to God, you and the surrounding community have enabled the Pantry to remain on solid footing. If you know of anyone in need, encourage them to come to the Bread of Life Food Pantry at 549 Cimarron in Hamel from 9:00-10:30 a.m. on Mondays.

Metro-East Lutheran High School – is now accepting applications for the 21/22 school year. Any new students (freshmen or transfer) interested in seeking enrollment at Lutheran High School please go to the school website at www.melhs.org and download the admission and enrollment packet or contact the school office at 618-656-0043. If you have additional questions, please contact Dr. Jay Krause, Principal, or email him at jay.krause@melhs.org. Come be a part of this dynamic ministry in the future.

Open House – Metro-East Lutheran High School will host an open house on Sunday, January 31, from 1 p.m. to 3 p.m. All are invited to visit our dynamic school, get a tour of our campus, meet our faculty and get answers to your questions about everything from academics and extracurriculars to tuition and financial aid. For more information, call the school office at 618-656-0043 or email admissions@melhs.org.

Study God's Word in 2021 – Wouldn't you like to spend more time in God's Word this year? Have you tried in the past but haven't been able to maintain the habit of daily Bible study? We've made it easier for you. It's a daily, 15-minute, verse-by-verse Bible study called "The Word of the Lord Endures Forever." This on-demand podcast is hosted by LCMS Pastor Will Weedon. You can listen anytime, anywhere at thewordendures.org, the LPR mobile app and your favorite podcast provider.

John 2:5 – “His mother said to the servants, ‘Do whatever he tells you.’” What must Mary have thought when Jesus replied, “What does this have to do with Me?” But she knew whatever her Son said to do would be a blessing, so she knows what advice to give to the servants: Do whatever He tells you! That's still good advice for us in every aspect of our lives, including in our generosity toward the Lord's work in the Church.

Just a reminder when you do come to church – As the COVID-19 pandemic continues, it is vital that you think of your neighbor as you come. If you have any symptoms at all, please refrain from coming. Stay home, follow the guidelines, consult your physician, etc. It is better to err on the side of caution. May our Lord grant us all health and strength in these days.

IN YOUR PRAYERS:

- For the spread of the Holy Gospel
- For the Holy Church throughout the World, For our Synod
- For our country, that we might be at peace and live in harmony
- For our families as we seek to live together in holy love and peace
- For those who live alone
- For all doctors, nurses and medical personnel
- For first responders in our communities
- For the sick, the suffering, the dying of Covid-19

Healing and Comfort for: **PASTOR GLEASON**, ill with COVID, **DOROTHY BRAASCH**, mother of Dave, declining health & back pain; **BUDDY GARTON**, uncle of Cindy Gleason, injured in a fall and having complications; **DARREL MILLER**, health issues; **CONNIE MADORIN**, recovering from Achilles tendon surgery; **PAT CORTRIGHT**; brother of Kendall, diagnosed with cancer; **BETTY STEINMANN**, Hitz Home; **LYNN STEINMANN**, health issues; **MILLY HALTERMAN**, Dave Huckleberry's grandmother, diagnosed with stage 4 lung cancer and pneumonia; **RICKEY MILLER**, Alhambra Rehab & Healthcare; **DORENE LANE**, friend of Dave DeVries, spiritual and health issues; **STEVE SCHWEIZER**, brother of Julie Johnson, cancer diagnosis; **KEITH QUADE**, son-in-law of Dave DeVries, recovering from COVID and health issues with mold; **NORMAN MICNHEIMER**, Neil's father, health issues; **TIM DILLON**, grandson of Dave DeVries, severe headaches from falls; **EMILY KIEHL**, niece of Cindy Gleason, vision problems; **BARBARALYNN DEVRIES**, niece of Dave DeVries, rehab for leg amputation and health issues; **MARY GRAFF**, friend of Dave DeVries, cancer treatments; **KIM TOBIN**, niece of Dave DeVries, drug issues; **TOMIKO JUEDEMANN**, mother of Linda Behrhorst, cancer treatments; **DALE GROTEFENDT**, friend of Paula Kipp, brain cancer; **KAY GROTEFENDT**, friend of Paula Kipp, recovering from surgery & treatments; **THOMAS SEXTON**, grandchild of Keith and Judy (Sievers) Loemker, health issues; **TINA THORLEY**, former St. Paul member and student, health issues; **STRENGTH FOR ALL PREGNANT MOTHERS**