



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Tenth Sunday after Pentecost

Morning Prayer (Proper 13 -Year A)

Sunday, August 2, 2026 at 10am

Officiant and Homilist: Evelyn Sanford

Welcome to All Saints' Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, the *Book of Common Prayer (BCP)*, and *The Hymnal 1982* found in the pew racks.

A word about today's service: Our liturgy this morning is a lay-led service of Morning Prayer. There is significant standing during the service. While there are invitations in the leaflet for when to sit and when to stand, please feel free to sit as you so choose.

The Opening

(You are invited to stand)

Gathering Hymn

The Hymnal 1982, #657 – Love Divine All Loves Excelling (p. 17)

Opening Sentences

Officiant O God, let our mouth proclaim your praise.

People And your glory all day long.

Officiant *On this day the Lord has acted; we will rejoice and be glad in it.*

Confession of Sin

Officiant *Let us confess our sins against God and our neighbor.*

(a brief period of silence will be kept)

People and Officiant

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Officiant *Almighty God have mercy on us, forgive us our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.*

Invitatory

Officiant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Officiant and People

**Glory to the Father, and to the Son, and to
the Holy Spirit: as it was in the beginning,
is now, and will be forever.**

Officiant Together, let us sing the Venite in unison:

The Hymnal 1982, S35 – Venite (p. 18-19)

(Please be seated.)

Psalm 17:1-7, 16

Hear my plea of innocence, O LORD;

give heed to my cry; *

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *

I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *

incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *

**O Savior of those who take refuge at your right hand
from those who rise up against them.**

But at my vindication I shall see your face; *

**when I awake, I shall be satisfied, beholding
your likeness.**

Together

**Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now and will be forever.**

Collect of the Day

Officiant *God be with you.*

People **And also with you.**

Officiant *Let us pray.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

First Reading – Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So, Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector *The Word of God.*

People **Thanks be to God.**

Second Reading – Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

<i>Lector</i>	<i>The Word of God.</i>
People	Thanks be to God.

Sequence Hymn

The Hymnal 1982, #482 – Lord of All Hopefulness (p. 20)

Third Reading – Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

<i>Lector</i>	<i>The Word of God.</i>
People	Thanks be to God.

The Homily

(Please stand)

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your Name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

Prayers of the People

Officiant

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers.

Intercessor

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Lord, in your mercy, **Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Lord, in your mercy, **Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Lord, in your mercy, **Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Lord, in your mercy, **Hear our prayer.***

We give thanks for the many blessings of our lives. We pray for Abby Whittingham, Alex Whittingham, Deb Bordne, Seamus Buckman, Polly Keister, and all those celebrating birthdays this week. *Lord, in your mercy, **Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Dorothy, Barbara Boynton, Beth, and the Scott and Dwoske families. *Lord, in your mercy, **Hear our prayer.***

We commend to your mercy all who have died, especially L. Raymond Lanpher in whose memory the altar flowers are given by Cathy Lanpher, that your will for him may be fulfilled; and we pray

that we may share with all your saints in your eternal kingdom. *Lord, in your mercy,* **Hear our prayer.**

Let us continue our prayers with a Prayer for Transition.
Together we pray:

Dear Lord, we come to You in this season of transition, feeling the weight of the change pressing upon us. As this chapter closes, we thank you for the lessons learned, the strength gained, and Your steadfast presence through it all.

We ask for the grace to release what no longer fits, to lay down the attachments, hurts, and worries that we have carried. Help us to close this door fully, trusting that You are already opening a new one.

Give us the courage to move forward with thankful hearts, embracing the unknown, knowing that You are guiding us towards a better future. Strengthen our spirit, give us clarity of purpose, and help us to walk into this new season with peace and joy.

We trust in Your perfect timing and your unchanging love. In Your name, we pray. Amen.

Officiant: In silence or aloud, for whom and what else do we pray today?

Heavenly God, you have rescued us from the power of sin and have made a home for us in the reign of your beloved Son, who is our salvation. Hear the prayers we offer this day, and may your Spirit dwell deeply in us. Amen.

The Offertory

The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

(Please be seated)

Offertory Hymn

The Hymnal 1982, #343 – Shepherd of Souls Refresh and Bless (p. 21)

Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

(Please stand)

The General Thanksgiving

People and Officiant

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

People and Officiant

Almighty God,

you have given us grace at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them: Fulfill now, O Lord, our
desires and petitions as may be best for us; granting us in this
world knowledge of your truth, and in the age to come life
everlasting. Amen.

The Peace

Officiant The peace of God be always with you.

People And also with you.

Officiant Let us greet one another with a sign of peace.

The Ending

The Prayer of St. Francis of Assisi

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;

where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to
console;

to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

Benediction

Officiant *Go in peace to love and serve the Lord.*

People **Thanks be to God.**

Together **Glory to God whose power, working in us,
can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the
Church, and in Christ Jesus for ever and ever. Amen.**

(Please stand)

Recessional Hymn

The Hymnal 1982, #690 – Guide Me O Thou Great Jehovah (p. 22)

(Please be seated.)

Announcements

(Please stand.)

Dismissal

Officiant *Let us go forth in the name of Christ, Alleluia, Alleluia, Alleluia*

People **Thanks be to God, Alleluia, Alleluia, Alleluia**

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church. Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Suzette Jacques
Lector of 1st Reading: Lorna Noren
Psalmist: David Lockhart
Lector of 2nd Mel White
Intercessor: Suzette Jacques
Music: Sydney Lambert
Presider and Homilist: Evelyn Sanford

Next Sunday's Liturgical Participants – August 9, 2026

VPOD: Marion Côté
Lector of 1st Reading: Nancy Pineo
Psalmist: Jonathan Howe
Lector of 2nd Reading: Yvonne Dwoske
Intercessor: Marion Côté
Music: Bob Lambe and Sydney Lambert
Presider and Homilist: Lyn Darling

Altar Flowers: Flowers this week are given in memory L. Raymond Lanpher by Cathy Lanpher.

If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for Abby Whittingham, Alex Whittingham, Deb Bordne, Seamus Buckman, Polly Keister, and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember *Dorothy, Barbara Boynton, Beth, and the Scott and Dvoske families*. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group – August 9, 2026 following morning liturgy

The Reading Group meets in person in Parish Hall. For our gathering on Sunday, August 9, 2026, we are reading *Theo of Golden* by Allen Levi. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper.

Provisional Vestry and Finance Committee -

Provisional Vestry will not meet in August. The next meeting will be scheduled in September.

Good Shepherd Prayer Circle – On Hiatus until September

Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus.

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at:

<https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for August 3, 2026 – August 8, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, August 3: Psalm 17:1-7, 15; Genesis 31:22-42; Romans 1:8-15

Tue, August 4: Psalm 17:1-7, 15; Genesis 32:3-21; Acts 2:37-47

Wed, August 5: Psalm 17:1-7, 15; Isaiah 43:1-7; Matthew 15:32-39

Thurs, August 6: Psalm 105:1-6, 16-22, 45b; Genesis 35:22b-29; Acts 17:10-15

Fri, August 7: Psalm 105:1-6, 16-22, 45b; Genesis 36:1-8; Acts 18:24-28

Sat, August 8: Psalm 105:1-6, 16-22, 45b; Genesis 37:5-11; Matthew 16:1-4

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for August

Sunday, August 2 at 10:00 am: Morning Prayer – Evelyn Sanford

Sunday, August 9 at 10:00 am: Morning Prayer – Lyn Darling

Sunday, August 16 at 10:00 am: Holy Eucharist – Rev. Lauren Lukason

Sunday, August 23 at 10:00 am: Holy Eucharist – Rev. Lauren Lukason

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

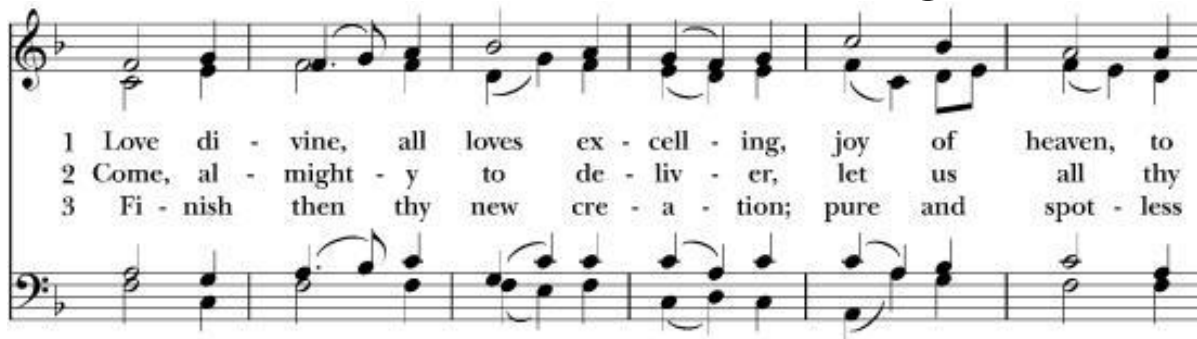
- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5p
- Lenore's Pantry (115 Commonwealth Ave. Attle Falls) Tuesday and Thursday 8:30am-3:00pm

Parish Information

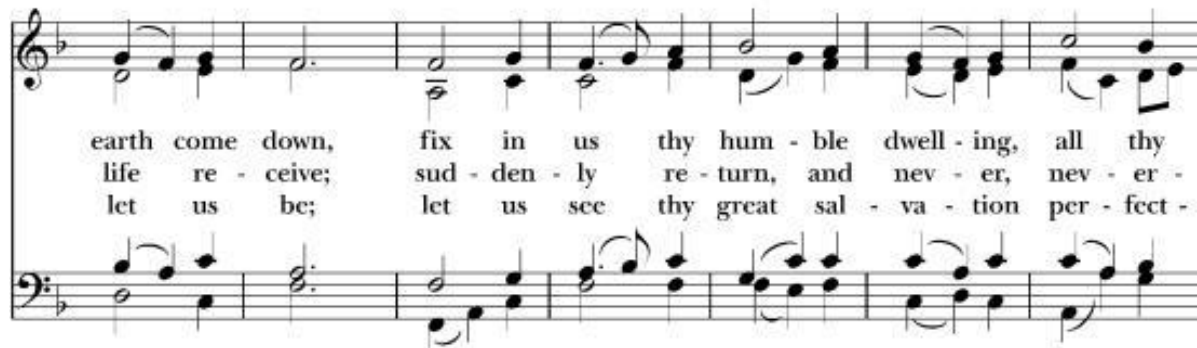
Clergy	<i>The parish is in search for a new Celebrant.</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

Love Divine All Loves Excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Venite

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav - erns of the earth, —
— and the heights of the hills are his al - so. — 5. The
sea is his, for he made it, — and his hands have

mold - ed the dry land. — 6. Come, let us bow down, and bend the

knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, — and we are the peo-ple of his

pas - ture — and the sheep of his hand. —

— Oh, that to - day you would heark-en to his voice! —

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



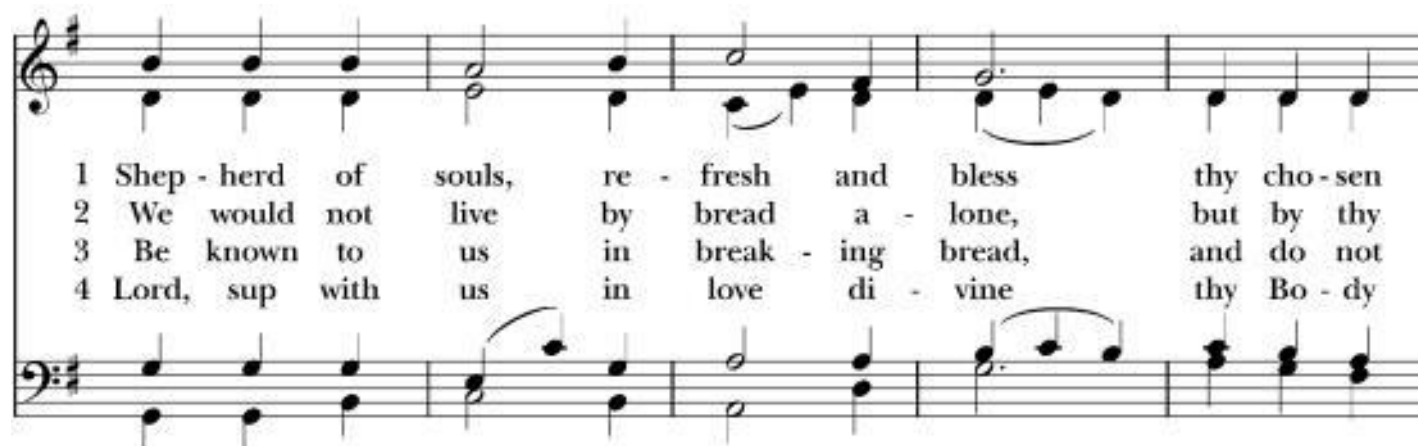
your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

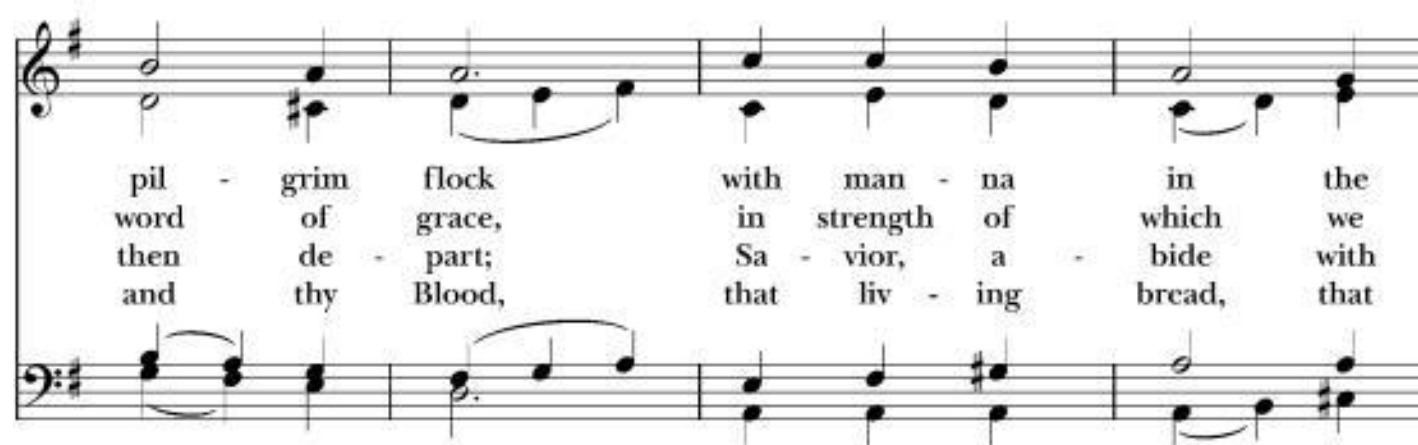
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 11. 11 12

Shepherd of Souls Refresh and Bless



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid - ing - place.
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Guide Me O Thou Great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more, thou still my strength and shield. I will ev - er give to thee.