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then I got confused... I'm afraid I don't quite understand how you can give Mr. Potter the false hope that -- False Hope? Repeated Professor McGonagall, still refusing to look back at Professor Ambridge . He achieved high results in all his Protection Against the Dark Arts tests - I'm terribly sorry I should have contradicted you, Minerva, but as you'll see from my note, Harry achieved high really bad results in his classes with me - I had to make my point clearer, Professor McGonagall said, turning to look Ambridge in the eye. He has achieved high marks all defense against the dark arts tests set by a competent teacher. ♥ George said I think we have outgrown full-time education. Yes, I felt that way myself, said George lightly. Time to test our talents in the real world, do you think? Fred asked. Definitely, George said. Harry heard a loud accident somewhere in the distance. Looking to the left, he dived straight into his tooth. Fred and George's brooms, one still trailing the heavy chain and iron peg with which Ambridge attached them to the wall, hurtles down the corridor to its owners; they turned left, went down the stairs and abruptly stopped in front of the twins, the chain loudly pounding on the marked stone floor. We're not going to see you, Fred told Professor Ambridge, waving his foot over the broom. Yes, don't bother to keep in touch, Said George, mounting his own. Fred looked back at the assembled students, at the silent, watchful crowd. If someone wants to buy a Portable Swamp, as demonstrated upstairs, come to the number ninety-three, Diagon Ally - Weasleys' Wizard Wheezes, - he said in a loud voice. Our new premises! Special discounts for Hogwarts students who swear to use our products to get rid of this old bat, George added, pointing to Professor Ambridge. Stop them! Screamed Ambridge, but it was too late. As the Inquisition Squad closed, Fred and George kicked off from the floor, shooting fifteen feet into the air, an iron peg swinging dangerously below. Fred looked across the hall at the poltergeist bouncing at his level above the crowd. Give her the hell out of us, Peeves. And Peeves, who Harry had never seen take an order from a student before, swept his belled hat off his head and jumped on the salute as Fred and George wheeled about the tumultuous applause from the students below and sped out of the open front doors into glorious sunset. ♥ At least he managed to disappear his entire iguana, while poor Hannah Abbott lost her head completely at the next table and somehow managed to multiply her ferret into a flock of flamingos, causing the survey to be stopped for ten minutes until the birds were captured and carried out of hall ♥ And from now on, I don't care if my tea leaves the spell dies . Ron, die - I'm just throwing them in the trash where they belong. ♥ You are... It's not a criticism, Harry! But you do ... Sort of... I mean -- don't you think you have a bit of a savings thing? She said ♥ Harry, still looking at the arch, was angry at Sirius now for keeping his expectations - but some part of him realised, even as he struggled to break out of Lupin, that Sirius had never kept him waiting before... Sirius risked everything, always to see Harry to help him... If Sirius did not appear from this arch, when Harry shouted at him as if life depended on him, the only possible was that he couldn't come back ... that he was really ♥ you're not going to kill me, Dumbledore? Called Voldemort, his scarlet eye narrowed over the top of the shield. It's beyond that brutality, isn't it? We both know that there are other ways to destroy a man, Tom, Dumbledore said calmly, as he continued to go to Voldemort, as if he had no fear in the world, as if nothing had happened to interrupt his walk through the hall. Just accepting your life won't satisfy me, I admit- There is nothing worth more than death, Dumbledore! Voldemort snarled. You're completely wrong, Dumbledore said, still approaching Voldemort and speaking as easily as if they were discussing the issue of drinks. Harry was frightened to see him walk, defenseless, defenseless; he wanted to cry out the warning, but his unhelpful guard continued to bypass him back to the wall, blocking his every attempt to get out of her. Indeed, your inability to understand that there are things much worse than death has always been your greatest weakness - ♥ It was unbearable, he wouldn't think about it, he couldn't stand it... inside him was a terrible emptiness, which he did not want to feel or examine, the dark hole where Sirius was, where Sirius disappeared; he didn't want to be alone with this great, silent space, he couldn't stand it - ♥ there's nothing shameful about how you feel, Harry, Said Dumbledore's voice. On the contrary... the fact that you can feel pain as it is your greatest strength. ... Harry, suffering as it proves that you are still a man! This pain is part of human being - ♥ If you don't - if you keep me here - if you don't let me - by all means continue to destroy your property, Dumbledore said calmly. I dare say I have too much. ♥ Sirius didn't hate Crcher, Dumbledore said. He considered his servant unworthy of great interest or notice. Indifference and neglect often do much more harm than outright dislike... The fountain we destroyed tonight lied. We wizards have abused and insulted our comrades for too long, and now we are reaping the benefits. ♥ Do you see, Harry? Now you see the flaw in my brilliant plan? I fell into a trap that I foresaw that I told myself that I should avoid. I didn't -- I cared about you too much, Dumbledore said simply. I cared more about your happiness than your knowledge of truth, more about peace of mind than about my plan, more about your life than about life that could be lost if the plan failed. In other words, I acted exactly as Voldemort expects us to be fools who like to act. Is there protection? I defy anyone who has watched you as I am -- and I have watched you more closely than you can imagine - don't want to save you more pain than you've already suffered. What did I care if the number of nameless and faceless people and and were killed in a troubled future, if here and now you were alive, both well and happy? I never dreamed that I would have such a man on my hands. ♥ Whoever has the power to defeat the Dark Lord approaches... born of those who challenged him three times, was born as the seventh month dies ... and the Dark Lord will mark him as his equal, but he will have a power that the Dark Lord does not know. . . . and either have to die at the hands of others nor can live while others survives... whoever has the right to defeat the Dark Lord will be born when the seventh month dies... ♥ there are rooms in the Department of Mysteries, interrupted by Dumbledore, which is kept locked at all times. It contains a force that is both more beautiful and scarier than death than human intelligence than the forces of nature. It is also perhaps the most mysterious of the many subjects to study that reside there. It is the power that is in this room that you possess in such quantities and which Voldemort has no at all. It took you that power to save Sirius tonight. This power also saved you from Voldemort's possession because he couldn't live in a body so full of power that he hates. After all, it didn't matter that you couldn't close your mind. It was your heart that saved you. ♥ There were still deep scars on his forearms where the tentacles of the brain were wrapped around him. According to Madame Humphrey, thoughts can leave deeper scars than almost anything else... ♥ Harry nodded. He somehow couldn't find the words to tell them what it meant to him to see them all wavering there by his side. Page 5 midnight_birth:margot_quotes title: Shamans and Kushtakas: North Coast Tales of the Supernatural.Author: (composed) Mary Giraud Beck.Genre: Fiction, Stories, Horror, Mythology, Folk Tales, Occultism. Country: U.S.Language: English.Publication Date: 1991.Summary: A collection of 9 myths from the indigenous inhabitants of the Pacific Northwest Coast, revolving around shamans and their struggle with or against kushtakas - evil spirit-creatures that are half human and half-otters of the earth, and a mixture of history, legends and adventures that dramatize the values and traditions of Tlingit and Haida Society. As Kaka Vaughn's Land Of The Otter Power talks about Kaka, the first man to confront an otter of the earth when, betrayed by his wife, being receptive to the power of the land of otters of men, Kaka is taken into their domain, but when he keeps his powers at bay for years, they decide to send him home, with gifts of otters spirits. In Challenge the laws of the tribe become too relaxed among the young people of the tribe, and they bring their own demise, disrespecting the animal spirits and being taken away from the otts of men and therefore killed by their own people who are trying to save them. The shaman then needs to run into a shaman otters to atone for the blame crimes of his clan's youth. In Land Otter Sister, a man and his family who camped out to look for fish to return to a village that runs out of food, helps the man's once-sunken sister, who has become one of the otter people, and her children, though this man worries when his own children begin to envy their cousins of their otter tales. In Revenge, a grieving husband discovers that his wife staged her death to secretly escape from the son of the leader she has always loved, and when the shaman refuses to curse them, tries to become a wizard himself, to visit evil others through magic and revenge. In the Dead Man's Bride, the leader's daughter is amazed when she learns that while she was in ordinary solitude, the young man with whom she hoped his advice and his brother did not drown until she found the man's skull in the yard, and they both returned from the Land of the Dead, slowly gaining physical form. Both incredibly experienced hunters and fishermen, the older brother marries the leader's daughter, while her cousin takes aim at the younger, but when he does not give her a second look, and believing that her cousin has rallied against her, the jealous girl decides to turn to witchcraft to punish the lingering spirits. In Ldaxin Skeptic, a sure young man Ldaxin teases a shaman and ridicules people who believe in kushtakas and other tribal legends learns his lesson when the storm leaves him stranded and he falls victim to what he claims he does not believe, and it is up to the shaman's strength to save him in time. In Xat and Feather Kite, a mysterious feather plume takes away all the villagers except mother and daughter, and when the daughter becomes pregnant after showing off a certain root and the birth of a boy, his grandmother raises him to the legends of the old heroes and encourages him to find his power of grounding himself as a root that ultimately allows him to perform a heroic feat for his people. In Woman's Go, a conceited and pampered woman refuses to abide by the hierarchy when she moves into her parents' house and disrespects and spites her mother-in-law at every turn, but when her behavior becomes too selfish and cruel, her husband, the son of a great shaman endowed with the spirit of great affection, teaches her a lesson that makes his way into legend. In The Love Charm, a young man in line to become a leader accepts the leader's daughter as his wife, but when she is unable to warm up in front of him and confuses him, constantly returning to his family, he goes to a nearby village to get a love charm that works, but leads him to a surprising realization of his own pride and own feelings. My rating: 7.5/10.My review: From introduction:♥ Kushtakas were human beings who were transformed by earth otters into creatures similar to but who retained some human qualities. They kidnapped children, frightened women, caused storms, avalanches, disease and famine. Kushtakas received a dual role from The Raven when he granted the land otters the gifts of living both on land and under water, as well as the forces of illusion and camouflage. He also gave them a special mission to rescue those lost at sea or in the forest, and turning them into semi-human, semi-otters creatures like themselves. The land of otters fulfilled its mission so well that people suspected them of actively luring victims into their kingdom. Deadly fearing animals, people did not hunt them for food or clothing. Children were taught to beware of the people of the otter of the earth, who, like their close relatives, invited them into boats or kidnapped them in the woods. They were trained early to resist the influence of the kushtaka, developing strong wills and respecting and observing tribal customs. ♥ In these stories, cases of benevolence of kushtaka indicate ambivalence in their nature to correspond to their physical traits. A certain ambiguity also lies in the perception of the physical nature of these mystical beings.♥ Although these cautionary tales, the result of correct or wrong behavior is not always what might be expected. In fact the apparently ambiguous attitude to good and bad adds remarkable complexity to the stories.-----♥ The Duxt saw the boys going down to the beach and knew they were avoiding it. He would have done the same in those carefree days of his youth before he accepted the shamanic spirit. He remembered his resistance to inherit the fortitude of his dead uncle, a previous shaman. Not ready to take on this responsibility, he became very ill. When the medics were brought in to work on him, they told him that he had been called and that his resistance to this gift was causing him severe illness. He had no choice but to accept the fortitude and learn to manage it. After he took on this great responsibility, life became more serious. ♥ now upon his return to the forest, Duxta felt some old stirring. He entered office with the determination of his youth, but without the energy of youth, the eight-day ordeal was much harder. His hands trembled with hunger, and his bones ached from the cold. Too much time has passed since his last trip to the forest to renew his spiritual strength. He did not feel a strong spiritual strength starting inside him, nor did he desire to do a frenzied dance. But a sense of peace and courage warmed him from within, and he began to feel what he should do. As in his youth, when he accepted the call to the life of a shaman, he has now accepted a role directed at him, regardless of the consequences. He would return to his village, don his full shaman regalia, and go to meet The challenge.♥ to confront the people of the otter of the earth was the final test of life. Resist the couches at all costs, the grandmother's children admonished, and this remained the guiding principle throughout their lives. Children were also warned that they had wandered too far into the forest or water into the territory of the kushtakas. The spiritual and physical strength necessary for resistance was gained through diligent adherence to tribal rituals and codes, such ♥ such as daily cold water bathing and due respect for animals. But I have always performed my duties as a shaman in an honorable way. I can't go to anyone evil. Leave them alone. They will soon get tired of each other and punish themselves. My husband understood the position of the shaman. Only witches and wizards visited evil on people and through their evil witchcraft caused disease and death. Shamans are highly regarded for their healing power and prediction of the future, all for the benefit of the community.♥ Husband went out to the cemetery where he knew witches would go, and as they dug around bodies and played with bones to make himself a magician. But he felt that no special forces came to him. Then the overwhelmed husband threw caution to the winds. He swam to the island through the bay from the village where the bodies of the dead shamans were sent, as they were not cremated, and played with the bones there. It was not only the desecration of the dead, but also very dangerous, as the treatment even with the property of a shaman can lead to madness or death. But it was believed that this desperate act produces the power of witchcraft. Revenge. Revenge.

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