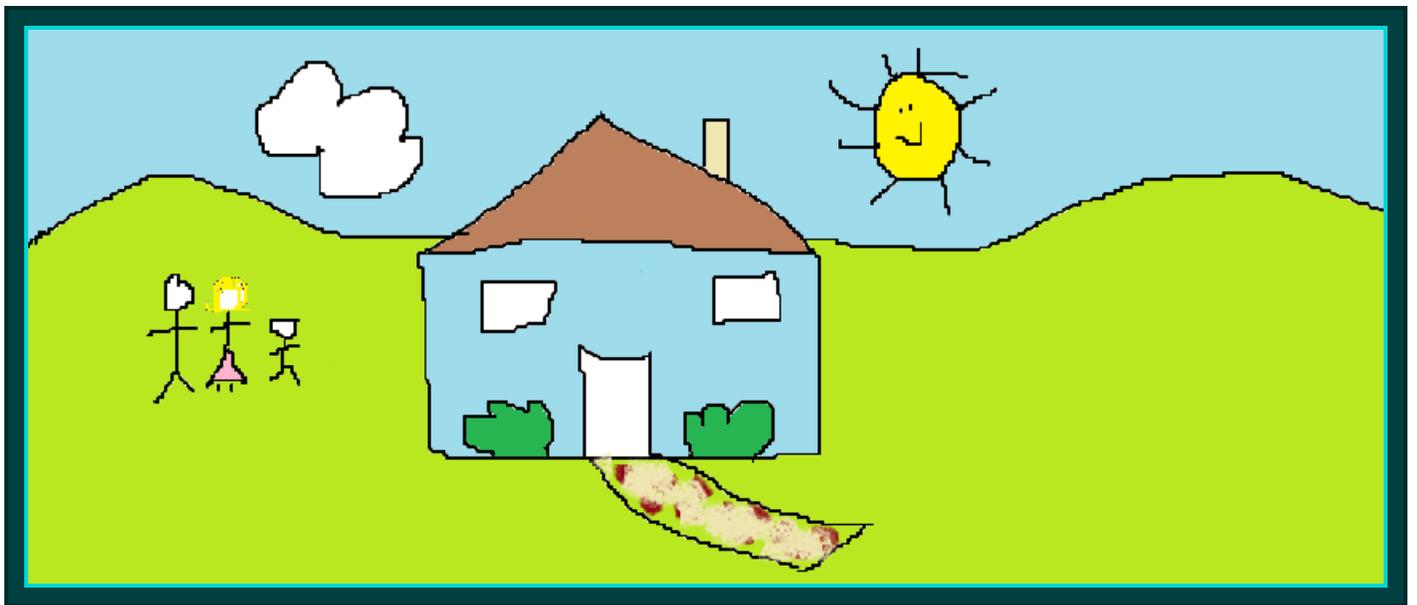


Taking a Closer Look at the Male and Female Archetypes in the Scripture

And Their Vital Importance to Our Relationship
With Our Creator



By Shimon Yaheli

Intro

The Biblical quotations used in this study are linguistic and revelatory revisions that are true to the original languages. These interpretations arise from the TLV, WEBA, The 1998 Scriptures, the YLT (might be a KJV in there), the Aleppo Codex, the Hebrew Book of Matthew, the Dead Sea Scrolls, the Chronological Gospels, Strong's Concordance, the Ancient Hebrew Lexicon of the Bible and the original language of the scripture, Paleo Hebrew.

I am a true linguistic novice, however, as one who has spent 30+ years investigating spiritual issues; I have some nuggets to share. Through our linguistic study methodologies, you will be able to see the evolution of the meaning and context of language and how it naturally shifted over time. This helps to explain the pervasive misunderstandings about the true nature of Creator because there has been so much change in meaning over time. Then, mistranslation has been added on top of that.

I have corrected translation errors to the best of my ability according to the original languages with amplification and clarification offered in support of the text from personal insight. Information for obtaining the translations and many other valuable study tools which confirm the voracity of my interpretations can be found by starting at www.back2eden.org for your own personal investigation and study.

The Bible is a Hebrew book written by Hebrews. The latest evidence shows that most of the "New Testament" was originally written in Hebrew. That's right, Virginia, the Messiah was NOT an American. This is very important because the Hebrew mindset and frame of thinking is completely different than that of the western world. Most modern Bible translations are taken from the Septuagint which is NOT in the original Hebrew and which Constantine's bishop, Eusebius, eviscerated and thus, the Septuagint is not entirely dependable.

To start to explore the context in which the Bible was written; we must learn about the Hebrew mindset. In Hebrew grammar it is THE VERB that is emphasized not the noun. This is a statement in and of itself; do not actions speak louder than words? Even the Hebrew words for "inaction" express a continuum of movement of which the "inaction" is an active part! Even in being still, the stillness itself is a state of effecting one's being and outside world.

Further, in Hebrew thought, when describing a noun, it is expressed through the substance of its effect rather than what it looks like. Again, even the noun is known through what its ACTION and FUNCTION is versus its appearance. Function, not form.

According to the text, Ancient Paleo Hebrew is the language which was spoken by Creator  and in which the entire "Old Testament" was written prior to the Babylonian captivity. The pictographic language's primary purpose was to assist 's children in knowing, understanding and approaching Him. The truths of the spiritual realm are encoded into these pictogram pictures. Therefore, even though word definitions change over time and abstract verbal expressions lend more to subjective interpretation; going back to the pictures that are taken from agriculture and human physiology provides universal access of those encoded spiritual truths to all who can understand pictures.

“Its (the Hebrew language) core and essence was vertical in nature and could be expressed by a vertical line extending from earth to heaven. Conversely, Greek was a language of science, of describing the world [via the 5 senses], of [observable] facts and [man’s] reason. It was primarily humanistic in nature and can be characterized by a horizontal line [representing the human plane of existence] parallel to the surface of the earth.

Put these two lines together – the Hebrew vertical line and the Greek horizontal line – together you have the last letter of the Hebrew Alphabet, the letter Tav which just happens to be in the shape of the cross.

In the book of Revelation, Messiah calls Himself “the Aleph and the Tav” (Aleph is the first letter of the Hebrew Alphabet). And, thus in our mental wrestlings with the juxtaposed mindsets of the Eastern and Western worlds, all things are fulfilled and completed in Messiah as He takes the Western mindset and intersects it with the heavenly Hebrew mindset in Himself. We already have the horizontal orientation. So, then we can see that we need this vertical connection more than ever.¹

Further, Greek logic and reason is a linear progression of deductive steps of human premises, assumptions and conclusions whereas Hebrew thought follows a different pattern. Known as “block logic” Hebrew concepts are viewed in the context that is three dimensional and not linear. In this regard, one can have two seemingly conflicting thoughts that are parts of a greater whole that may or may not be fully understood.

“The Hebrew knew he did not know all the answers. His position was ‘under the sun’ (Eccles. 8:17), so his words were few (5:2). He refused to over-systematize or force harmonization on the enigmas of Elohim’s truth or the puzzles of the universe. He realized that no one could straighten what Elohim has made crooked (7:13). All things, therefore, did not need to be fully rational. The Hebrew mind was willing to accept the truths taught on both sides of the paradox; it recognized that mystery and *apparent* (emph.mine) contradictions are often signs of the Divine. Stated succinctly, the Hebrews knew the wisdom of learning to trust in matters that they could not fully understand...Neither Elohim nor his Word may be easily contained in a box for logical or scientific analysis. Both Elohim and his Word have a sovereign unpredictability that defies rational, human explanation...The Semites of the Bible times did not simply *think* truth – they *experienced* truth...‘Walking in truth’ (2Jn 4) and ‘living the truth (1Jn 1:6) were a higher priority than rationally analyzing the truth...”²

For the purposes of this effort, it is important to note that the Ancient Hebrew sages documented four levels of interpretation of the scriptures although, I think it is safe to say that, with an infinite Creator, there are infinite levels of interpretation as well. Nonetheless, their observations are applicable in light of the scripture we are examining herein and how we are approaching them.

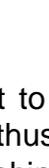
¹ “*Hebrew Thought Compared with Greek (Western) Thought*”, N’tan Lawrence, HoshanaRabbah.com.

² Wilson, Marvin, *Our Father Abraham – Jewish Roots of the Christian Faith*, Grand Rapids, MI; Mt. Eerdeman’s Publishing Co, 1989; p150,152, 153

The four levels of interpretation they document are as follows:

1. P'shat: This is the simple, literal meaning of the text.
2. Remes: The allegorical and symbolic life application meaning.
3. D'rash: The suggestive symbolism of the entire narrative from a homiletic perspective.
4. Sod: The secret, esoteric or concealed meaning as only revealed by the Holy Spirit/Ruasch ha Qodesh.

You will find that that the interpretations in this book reveal the “Sod” path which is the path found in deep meditation with the Ruasch ha Qodesh/Holy Spirit and comes by direct revelation. So, when I am interpreting the translations of the scriptures in this book, it is FIRST from the definitions of the original languages and then, subsequently from the “D'rash” and “Sod” levels.

For starters, you can usually find in the front introduction of your Bible that the name of Creator, which in its original Paleo Hebrew language is the pictogram , was taken out of the scripture and replaced with the words “the LORD”, often in all caps. The term “lord” is a term used to refer to any deities, all the fallen ones, false gods and fallen human authorities. Can you imagine calling your spouse by the name of the person you cheated on them with?

Also, because I seek to follow the instructions in the scripture to proclaim the name of our Creator, to magnify it, to declare it and to not bring it to nothing, in brokenness, trembling and boldness, every time the name of our Creator is mentioned herein, I use the original Paleo Hebrew Tetragrammatron name of our Creator which is Yod, Hey, Wauw (Vav), Hey:



Also, there are similar and important reasons why I choose not to use the word “God” when referring to our Creator which I will not go into detail at this time, thus, I have replaced that word either with the word , “Creator” or its correct translation “Elohim” which means the “Mighty One”. Further, the actual name of the Messiah was Yahshua (or something very close) and so, I use the original language version of our Messiah’s real name.

The word study definitions in this study are from Strong’s Exhaustive Concordance and the plug-in of the Ancient Hebrew Lexicon of the Bible by Jeff Benner. Both are contained in e-sword and its modules. E-sword is a free Bible study software that you can get with many awesome plug-ins at www.biblesupport.com.

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“I have translated, brethren and sisters, most dear and tenderly beloved in Messiah...[the scripture] for your spiritual edifying, consolation and solace, exhorting instantly and beseeching those that are better sene in the tongues than I, and that have higher gifts of grace to interpret the sense of Scripture, and meaning of the Spirit, than I, to consider and ponder my labor, and that with a spirit of meekness. And, if they perceive in any places that I have not attained the very sense of the tongue, or meaning of the Scripture, or have not given the right English word, that they put to their hands to amend it, remembering that so is their duty to do so. For we have not received the gifts of Creator for ourselves only, or for to hide them; but for to bestow them unto the honoring of our Creator and Messiah and edifying of the congregation, which is the Body of Messiah.”

William Tyndale 1525

Agrobiolinguistics

Paleo Hebrew is viewed by many linguistic scholars now to be the parent language to all others. This theory is called “Edenics”. Based upon the research that I have done; I have to agree but for reasons entirely different than theirs. There are reasons to believe that cuneiform and the pre-Akkadian languages could actually pre-date Paleo Hebrew, but this is explained in both the Sumerian texts and book of Enoch which we will not pursue further at this point. In spite of this possibility, I know that those two possibly earlier languages did not form the basis for Ancient or Modern Hebrew, Chinese, Hawaiian, English, the Romance languages and many others.

The Paleo Hebrew language is the only language in the history of the world that is pictorial, literal, phonetic, numerical and holographic all at the same time! Every truth of the scripture in the original language is seen on both the macrocosmic and microcosmic scale AND all throughout Father’s creation!

Further, every letter, root word and word is an actual PICTURE of something we can view on our body or right outside of our window; hence the term “agro-bio linguistics” coined by linguistics scholar, Brad Scott of Wild Branch Ministries.

Paleo Hebrew is built from individual pictograms that are derived from agriculture or human physiology. Every linguistic concept is communicated with a concrete counterpart that can be seen in the world in which we live. This is a language that we can personally reflect upon without anyone injecting their views or twisted religious ideas into it. This language is a spiritual language that has all of the Kingdom of Creator and all the patterns of energy, life and matter encoded into it. It is simple enough for a child to understand. If I were the Creator; this is the language I would want to use to communicate with my creation just in case some ornery folks decided to tamper with the sacred texts. And, according to the highest levels of Academia; the scriptures were mis-copied, mistranslated and purposefully manipulated to conform with Catholic doctrine. How blessed we are that Father encoded His truth into pictures that no one could change!

And, so for the first time in history since this language went out of usage, we can view the Biblical texts IN THEIR ORIGINAL LANGUAGE!!! This breakthrough is bringing down the house of cards of false doctrine that was based upon the scriptural alterations and offers us the unequalled opportunity TO GET TO THE BOTTOM OF THE TRUTH FOR THE FIRST TIME IN ABOUT 3000 YEARS!! One of the most exciting aspects of this is that this journey to truth is COMPLETELY PERSONAL and involves us interacting with our own conscience, meditative and reflective capacities without anyone except for the Ruasch ha Qodesh/Holy Spirit! needing to be involved.

And, so when we review the sacred texts, we are going to go past the English, glimpse at the Ancient Hebrew definitions and then, go all the way back to the Paleo Hebrew to soak in the “Sod” interpretation. It is vital to read each associated and root word definition in the Paleo to get the fullest PICTURE. Further, for those who are interested: from our study process, you can learn how you can study the texts the same way and embark on your own journey to an infinite banquet of revelation and understanding.

“The Kingdom of 𐤆𐤃𐤆𐤃 is Within You”

The entire purpose of Yahshua Messiah coming to take upon Himself the consequences for our separation from Creator in order to reconcile us to Father through a vital, living connection to Him through the indwelling and power of His Very Spirit, the Ruasch ha Qodesh, within us.

Yahshua Messiah was very clear that our connection to Father is not one made of man's hands and man's dead religious observances, carnal interpretations and legalism because where the Spirit/Ruasch of 𐤆𐤃𐤆𐤃 is there is liberty (2Cor 3:17).

Yet, mankind, having a mind that is an ENEMY of 𐤆𐤃𐤆𐤃 (Rom 8:7) has the fallen nature within him that wants to fit 𐤆𐤃𐤆𐤃 into a neat little box, with a set of rules to follow so that he does not have to live in the uncertainty of living connected to the Living Spirit/Ruasch of the Most High 𐤆𐤃𐤆𐤃 which requires dynamic faith, intimate love and yieldedness moment by moment to His invisible Spirit/Ruasch.

To the carnal intellect, this is too much like stepping off of a cliff. People do not like the feeling of stepping off a cliff and trusting Father to hold them up: they want something they can see, taste, touch, smell and hear with their five human senses. But, the Kingdom of the Living 𐤆𐤃𐤆𐤃 just doesn't work that way.

“The kingdom of 𐤆𐤃𐤆𐤃 does not come into view with observation: neither shall they say, Lo here! Or, lo there! for, behold, the kingdom of 𐤆𐤃𐤆𐤃 is within you.” Luke 17:20b,21

Yahshua instructed us tirelessly about divorcing ourselves from the lower nature, the carnal intellect and launching out into the deep of a real, living, loving and vital connection to our Creator Source and Father 𐤆𐤃𐤆𐤃 ON THE INSIDE. As the preceding scriptures detail: we cannot even trust in the scriptures alone for our salvation as the Pharisees were doing, but only in 𐤆𐤃𐤆𐤃 Himself WHO IS SPIRIT/RUASCH.

“𐤆𐤃𐤆𐤃 is a Spirit: and they that worship him must worship *him* in Spirit and in truth.” John 4:24

The lower nature hates living by something invisible because it involves launching into the UNKNOWN. It means that we take our hand off of the reins and surrender control to something we cannot discern with our five senses; our Creator 𐤆𐤃𐤆𐤃 Who is an invisible Spirit/Ruasch.

“By faith he [Moses] forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him [𐤆𐤃𐤆𐤃] who is invisible.” Heb 11:27

“Who is the image of the invisible 𐤆𐤃𐤆𐤃, the firstborn of every creature.” Col 1:15

“Now unto the King eternal, immortal, invisible, the only wise Elohim, *be* honor and glory for ever and ever. Amen.” 1 Tim 1:17

Yashua is very plain in John 4:24...that worshiping in the invisibleness of our spirit to connect with the invisibleness of our Creator's Ruasch through the Truth of His word IS THE ONLY WAY TO WORSHIP FATHER. Father is looking for these kinds of worshippers. Don't we want to give Daddy what He is looking for?

Father took a big risk in giving us written holy scripture as a sacred guide and framework to live by knowing that it is in our nature to add to, subtract from and twist His words, because He knows that, since the fall, we have a portion of our mind that is a complete enemy of Creator [that is an *enemy* of אֱלֹהִים Rom 8:7] and thus, we tend to worship any and everything tangible besides Him (Rom 1:23), including a printed book.

Does this mean I am downgrading the word of אֱלֹהִים? Not at all, it is the inspired word of אֱלֹהִים and my very life depends upon these words every single day, literally. But, the fact remains that even this inspired book that we have been given was handled by men's hands for thousands of years and any serious student of the Biblical canon will find that, in fact, as in everything with humans, it has been tampered with.

For years we have been following a map [the Bible] that is mis-translated into languages that themselves have de-evolved into very different meanings than what was originally given. If our map is giving us erroneous directions; we cannot end up where we need to go. Thus, if we are serious about understanding אֱלֹהִים's instructions and patterns; we have to go back to the original languages and then SEEK for the Ruasch ha Qodesh to ENLIGHTEN our understanding or we are guaranteed to end up at the wrong destination.

Yahshua said not to worry that the Living Word of אֱלֹהִים made flesh (Himself) was leaving the earth because He would give us the Comforter, His own Ruasch ha Qodesh, to dwell within us to guide us to all truth.

This is yet another occasion where the sheep and goats get divided: the sheep will surrender to this uncertainty of trusting in the Ruasch ha Qodesh of אֱלֹהִים to OPEN and ILLUMINATE the scripture to them and personally lead them to the truth ON THE INSIDE of their beings. The goats will not work with the side of our Creator WHO IS SPIRIT and therefore, Who IS invisible. They want to believe that the physical Bible is a technically perfect book as written, giving it the sinless quality of our Messiah, and then, they worship the physical book and the twisted translations which is bibliolatry and idolatry. This idolatry produces a form of godliness but denies the power (2Tim 3:5) of the Ruasch ha Qodesh to be the Guide to Truth.

“But the Helper, the Holy Spirit/Ruasch ha Qodesh, whom the Father will send in My name, will teach you all things and bring to your remembrance all that I have said to you.”
John 14:26

“But the anointing [of the Ruasch ha Qodesh] that you received from Him (YWHW) abides in you, and you have no need that anyone should teach you. But as אֱלֹהִים's Ruasch anointing teaches you about everything, and is true, and is no lie—just as it has taught you, so continue to abide in אֱלֹהִים.” 1 John 2:27

How sneaky of the enemy to get us to commit idolatry with the very book that tells us to have no other gods before us. The carnal mind derives erroneous interpretations from these mistranslations of the book and the changes in definitions due to language evolution and develops doctrines based on those inaccurate parameters.

Father is seeking those who will allow Him to open the book to them personally just as Messiah did for the two disciples on the road to Emmaus.

“And beginning at Moses and all the prophets, Messiah expounded to them in all the scriptures the things concerning Himself. And their eyes were opened, and they knew him; and He vanished out of their sight. And they said one to another, ‘**Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?**’” Luke 24:27,31,32

Here is the challenge that most people won't take: the Ruasch ha Qodesh will only dwell with, inhabit and give revelation to those whose hearts truly belong to Father. So, for the rest; it is a closed book.

When we subject ourselves to the carnal intellect's inferior understanding of the scripture, we end up adding to, subtracting from and twisting the scripture just like the Pharisees did who found continuous fault with Yahshua for not adhering to their carnal understanding of the letter of the Torah and everything they had added to and subtracted from it.

“But now we are delivered from [the curses of] the torah [in messiah], that being dead wherein we were held [not being able to keep the torah due to the weakness of the flesh]; that we should serve in newness of spirit, **and not *in the oldness of the letter.***” Rom 7:6

At this juncture in time, our precious Bible is not a technically flawless instrument because of being tampered with by the hands of men and not just men, but men motivated by satan himself. The enemy's most prevalent tactic since the Garden of Eden is to ADD TO, SUBTRACT FROM and TWIST the meaning of Father's word. So, when Constantine became Emperor and “Christianized” the known world under a spirit of anti-Messiah and the religious spirit, on top of the corruption of language and definitions, his scribes (many out of ignorance of Torah, Hebrew history, culture and language) began to add and subtract from Father's revealed truths and leave us with an adulterated text, as any serious study will show. Constantine further introduced paganism and occult practices into the faith first delivered to us calling it Christianity which ends up NOT being the Gospel that was first delivered to us. For more info on this, please go to my website www.back2eden.org

The imperfection of our Biblical text is yet another example of what Father has shown me to call a “gate of uncertainty” which, like the parables, keeps those out of the Kingdom of אֱלֹהִים whose hearts do not love Father אֱלֹהִים with all their being and at any cost. It is a common theme throughout the scriptures for the glory of אֱלֹהִים to conceal His secrets from the insincere (Prov 25:2). Messiah told His disciples that He was speaking in parables on purpose. The gates of uncertainty will expose what is in our hearts as Aaron discovered at Sinai when Moses was up with the Father for “too long” and the people would not pass through that gate of uncertainty and instead demanded an Elohim they could discern with their five senses.(Exo 32:4)

Father has set up many of these gates of uncertainty along the path to Himself to ferret out the goats and those whose ears are itching to hear only what they want to hear. The gates of uncertainty keep out those who do not want to yield to the Spirit of אֱלֹהִים and who are not willing to take up their cross and follow Yahshua in the straight path through the narrow gate.

In Mark chapter 7, a Syrophoenician woman came to Yahshua to deliver her daughter vexed of the devil. Yahshua said “no” when she asked Him if He would heal her daughter and then called her a “dog”. But, because this woman knew her אֱלֹהִים, the heart of her אֱלֹהִים, even the very Messiah Himself telling her “no”, the most formidable gate of uncertainty one could ever encounter, could not dissuade her from passing through that gate of uncertainty in faith because she knew her אֱלֹהִים personally IN SPIRIT, in her heart and conscience to be a good אֱלֹהִים and a אֱלֹהִים that heals and delivers.

Even though it was Yahshua, the very word made flesh, who told her “no”, His intention was revealed that HE NEVER INTENDED TO DENY HER THE HEALING, BUT RATHER HE WAS SETTING THE STAGE FOR HER GROWTH AND DYNAMIC FAITH! Yahshua was thrilled when she passed through that gate of uncertainty by faith in Father’s love which she demonstrated in her perseverance in believing that אֱלֹהִים is Who He says He is no matter what we see and EVEN WHEN MESSIAH SAID “NO”. What amazing knowledge and intimacy she had of the Father. She clung to the revealed nature of אֱלֹהִים in His word and that she had personally experienced in her communing with Him through His invisible SPIRIT. Selah.

Nevertheless, the original manuscripts of Father's word were perfect, but what we have now: not so much. Not to worry; we have the Perfect Ruasch ha Qodesh Who will lead us through the adulterated maze of imperfect texts to pure, perfect Truth if we are willing to listen. Thus, we have nothing to fear. Further, the scripture has been greatly preserved as the oldest manuscripts reflect.

Yet, there is another deficit we have when reading our Bibles. The English language is a literal language whereas Hebrew is a pictorial language: one word in Ancient Hebrew has an entire visual depiction of meaning to it and cannot be accurately translated with one literal English word. Greek is also a much richer language than English and carries much more meaning and nuance than the English language.

This is why it is so vital to go back to the original languages when studying Father's word, going into the root words and even into the Paleo Hebrew as well.

Do you see how Father has allowed this situation with translations and language to develop as a gate of uncertainty so that *only those* who will put in the digging time, who will cultivate a personal relationship with אֱלֹהִים and who will approach the word in prayerful dependence upon Ruasch ha Qodesh will actually get to the pearl of great price? And yet, we must remain in the low seat no matter how much revelation Father opens to us because even in our best state, we see through a glass darkly.(1Cor 13:12)

When I was taken to heaven, I learned that the volume of the knowledge of אֱלֹהִים and the Truths of אֱלֹהִים are so infinitely massive, that our finite minds are only able to grasp the smallest degrees of it. This is why, in doctrinal matters specifically, we must always hold to humility and remain completely dependent upon the Ruasch ha Qodesh to enlighten and bring

further enlightenment because the portion of truth we possess is like one grain of sand in the oceans of a billion worlds. Paul, himself, stated:

“For I determined not to know any thing among you, save Yahshua Messiah, and him crucified.” 1 Cor 2:2

Further, it is extremely helpful to try and locate teachers who are versed in ancient Greek and Hebrew and the ancient historic writings for the fullest understanding of the idiomatic and cultural significance of what was being laid out in the word for the most complete assessment. For example, foreigners who come to United States and hear phrases like: “drop the dime” or “fly off the handle” have no idea what we are talking about because these are cultural idioms that can only be understood by living in our culture.

These teachers who study the original languages, have the ancient cultural context and are led by the Ruasch ha Qodesh are few and far between, although I have been so blessed to find a few of them. Please go to my website and check out Dr. Frank Seekins videos on the created purposes of man and woman and Bill Cloud’s take on it at <http://www.billcloudblog.com/our-great-responsibility-2/> . I will be building on those truths in this study, so it might be good to stop right here and go check those out first.

Thus we see, after listening to these teachings listed above, that according to the original texts, the roles of men and women are that of complimentary allies in the war against evil. The accurate meanings in the original language are complete opposites to what has been taught in the churches for hundreds of years.

As Bill Cloud highlights, one of Father's created purposes of the woman or, in other words, one of the aspects of the Feminine archetype, is as the counter-balance to offer the perspective that was taken out of man and put into woman back to the man. The woman was designed to provide the Ruasch-conscience opposition to the lower nature and negative tendencies of man; not to just go along with everything that a man wants in his carnality. You may not like this idea or it may confuse you in light of what you have been taught, but it is in the original languages. In harmony with the way Paleo Hebrew pictures express truth, if we look at the human body we find Father’s same patterns: Father is like the head, the Ruasch is like the heart and Messiah is the body and yet, these expressions are all One.

With the husband as the typology of the Father and the woman as a typology of the Ruasch as our template, the woman operates much like the heart and conscience of the home. She is that intuitive second set of spiritual eyes to graciously propel her husband to greatness in Father by being faithful to give her insights and speak the truth in love with respect. Like the Ruasch ha Qodesh, as the conscience or heart of the home, the woman offers her input and perspective via the exercise of a meek and gentle spirit and ALSO by holding loving boundaries when directed by Ruasch ha Qodesh to do so.

Whenever we reject Father’s patterns, we do so to our own destruction. Understanding the Male and Female archetypes in the scripture empowers us to cast off the lies of false doctrine and return to a greater understanding of our created purposes according to אלהים’s design. אלהים’s path is always the path of life. Therefore, a man who spurns the created purpose of woman as set forth in the accurate translations of the original languages will be spurning אלהים Himself Who designed men and women and encoded His entire scripture with their TRUE archetypes.

In the Beginning

We know that אלהים our Elohim Aleph Tauw is ONE. Being of infinite proportion and intelligence, Father has chosen to use metaphors and archetypes to express vast Kingdom truths to us who are of finite understanding and limited intelligence. Think of a rocket scientist trying to explain jet propulsion to a nursery school class: you have to find examples that the children can relate to in order to get anything across to them about concepts that are way above them.

The very first word in the scripture paints a beautiful picture of who Creator is and what the purpose for creation is. It is vital to note when studying Paleo Hebrew that in this original language, every pictogram, letter, root word and word have both a positive and negative interpretation; after all, we live in a world of duality between positive and negative, light and darkness, good and evil, etc.

“BERESHITH”



(right to left, as Hebrew is read and written)

Tauw-Yod-Shin-Aleph-Resh-Beit

This is the Paleo Hebrew text of the first word of the Scripture “Beginning” or “Bereshith”. Encoded into this pictogram is the very nature of אלהים, the foundational and eternal truths of our universe, the purpose for humanity and the solution for reactivating our connection to אלהים in just one word. A coincidence?

The very first letter of this first word is notable in that, although many areas of scripture are acrostic in their approach for emphasis, the first letter of the first word is NOT the first letter of the Paleo Hebrew Alephbet; it is the second letter, Beit. Numerically speaking, this speaks of both duality and unification of the 1+1...the individual added to אלהים.

The Beit in Paleo Hebrew is the picture of the floor plan of a Nomad’s tent or the heart and can mean inside, the heart, the family and all that goes with that concept because a picture paints at least a thousand words. The very fact that the first picture we are given to look at in the sacred text is the Beit is a powerful, eternal statement.



This is the picture that every child that has ever lived has drawn

In the word “Bereshith”, אֶרֶץ is showing us that creation came from the inside...from Father’s heart that desires to have a family to love, cherish and celebrate. The very drawing of every child and the pursuit of every healthy adult is the perfect reflection of the heart of our אֶרֶץ revealed as the FIRST expression to us of what Love looks like.

Love wants to build a protective shelter around us, nurture us, teach us, train us, enjoy us, fellowship with us, work on projects together, celebrate special events together, share meals and laughter, require us to grow and become more responsible so that we can inherit that house and everything that a happy family and a happy home means.

This is the foundation of all spiritual awareness: that the heart of אֶרֶץ, who designed this world to be our physical home, brought us forth to love and rear us to become mature sons and daughters who carry and bring forth the family genetic code aka THE SEED OF TRUTH into the world. Father desires to have sons and daughters who become fit to inherit the home and the land and represent the family values to the rest of the world for the benefit of all.

The very shape of the Beit pictogram shows a vortex going inside, deeper and deeper to the center or heart of the home. When we begin to re-cultivate our connection and relationship to our אֶרֶץ, we will begin the process of knowing the heart of our Heavenly Father/Mother.

Yet, the Beit says even more. There is also an intention expressed for אֶרֶץ to come and make His home INSIDE of us...INSIDE OF OUR HEARTS. This shows us that אֶרֶץ not only desires that we live in the house that Love built, but to *become* the house that Love will build every day as we go deeper and deeper into the heart of an eternity of Love allowing the beauty, majesty and love of our אֶרֶץ to be expressed in us and what we do.

The second letter is the Resh which is the picture of a man's head, showing leadership, thoughts, counsel, mind, intellect, the head of the house, highness, headstrong.

The Aleph is the next letter which is the picture of an ox head representing a strong leader and is the pictogram that often depicts אֶרֶץ. Thus, the house that is being built is אֶרֶץ's house and אֶרֶץ is the head of the house. Interestingly, these first two letters form a Hebrew root word “Bar” or Son (with the Aleph following literally can mean “Son of אֶרֶץ”). Is not the purpose of any healthy family and home to bring forth sons who will become the head of the family home? There is even more here that we summarize at the end of this section.

The fourth letter of “Bereshit” is the letter “Shin” which is the picture of teeth. Teeth represent biting, tearing, eating, gnashing, pressing, destroying, smiling, the whiteness of the teeth and taking in nourishment.

The next letter is the Yod which is a most amazing letter, often used alone to refer to Creator Himself, and aptly so. It is the picture of an arm reaching out to embrace, pointing the way, working to accomplish something, correcting, instructing and fighting against enemies.

The last letter is the Tauw, which is very evidently a cross. The Taaw is the word for sign, seal, signature and mark, but it is most evidently the SIGN of the cross although first written thousands of years before the passion of Messiah on the cross occurred in history. Coincidence? If this message in the Paleo Hebrew was a one time occurrence, I could grant you

that it could be a coincidence. But, it happens over and over again all throughout the scriptures in the Paleo Hebrew AND THERE IS NEVER A CONFLICT!!

So, let us now put the whole word Bereshit together and see what it can be interpreted as saying:



בְּרֵאשִׁית

*My heart is to have a home and children.
I hold humanity close to Me in my heart as beloved sons and daughters.
I want my sons and daughters to allow Me deep into their hearts and to
know my heart for them. I want them to receive my love, to follow My
guidance and become the sons and daughters
that I have created them to be.*

*I have given My own Essence in Human form, **My Son**, the Head of My
house, Who comes in **My Spirit** to be consumed in love for all of humanity
on the cross as the very act of My Own Hand reaching out for My lost and
orphaned children; to bring them home to Me.*

*The cross is the seal and sign of My love for you to show you
that I will give everything I am to have you back in My family;
the sign of the cross is the proof of My love.*

This is just one interpretation. Since a picture paints a thousand words, I encourage you to take time with the many Paleo Hebrew definitions of the letters of this one word and to meditate upon the meaning of it. Allow the Ruasch ha Qodesh to expand it to you and in you. You might even want to ask for insight and understanding.³ This word was first written 4000 years before the birth of Messiah and yet tells the entire story of reconciliation back to Creator through Messiah perfectly.

³ You may download a free Paleo Hebrew letter chart and find out where to get the other free study tools I use at my website www.back2eden.org The chart is also featured on the last page of this book.

Meet אִמִּי Mommy



Since “Bereshith” sets the tone that Father longs to have a family, the first archetypes introduced to us in the Bible are the Male-Female/Father-Mother archetype which makes a lot of sense since Father expressed to us in “Bereshith” that He wants a family, that we were designed to be Father’s children and children always have a Dad and a Mom. The Father/Mother/Child archetype is seen throughout all of creation and is also the archetype used to express the Family of the Godhead. Even in the word “Bereshith” we find the Father-Mother-Child archetype in that the Father is expressing His heart, His Spirit is the Mother Ruasch empowering the Son Who sacrifices all to bring us into the Family.

Interestingly, the triangle is the strongest simple geometrical structure in nature. Do not the heavens declare Creator’s value/glory? Well, the sun is like the Father, the Moon the Mother, the Earth the Son and the stars as the many sons Messiah brings home. אִמִּי’s patterns are holographic and consistent throughout all of creation. Since Paleo Hebrew is an agricultural, biological and sociological language, we can count on the holographic mirror of truth to be fully reflected in the archetypes through the original language.

“My son, don’t despise Yahweh’s (Father’s) discipline, neither be weary of his reproof: for whom Yahweh loves, he reprove; even as a father reprove the son in whom he delights. Happy is the man who finds Wisdom (the Ruasch Mother Who guides to all Truth which is following Father’s Instructions-Word-Son), and who gets understanding. For Her good profit is better than getting silver, and Her return is better than fine gold. She is more precious than rubies. None of the things you can desire are to be compared to Her. Length of days is in Her right hand. In Her left hand are riches and honor. Her ways are ways of pleasantness. All Her paths are peace. She is a tree of life to those who lay hold of Her. Happy is everyone who retains Her.” Proverbs 3:11-18

It is important to keep in mind that our Creator is SO VAST that these archetypes represent the smallest sliver of revelation and understanding; nonetheless, they are faithful representations and were precisely chosen to enhance our understanding, experience and relationship with our Creator. Remember, Our Creator is One; so they are not separate people in the sense of our limited understanding; the archetypal expressions are all the same One Creator. Think of the guitar: the Father is the musician and fret board, the Ruasch is the strings and the Body is Messiah, yet they are all one instrument and play one sound.

The expression of the Male/Female and Father/Mother archetypal nature of our Creator is revealed in the first two verses of scripture. Elohim Aleph Tauw created the heavens and the earth as the Head of the House and the Ruasch or Spirit of אֵלֹהִים brooded over the waters like a hen over her eggs.

“In the beginning of אֵלֹהִים's preparing the heavens and the earth--the earth hath existed waste and void, and darkness *is* on the face of the deep, and the Spirit of אֵלֹהִים fluttering on the face of the waters.” Gen 1:1,2 Young's Literal Translation

“O Jerusalem, Jerusalem, you who kills the prophets and stones those who are sent to you; how often would I have gathered your children together, as a hen (a female) *gathers* her brood under *her* wings, and you would not!” Luke 13:34

“You have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto Myself.” Exo 19:4

“For אֵלֹהִים'S portion *is* his people; Jacob *is* the lot of his inheritance. I found him in a desert land, and in the waste howling wilderness; I led him about, I instructed him, I kept him as the apple of My eye. As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings: It was only אֵלֹהִים that led him, and *there was* no strange god with him.” Deut 32:9-12

“אֵלֹהִים recompense your work, and a full reward be given to you of אֵלֹהִים Elohim of Israel, under whose wings you have come to trust.” Ruth 2:12

“Keep me as the pupil of Your eye, hide me under the shadow of Your wings...” Psalm 17:8

“How excellent *is* your lovingkindness, O Elohim Aleph Tauw! Therefore the children of men put their trust under the shadow of Your wings.” Psalm 36:7

“To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O Elohim Aleph Tauw, be merciful to me: for my soul trusts in You: yea, in the shadow of Your wings will I make my refuge, until *these* calamities pass over.” Psalm 57:1

We know that אֵלֹהִים is One. So, although the Godhead Family is expressed through the Father/Mother/Child archetype; they are not separate people as we understand that to be; they are three expressions of the ONE. What does this really mean? That will take an eternity to fully understand, but one thing is for sure; THEY ARE NOT THREE GODS. So, let's look at the first mention of the word “Mother”.

Gen 2:24 Therefore ^{H5921 H3651} shall a man ^{H376} leave ^{H5800 (H853)} his father ^{H1} and his mother, ^{H517} and shall cleave ^{H1692} unto his wife: ^{H802} and they shall be ^{H1961} one ^{H259} flesh. ^{H1320}

MOTHER H517

𐤎

'em

ame

A primitive word; a *mother* (as the *bond* of the family); in a wide sense (both literally and figuratively); (like [H1](#)): - dam, mother, X parting.

Strongs #517: AHLB#: 1013-A (N)

1013) 𐤎𐤁 (𐤎 AM) ac: **Bind** co: **Glue** ab: **?:** The pictograph 𐤁 represents strength. The 𐤎 is water or any other liquid. Combined these pictographs mean "strong liquid". Glue was made by placing the hides and other animal parts of slaughtered animals in a pot of boiling water. As the hide boiled, a thick sticky substance formed at the surface of the water. This substance was removed and used as a binding agent. (eng: arm - with the addition of the r sound)

A) 𐤎𐤁 (𐤎 AM) ac: **?** co: **Arm** ab: **?:** The arm that holds things together. The arm is seen as glue that encircles and holds together. A cubit was the length of the arm from elbow to fingertip. The mother of the family is the one who binds the family together by holding in her arms and by the work of her arms.

N^f) 𐤎𐤁 (𐤎 AM) - **Mother:** One whose arms hold the family together through her work and love. Also one who fulfills the role of a mother. [freq. 220] |k|j|v: mother, dam| {str: 517}

N^{f1}) 𐤎𐤁 (𐤎 AM) - **I. Cubit:** A linear standard of measure equal to the length of the forearm. [Hebrew and Aramaic] **II. Bondwoman:** One who is bound to another. [freq. 304] |k|j|v: cubit, measure, post, handmaid, maidservant, maid, bondwoman, bondmaids| {str: 519, 520, 521}

j^m) 𐤎𐤁 (𐤎 AM) - **Craftsman:** An architect or artisan who uses the cubit for measuring. [freq. 3] |k|j|v: multitude, populace| {str: 527}

J) 𐤎𐤁 (𐤎 AM) ac: **Bind** co: **Tribe** ab: **?:** A binding together.

N^{f1}) 𐤎𐤁 (𐤎 AM) - **Tribe:** A family lineage bound together. [Hebrew and Aramaic] [freq. 11] |k|j|v: people, nation| {str: 523, 524}

M) 𐤎𐤁 (𐤎 AM) ac: **?** co: **Glue** ab: **?**

N^m) 𐤎𐤁 (𐤎 AM) - **If:** A desire to bind two ideas together. [freq. 43] |k|j|v: if, not, or, when, whether, doubtless, while, neither, saving| {str: 518}

All the definitions and root words show the nature of the Mother.

𐤎

Aleph Mem

Some interpretations: The heavenly waters of the Father. That Which flows from the Father. Father's Spirit. The First waters. The Strong waters. The Life Essence of the Father. The Strength of 𐤎𐤁 that flows towards Life.

𐤁

Aleph

The Aleph is the picture of an ox head. The ox was the foundation of the Biblical agrarian society and this pictogram is interpreted "Strong Leader", strength, stability, sustenance, what is First and is often used as the representation for 𐤎𐤁.

𐤎

The Mem is the picture of waves of water and is defined as waters, chaos, blood, destruction. But, it is so much more than that. The Mem is one of the deep mystery pictogram that is best

depicted by both the rivers of waters proceeding from underneath the throne of **מַיִם** and the water and blood flowing from Messiah's side. This is the essence of Mem.

Just like the duality of our entire universe, for every negative pictogram/expression/word, there is a positive interpretation that offers the solution to that negative state in the most perfect, holographic way! Further, in a positive word, through the negative interpretation we can learn the path to ruin away from the positive truth! Paleo Hebrew is the only language in the history of the world that is holographic like this, pictorial, literal, phonetic and numerical all at the same time!

Thus, when meditating upon the Mem, I believe Creator revealed to my heart that when He divided the waters from above from the waters from below, that this is not simply talking about surface waters vs ground waters on the earth, or the upper atmosphere being separated from the earthly waters.

As in everything introduced in the book of Genesis, **מַיִם** was introducing a foundational concept for all of creation in the concept of the Shamayim (Heavenly) waters: the very essence of the creative force of the life-giving waters of **מַיִם** Himself which flow from the river beneath the throne in the 12th Shamayim being divided and made distinct from earthly waters. As in every Paleo Hebrew letter, we can see the confirmation of its reality in the creation around us as well. Thus, just as we see on earth: waters are not just chaos, but are life giving as well. Also interesting to note is that water follows the path of least resistance just like electricity. The scripture confirms:

“The life is in the blood [or Dalet Mem or the Door (Messiah, John 10:7) to the Shamayim waters.]” Lev 17:11

Further, what I know about water scientifically confirms perfectly the revelations about the letter Mem also representing the supernatural Shemayim waters of life as reflected in the mirror of the power of earthly water to carry information/sound/light, to cleanse, nurture and to heal when it is in a state of perfect coherence and purity and dispensed in proper measure.

In the scripture, water is a typology for both the Ruasch ha Qodesh and the Word of **מַיִם** which correlates perfectly with the concept of the mikvah or cleansing immersion in the Mem Shemayim as a regular practice and not just as a one-time baptism event. And, amazingly, the word for heaven, Shamayim, contains in it the word for water! During the great outpouring at Pentecost, the creative, healing and life-giving aspects of the Mem Shemayim were displayed to those who cleaved to **מַיִם** while those who did not walk in **מַיִם**'s instructions from a clean conscience and Spirit of Truth found the destructive tsunami-like power of the Mem Shemayim, i.e. Annanias and Sapphira, Simon the magician. So we see both fire and water as typologies of the very essence of Creator. So, we see the same corollaries playing out with the Mem and the Breath of Creator: when received in value; they are life giving. When rejected, the script is flipped to destruction. Whether we like it or not; this is the nature of our universe.

Is not the life of the seed activated by the Mem? Is not a developing child engulfed in Mem in the womb and at their birthing both blood and water come forth? Messiah likened spiritual reconciliation to father as being “born” again, obviously, by the Mem Shemayim! And, is not the first letter of Messiah the Mem? And is not the water that Messiah gave us to drink which will cause us to never thirst again His own blood? Truly, there is an endless banquet of revelation

and intimacy with your Creator in the pictogram that has completely transformed my life. If you are hungry for more of Truth; it can transform your relationship with Him as well.

Therefore, Father shows us right out of the gate that the Female archetype of His Ruasch is the That Which flows from the Father; the Mother and the Ruasch are the Strong waters expressing and bringing the Life Essence of the Father to all who will drink.

“She shall cover you with Her feathers, and under Her wings shall you trust: Her truth *shall be your shield and buckler.*” Psalm 91:4

“But to you that fear my name shall the Sun [שמש] of righteousness arise with healing in Her wings; and you shall go forth, and grow up as calves of the stall.” Malachi 4:2

Here in Malachi we see that after the Mother arises with healing in her wings, the growth can occur just as it is in a human family. Interestingly, the word for “Passover” or “Pesach” means to extend the wings over like a mother hen protecting and shielding her young. Selah.

When I was meditating upon the word “Sun” I was guided to look up this scripture:

Pro 31:22 She maketh^{H6213} herself coverings of tapestry;^{H4765} her clothing^{H3830} is silk^{H8336} and purple.^{H713}

SILK H8336

שֵׁשׁ שֵׁשִׁי

shêsh sh^eshîy

shaysh, shesh-ee'

(The second form for alliteration with [H4897](#)); for [H7893](#); *bleached* stuff, that is, *white* linen or (by analogy) marble: - X blue, fine [(twined)] linen, marble, silk.

Strong's #8336: AHLB#: 1481-A (N)

1481) שש (שש ShSh) ac: ? co: White ab: ?: The pictograph ש is a picture of the two front teeth. The whiteness of the teeth. The white hair of the older men. (eng: six - with the exchange of the x and sh, ses is Spanish)

A) שש (שש ShSh) ac: ? co: **Linen** ab: ?

N^{m/f}) שש (שש ShSh) - **I. Linen:** As white. [df: שש] **II. Marble:** As white. **III. Six:** [Unknown connection to root Also meaning sixty when written in the plural form - שש or שש in Aramaic] [freq. 322] |k|jv: linen, six, sixth, sixty, threescore| {str: 8336, 8337, 8346, 8353, 8361}

f^{m/f}) שש (שש Sh-ShY) - **Sixth:** [freq. 28] |k|jv: sixth| {str: 8345}

j^m) שש (שש Sh-ShWN) - **Joy:** As bright with cheer. [df: שש] [freq. 22] |k|jv: joy, gladness, mirth, rejoicing| {str: 8342}

E) שש (שש ShShA) ac: ? co: **Sixth** ab: ?

V) שש (שש Sh-ShA) - **Sixth:** To give a sixth. [freq. 1] (vf: Piel) |k|jv: sixth| {str: 8338}

H) שש (שש ShShH) ac: ? co: **Sixth** ab: ?

V) שש (שש Sh-ShH) - **Sixth:** To give a sixth. [freq. 1] (vf: Piel) |k|jv: sixth| {str: 8341}

J) שש (שש ShWSh) ac: ? co: **White** ab: ?

m^m) שש (שש ShW-ShN) - **Lilly:** A white flower. [freq. 15] |k|jv: lily| {str: 7799}

L) שש (שש YShSh) ac: ? co: **Old** ab: ?: The white hair of the older men.

N^m) לָבֵן (שׁוֹן Y-ShSh) - **Old:** [freq. 1] |kjv: age| {str: 3486}

b^m) לָבֵן (שׁוֹן Y-ShYSh) - **Old:** [freq. 4] |kjv: ancient, aged, old| {str: 3453}

M) לָבֵן (שׁוֹן ShYSh) ac: ? co: **Marble** ab: ??: A white stone.

N^m) לָבֵן (שׁוֹן ShYSh) - **Marble:** [freq. 1] |kjv: marble| {str: 7893}

So, the “Sun” of Derek tzadek (the straight path or righteousness) is the female principal of the weaving and clothing of the linen ephod; walking in a qodesh/holy connection. Is it not the Ruasch ha Qodesh Who performs the sanctification process?

“That is what some of you were—but you were washed, you were made holy, you were set right in the name of the Adon Yahshua the Messiah and by the Ruach of our Elohim.” 1 Cor 6:11

The only male references to wings aside from the wings of אֵימָן in the scripture all refer to a conquering force that is the recompense for evil and idolatry as a spoiler.

“And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as אֵימָן has spoken. For thus says אֵימָן; Behold, he shall fly as an eagle, and shall spread his wings over Moab.” Jeremiah 48:8,40

“Now therefore, behold, the Lord brings up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.” Isaiah 8:7,8

(This next verse is also referring to the conquering nation, the spoiler)

“Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.” Jeremiah 49:22

This next word in the Proverbs 31 verse, purple, describes the royal warrior nature of the female aspect which is brilliantly presented by Dr. Frank Seekins in his “Warrior” video which goes through the entire chapter of Proverbs 31 and accurately defines the words which have a COMPLETELY DIFFERENT meaning and context than what our modern translations depict. The entire chapter is written in military terms. The husband and wife are allies in the war against evil...THE TRUE MEANINGS CHANGE EVERYTHING. Those videos are a MUST watch!

PURPLE H713

אֲרָגָמָן

'argâmân

ar-gaw-mawn'

Of foreign origin; *purple* (the color or the dyed stuff): - purple.

Strong's #713: AHLB#: 1440-C (pm)

1440) לָרַג (רג RG) ac: **Trample** co: **Rug** ab: **Thought:** The pictograph ר is a picture of the head of a man, the ל is a picture of a foot. Combined these mean "man of feet". The treading underfoot of something. A woven rug as something tread upon. (eng: rug - as woven and trampled on; harangue; wrong)

A) לָרַג (רג RG) ac: ? co: ? ab: **Thought:** A weaving of thoughts in the mind.

N^m) לָרַג (רג RG) - **Thought:** [df: רָהַר] [freq. 2] |k|j|v: thoughts| {str: 7454}

fj^m) לָרַג-יָזַע (רג-יזע RG-YWN) - **Thought:** [Aramaic only] [df: רָהַר-יָזַע] [freq. 6] |k|j|v: thoughts| {str: 7476}

C) לָרַג (רג ARG) ac: **Weave** co: ? ab: ? : A woven rug that is laid on the floor of the tent for walking on.

V) לָרַג (רג A-RG) - **Weave:** [freq. 13] (vf: Paal) |k|j|v: weave, weaver| {str: 707}

N^m) לָרַג (רג A-RG) - **Beam:** A weavers beam. [freq. 2] |k|j|v: beam, shuttle| {str: 708}

j^m) לָרַג-אַדְמָדָם (רג-אדמדמ AR-GWN) - **Purple:** A reddish-purple color used to dye yarn and used in weaving. [Hebrew and Aramaic] [freq. 4] |k|j|v: purple, scarlet| {str: 710, 711}

pm^m) לָרַג-אַדְמָדָם (רג-אדמדמ AR-G-MN) - **Purple:** A reddish-purple color used to dye yarn and used in weaving. [freq. 38] |k|j|v: purple| {str: 713}

F) לָרַג (רג HRG) ac: **Trample** co: ? ab: ? : The trampling over of another with the intent to kill.

V) לָרַג (רג H-RG) - **Kill:** [freq. 167] (vf: Paal, Niphal, Pual) |k|j|v: slay, kill, murderer, destroy, murder, slayer| {str: 2026}

N^m) לָרַג (רג H-RG) - **Slaughter:** [freq. 5] |k|j|v: slaughter, slain| {str: 2027}

N^{fl}) לָרַג (רג HR-GH) - **Slaughter:** [freq. 5] |k|j|v: slaughter| {str: 2028}

L) לָרַג (רג YRG) ac: **Trample** co: **Sledge** ab: ?

N^f) לָרַג (רג Y-RG) - **Sledge:** A wooden sled pulled behind oxen that tramples over the grain to open the hulls. [df: צָרְצָהָה] [freq. 54] |k|j|v: curtain| {str: 3407}

Adopted Roots;

A2438	לָרַג	Whisper	A2755	רָסַח	Pursue
A2574	לָרַג	Pant, Bed	A2753	רָסַח	Tumult, Crowd
A2748	רָסַח	Shake, Fury	A2779	רָסַח	Quiver, Scarf
A2749	רָסַח	Trample, Foot	A2780	רָסַח	Roar, Thunder
A2750	רָסַח	Stone	A2784	רָסַח	Quake
A2751	רָסַח	Murmur	A3056	רָסַח	Foot
A2752	רָסַח	Stir, Moment	A2778	רָסַח	Tremble



Aleph Resh Gimmel Mem Noon



The Resh is the picture of the head of a man. It represents headship, something high, high-mindedness, the head or leader, the mind, the thoughts, and the intellect.



The Gimel is the picture of a foot and leg and refers to walking, treading upon, running, gathering, kicking, how one lives and where one goes. It also refers to a Camel and all that a Camel means which also implies vital benefit, to exalt and lift up.



The Noon is the picture of a sprouting seed or sperm (amazingly drawn 4000 years before the shape and form of a sperm was ever identified!). It is a picture of the seed, the continuance of the line, the heritage, the inheritance springing forth. To understand the importance of the Noon, one must realize:

“Did YHWH not make the husband and wife one, with a portion of the Spirit in their union? And what was the one Elohim seeking? The holy seed. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth.” Malachi 2:15

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Gen 3:15

Some interpretations: The Strong Leader heads up the assault for the sake of the Anointed Seed. The Strong Leader lifts up His foot to crush the destructive seed. The Strong Leader's thoughts are walked out in the Heavenly waters of His Son. The First Leader crushes the destroyer seed. The river of life proceeds from the throne of the King.

Purple is the color of royalty. The King anointing is the anointing of the conqueror who subdues peoples under him and brings the Kingdom government to the conquered territory. In Dr. Frank Seekins' videos, you will see that the husband and wife are called as royal warriors together in the battle against evil to trample down darkness. As a nation of Kings and Kohen (Priests) the silk and the purple, after we minister to **אֵלֹהִים** as the kohen, we are fit to rule and conquer as kings. Selah.

In these next scriptures, it is GLARINGLY EVIDENT that the ONLY OTHER PERSON left in the Godhead Family to minister after Messiah departs IS THE MOTHER! It is the Mother energy that gives birth. Messiah speaks of what is His, what is the Father's and then, what is the Spirit's. There are specific assignments and operations for each Family member. I remember wondering as a child about the mysterious Ruasch ha Qodesh and if there was some other member of a Family that we don't know about that this Spirit represented since the Mother archetype has been completely obscured in our modern translations? They called the Ruasch ha Qodesh a man which created a male triumvirate, which is a Roman invention and cannot be found anywhere else in the scripture. Further, this is not the pattern of the Father/Mother/Child family archetype that is throughout all scripture and creation. I saw this as a small child. Look at all of creation around you; Father/Mother/Child; we are made in Creator's image! Creator does not deviate from His patterns; it all agrees.

“Truly, I say to you, whoever does not receive the kingdom of **אֵלֹהִים** like a child shall not enter it.” Mark 10:15

The Ruasch Mother speaks to us through our conscience and in Dr. Frank Seekins' videos on male and female roles and relationships and in the words we have already studied, we see that the woman acts as the heart and conscience of the home as is depicted in the archetypes. We will bring more confirmation of this further on. If you are open to truth, you will start to see that the expression of the Ruasch has specific Feminine attributes and expressions which is totally consistent with the rest of scripture. We know that the texts have been tampered with. Is there a possibility that Female pronouns referring to the Holy Spirit/Ruasch ha Qodesh in the New Testament (Brit Hadasha) were exchanged out for Male pronouns? This cannot be ruled out as a possibility.

So, **as an experiment** and for the sake of consideration and reflection, let's read these next passages with adjusted pronouns and maternal references included:

“And I will ask the Father, and He shall send you Mother to comfort you, that She may abide with you for ever; *even* the Spirit of Truth; whom the world cannot receive, because it sees Her not, neither knows Her: but you know Her; for She dwells with you [as a constant support and companion], and shall be in you. I will not leave you comfortless: I will come to you [in the form of My Maternal Spirit.]” John 14:16-18

“But the Comforter, *which is* the Dedicated Maternal Spirit, whom the Father will send in my name, She shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26

“But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceeds from the Father; She shall testify of me...” John 15:26

“Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Ruasch Mother will not come to your aid. But if I go, I will send Her to you. And when She comes, She will restore conscience and the awareness of the Kingdom and will speak in the hearts of the world concerning the separation from Father and missing the mark and the straight path of the Tzadekim of Torah heart passion and אֱלֹהִים's instructions and enforcing the Kingdom upon and driving the fallen ones out of the earth; concerning the separation from Father and missing the mark, because they do not hear and do my instructions and put their trust in Me; concerning the straight path of Tzadekim of Torah heart passion and אֱלֹהִים's instructions, because I go to the Father, and you will see me no longer; concerning enforcing the Kingdom upon and driving the fallen ones out of the earth, because the ruler of this world is judged [and will soon be completely stripped of all power and authority in the earth and everywhere! Bind the strongman and spoil the goods!].” I still have many things to say to you, but you cannot bear them now.” John 16:7-12

The family has a Father, a Mother and a child. This passage makes so much more sense in the Family context. Messiah said that He wanted to gather us like a mother hen. He said He was going to send Mom to comfort us and be alongside to help. He said, ‘Everything Dad gave to Me, Mom will show you.’ I mean, who is left in the family archetype to do the showing? Further, Mothers birth things and Messiah was birthing a new movement. Do you see how the patterns are agreeing?

A Few Key Examples of the Father-Mother-Child Archetype in Scripture

- **Adam and Eve:** Most obviously the first family.
- **Passover:** The Son was the Lamb, the Mother stretched Her wings over them and protected them and the Father brought them out with a Strong Arm.
- **The Nation of Israel:** Father gave Israel a Ketuba or marriage contract at Sinai, the Kavod/glory was the Mother archetype and the Messenger that went before them was the Son. If we think about it, the Ketuba had to be with Messiah as the book of Revelation confirms. What first the Father marries us and then, the Son? I don't think so. Instead of making stuff up; we can just look at the patterns like a child in the state of simplicity and not from the place of what we have been taught by religion.
- **The Shema:** Father tells us to listen to His voice which is the Ruasch Mother through the conscience Who always directs to the Father and Son and Father gives us the Instructions-Word-Son to live and be blessed by.

- **All of the Sacrifices:** The Father is all of the bull sacrifices (except for the Red Heifer); the Mother is the sheep sacrifices and the Son is the dove sacrifices (for the poor, how beautiful) and they are All in the grain sacrifices; the Son is the Bread Which came down from the Shamayim (heaven). the salt represents their Mutual Qodesh Nature, the oil or Ruasch is of the Mother and the Fragrance (Frankincense) is of the Father. And, yet upon further meditation; the Father-Mother-Child archetype can be found on a continuing holographic microcosmic and macrocosmic scale in every sacrifice. Note: The goat sacrifices are for the fallen nature and those sacrifices and the Red Heifer are also directed at the fallen ones.]
- **The Ministry of Messiah:** Messiah was the Living Word, filled with the Ruasch Mother Who only did what He saw the Father doing and only said what He heard the Father saying. John 16: I go but I am sending Mom Who will give you what is Mine from the Father.
- **The Sacrifice of Messiah:** All of the Sacrifices together once and for all; the Passover Family sacrifice; the Son lays down His life for His future bride to continue the Family seed. For the first time since creation, the Mem of the Shemayim touches the earth as the blood and water pour from Messiah's side just like in the birth of a baby! Not many days thereafter, the Ruasch Mem is poured out on the Kahal.
- **The Founding of the First Century Kahal:** Wind of the Ruasch Mother, Tongues of Fire of the Father (the "Ha") and the telling forth of the Testimony of the Son.
- **The Messiah and His Kahal:** The Ruasch Mother guides us to the Father and Son through the hearing and doing of the Living Son Who showed us the Father and we become the Bride without spot, wrinkle or blemish by the sanctification of the Mother Ruasch, marry the Son and bring forth children.

The family archetypes are everywhere when we have eyes to see. Let's now look in depth at the Male Archetype revealed in the first two verses of scripture.

The Male-Father Archetype

Gen 2:24 Therefore^{H5921 H3651} shall a man^{H376} leave^{H5800 (H853)} his father^{H1} and his mother,^{H517} and shall cleave^{H1692} unto his wife:^{H802} and they shall be^{H1961} one^{H259} flesh.^{H1320}

FATHER H1

אָב

'ab

awb

A primitive word; *father* in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([-less]), X patrimony, principal.

Strong's #1: AHLB#: 1002-A (N)

1002 אָב (אָב AB) ac: **Stand** co: **Pole** ab: ?: The pictograph אָ represents strength, the אָ represents the tent. Combined these mean "the strength of the house". This can be the tent poles which hold up the tent, the house, as well as the father who holds up the family, the household. (eng: pa - an exchange from a b and p and a reversal of the letters)

A) אָב (אָב AB) ac: ? co: Pole ab: ?: The support of the tent/house.

N^m) אָב (אָב AB) - I. Fruit: This word can also be fresh fruit, the father of the next generation of trees attached to the tree (pole). [Hebrew and Aramaic] **II. Father:** The father of the family provides the strength, support and structure to the household. The father fulfilled many functions for the family. He was the commander of the family army, provider of offspring to continue the family line, the priest and teacher. A father can be of the immediate family or a lineage such as Jacob who is the father of the Israelites. A father can also be the patron of a profession or art. [Hebrew and Aramaic] [freq. 1229] |k|jv: father, chief, families, desire, patrimony, prince, principle, greenness, fruit| {str: 1, 2, 3, 4}

N^{fl}) אָב (אָב A-BH) - Desire: The desires of the father. [freq. 1] |k|jv: desire| {str: 15}

B) אָב (אָב ABB) ac: ? co: Grain ab: ?

b^m) אָב (אָב A-BYB) - Green Grain: The new green ears of growing grain as the parent seeds attached to the stalk (pole) of the next generation of crops. Also Abib, the name of a month in the Hebrew calendar. [freq. 8] |k|jv: abib, corn| {str: 24}

J) אָב (אָב AWB) ac: ? co: Wineskin ab: ?: The wineskin hangs from the tent pole. A spiritist (possibly from their mumbling like the sound of wine poured out of the wineskin)

N^m) אָב (אָב AWB) - I. Wineskin: A leather bag that holds wine and is hung from the pole of the tent. **II. Medium:** One who evokes the dead, a ghost, possibly from their mumbling like the sound of wine poured out of the wineskin. [freq. 17] |k|jv: bottle, familiar spirit| {str: 178}

L) אָב (אָב YAB) ac: Desire co: ? ab: ?: The firm standing of the tent pole.

V) אָב (אָב Y-AB) - Desire: A standing firm for what is desired. [freq. 1] (vf: Paal) |k|jv: long| {str: 2968}

M) אָב (אָב AYB) ac: Hostile co: **Spear** ab: **Enemy:** The tent pole is pointed at one end and doubles as a spear which can be used against an enemy to defend (also a support of) the family.

V) אָב (אָב AYB) - Hostile: To be hostile to another as an enemy. [freq. 1] (vf: Paal) |k|jv: enemy| {str: 340}

N^{fl}) אָב (אָב AY-BH) - Hostility: [freq. 5] |k|jv: enemy, hatred| {str: 342}

g^m) אָב (אָב AW-YB) - Enemy: [freq. 282] |k|jv: enemy, foe| {str: 341}



Aleph Beit



The Beit is the picture of a nomad tent floor plan with the inner court being where the women and children dwelled during Biblical times. It also refers to the home, the family, the inheritance, the continuance, the heart and inside.

Some interpretations: The Strong Leader of the House. The First Heart. Follow the Leader to the house. The Father's heart. The Leader that desires fruit or children. The Defender of the House against enemies.

Gen 1:1 In the beginning ^{H7225} Elohim ^{H430} created ^{H1254 (H853)} the heaven ^{H8064} and the earth. ^{H776}
Gen 1:2 And the earth ^{H776} was ^{H1961} without form, ^{H8414} and void, ^{H922} and darkness ^{H2822} was
upon ^{H5921} the face ^{H6440} of the deep. ^{H8415} And the Spirit ^{H7307} of Elohim ^{H430} moved ^{H7363} upon ^{H5921}
the face ^{H6440} of the waters. ^{H4325}

ELOHIM H430

אלהים

'elôhîym

el-o-heem'

Plural of [H433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

Strong's #430: AHLB#: 1012-H (c)

1012) אֵל (אל AL) ac: Yoke co: Ox ab: Strength: The pictograph א is a picture of an ox head and also represents its strength. The ל is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) אֵל (אל AL) ac: ? co: **Ox** ab: **Oath:** The power of the ox's muscles to perform work.

N^m) אֵל (אל AL) - **Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {str: 410}

N^{fl}) אֵל (אלה A-LH) - **I. Oath:** A binding agreement including the curse for violating the oath. **II. Oak:** The strongest of the woods. [freq. 50] |kjv: oak, elm, teil tree, curse, oath, execration, swearing| {str: 423, 424, 427}

b^{fl}) אֵל (אליה AL-YH) - **Fat-tail:** The fat part of a sheep's rump considered an Eastern delicacy. [freq. 5] |kjv: rump| {str: 451}

i^{fl}) אֵל (אלה TA-LH) - **Curse:** [freq. 1] |kjv: curse| {str: 8381}

j^m) אֵל (אלון A-LWN) - **Oak:** The strongest of the woods. [freq. 17] |kjv: plain, oak| {str: 436, 437}

H) אֵל (אלה ALH) ac: **Swear** co: **Yoke** ab: **?:** The yoking together of two parties. A treaty or covenant binds two parties together through an oath (yoke). The oath included blessings for abiding by the covenant and curses for breaking the covenant (see Deuteronomy 28). The God of the Hebrews was seen as the older ox that is yoked to his people in a covenant relationship.

V) עָטַף (אָלָהּ A-LH) - I. Sw (vf: Paal, Hiphil) |k|j|v: swear, curse, adjure, lament| {str: 421, 422}

N^m) עָטַף (אָלָהּ A-LH) - **Power:** The power or might of one who rules or teaches. One who yokes with another. Often applied to rulers or a god. [Aramaic only] [freq. 95] |k|j|v: god| {str: 426}

c^m) עָטַף (אָלָהּ A-LWH) - **Power:** The power or might of one who rules or teaches. One who yokes with another. Often applied to rulers or a god. [Hebrew and Aramaic] [df: אָלָהּ] [freq. 2663] |k|j|v: God, god, heathen deity| {str: 430, 433}

J) עֲזָט (אָוֵל AYL) ac: ? co: ? ab: **Strength:** The strength of the ox.

N^m) עֲזָט (אָוֵל AYL) - **Strength:** [freq. 2] |k|j|v: mighty, strength| {str: 193}

L) עָלַט (אָוֵל YAL) ac: ? co: **Yoke** ab: ?: The placing of the yoke upon the shoulders to perform a task.

V) עָלַט (אָוֵל Y-AL) - **Yoke:** The placing of a yoke on the shoulders to perform work or undertake a task. [freq. 19] (vf: Hiphil) |k|j|v: content, please, would, taken upon me, began, assayed, willingly| {str: 2974}

M) עָלַט (אָוֵל AYL) ac: ? co: **Ox** ab: **Strength:** Anyone or anything that functions as the "strong authority" is seen as the older ox. Such as a ram or stag deer (the strong leader of the flock or heard), chief (strong leader of the tribe), pillar (as the strong support of a building), oak tree (one of the strongest of the woods).

N^m) עָלַט (אָוֵל AYL) - **Strong One:** Anyone or thing that functions with strength like an ox. This can be a ram or stag (as strong leaders), chief, pillar (as the strong support of a building), or oak tree (one of the strongest of the woods) [freq. 197] |k|j|v: ram, post, mighty, tree, lintel, oak, strength, hart| {str: 352, 353, 354}

N^{f1}) עָלַטָּה (אָוֵלָהּ AY-LH) - **Strong One:** The feminine form of anyone or thing that functions with strength. [freq. 8] |k|j|v: hind| {str: 355}

N^{f3}) עָלַטָּה (אָוֵלָהּ AY-LWT) - **Strength:** [freq. 1] |k|j|v: strength| {str: 360}

m^m) עָלַטָּה (אָוֵלָהּ AY-LN) - **Tree:** [Aramaic only] [freq. 6] |k|j|v: tree| {str: 363}

p^m) עָלַטָּה (אָוֵלָהּ AY-LM) - **Arch:** The arch is the strongest architectural design for an entry through a building or wall. [freq. 15] |k|j|v: arch| {str: 361}

Adopted Roots;

A2001 עָטַף Guide, Yoke, Learn



Aleph Lamed (plural) Yod Mem



The Lamed is the picture of a Shepherd's staff and refers to everything that a Shepherd is and does. Messiah told us He is the Good Shepherd. The staff specifically was used to pull sheep out of ditches they had fallen into and to be an ensign the sheep could recognize in order to follow the Shepherd. It is a pattern of servant-leadership and watchful, loving care, guidance. Think Psalm 23.



The Yod is the picture of an arm and means everything that an arm does: reach out, point, work, touch, fight, caress, hug, push, pull, pick up, throw, to give direction, to give direction as to motion towards or forward, to motion to stop.

Some interpretations: The First Strong Leader Who is the Good Shepherd and works through the Mother Ruasch. עָטַף guides us to reach for the Living Waters of the Mother Ruasch. Father guides us to be nourished by the Mother Ruasch. The mighty ones who support the courses of the waters of the Mother Ruasch. The mighty ones who embrace the heavenly waters. Negative: The fallen mighty ones who reach out for destruction. The fallen mighty ones who try to control/dominate and fight against the Mem or Ruasch. The fallen mighty ones who do violence to the Mother.

The word "Elohim" is also the same word used to describe the other mighty ones; angels or as the Hebrew calls them "Messengers." Further we see that the negative interpretation of the word shows us that the fallen might ones invented the "blasphemy" of the Ruasch. Here is the simplicity of the blasphemy of the Ruasch. Messiah said:

"You stiff-necked and uncircumcised in heart and ears! **You always resist the Ruasch Mother**, as your fathers did, you also do. Which of the prophets did your fathers not persecute? And they killed those who before announced the coming of the Righteous One, of Whom you now have become the betrayers and murderers, who received the instructions as it was ordained by holy messengers, but you did not watch over the teachings, guard them and keep them!." Acts 7:51-53

"For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Ruasch Mother, and have tasted the good Word of Elohim Aleph Tauw and the powers of the age to come, and fall away, to renew them again to repentance – having impaled for themselves the Son of Elohim Aleph Tauw again, and put Him to open shame." Heb 6:4-6

In light of this last scripture, we all know of or may have even been individuals who walked away from Father and put Messiah to open shame (guilty as charged), yet there is forgiveness isn't there? The word impossible is a mistranslation. It can also be translated as "impotent, weak". Therefore, a better translation would be:

"Those who were once enlightened, and have tasted the heavenly gift and become partakers of the Ruasch ha Qodesh, and have tasted the good Word of Elohim and the powers of the age to come, should they fall away, will find themselves to be weak and impotent in their efforts to be renewed again to repentance, seeing they have completely devalued Messiah's work on the cross through not hearing and doing the Words of Elohim."

And, I can testify that once we walk away, it is a long hard, road with a lot of hard work back home as the Prodigal son also discovered. The journey back is not for the weak or faint of heart because all kinds of giants found footholds and have to be driven out, seven more worse than the original and so on and so forth. This scripture is stating this...it is HARD but not IMPOSSIBLE.

Blasphemy is defined as profanity, sacrilege wickedness, irreverence, violation, desecration. These are all works of the flesh and lower nature.

"Now the works of the flesh are evident, which are *these*; adultery, sexual immorality, indecency, lasciviousness, Idolatry, witchcraft, hatred, strife, emulations, wrath, selfish ambitions, dissensions, heresies, envyings, murders, drunkenness, carousing, and such like: of the which I tell you before, as I have also told *you* in time past, that **they which do such things shall not inherit the kingdom of 𐤀𐤓𐤁𐤀𐤃𐤁𐤃.**" Gal 5:19-21

"I say then, walk in the Spirit, and you shall not fulfil the lust of the flesh. For the flesh strives against the Spirit, and the Spirit against the flesh: **and these are contrary the one to the other...**" Gal 5:15,16a

“It is the Ruasch ha Qodesh that makes you spiritually alive; the flesh profits nothing: **the words that I speak unto you, they are spirit, and they are life.**” John 6:63

When we resist the Ruasch in our conscience on ANY level over ANYTHING, we are blaspheming the Holy Spirit. To disrespect, resist, ignore and do violence to the Ruasch is to be like the fallen mighty ones. Now, why did Messiah say that such a thing CANNOT be forgiven?

The Ruasch Mother is the manifestation of the Father and the Son Who comes to live INSIDE OF US, as Messiah said. Our connection to Father and the ENTIRE OPERATION OF salvation is through the Ruasch Mother on the earth.

“In whom you also *trusted*, after that you heard the word of truth [and obeyed], the gospel of your salvation: in Whom also after that you heard and acted upon it, you were sealed with that Ruasch Mother of promise, Which is the down payment of our inheritance until the redemption of the purchased possession, unto the praise of Father’s glory.” Eph 1:13,14

“And grieve not the Ruasch Mother אֵלֹהִים, whereby you are sealed unto the day of redemption.” Eph 4:30

“But you are not in the flesh, but in the Ruasch Mother, if so be that the Ruasch Mother אֵלֹהִים dwell in you. Now **if any man have not the Ruasch Mother of Messiah, he is none of his.**” Rom 8:9

Therefore, when we resist the Ruasch ha Qodesh, we are resisting the Father, the Son, the work of the cross and our very own salvation and so then, IN THAT STATE, how can we even access forgiveness until we change our mind and reconnect with Father by the Mother Who is the Birther of souls and Guide to all Truth? It is not that forgiveness is NOT AVAILABLE, it is that when one resists the Mother of the Living Elohim Tauw, one cannot be born, one cannot be in relationship with the Family; and therefore, THERE IS NO SALVATION AND FORGIVENESS IN THAT PLACE since “salvation” means dwelling in אֵלֹהִים’s heart and house forever.

However, we can change that place and run to the foot of the cross, confess our missing of the mark, turn around and go the other direction and Father is faithful and just to forgive us.

“For a just *man* falls seven times, and rises up again: but the wicked fall into mischief and stay there.” Prov 24:16

The Very Next Word After the word “Elohim”

H776 הארץ: H853 ואת H8064 השמים H853 את H430 אלהים H1254 ברא H7225 בראשית **Gen 1:1**

We see the word immediately after the word “Elohim” is the Aleph and Tauw (right to left).

אֵת

'êth

ayth

Apparently contracted from [H226](#) in the demonstrative sense of *entity*, properly *self* (but generally used to point out more definitely the object of a verb or preposition, *even* or *namely*): - (As such unrepresented in English.)

Strong's #853: AHLB#: 1022-A (N)

1022) אֵת (אֵת AT) ac: **Plow** co: **Mark** ab: **?:** The pictograph אֵ is a picture of an ox. The ת is a picture of two crossed sticks used to make a sign or mark. Combined these pictures represent "an ox moving toward a mark". When plowing a field with oxen, the plowman drives the oxen toward a distant mark in order to keep the furrow straight. A traveler arrives at his destination by following a mark. The traveling toward a mark, destination or person. The arrival of one to the mark. A "you" is an individual who has arrived to a "me". The coming toward a mark. A standard, or flag, with the family mark hangs as a sign. An agreement or covenant by two where a sign or mark of the agreement is made as a reminder to both parties. (eng: at - a moving at something)

A) אֵת (אֵת AT) ac: **?** co: **Plow** ab: **?:** The plowing of a field by driving the oxen to a distant mark.

N^f) אֵת (אֵת AT) - **I. Plow-point:** The plow-point is used to cut a deep furrow in the ground for planting seeds. [A common grammatical word that precedes the direct object of a verb] **II. Sign:** A sign, mark or wonder (as a sign). [Aramaic only] **III. At:** Something that moves near something to be with it. Also used as grammatical tool to mark the direct object of the verb. [df: אֵת] [freq. 7373] |k|jv: plowshare, coulter, sign, against, with, in, upon |str: 852, 853, 854, 855, 3487}

H) אָתָּה (אָתָּה ATH) ac: **?** co: **Mark** ab: **Arrive:** The traveling toward a mark, destination or a person. The arrival of one to the mark.

V) אָתָּה (אָתָּה A-TH) - **Arrive:** To arrive at a destination. [Hebrew and Aramaic] [freq. 37] (vf: Paal, Hiphil, Hophal) |k|jv: come, bring |str: 857, 858}

N^m) אָתָּה (אָתָּה A-TH) - **You:** As one who has arrived. [Hebrew and Aramaic] [df: אָתָּה] [freq. 26] |k|jv: thou, thee, you, ye |str: 607, 608, 859}

J) אָתָּה (אָתָּה AWT) ac: **?** co: **Mark** ab: **Agree:** The coming toward a mark. A standard, or flag, with the family mark hangs as a sign. An agreement or covenant by two where a sign or mark of the agreement is made as a reminder to both parties.

V) אָתָּה (אָתָּה AWT) - **Agree:** Two parties to be in agreement. [freq. 4] (vf: Niphal) |k|jv: consent |str: 225}

N^f) אָתָּה (אָתָּה AWT) - **Mark:** The sign of an agreement between two parties. [freq. 79] |k|jv: sign, token, ensign, miracle, mark |str: 226}

M) אֵתְּךָ (אֵתְּךָ AYT) ac: **?** co: **Entrance** ab: **?:** The entering into the area of destination.

j^m) אֵתְּךָ (אֵתְּךָ AY-TWN) - **Entrance:** [freq. 1] |k|jv: entrance |str: 2978}



Aleph Tauw



The Tauw is obviously the cross and yet, this letter was first written 4000 or so years ago. It was also the first expression of someone's mark or signature on a clay tablet contract. So the Tauw represents a sign, a mark and, obviously, the sign of the redemptive work of the cross of Messiah.

Some interpretations. The Strong Leader Who saves by the cross of Messiah. The Strong Leader Whose sign is the cross of Messiah. The Strong Leader Who gives us the cross of Messiah as our goal and destination to head towards.

In the book of Revelation, Messiah calls Himself what is mistranslated as the “Alpha and Omega” and which actually is, the Aleph and the Tauw and means the Beginning and the End. In the Paleo Hebrew, it obviously means so much more. Elohim Aleph Tauw is the FIRST NAME of our Creator that is revealed to us and has not been recognized by any scholars or teachers that I know of save one.

The Jews state that the Aleph Tauw is there as a conjunction, modifier or what-have-you; but this is simply not the case. While it may or may not be used as a conjunction or figure of speech in the scriptures from time to time, any time it appears in scripture; it is referring to Creator and His specific aspects as Elohim Aleph Tauw. Being that the Aleph means Strong Leader, we know that according to the design of the family, it is the Male or Father that is the strong leader of the family. However, we see the cross here as well. So, our Strong Leader is also a Servant Leader Who lays down His life for His sheep on the cross.

This is not the picture of an angry, vengeful god; this is the picture of strength and leadership shown through power under the control of the meekness of love and self sacrifice. This is the same example Messiah depicts for us. He said that if we have seen Him; we have seen the Father. So, men, it will benefit you greatly to meditate upon the Aleph Tauw and how that nature can be manifested in you in your leadership over your home.

The Aleph Tauw sets our Elohim apart from all the other mighty ones as the First and the Last of all mighty ones. I believe it is appropriate to add the Aleph Tauw when referring to Creator Father onto the words that can also mean Messengers and angels such as, “El”, “Elohim”, “Eli”, “Elohenu”, Elohi”.

The “Ha”

Gen 2:7 And ^{H3068} Elohim ^{H430} formed ^{H3335 (H853)} man ^{H120} of the dust ^{H6083} of ^{H4480} the ground, ^{H127} and breathed ^{H5301} into his nostrils ^{H639} the breath ^{H5397} of life; ^{H2416} and man ^{H120} became ^{H1961} a living ^{H2416} soul. ^{H5315}

BREATH H5397

n^eshâmâh

nesh-aw-maw'

From [H5395](#); a puff, that is, wind, angry or vital breath, divine inspiration, intellect or (concretely) an animal: - blast, (that) breath (-eth), inspiration, soul, spirit.

H5395

נָשָׁם

nâsham

naw-sham'

A primitive root; properly to *blow* away, that is, *destroy*: - destroy.

Strong's #5397: AHLB#: 2443 (N1)

2443) נָשָׁם (נָשָׁם NShM) ac: **Pant** co: **Breath** ab: ?: [from: נָשָׁם]

V) נָשָׁם (נָשָׁם N-ShM) - **Pant**: [freq. 1] (vf: Paal) |k|jv: destroy| {str: 5395}

N^{f1}) נְשָׁמָה (נְשָׁמָה NSh-MH) - **Breath**: [Hebrew and Aramaic] [freq. 25] |k|jv: breath, blast, spirit, inspiration, soul| {str: 5396, 5397}

i²) תַּנְשֵׁמֶת (תַּנְשֵׁמֶת TN-Sh-MT) - **Tinshemet**: An unknown animal. [freq. 3] |k|jv: swan, mole| {str: 8580}

שׁ שׂ ש׃

Noon Shin Mem Hey

שׁ

The Shin is the picture of teeth and represents the whiteness of the teeth (age, purity), everything teeth do: smiling, chewing, eating, nourishing, tearing, cutting, pressing into and destroying.

שׂ

The Hey is the picture of a man in surrender, in union with, worship, beholding. It can mean to give one's self to something, to be devoted to something.

Some interpretations: Positive: The seed that nourishes itself on giving itself and beholding the Mother Ruasch waters. The Life Force that feeds the Mem Ruasch Mother to those who surrender in worship. The heritage of nourishing one's self on the Living Waters of Beholding שׂשׂשׂ. Negative: The seed that destroys the chaos that man surrenders to. The Life Force that tears apart and devours those who destroy worship.

Messiah stated in John 14:6 that "I am ...the Life...". Is there any life outside of the Source and Creator of all life? Well, then, IF we go against the Life breath of שׂשׂשׂ, we are going against our very life, well-being and the symmetry of the unchanging constant order of all things that Father created. In the case with the Breath of Life, to go against the patterns of Life brings...FIRE. That's just how it works. Father is being so kind in telling us about the nature of His Life breath and the natural order of things as He designed them. Destroying the order of the Breath of Life causes what is best described as a nuclear chain reaction of self-destruction. Look at the Bible as a whole: doesn't violating the natural order of all things lead to the place of destruction and fire that was, in fact, never made for people? Is this really "wrath" **or is it cause and effect?**

"Our Elohim Aleph Tauw is a consuming fire." Heb 12:29.

Let's consider the atomic bomb here for a moment. What is the result of breaking the bonds between the atomic particles of radioactive substances? FIRE! Since we were taken from the earth and uranium is in the earth; if we dig for evil, it is in our nature and we will find it. If we allow the enemy to spin us around in cycles of evil in his confusion centrifuge which concentrates the evil, then the Breath of Life in us can become something that can have a critical self-destruct capacity. So, actually, our Creator is trying to give us a clue as to the nature of the Source breath energy. Biblically speaking, our relationship to that fire determines whether it is destructive or beneficial to us.

We know that Messiah baptized his students in the Ruasch Mother with the physical sign of fire of Father manifesting...were the students destroyed or empowered by that fire? They were empowered by it because they were CONNECTED TO 𐤀𐤃𐤅𐤃 in HARMONY with the immutable ordered patterns of the Father and Son. Those, who oppose the patterns and symmetry of Creator's Essence and Ruasch Mother, experience the Breath of Life as the destructive manifestation of the fire.

The Female-Mother Archetype

Gen 1:2 And the earth^{H776} was^{H1961} without form,^{H8414} and void;^{H922} and darkness^{H2822} was upon^{H5921} the face^{H6440} of the deep.^{H8415} And the Spirit^{H7307} of Elohim^{H430} moved^{H7363} upon^{H5921} the face^{H6440} of the waters.^{H4325}

SPIRIT H7307

רוּחַ

rûach

roo'-akh

From [H7306](#); *wind*; by resemblance *breath*, that is, a sensible (or even violent) exhalation; figuratively *life, anger, unsubstantiality*; by extension a *region* of the sky; by resemblance *spirit*, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

H7306

רוּחַ

rûach

roo'-akh

A primitive root; properly to *blow*, that is, *breathe*; only (literally) to *smell* or (by implication) *perceive* (figuratively to *anticipate, enjoy*): - accept, smell, X touch, make of quick understanding.

Even though in the above definition it is talking about wind and blowing, in the Paleo Hebrew we get a much different picture.

Strong's #7307: AHLB#: 1445-J (N)

1445) רוּחַ (רוּחַ RHh) ac: **Travel** co: **Path** ab: **?:** The pictograph רוּ is a picture of the head of a man, the ח is a picture of wall that separates the inside from the outside. Combined these mean "man outside". The responsibilities of the nomad outside of the tent include the feeding, watering and caring for the livestock. Livestock are healthier and more productive when on a routine, therefore the man follows a routine or "a prescribed path" each day when caring for his livestock. (eng: reek)

A) רוּחַ (רוּחַ RHh) ac: ? co: **Shovel** ab: **?:** The winds which follows a prescribed path each season.

N²) חוּרַחַ (חוּרַחַ R-HhT) - **Shovel**: A shovel used for winnowing grain in the wind. [freq. 1] |k|jv: shovel| {str: 7371}

C) רוּחַלַּ (רוּחַלַּ ARHh) ac: **Travel** co: **Caravan** ab: **?:** One who follows a prescribed path to arrive at a specific destination.

V) רוּחַלַּ (רוּחַלַּ A-RHh) - **Travel**: [freq. 5] (vf: Paal) |k|jv: wayfaring, go| {str: 732}

N¹) חוּרַחַלַּ (חוּרַחַלַּ AR-HhH) - **Caravan**: A traveling company that follows a prescribed path. [freq. 2] |k|jv: company| {str: 736}

d¹) חוּרַחַלַּ (חוּרַחַלַּ A-RW-HhH) - **Allowance**: An allotted amount of food. [freq. 6] |k|jv: allowance, diet, dinner, victuals| {str: 737}

g^m) רוּחַלַּ (רוּחַלַּ AW-RHh) - **Path**: The road one travels. [freq. 58] |k|jv: way, path, highway, manner, race, rank, traveler, troop| {str: 734}

g¹) חוּרַחַלַּ (חוּרַחַלַּ AW-R-HhH) - **Path**: The road one travels. [Aramaic only] [freq. 2] |k|jv: way| {str: 735}

H) חוּרַחַלַּ (חוּרַחַלַּ RHhH) ac: ? co: **Millstone** ab: **?:** The ancient hand mill consisted of two round stones, called millstones, the top was turned on top of the other to grind the grain. This top stone always followed the same path on top of the other.

N^m) חוּרַחַלַּ (חוּרַחַלַּ R-HhH) - **Millstone**: [freq. 5] |k|jv: millstone, mill, nether| {str: 7347}

J) רוּחַלַּ (רוּחַלַּ RWHh) ac: **Refresh** co: **Wind** ab: **?:** The Hebrew nomads were very familiar with the wind patterns as they

would follow a prescribed path indicating the coming season. From this word comes the idea of breath as it is the wind of man which also follows a prescribed path of inhaling and exhaling.

V) רוח (רוח RWHh) - **I. Refresh:** To be given a fresh wind. **II. Smell:** As carried on the wind. **III. Spacious:** To be wide with space. [freq. 14] (vf: Paal, Hiphil, Pual, Participle) |kjb: smell, touch, understanding, accept, refresh, large| {str: 7304, 7306}

N^f) רוח (רוח RWHh) - **Wind:** Also the wind of man or god, the breath. [Hebrew and Aramaic] [freq. 380] |kjb: spirit, wind, breath, side, mind, blast, vain, air, anger, cool, courage, space, enlargement| {str: 7305, 7307}

N^{fl}) רוח (רוח RW-HhH) - **Relief:** A sigh of relief. [freq. 2] |kjb: respite, breathing| {str: 7309}

L) ירח (ירח YRHh) ac: ? co: **Moon** ab: ?: The moon follows a prescribed path each night from horizon to horizon.

N^m) ירח (ירח Y-RHh) - **Moon:** Also a month as a counting of time by the cycles of the moon. [Hebrew and Aramaic] [freq. 41] |kjb: month, moon| {str: 3391, 3393, 3394}

M) ריח (ריח RYHh) ac: ? co: **Aroma** ab: ?: What is carried by the wind and smelled while breathing.

N^f) ריח (ריח RYHh) - **Aroma:** [Hebrew and Aramaic] [freq. 59] |kjb: savour, smell, scent| {str: 7381, 7382}

Adopted Roots;

A2112	רח	Tread, Road	A2882	רח	Whistle, Flute
A2135	רח	Rise, Dawn	A2770	רח	Trade
A2473	רח	Trade, Merchandise	A2769	רח	Ride, Chariot

We see here in these definitions and roots all the traits of the Proverbs 31 woman; the Feminine warrior which is the accurate translation for “virtuous” woman. It actually means a woman of fierce military strength! (Please watch Dr. Frank Seekins videos at our website www.back2eden.org to learn about this in greater depth; ABSOLUTELY VITAL! Every human being on the planet needs to watch these videos.) We also see the interchangeability between the Male and Female archetypes of the Godhead because...THEY ARE ONE!

One of the identifying features of the female form is the womb which in the Paleo Hebrew is characterized as a division, an entrance, an opening which is the womb of creation.

Gen 1:27 So Elohim^{H430} created^{H1254 (H853)} man^{H120} in his own image,^{H6754} in the image^{H6754} of Elohim^{H430} created^{H1254} he him; male^{H2145} and female^{H5347} created^{H1254} he them.

**FEMALE
H5347**

נקבה

n^eqêbâh

nek-ay-baw'

From [H5344](#); *female* (from the sexual form): - female, woman.

Strong's #5347: AHLB#: 2430 (N1)

2430) נקבה (נקב NQB) ac: Pierce co: Hole ab: ?: [from: נקב]

V) נקבה (נקב N-QB) - **Pierce:** To make a hole by piercing. Also to curse in the sense of piercing through. [freq. 25] (vf: Paal, Niphal) |kjb: curse, express, blaspheme, bore, name, pierce, appoint, hole, strike| {str: 5344}

N^m) נקבה (נקב N-QB) - **Hole:** [freq. 1] |kjb: pipe| {str: 5345}

N^{fl}) נקבה (נקב NQ-BH) - **Female:** As with a hole. [freq. 22] |kjb: female, woman, maid| {str: 5347}

The scripture with the first mention of the word “womb” is found:

Gen 25:23 And אִשָּׁאֵי^{H3068} said^{H559} unto her, Two^{H8147} nations^{H1471} are in thy womb,^{H990} and two^{H8147} manner of people^{H3816} shall be separated^{H6504} from thy bowels,^{H4480 H4578} and *the one* people^{H3816} shall be stronger^{H553} than *the other* people;^{H4480 H3816} and the elder^{H7227} shall serve^{H5647} the younger.^{H6810}

WOMB H990

בֶּטֶן

beten

beh'-ten

From an unused root probably meaning to *be hollow*; the *belly*, especially the *womb*; also the *bosom* or *body* of anything: - belly, body, + as they be born, + within, womb.

Strong's #990: AHLB#: 2015 (N)

2015) בֶּטֶן (בֶּטֶן B-ThN) ac: ? co: **Belly** ab: ? : [from: אֶמְצָא - the middle of the body as a division]

N^f) בֶּטֶן (בֶּטֶן B-ThN) - **Belly**: [freq. 72] |k|jv: belly, womb, body, within, born| {str: 990}

g^m) אֶמְצָא (אֶמְצָא BW-ThN) - **Pistachio**: From its belly shape. [freq. 1] |k|jv: nuts| {str: 992}

This very aspect of the female archetype is further confirmed by what happened for creation to be “born” into existence. Father divided the female attribute with a womb and cultivated the double helix of creation via the Oneness and product of the Male and Female archetypes of the Godhead. We see that the Ruasch or Female Archetype of the Godhead to be immediately associated with the Mem...the sacred heavenly waters. I am going to show in this study that I believe that I discovered that the Mem is the Feminine expression of the Godhead and the Neshamah or Breath of Life is the masculine expression of the Godhead. The Hawaiians (who trace their lineage back to Israel) have shorted the Neshamah down to “Ha” which is contained in the original word. This is an onomatopoeia in that to say it, one must release breath and it the pronunciation is identical to the function. So, for brevity’s sake, we will use “Ha”.

Gen 1:6 And Elohim^{H430} said,^{H559} Let there be^{H1961} a firmament^{H7549} in the midst^{H8432} of the waters,^{H4325} and let^{H1961} it divide^{H914 H996} the waters^{H4325} from the waters.^{H4325}

Gen 1:7 And Elohim^{H430} made^{H6213 (H853)} the firmament,^{H7549} and divided^{H914 H996} the waters^{H4325} which^{H834} were under^{H4480 H8478} the firmament^{H7549} from^{H996} the waters^{H4325} which^{H834} were above^{H4480 H5921} the firmament:^{H7549} and it was^{H1961} so.^{H3651}

Gen 1:8 And Elohim^{H430} called^{H7121} the firmament^{H7549} Heaven.^{H8064} And the evening^{H6153} and the morning^{H1242} were^{H1961} the second^{H8145} day.^{H3117}

Gen 1:9 And Elohim^{H430} said,^{H559} Let the waters^{H4325} under^{H4480 H8478} the heaven^{H8064} be gathered together^{H6960} unto^{H413} one^{H259} place,^{H4725} and let the dry^{H3004} land appear:^{H7200} and it was^{H1961} so.^{H3651}

Gen 1:10 And Elohim^{H430} called^{H7121} the dry^{H3004} land Earth;^{H776} and the gathering together^{H4723} of the waters^{H4325} called^{H7121} he Seas:^{H3220} and Elohim^{H430} saw^{H7200} that^{H3588} it was good.^{H2896}

“And Elohim said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And Elohim made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. And Elohim called the firmament Heaven. And the evening and the morning were the second day. And Elohim said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. And Elohim called the dry *land* Earth; and the gathering together of the waters called he Seas: and Elohim saw that *it was* good.”
 Gen 1:6-10 (without Strong’s Numbers)

FIRMAMENT H7549

רקיע

rāqīya`

raw-kee'-ah

From [H7554](#); properly an *expanse*, that is, the *firmament* or (apparently) visible arch of the sky: - firmament.

Strong's #7549: AHLB#: 2797 (b)

2797) רִקְיָע (רקיע RQAh) ac: **Hammer** co: **Sheet** ab: **?:** The pounding of a metal such as gold with a hammer to flatten it out for a metal sheet.

V) רִקְיָע (רקיע R-QAh) - **Hammer:** To beat with a hammer to flatten out. [freq. 11] (vf: Paal, Hiphil, Pual, Piel, Participle) |kjv: spread, stamp, stretch, beat, broad| {str: 7554}

b^m) רִקְיָע (רקיע R-QYAh) - **Sheet:** As hammered out flat. [freq. 17] |kjv: firmament| {str: 7549}

ed^m) רִקְיָע (רקיע RY-QWAh) - **Flat:** As hammered out flat. [freq. 1] |kjv: broad| {str: 7555}



Resh Quph Ayin



Obviously, the Ayin is the picture of an eye and means everything that an eye can do, see, what is evident and visible in the physical world, perception, the lust of the eyes, gazing upon, to look upon, to view, blindness.



The Quph is the picture of the sun rising or setting on the horizon depending upon whether the connotation is negative or positive. It speaks of dawning, arising, hope for the future, the birth of a new cycle, the favor of YHWH rising upon us.

Some interpretations: Bringing what is in mind into manifestation. Birthing into manifestation. The highest cycle of manifestation. The place where the desire of Creator is brought forth into manifestation.

If the desire is to bring forth children, would not a better translation for the word “firmament” be WOMB?

The mother and father birth the creation through the metaphor of the cleaving of the woman where the waters were separated and the “womb” for creation was formed between the Mem. The pro-creative process continues in the creation of male and female people. This scripture is so deep and so profound one could spend an eternity meditating upon it. Both the Mother (Ruasch) and the Father (Elohim Aleph Tauw) perform the operation of breathing the breath of the Father into the people to make them alive. But, it is the very nature of the Father that is inherent in the actual breath itself; the “Ha”. Father displays His nature as the giver of Life Breath which process is mirrored through the picture of woman being taken out of man and men being born of women.

“And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.” Gen 2:23

Since we are made in the image of Elohim Aleph Tauw and woman was taken out of man, the Feminine archetype and attribute of the Godhead must be inherent WITHIN THE FATHER...the two are ALREADY One which makes the second day of creation even more meaningful. The Spirit will always agree with the Father and the Son (the Word) as a product of them both. They are ONE and so, Father has chosen to use these limited gender and family archetypes to express His Eternal attributes.

El Shaddai

Exo 6:2 And Elohim^{H430} spake^{H1696} unto^{H413} Moses,^{H4872} and said^{H559} unto^{H413} him, I^{H589} *am*
 אֱלֹהִים^{H3068}.

Exo 6:3 And I appeared^{H7200} unto^{H413} Abraham,^{H85} unto^{H413} Isaac,^{H3327} and unto^{H413} Jacob,^{H3290}
 by *the name of God*^{H410} Almighty,^{H7706} but by my name^{H8034} אֱלֹהִים^{H3068} was I not^{H3808} known^{H3045}
 to them.

“GOD” H410

אֱלֹהִים

'el

ale

Shortened from [H352](#); *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in -el.

THE ALMIGHTY H7706

שַׁדַּי

shadday

shad-dah'ee

From [H7703](#); the *Almighty*: - Almighty.

H7703

שד

shâdad

shaw-dad'

A primitive root; properly to *be burly*, that is, (figuratively) *powerful* (passively *impregnable*); by implication to *ravage*: - dead, destroy (-er), oppress, robber, spoil (-er), X utterly, (lay) waste.

Strong's #7703: AHLB#: 1464-B (V) Strong's #7706: AHLB#: 1464-A (f)

1464) שד (שד ShD) ac: ? co: **Breast** ab: ?: The pictograph ש is a picture of the two front teeth, the ד is a picture of a tent door that dangles down. Combined these mean "two that dangle".

A) שד (שד ShD) ac: ? co: **Breast** ab: ?

N^m) שד (שד ShD) - **I. Breast: II. Demon:** A goat demon, from the teats of the goat. [freq. 26] |k|jv: breast, teat, pap| {str: 7699, 7700}

N^{fl}) שד (שד Sh-DH) - **Harem:** [freq. 2] |k|jv: instrument| {str: 7705}

f^m) שד (שד Sh-DY) - **Breast:** [freq. 48] |k|jv: almighty| {str: 7706}

B) שד (שד ShDD) ac: **Spoil** co: ? ab: ?: Breasts that are dried up and shriveled.

V) שד (שד Sh-DD) - **Spoil:** To dry up and shrivel. [freq. 58] (vf: Paal, Niphal, Hophal, Pual, Piel, Participle) |k|jv: spoil, spoiler, waste, destroy, robber| {str: 7703}

C) שד (שד AshD) ac: ? co: **Slope** ab: ?: From the slope of the breast.

N^m) שד (שד A-ShD) - **Slope:** [freq. 1] |k|jv: stream| {str: 793}

N^{fl}) שד (שד Ash-DH) - **Slope:** [freq. 6] |k|jv: springs| {str: 794}

J) שד (שד ShWD) ac: **Spoil** co: ? ab: ?: Breasts that are dried up and shriveled.

V) שד (שד ShWD) - **Spoil:** [freq. 1] (vf: Paal) |k|jv: waste| {str: 7736}

N^m) שד (שד ShWD) - **Spoiling:** [freq. 25] |k|jv: destruction| {str: 7701}

שד (root)

שד

Shin Dalet Dalet

ד

The Dalet is the picture of a tent doorway and means everything that a door means. The Good News is that YHWH is inviting us into His tent and Messiah was clear; He is the door.

Some interpretations: Negative: The double destroyer of enemies. The destruction of those who try to come in the Door of the house. Positive: Nourishing and nursing with the two breasts. The Pure Door, Messiah, reaches out to humanity to bring them into Father's house; Mom has prepared a meal...come sup with us.

So, again, we see the Feminine expression of the Godhead as the manifestation that Father chose to reveal Himself to Abraham because Father was birthing a nation in Abraham; of course he should start out with his Mother. And, the co-nature of the Nurturer and Warrior in the Female archetype are not antithetical in Father's universe and express the true nature of the Feminine and the Mother.

שד has more of the Male archetypal because it depicts the initiation of something which is very masculine. In the Tetragrammatron, the hand of Father reaching out to save humanity through the nails of the cross, [but, of course, He does this by the operation of the Ruasch and

the Son, Messiah...again, the Father and Mother bringing forth children]. So, just as in real life when the infant son (or seed form of the adult) is with the mother primarily at the first so the expression of the Godhead to Abraham, the father of a new nation, was feminine. Then, as the son matures and is weaned, he goes to his father for much of his upbringing as when Father revealed Himself as אֱלֹהֵינוּ to the Israelites in Egypt. The holographic archetypes we are given are seen everywhere around us and always agree with the true meaning of the original languages.

It is extremely interesting to note that in Dr. Frank Seekins' first video on "Circles and Ladders" at our website www.back2eden.org that he states that in the Hebrew word for "anger and hatred" there is a root that means "no father" and in the word for "fear" there is a root that means "no mother". How diabolically evil it would be for the enemy to twist the scriptures so that people cannot relate to the Motherhood of אֵלֵינוּ and who will then manifest fear. Keeping Father's children in fear would be a great boon to the enemy's plans. Fear is the opposite of love according to the scripture and אֵלֵינוּ is love. So, to put us in the place of fear is to put us where?

When we were small children and ran to our mother's skirt (wings) to be protected; what kind of things did she say? "Everything is going to be alright. It's okay, Mommy is here. I will tell your Father and Brother what happened and they can fix it." Do you not see how this pattern of the Ruasch being the Feminine expression of the Godhead is EXACTLY THE PATTERN found in the rest of creation? Father does not deviate from His patterns. Where do we find ANYWHERE in the scripture and in creation evidence of a 4th kind of Family member; an identity and personality free "Spirit"?

Here, yet again, we find how destructive the mis-translation of the scriptures has been to our understanding of and relationship to our Beloved Creator.

Why Does It Matter?

While understanding the Godhead family archetypes are amazingly enriching and transformative, we must keep in mind that the various Aspects and Expressions of the Godhead ARE NOT LIMITED to these archetypes EXCLUSIVELY because Creator is SO VAST. We will find instances of the female archetypal being expressed in male ways, such as fire, but that is consistent with the word Sun as well because the total understanding of the Mem is beyond our mental capacity.

It is important to note that all verified sciences agree with the patterns shown in the original languages of the scripture. I believe it is important to understand that, scientifically-speaking, the sun and all the stars are not experiencing nuclear fission reactions which would be in direct contrast with the patterns revealed in the scripture; therefore, that is a lie from the pit to confuse us about the nature of energy. The truth is that the sun and stars are plasma reactors which fits all the true scientific and Kingdom patterns of regenerative life force energy in the scripture.

Another kind of energy, Scalar wave energy, shows no entropy over time and distance and appears to be the invisible energy glue between atomic particles and that holds everything together. We know that all things are held together by the Word (Messiah) of Father's power. Therefore, what science thinks they found in Scalar energy could be the very Word of Creator!

When we study the verified sciences; we can learn so much about our Creator. Plasma and Scalar energy are great mysteries. They are both wave forms that flow in similar wave patterns to water. Basically, since the Male archetype can be viewed primarily as the Ha and the Female primarily as the Mem and the two are one; their actual energetic composition and natures are harmonic wave forms that mirror each other and perfectly coherent with each other. Yet, both the Masculine and Feminine aspects of the Godhead actually supersede the concepts of water, breath and fire. Again, these are all typologies of the infinity of energy and power our Creator is and are insufficient to fully depict our Creator. Yet, we can rest assured that, because אֱלֹהֵינוּ is One, none of the various family archetypes are disconnected or inconsistent.

The importance is to see Father's patterns AS THEY ARE and not to alter them; Father-Mother-Child is the prevailing archetype. Therefore, IF CREATOR FELT IT WAS IMPORTANT ENOUGH TO USE THE FAMILY ARCHETYPE, we stand to benefit by learning about the Father heart of אֱלֹהֵינוּ and how to relate to Him as our Father. We benefit greatly when we understand the Feminine attributes of the Ruasch ha Qodesh, allowing the Ruasch to mother us, kiss our boo boos, comfort us, nurture us, cook us up a good meal, counsel us and to keep us connected to Abba and Messiah. When we are fellowshiping with אֱלֹהֵינוּ, we want to get to know Creator as Creator is and not as we have been told by religion that Creator is. Any greater understanding about Creator's attributes and nature will bring us closer to our Source and Source Truth.

We have been adopted into a family with a Father, Mother and Brother. They each have unique, distinct aspects of our Creator to unfold to us. It appears to me that the enemy has pulled another fast one here in order to weaken our union with Creator by removing the Feminine attribute of the Godhead from the scripture. Since there is also a direct assault of the enemy against women ("I will put enmity between you and the woman..."), it makes sense that he would attack the Feminine aspect of the Godhead specifically. Also, in Dr. Frank Seekins videos and teachings, we further see that the scriptures have been mistranslated and

manipulated to marginalize women, destroy their TRUE role in the family and in the Kingdom which subsequently destroys the human and spiritual families of the earth. When we break the patterns, we separate from Creator and self-destruction ensues. Just look at the fruit in society if you don't think his efforts have been successful in this regard.

Until women are viewed in alignment with אֱלֹהִים's TRUE PATTERNS and ACCURATE COUNSEL found in the original languages; our families and Assemblies are doomed. We cannot expect to follow Babylon religion and get a אֱלֹהִים outcome.

Interestingly, when I look at the Body of Messiah on the earth I see two consistent patterns in regard to the archetypes we have examined: 1) They are resisting the Ruasch ha Qodesh when opening the Word and in their gatherings; 2) They are resisting the true callings and destiny of women in the home and the Assembly. Coincidence?

“But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him. אֱלֹהִים is Ruasch, and those who worship Him need to worship in Ruasch (Spirit) and Emet (Truth).” John 4:23,24

As wonderful and important as it has been to understand the Father-Mother-Child archetypes in the scripture better. Let's keep in mind that Creator is NOT limited to these archetypes; they are types and pictures of the most simple kind so we can grasp them. Since we also know that everything Father has made is a reflection of the Kingdom and visa versa, if we want to REALLY GET REAL; our Creator has no gender. Creator transcends gender.

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female—for you are all one in Messiah Yeshua.” Galatians 3:28

“So in the resurrection, whose wife of the seven will she be? For they all had married her.” But answering, Yahshua said to them, “You've gone astray, because you don't understand the Scriptures or the power of אֱלֹהִים. For in the resurrection they neither marry nor are given in marriage, but are like messengers (angels) in heaven.” Matthew 22:28-30

Our Creator has created us on earth with genders in families as a pattern of the Kingdom and as archetypes to depict Himself to us; they are not as a total definition of Who Creator is. We cannot even begin to fathom Creator's infinite nature and essence or what “Spirit” even really means. Nonetheless, If we love Creator, we will press in now to know our Creator and then, we will have eons more to fully discover it. Now that we have access to the original language, we do not need to be victims of the enemy's assignments against us anymore. Each one of us can explore this beautiful, anointed language under the guidance of the Ruasch and She will lead us to all Truth (hee hee).

Part Two

What is Biblical Submission?

Father states:

“Two *are* better than one; because [together] they have a better reward for their labor. For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falls; for *he* does not have another to help him up.” Ecc 4:9.10.

Because the Female archetype generally applies to the Ruasch ha Qodesh, it makes perfect sense that women tend to be more sensitive to the Ruasch ha Qodesh as a general rule (though there are exceptions!). In the marriage and the Body of Messiah in general, women offer men an added perspective that is needed for their victory; we are allies in the battle against evil.

Women were designed by Father to enhance men’s lives and the conscience of society at large, IF they are godly women. When we don’t listen to our conscience individually; disaster ensues. When the “conscience” of the home is being ignored or put down; we can expect the same destruction. The enemy has gone to great lengths to pervert the roles of men and women in the devolution of language, the mistranslation of scripture and the deliberate alterations of the text in order to destroy society at large and the effectiveness of Messiah’s Body on earth.

And yet, like the conscience, when ignored, when there is a conflict in the home and the husband will not accept what the woman is saying, right or wrong, the woman must graciously withdraw from insisting her point, per the authority structures that Father has ordained UNLESS DIRECTED OTHERWISE BY MOTHER RUASCH. According to the scripture, wives must resist the temptation to strive against their husband's authority in the home, resist nagging him beyond EXACTLY what Ruasch ha Qodesh is guiding her to do and resist trying to manipulate him into doing anything, even if she is correct. If she is correct; she can pray for her husband and Father can work on him. She can trust the Father to honor her hearing and doing of the scriptures. This is all contingent upon WHAT 𐤀𐤃𐤁𐤁 IS SAYING BY THE RUASCH.

For instance, in the case that wife is being asked by her husband to violate her own conscience, the word of 𐤀𐤃𐤁𐤁 or the conviction of the Ruasch ha Qodesh, she is instructed by the scriptures to maintain respect, meekness and gentleness, but her higher authority is Father’s Word-Son and the RUASCH HA QODESH; she cannot go along with and support evil. Everyone is required by 𐤀𐤃𐤁𐤁 to obey Father and not violate their conscience EVER. What if Abigail had categorically submitted to Nabal and not listened to Father’s Ruasch? Everyone in her household would have died. (1Sam 25)

Compromising with and going along with evil has never been Father's way.

And yet, by the same token, we are often asked to submit ourselves to those who are acting evil. There is a difference. Ruasch ha Qodesh will make the distinction. Do you see how the patterns of 𐤀𐤃𐤁𐤁 always draw us into greater and deeper intimacy with Him and NOT a system? So, again, there are not always a strict set of rules to follow. But rather, like Yahshua, we simply do what the Father IS DOING and say what the Father IS SAYING and all is well.

Thus, women, it is your job to BE FILLED WITH THE RUASCH HA QODESH, to listen to the voice of Father and your own conscience so that you do not fulfill the evil desires of the fallen nature by wrongfully submitting to evil when Father would have you set a loving boundary and also, by being willing to submit to a misguided authority in faith when Father is asking you to do so. Any path contrary to the Word-Son, Father and the Ruasch ha Qodesh will only undermine the move of אֱלֹהִים in the lives of our authority structures.

This is why we cannot reduce the things of אֱלֹהִים down into three easy steps and Babylonian systems and structures that THAT REPLACE INTICIMACY WITH אֱלֹהִים and divorce ourselves from the Ruasch ha Qodesh. Categorical, blind submission to any authority outside of the confirmation of conscience and the approval of the Ruasch ha Qodesh is not found in the scripture as Moses, Rahab, Abigail, Shadrach, Meshach, Abednego, Daniel, David, Joseph, the Apostles and many others show us through their respectful resistance to evil authorities when Father put it in their hearts to do so.

Example: when I am at my job, it goes without saying that I do what my boss tells me to do; that is, unless my boss asks me to break the law or violate my conscience or the word of אֱלֹהִים. Under those circumstances, I must stop, review my conscience and ask the אֱלֹהִים what His will is. There is a good chance that I will suffer for my decision if it is contrary to what the boss wants, however, I answer to a higher authority through my conscience and the conviction and guidance of the Ruasch ha Qodesh. Father will never lead me astray and Father will bless me for following Him always.

Some people call the conscience their “gut” feeling”, others call it “intuition”, but we all have instances we can refer back to, even when we were young children, when we knew ON THE INSIDE that we were NOT supposed to do something because our conscience or “gut feeling” was convicting us that we were going against an unseen principal and force that was good. That was our conscience speaking to us...by itself? Or has every person been given an original connection to their Creator? I assert based on exhaustive study and meditation that our conscience is our first connection to Father אֱלֹהִים, “according as אֱלֹהִים has dealt to every man the measure of faith.” (Rom 12:3d) When we correctly define the word “faith” from the original Hebrew; it means “to hear and to do”! Does not every person have the ability to hear and to do from the place of the conscience?

“Because that which may be known of אֱלֹהִים is manifest in them; for אֱלֹהִים has shown *it* unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* אֱלֹהִים’s eternal power and godhead; so that they are without excuse...” Rom1:19,20

The first way we maintain connection to Father is through the maintenance of a clean and clear conscience before אֱלֹהִים as the conscience scriptures confirm. The conscience is the garden where אֱלֹהִים the Gardener (John 15:1) can cultivate our ability to hear from His Ruasch, be led by and stay connected to Father by His Ruasch. It doesn't matter how spiritual we may think we are, if we do not have a clear conscience, we cannot have confidence to come boldly before the throne of אֱלֹהִים and obtain answers to prayer.(1John 3:21,22)

Here’s a big problem we face in this regard. As we see immediately after the fall in Genesis 3, SHAME is the NATURAL CONSEQUENCE of violating Father’s instructions. We don’t even need to know that we are violating the instructions in our mind; THE SHAME WILL COME

ANYWAY. Father's energy physics are consistent throughout all of creation and you cannot find anything in the scriptures that shows that shame does not come when we violate the instructions.

What is one of the first things that happens to us when we encounter our Creator and Messiah for the first time and receive Father's love and forgiveness: a huge weight of shame is lifted off. Selah.

So, here we find ourselves with another gospel that IS NOT the Gospel that was first given to us and which we are being told is the truth. We have not understood our roles as men and women for thousands of years and, thus, we are unconsciously violating the instructions all over the place and LABORING UNDER AN INVISIBLE BURDEN OF SHAME. This shame on the inside hinders our prayers and our love relationship with Father because shame wants to hide from Father as we see in Genesis 3. So, shame drives us from our only Source of help.

However, as we allow the Father to cultivate the garden of our conscience in staying intimately and vitally connected to Father through His Ruasch and by following His instructions, we begin to abide in Messiah more and more. He gave us the path out of shame: confess our sins to Father and He is faithful and just to forgive us and cleanse us. (1Jn 1:9)

Scriptures on the Conscience

"And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the el dest, *even* unto the last: and Yahshua was left al one, and the woman standing in the midst." John 8:9

"And Paul, earnestly beholding the council, said, Men *and* brethren, I have lived in al l good conscience before 𐤀𐤃𐤁𐤃 until this day." Acts 23:1

"And herein do I exercise myself, to have al ways a conscience void of offence toward 𐤀𐤃𐤁𐤃, and *toward* men." Acts 24:16

"For when the Gentiles, which have not the Torah, do by nature the things contained in the Torah, these, having not the Torah, are a Torah unto themselves: Which show the work of the Torah written in their hearts, their conscience al so bearing witness, and *their* thoughts the meanwhile accusing or el se excusing one another;" Rom 2:14,15

"I say the truth in Messiah, I lie not, my conscience al so bearing me witness in the Holy Ghost..." Rom 9:1

"Wherefore ye must needs be subject [to authorities], not only for fear of reprisal, but al so for conscience sake." Rom 13:5

"For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of 𐤀𐤃𐤁𐤃, we have had our conversation in the world, and more abundantly toward you." 2Cor 1:2

“Now the end of the instructions are charity out of a pure heart, and of a good conscience, and of faith unfeigned...” 1Tim 1:5

“Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck...” 1Tim 1:19

“Holding the mystery of the faith in a pure conscience.” 1Tim 3:9

“How much more shall the blood of Messiah, who through the eternal Spirit offered Himself without spot to אֱלֹהִים, purge your conscience from dead works to serve the living אֱלֹהִים?” Heb 9:14

“Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with the pure water [of Mikva and Dabar].” Heb 10:22

“Pray for us: for we trust we have a good conscience, in all things willing to live honestly.” Heb 13:18

“Servants, be subject to your masters with all reverence; not only to the good and gentle, but also to the perverse. For this is thankworthy, if a man for conscience toward אֱלֹהִים endure grief, suffering wrongfully. For what glory is it, if, when you are buffeted for your faults and you take it patiently? But if, when you do well, and suffer for it, AND you take it patiently, this is acceptable with אֱלֹהִים. For even hereunto were you called: because Messiah also suffered for us, leaving us an example, that we should follow His steps...” 1Pet 2:18-21

“Having a good conscience; that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Messiah. For it is better, if the will of אֱלֹהִים be so, that ye suffer for well doing, than for evil doing.” 1Pet 3:16,17

“For as many as are led by the Spirit of אֱלֹהִים, they are the sons of אֱלֹהִים.” Rom 8:14

“But if ye be led of the Spirit, you fulfill the Torah.” Gal 5:8

“But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of אֱלֹהִים.” Rom 2:29

“There is therefore now no condemnation to them which are in Messiah Yeshua, who walk not after the flesh, but after the Spirit.” Rom 8:1

“Then answered Yahshua and said unto them, ‘Verily, verily, I say unto you, The Son can do nothing of Himself, but what he sees the Father do: for whatever Father does, the Son does likewise.’” John 5:19

“I have many things to say and to judge of you: but He that sent me is true; and I speak to the world those things which I have heard of Him.” John 8:26

“For I have not spoken of myself; but the Father which sent me, He gave me clear instructions, what I should say, and what I should speak.” John 12:49

“Search the scriptures; for in them you think you have eternal life: and these are they which testify of me.” John 5:39

“Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come.” John 16:13

“But the anointing which ye have received of him abides in you, and you do not need any man to teach you: but the same anointing teaches you of all things, and is truth, and is no lie, and even as the Spirit has taught you, so you shall abide in Him.” 1John 2:27

“Who also has made us able ministers of the Renewed Covenant; not of the letter, but of the spirit: for the letter kills, but the spirit gives life.” 2Cor 3:6

From this foundation of clear conscience, when we stay filled with the Ruasch ha Qodesh, giving thanks and praise to Father, speaking to ourselves in psalms, hymns and spiritual songs, making melody in our hearts to אֱלֹהֵינוּ, it is much easier to reject thoughts that are contrary to His Word, to put on the mind of Messiah, meditate on His word and thus, make the correct choices.

As representatives of the Most High אֱלֹהֵינוּ, we are in error if we are continually supporting and facilitating the sick, demented and destructive behavior patterns of those who are exhibiting them: it's being an accessory to their crimes and supports their self-destruction. Alcoholic's Anonymous calls it being an “enabler” because those who make it easy for the alcoholics to continue in their self-destructive patterns are, in effect, helping them to stay that way.

Father is diametrically opposed to and does not instruct us to help people destroy themselves anywhere in the scriptures.

When we categorically go along with those devoted to destruction in the name of “submitting”, we are co-destroyers and thus, also now destroy ourselves. Just ask Sapphira, the wife of Annanias as told in Acts 5, the family of Achan in Joshua 7 or the prophet in 1Kings 13, as just a few examples.

But, our success in Father's eyes in resisting evil and setting and holding loving boundaries is also greatly determined in the execution of it. It is HOW we do it that can increase or diminish its effect. Since our default setting is to seek peace with all men (Heb 12:14), if we are being convicted by the Ruasch ha Qodesh to refrain from going along with the evil in someone's life, even if they are our אֱלֹהֵינוּ-given authority, let us observe some methods:

“And the servant of יהוה must not strive (argue, be contentious); but **be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves**; if יהוה peradventure will give them repentance to the acknowledging of the truth; And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.” 2Tim 2:24-26

“If you are a wife, you must put your husband first. Even if he opposes our message, you will win him over by what you do. No one else will have to say anything to him, because he will see how you honor יהוה and live a pure life.” 1Pet 3:1,2 CEV

Nevertheless, much distress in all relationships, as in the marriage relationship, can be avoided if we first fulfill our ministry of intercessory prayer for our authorities and all those in our lives. One of the most important ministries of a woman to her husband is the ministry of intercessory prayer.

“In the same way, the Mother Ruach helps in our weakness. For we do not know how to pray as we should, but the Ruach Herself intercedes for us with groans too deep for words. And He who searches the hearts knows the mind of the Ruach, because She intercedes for the kedoshim according to the will of יהוה.” Rom 8:26,27

Women, who do not pray as often and fervently as Father would have them do, will quite easily fall into the temptations to nag, act bitchy, manipulate, etc., and bring chaos into their home and marriage. We discuss this more later.

The Divine Patterns of Just Measures

As in all things in the Kingdom of יהוה, there are degrees and levels. The scripture is no different. There are differences of weight in the scripture; some instructions carry more weight than others before יהוה.

We are instructed to observe the just measures of יהוה and not to create any other kind of systems of weights and measures than those ordained by the Divine patterns of Father as revealed in the whole counsel of His word, all of creation and as confirmed in our conscience by the Ruach ha Qodesh. Taking verses out of context and using them individually and not against the backdrop of the entire scripture to build doctrine is the adding to, subtracting from and twisting of the word of יהוה that is done by the evil one.

“A just weight and balance *are* יהוה's: all the weights of the bag *are* His work.” Prov 16:11

“Divers weights *are* an abomination unto יהוה; and a false balance *is* not good.” Prov 20:23

For instance, in the book of Job, 31 chapters are devoted primarily to Job's comforters with whom יהוה said He was displeased *due to what they had said* to Job concerning יהוה. Therefore, if someone tries to use quotes from Job's comforters about יהוה in forming their theology, there will be problems. The book of Ecclesiastes is a similar situation: yes, Solomon had direct wisdom from יהוה and the book contains much of that, but it was also written after Solomon had turned himself over to idol worship and so, the content must be measured against

the whole counsel of the scripture and those verses that do not have further confirmation in Father's word must be considered to be of lesser authority against other scripture accordingly.

There are also greater instructions and lesser instructions, Yeshua said:

“Woe to you, Scribes and Pharisees, hypocrites! For you pay tithe of mint, anise and cumin **and have omitted the weightier matters of the torah**; judgment, mercy and faith: these ought you to have done and not to leave the other undone.” Matt 23:23.

This is why we must be such avid students of the word allowing the Ruasch ha Qodesh to guide us away from the dead letter of the law, away from what has been tainted by men's hands to the hidden manna of eternal truth. Remember the disciples on the road to Emmaus. Until Yahshua enlightened their understanding by the power of the Ruasch ha Qodesh, the scriptures were “closed” to them. Because the two disciples did not have the revelation that 𐤀𐤃𐤁𐤀 had encoded into His word and were thus relegated to the interpretations left to them by their carnal intellect; they had no clue what was really going on.

Without worshiping and seeking Father in Truth **and in Spirit**, we are not qualifying as being the worshipers He is seeking. When we are not worshipers, we can become easy targets for legalism and the religious spirit which is the greatest of all abominations to Father as evidenced by Yahshua's interactions with the Pharisees. Thus, we seek 𐤀𐤃𐤁𐤀 when we approach His word, asking for and allowing the Ruasch ha Qodesh to open the word to us thus, having our senses exercised to discern between dead letter and Living Word. This is how we become truly skillful in the word which then will allow us to see the prevailing truths through the dark glass of the letters on the paper into the fuller illumination of the Ruasch ha Qodesh. To those who are not willing to turn over the reigns of control to Ruasch ha Qodesh and to the apathetic or lukewarm soul, that deeper information is not and will not be available.

The First Husband and Wife

“And אֱלֹהִים Elohim instructed **the man**, saying, of every tree of the garden you may freely eat: But of the tree of the knowledge of good and evil, don't eat it: for in the day you eat it you shall surely die. And the אֱלֹהִים Elohim said, *It is* not good that the man should be alone; I will make him an help meet for him.” Gen 2:16-18

As we see here, it was ADAM that was instructed NOT to eat of the fruit of the tree of life AND THEN, Eve was created. Therefore, Father appointed ADAM AS THE SPIRITUAL LEADER who was responsible for transmitting the instructions of אֱלֹהִים to his wife through discipleship and husbandry. Further, as the spiritual authority who received direct instruction from Father, it was Adam's duty to protect his wife as well, as review of the text shows.

Gen 2:15 And אֱלֹהִים^{H3068} Elohim^{H430} took^{H3947 (H853)} the man,^{H120} and put^{H5117} him into the garden^{H1588} of Eden^{H5731} to dress^{H5647} it and to keep^{H8104} it.

DRESS H5647

עָבַד

'abad

aw-bad'

A primitive root; to *work* (in any sense); by implication to *serve, till, (causatively) enslave, etc.*: - X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper.

So, we see in the standard Hebrew definition that Adam was instructed to be a Servant Leader just like Messiah...a worshiper who watches over and labors on behalf of those under his care. In the Paleo Hebrew, we are given even more information.

Strong's #5647: AHLB#: 2518 (V) PALEO HEBREW*

2518 עָבַד (עָבַד AhBD) ac: **Serve** co: **Servant** ab: **Service**: A work performed or made for another out of obligation, requirement or gratitude. (eng: obey)

V) עָבַד (עָבַד Ah-BD) - **I. Serve**: To provide a service to another or to work at a profession. [Hebrew and Aramaic] **II.**

Do: [Aramaic only] [freq. 318] (vf: Paal, Niphal, Hiphil, Hophal, Pual) |k|j|v: serve, do, till, servant, work, worshipper, service, dress, labour, ear, make, go, keep, move, wrought| {str: 5647, 5648}

N^m) עָבַד (עָבַד Ah-BD) - **Servant**: [freq. 808] |k|j|v: servant, manservant, bondman, bondage, bondservant, sides| {str: 5649, 5650, 5652}

N^{f3}) עָבַד (עָבַד Ah-BD) - **Servitude**: A forced service. [freq. 3] |k|j|v: bondage| {str: 5659}

a^m) עָבַד (עָבַד MAh-BD) - **Service**: [Hebrew and Aramaic] [freq. 2] |k|j|v: work| {str: 4566, 4567}

b^{f1}) עָבַד (עָבַד Ah-BY-DH) - **Service**: [Aramaic only] [freq. 6] |k|j|v: work, affair, service| {str: 5673}

c^{f1}) עָבַד (עָבַד Ah-BW-DH) - **Service**: [freq. 141] |k|j|v: service, servile, work, bondage, act, serve, servitude, tillage, effect, labour| {str: 5656}

d^{f1}) עָבַד (עָבַד Ah-BW-DH) - **Servant**: [freq. 2] |k|j|v: servant,



Ayin Beit Dalet

The Ayin is the picture of an eye and refers to seeing, what is seen, what is evident, to watch, perceiving...all that an eye does and is involved with. The Beit is the picture of the floor plan of a Nomad tent with the inner court being for the women and children. The Beit refers to the home, the family, the inheritance, the heart, what is inside. The Dalet is the picture of a Nomad tent door and refers to an opening, the door, the passage to the inside, the entrance.

So, some Paleo interpretations are: Watching over the door of the house; Bringing into sight the door of the house; Perceiving the inheritance through the door. At our website www.back2eden.org we have a free download of a Paleo Hebrew letter chart which you can use to study the scripture in the Paleo Hebrew. We also have links to other crucial study tools that will take your Bible study to the next level. It is important to understand that every Paleo Hebrew definition has both a positive and negative interpretation. The positive gives the answer and the negative shows the problem.

We know that Messiah is the door to אֱלֹהִים's house. Therefore, PERFECTLY, Adam is called to be the one who brings those under his care TO THE DOOR of the HOUSE by exemplifying that very DOOR as the Servant-Leader...not as Tyrant and Dominator.

“You call me Teacher and Master, and you say well, for I am. Then if I, Master and Teacher, have washed your feet, you also ought to wash one another’s feet.” John 13:13,14

KEEP H8104

שמר

shâmar

shaw-mar'

A primitive root; properly to *hedge* about (as with thorns), that is, *guard*; generally to *protect*, *attend to*, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man). So, we see from the standard Hebrew definition that keeping means to build a hedge around, to protect, to be watchful over...TO SAVE.

Strong's #8104: AHLB#: 2853 (V)

2853) שמר (שמר ShMR) ac: **Guard** co: **Brier** ab: **Custody**: A close watching of something for guarding or protecting. Shepherds constructed corrals of briers at night to protect the flock from predators. [from: שֶׁם - from the thorns used in constructing a corral]

V) שמר (שמר Sh-MR) - **Guard**: To watch over or guard in the sense of preserving or protecting. [freq. 468] (vf: Paal, Niphal, Hitpael, Piel, Participle) |k|jv: keep, observe, heed, keeper, preserve, beware, mark, watchman, wait, watch, regard, save| {str: 8104}

N^m) שמר (שמר Sh-MR) - **Dregs**: The settlings of wine. [Unknown connection to root;] [freq. 5] |k|jv: lees, dregs| {str: 8105}

N^{fl}) שמר (שמר Sh-M-RH) - **Guard**: One who watches over. [freq. 1] |k|jv: watch| {str: 8108}

b^m) שמר (שמר Sh-MYR) - **I. Brier**: Used to construct a corral to protect the flock at night. **II. Shamiyr**: An

unknown sharp stone such as flint or obsidian. [freq. 11] |k|jv: brier, adamant, diamond| {str: 8068}

d^m) שׁוּמַר (שׁוּמַר Sh-MWR) - **Watching:** [freq. 2] |k|jv: observed| {str: 8107}

d^{fl}) שׁוּמַר (שׁוּמַר Sh-MW-RH) - **Lid:** As a covering of protection. [freq. 1] |k|jv: waking| {str: 8109}

h^m) שׁוּמַר (שׁוּמַר MSh-MR) - **Custody:** A careful watching over as an office, guard or prison. [freq. 22] |k|jv: ward, watch, guard, diligence, office, prison| {str: 4929}

h²) שׁוּמַר (שׁוּמַר MSh-M-RT) - **Charge:** What is given to be watched over and protected. [freq. 78] |k|jv: charge, ward, watch, keep, ordinance, office, safeguard| {str: 4931}

nd^{fl}) שׁוּמַר (שׁוּמַר ASH-MW-RH) - **Watch:** An increment of time during the night when guards watch the area. [freq. 7] |k|jv: watch, night watch| {str: 821}



Shin Mem Resh

The Shin is the picture of teeth and refers to everything that teeth do: smile, eat, bite, tear, nourish, destroy and to press in. The Mem is so profound, but in short, it is the sacred waters and essence of שׁוּמַר as exemplified in the river that flows from under the throne of שׁוּמַר and the blood and water that flowed from Messiah’s side. You can find more information about the Mem in our free download of ‘Secrets to the Restoration of All Things” at www.back2eden.org . The Mem refers to blood, water, the giving of life, chaos and destruction. The Resh is the picture of a man’s head and refers to headship, leadership, the intellect, carnal reasoning, authority.

So, some Paleo interpretations are: Nourishing the head with the heavenly waters; Smiling at the heavenly waters of our Leader שׁוּמַר; Kissing the Messiah; Bringing the heavenly waters into the mind and leadership; Pressing in to receive the heavenly waters into the brain and leadership.

Man’s first charge from Father שׁוּמַר was to be an example of Messiah’s Servant Leadership, a cultivator of the heavenly waters, a protector who guides into שׁוּמַר’s house, the watcher-over and steward of all things, including his wife. He is charged with guiding all things to the heavenly waters, the DOOR to שׁוּמַר’s house: this charge is reinstated when we receive the second Adam (Messiah) and allow Him to restore us to our original state of union and blessing with Father. Therefore, there is a **heavy charge** upon men to be all of this to both his wife and the entire earth. THIS IS THE FIRST INSTRUCTION GIVEN BY שׁוּמַר. Selah!

One day the Ruasch ha Qodesh spoke to my heart that there was a state of being PRIOR TO THE FALL that gave place to the original sin. When the ancient texts that were removed from the canon of scripture by the Catholic church are reviewed, we find that Adam and Eve were in the Garden for 7 years before the fall. This means, they were in the first Shemitah or Jubilee. The Jubilee is in its most basic form an extended Shabbat. However, just ceasing from work does not fully define the Shabbat. We must look at the Paleo Hebrew to get the fuller picture.

Gen 2:3 And Elohim^{H430} blessed^{H1288 (H853)} the seventh^{H7637} day,^{H3117} and sanctified^{H6942} it: because^{H3588} that in it he had rested^{H7673} from all^{H4480 H3605} his work^{H4399} which^{H834} Elohim^{H430} created^{H1254} and made.^{H6213}

Exo 16:23 And Moses said^{H559} unto^{H413} them, This^{H1931} is that which^{H834} שׁוּמַר^{H3068} has said,^{H1696} To morrow^{H4279} is the rest^{H7677} of the holy^{H6944} sabbath^{H7676} unto the LORD.^{H3068}

SABBATH H7676

שבת

shabbâth

shab-bawth'

Intensive from [H7673](#); *intermission*, that is, (specifically) the *Sabbath*: - (+ every) sabbath.

H7673

שבת

shâbath

shaw-bath'

A primitive root; to *repose*, that is, *desist* from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away..

In the standard Hebrew definition we see the emphasis on the ceasing of work, however, we also see celebration and rest emphasized.

Strongs #7676: AHLB#: 2812 (N)

2812 שָׁבַת (שבת ShBT) ac: **Cease** co: ? ab: ?: The ceasing of work or activity in order to rest. [from: שָׁבַ - sitting to rest]

V) שָׁבַת (שבת Sh-BT) - **Cease**: To cease from an activity for the purpose of rest or celebration. [freq. 71] (vf: Paal, Niphal, Hiphil) |k|j|v: cease, rest, away, fail, celebrate| {str: 7673}

N^f) שָׁבַת (שבת Sh-BT) - **Ceasing**: A stopping of activity. Often used for the seventh day or special feast day as a day set aside for resting or celebrating. [freq. 111] |k|j|v: sabbath, another, lost time, still, cease| {str: 7674, 7676}

h^m) שָׁבַת (משבת MSh-BT) - **Ceasing**: [freq. 1] |k|j|v: sabbath| {str: 4868}

j^m) שָׁבַת (שבתון ShB-TWN) - **Ceasing**: [freq. 11] |k|j|v: rest, sabbath| {str: 7677}

ט

Shin Beit Tauw (Tav)

Since we already know the Shin and the Beit, the Tauw is obviously the sign of the cross of Messiah...4000 years before He was even born! The Tauw was a representation of a signature for a contract; someone's mark, the sign of Father's love and redemption.

So, some Paleo interpretations are: Nourishing one's self on the work and inheritance of the cross; Smiling in the heart for Messiah's sacrifice; Eating the flesh and drinking the blood of Messiah; Pressing into the Kingdom of **מְלִכּוּת**; Feeding on the heart of the cross and passion of Messiah.

Therefore, the Shabbat is much more than not working; it is a state of seeking and pressing into our Creator; eating Messiah's flesh and drinking His blood; filling ourselves up with Father, Who

He is and What He has done for us. While this is not working per se; it does require effort, focus and dedication.

So, here are Adam and Eve with a whole year off from working the land in the Garden of Eden. The progression I was shown is that they did not fully grasp the Shabbat nor was it a delight to them. Further, it seems they elected to disfavor the Shabbat by a free will decision because Abba had established the Shabbat before He even created Adam and, no doubt, instructed them about it. Further, since they communed every afternoon in the cool of the day; I imagine Father had shared much about the Shabbat with them.

However, even without the fallen nature activated, Adam and Eve were already headed down a wrong path BEFORE the fall. It appears that Adam and Eve had grown accustomed to Father and the Garden and were not in a state of gratitude and valuing what they had. At some point, they also both made conscious choices NOT TO press into the Kingdom and Creator in their Jubilee.

The Jubilee and the Shabbat are created for us to enjoy the beauty of completely engulfing ourselves in our Creator and His Messiah on the most amazing and profound level. In direct contrast, Adam and Eve appear to have a “been there, done that” attitude. Why else would they be so cavalier as to go out of their way to hang around a tree that could kill them without compunction? So, instead of basking in Father’s presence and glory, searching out His unsearchable riches; they took a stroll over to the death tree. I see in these choices a loss of first love, a rejection of Father’s wisdom and love, unthankfulness, spiritual laziness and taking Father for granted PRECEDING THE FALL. Thus, even when we are reconciled back to Father; we must remain vigilant about these very same issues which will take us to the same tree as well.

If Adam had been keeping his first instruction from אֱלֹהִים, he would have protected Eve from her interaction with satan. Further, if Eve had been in a state of worship and thankfulness, she would not have been seduced by any other offer than the all-consuming glory of beholding the beauty of Father.

Have you ever been in the presence of Father? Can you imagine thinking about anything but Father while you are there on your face, prostrate before His glorious presence? When I was taken up into heaven, there was no room in my mind for anything other than the all consuming beholding of Father, the unfathomable quantity of knowledge that was pouring through every particle of my being and the immeasurable ocean of Father's love in which I was completely engulfed. Thus, Ruasch ha Qodesh showed me that the above departures and separations from Father had already begun before the original sin was committed. Thus, no matter how spiritually mature we may think we are; we would do well to actively oppose such tendencies.

In verse 6 of chapter 3, it states: “she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat”. What the average person does not understand is that the phrase “her husband with her” is actually accurately translated from the Hebrew as “her husband who was with her there the whole time”.

“...and gave^{H5414} also^{H1571} unto her husband^{H376} with^{H5973} her; and he did eat.^{H398}”

WITH HER H5973

ע

'im

eem

From [H6004](#); adverb or preposition, *with* (that is, in *conjunction* with), in varied applications; specifically *equally with*; often with prepositional prefix (and then usually unrepresented in English): - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

Strongs #5973: AHLB#: 1358-M (N)

1358) מַעַם (עַמַּם AhM) ac: ? co: **People** ab: ?: The pictograph ע is a picture of the eye, the מ is a picture of the sea representing mass. Combined these mean "see a mass". **A large group of people in one location.**

A) מַעַם (עַמַּם AhM) ac: ? co: **People** ab: ?: **A large group of people in one location. Those who are with or near each other.**

N^m) מַעַם (עַמַּם AhM) - **People**: [Hebrew and Aramaic] [freq. 1876] |kjb: people, nation, folk, men| {str: 5971, 5972}

N^{f4}) מַעַם (עַמַּם Ah-MYT) - **Neighbor**: [freq. 12] |kjb: neighbor, another, fellow| {str: 5997}

B) מַעַם (עַמַּם AhMM) ac: **Hide** co: ? ab: ?: [Unknown connection to root;]

V) מַעַם (עַמַּם Ah-MM) - **Hide**: [freq. 3] (vf: Paal, Hophal) |kjb: hide, dim| {str: 6004}

J) מַעַם (עַמַּם AhWM) ac: ? co: **With** ab: ?: Through the idea of being together.

N^{f2}) מַעַם (עַמַּם AhW-MT) - **At**: [freq. 32] |kjb: against, beside, answerable, at, hand, point| {str: 5980}

M) מַעַם (עַמַּם AhYM) ac: ? co: **With** ab: ?: Through the idea of being together in a group.

N^m) מַעַם (עַמַּם AhYM) - **With**: [Hebrew and Aramaic] [freq. 47] |kjb: with, unto, as, neither, between, among, to, toward, like, by, mighty| {str: 5868, 5973, 5974}

Adopted Roots;

A2550 מַעַם Stand, Pillar

A2554 מַעַם Bind, Sheaf

מַעַם

Ayin Mem

We shall review some Paleo interpretations: The evidence of the Mem; Seeing the destruction; A witness of the chaos.

That's right, folks, Adam was standing there watching the whole thing go down and didn't say a word or do anything to stop the process and protect his wife from engaging with the serpent and eating the forbidden fruit. And, then, of course, he took it and ate it as well!

So, we see a pattern here: 1) both man and woman failing to be filled with thanksgiving, praise and worship to Father, failing to press into the Kingdom, allowing their love to grow lukewarm and failing to obey אֱלֹהִים' instructions; 2) man failing in his Servant-Leadership, failure in his protecting and covering love for woman; failure to rebuke and cast out the enemy and in his spiritual leadership to disciple, wash his wife in and properly instruct her in Father's word; and, 3) woman failing to respect, seek and support her husband's spiritual leadership and instruction; her susceptibility to the enemy's seductions and lies; and, a state of being that is not satisfied with what she already had.

These factors really sum up the lion's share of issues in humanity in general and between men and women specifically ever since that awful day. I urge both men and women to meditate upon these truths and allow Ruasch ha Qodesh to paint a fuller picture. Selah.

“Suffer Not a Woman to Teach.”

Therefore, in light of all of the foregoing, we recall that there are weightier instructions and lesser instructions. Thus, when we look at the Pauline epistles, we see that the books of Timothy were PRIVATE LETTERS to Timothy who was the Bishop over the Ephesian church. If Paul had wanted these letters circulated to all the saints and used as prevailing doctrinal teachings in Ephesus, I suggest that the title would be “Ephesians” and not “Timothy”. Whereas,

“All scripture *is* given by inspiration of אֱלֹהִים, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness...” 2Tim 3:16,

We also know that:

“As also in all *his* (Paul's) epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.” 2Pet 3:16

Thus, we must measure the weight of the scriptures via understanding and the revelation of the Ruasch ha Qodesh and not by the dead letter. The books of Timothy were **NOT** open letters to the churches as in the bulk of Paul's epistles: Romans, Corinthians, Galatians, Ephesians, Colossians, Thessalonians and Hebrews. Therefore, we must ascribe to these books *lesser weight* for application of these books to general matters of the Father's assembly.

Additionally, Timothy was pastoring the assembly at Ephesus and was having unique and specific issues at his assembly that Paul was specifically addressing: this further lightens the weight for *general application*. Also, we must keep in mind that much of what Paul was addressing was applicable to inherent CULTURAL issues of the time because women had been considered chattel and property for thousands of years in Middle Eastern cultures and now, had new-found liberty in Messiah. Thus, as is natural, the pendulum was swinging to an extreme.

Please keep in mind also that, in the Grecian influenced culture of women in Ephesus, there was a heavy influence from the Diana-of-Ephesus cult. The Diana cult was very matriarchally oriented and represents the extreme, even going so far as to view women as superior to men; a volatile situation. With this big of a change, there is always a period of chaos as the new order is established.

From reading the book of Exodus and learning what happens when slaves are suddenly set free (i.e. Catholic school girls), one can only imagine how the women were behaving towards their men under their newly imparted liberty in Messiah throughout the assemblies.

All of this must be taken into consideration when reading Paul's instructions about women to Timothy and also to the whole assembly in Corinth (although this epistle has more weight). We must suspect portions of the text that are contrary to the whole counsel of scripture for certainly we see Father raising up women leaders and using women mightily throughout the Bible.

Father using women throughout history seems to be in direct contradiction to the scriptures about women in Timothy and Corinthians, but as we have learned, there is never a true contradiction in the true unadulterated word of אֱלֹהִים. Thus, we must dig further and remember, we know in part (1Cor 13:9). Once the Ruasch ha Qodesh enlightens our understanding,

showing the largeness of אֱלֹהֵינוּ in encompassing apparent contradictions, we would be in error to form a doctrine regarding singular scriptures standing alone outside of the counsel of the entire scripture. We just need more revelation and understanding and really should not proceed sharing on a subject until we do have DIRECT REVELATION FROM THE RUASCH HA QODESH!

Thus, when approaching the book of Timothy, let us not confer too much weight to doctrinal instructions about women against the entire counsel of scripture. Without specific information as to the problems Paul was directly addressing about women's behaviors in Corinth and Ephesus. Again, we must measure scripture against scripture in light of the whole counsel of אֱלֹהֵינוּ in order to rightly divide the word of Truth.

“Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.” 1 Tim 2:11,12

We know that ha shatan has a specific assignment against women (Gen 3:15). We also know that Constantine's Bishop Eusebius eviscerated the Septuagint. There is a distinct possibility that the scriptures concerning women in these two letters were tampered with in accordance with Catholic/perverse doctrine.

Back in the day, Hebrew women were forbidden to participate in Torah instruction, yet where do we find this recommendation anywhere in the scripture? The Gentile women had zero Biblical background: OF COURSE PEOPLE WITH NO TORAH FOUNDATION SHOULDN'T TEACH!

I suggest that because Paul did not suspect that his private letter to Timothy would be lifted up as a doctrine to subjugate women, that he did not take great pains to clarify that the reason the women in Ephesus should not be teaching was not necessarily because they were women. Rather, they should not teach in Ephesus because they were not qualified, never having been leaders and having no Torah background. Paul outlines these principals when he states the qualifications for Bishops:

“Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.”
1Tim 3:6

Do you really think women are not supposed to talk at all in church? What about the four daughters of Phillip the Evangelist who prophesied in the book of Acts? (Acts 21:9) If they prophesied, certainly they must have opened their mouths to speak those prophecies in the assembly.

“How is it then, brethren? When you come together [for fellowship], **every one of you** has a psalm, has a doctrine, has a tongue, has a revelation, has an interpretation. Let all things be done unto edifying.” 1Cor 14:26

“But **every woman that prays or prophesies** with *her* head uncovered dishonors her head: for that is even all one as if she were shaven.” 1Cor 11:5

I looked up the Greek word for “every one of you” and it means “EVERYONE”. Do you think the women only received prophecies, psalms, doctrine, tongues, revelations and interpretations only for women?

“For you may ALL prophesy one by one, that ALL may learn, and ALL may be comforted.”
1Cor 14:31

There appears to be a conflict or contradiction about women not speaking in the assembly because I looked up the word “all” and it means “ALL” and it **does not** mean “all, except for women” may prophesy. Further, it is clear that the prophecies are for the edification and benefit of “ALL” with no mention of women’s prophecies only being for women.

In our quest for truth, we have learned that every time we find an apparent conflict in the scripture that either there was tampering or there is a translation error. So, we see then, that the admonition to not have women speak and/or teach may have nothing to do with the kind of gender they were rather with the unique circumstances THAT ASSEMBLY was having. We don’t even know for sure *if these verses were even in the original writings as we find them today and were translated correctly*. Obviously, from the above texts, we see that women spoke in the assembly. Therefore, we must suspect the translations of Corinthians, 1 Peter and Timothy on women not talking for it is in conflict with the WEIGHTIER scriptures and, actually, the whole counsel of scripture, as you will see here soon.

In a few pages, you will see for yourself the overlooked scriptures that highlight how women have been used by Father to save the nation of Israel, teach, deliver, heal, lead and speak forth the words of אֱלֹהֵינוּ since way back.

So, perhaps Paul was addressing the newly chaotic behaviors of women in their new-found liberty and making the distinction that those who are novices in Torah should not be teaching to be consistent with the WHOLE COUNSEL of scripture. Therefore, I suggest that the operative term in the Timothy scripture here is “to not usurp authority over a man” because that agrees with the rest of scripture.

And thus, in our modern day, when women are allowed to be humans and are not treated as property, if a woman has permission to teach from her male authorities; there should be nothing restraining her.

Paul confirms similar problems to those in Ephesus in his open letter to the assembly in Corinth (having more weight now), Paul states:

“Let your women keep silence in the assemblies: for it is not permitted to them to speak; but *they are instructed* to be under obedience, **as it also says in the torah**. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak [out of turn?] in the assembly.” 1 Cor 14:34

If you study history and cultures, in the Middle East even today, but more so back then, women are and were generally not allowed to speak unless spoken to. The Bible is applicable through all times, but the CULTURE of the Bible is not necessarily applicable for all times. We cannot go back to the culture of women being chattel, having no rights and no freedom to speak: that would be a *cultural spirituality*, not necessarily a *Biblical one*. We must separate the cultural practices from Father’s actual instructions because women not being used by Father to speak and do His word is simply not borne out in the WHOLE COUNSEL of the scriptures.

Nevertheless, the Living Word of **אֱלֹהֵינוּ** offers us the living way for us to engage within the cultural context in which we live today: this is an important distinction.

History tells us that in the New Testament assemblies, women and men were seated apart from each other as was the Jewish tradition in synagogue. Therefore, if a woman didn't understand something and wanted to ask her husband, she would have to shout across the room. According to historical records, in Ephesus and Corinth above, the women were shouting across the congregation during service to ask their husband questions. Like I said, the pendulum had swung to its extreme and it seems quite appropriate that Paul was setting the boundaries for the orderly conduct that Ephesus and Corinth obviously needed.

The women in Ephesus, Corinth and ever other city, with their new found liberty, let the pendulum swing to the extreme and became disruptive during services, either by trying to assert their new found authority in a childish, unlearned fashion, or by trying to communicate with their husband or other women friends during a service in a disruptive way. This makes a lot of sense then, why Paul would need to address this issue even though it appears to be in opposition to the entire scripture. I challenge you to ask Father for deeper understanding and the illumination of His Spirit. We have found similar instances where there are missing words or added words in our inherited Catholic translations of the scripture.

Now, concerning the next admonitions to women in Ephesians, Paul is addressing several issues there in Ephesus (where Timothy is Bishop)...evidently the need is great to confirm Father's patterns for the marriage in light of the Renewed Covenant.

“Wives submit yourselves to your own husbands, **as unto אֱלֹהֵינוּ**. For the husband is the head of the wife, even as Messiah is the head of the assembly: and He is the savior of the body. Therefore, as the assembly is subject unto Messiah, so let the wives be to their own husbands in ever thing. For the husband is the head of the wife, even as Messiah is the head of the body: and he is the Saviour of the body. Therefore, as the assembly is subject unto Messiah, so *let the wives be to their own husbands in everything.*” Ephesians 5:22.

It seems that Paul is addressing, in these verses, the inappropriateness of female domination in a marriage relationship because Father has established the order of authority structures for our benefit. The archetype for the assembly and Messiah is that we are also CO-LABORERS WITH MESSIAH, JOINT-HEIRS, SEATED WITH HIM and not His doormat. This archetype carries through to the marriage relationship according to the scriptures. We see that Father offers equal admonition to the husband as He does the wife in this entire passage in Ephesians regarding married couples; admonishing the husbands to love their wives three times and wives to submit to their husbands three times:

Husbands, love your wives, even as Messiah also loved the assembly, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious assembly, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loves his wife loves himself... Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence *her* husband.” Eph 5:25-28, 33

The simplicity of Biblical submission is this: follow Father 𐤆𐤃𐤅𐤃's patterns and instructions and listen to His voice.

How Yahshua treats His assembly as the Servant-Leader is how husbands are to treat their wives. The way the assembly is called to minister to 𐤆𐤃𐤅𐤃, so wives are called to minister to their husbands.

I do not see a pattern here where a husband is demanding that his wife submit, that she is not allowed to talk or even teach. Remember, she is the typology of the Ruasch ha Qodesh...is that how Father treats His Ruasch? I see the husband in full adoration of his wife, trusting her, whom like Messiah, is focused on loving her, listening to her, washing her with the word, offering spiritual leadership and her freely surrendering herself to him. When I submit to 𐤆𐤃𐤅𐤃, I am doing so via a free-will love response. Since the marital relationship is a typology of Messiah and His assembly, should the husband, then, demand submission by the wife before he pours himself out for her?

Remember, Yahshua loved us before we submitted to Him. We *choose* Yahshua as our Lord; He does not force us to do so. Yahshua Himself stated that He only did what He saw the Father doing and He only said what He heard the Father saying (John 5:19; 8:26; 12:49). Are we better than Messiah that we should replace the moving of the Ruasch ha Qodesh and the moment by moment direction of Father with a rigid system of behaviors based on the dead letter? Truly, the prevailing pattern is that the husband is the head of the wife, but if the Ruasch ha Qodesh is asking the woman to do something in contradiction to her husband's authority and she cannot shake it from her conscience, whom is she to obey, 𐤆𐤃𐤅𐤃 or man?

Yahshua' sheep hear His voice. If the voice of the stranger starts speaking, *we cannot listen*. If my husband becomes the mouthpiece of the devil and if the word of 𐤆𐤃𐤅𐤃 and my conscience are being violated by what I am being asked to do; Father expects that I cannot listen to the voice of the stranger no matter whose mouth the stranger is speaking through.

Sometimes the Ruasch ha Qodesh will ask believers under authority to submit to an ungodly spiritual authority when that authority is being influenced and controlled by evil. However, the phrase '**As unto 𐤆𐤃𐤅𐤃**' is a very important phrase in this context in Ephesians concerning women submitting to their husbands because 𐤆𐤃𐤅𐤃 never asks us to violate our conscience nor to do evil.

Therefore, unless Ruasch ha Qodesh is giving the go ahead, a woman would be disobeying 𐤆𐤃𐤅𐤃 to submit to evil because she could not do so "**as unto 𐤆𐤃𐤅𐤃**". However, if Ruasch ha Qodesh is asking a woman to submit to her husband even when he is wrong, she must do it with respect "**as unto 𐤆𐤃𐤅𐤃**" and not begrudgingly as long as she has the peace of 𐤆𐤃𐤅𐤃 in her conscience. Yahshua is the Prince of Peace and thus, guides us with His peace.

If we are feeling unrest deep on the inside about something, there is a good chance that the Prince of Peace is trying to show us something that is out of order.

We are told to "test all things" and to be led of the Ruasch ha Qodesh: that, in fact, those who are led by the Ruasch ha Qodesh are the true sons (and daughters) of 𐤆𐤃𐤅𐤃 (Rom 8:14). 𐤆𐤃𐤅𐤃 will never demand things of us that are contrary to His revealed nature. Abraham never had a Bible and yet managed to be a friend of Creator. Walking in harmony with the Ruasch ha

Qodesh is nothing new. Our confidence is that Father has our best interest primary in His mind, although, oftentimes, obedience to the Ruasch ha Qodesh can lead us into suffering.

Nevertheless, husbands who are *demanding* submission of their wives already shows a wrong spirit in the context of the scripture because his instruction from אֱלֹהִים from the very beginning is to love by example, nurture and protect. Those who are beating down women with these scriptures commanding them to submit, forbidding them to speak or teach are not following Father's patterns. Father's pattern is not a pattern of demand, force and coercion.

"Feed the flock of אֱלֹהִים which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **Neither as being lords over אֱלֹהִים's heritage, but being examples to the flock.** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fades not away." 1Pet 5:2-4

It is therefore out of Divine order and Father's authority structure example to put women down, deny them expression of gifts when Messiah is always lifting His assembly up and EQUIPPING THEM TO DO THE WORK OF THE MINISTRY (Eph 4:11,12). The TRUE patterns of אֱלֹהִים are consistent throughout the entire scripture. There is something distinctly out of order when leaders continually harp on how women need to submit without first bringing the balance of instructing men to behave as Messiah does toward His assembly.

Who was the one who was first instructed to take care of everything and not to eat of the fruit? The man. In fact, when the head of an organization is out of order, does not that chaos flow down to the rest of the organization?

Those who are subjugating women with these scriptures are like those who are placing the cart before the horse. The fruit of this twisting of what submission is has been bad and reveals it to in complete opposition to the Divine order of אֱלֹהִים while claiming to be the Divine order of אֱלֹהִים. Father has never DEMANDED submission from us; when we disobey; we reap the cause and effect. Thus, those who are emphasizing women's submission without PLACING THE MAJOR EMPHASIS on instructing men to behave like the representative of אֱלֹהִים in the home are acting like Pharisees; replacing the revelation of the glory truth of אֱלֹהִים with a burdensome system "too heavy to be carried" (Luke 11:46) and are infecting the people of אֱלֹהִים with their religious error, destroying lives and marriages.

Religious systems are always a replacement for direct revelation and a connection to the presence of אֱלֹהִים. This is why Yahshua was **most vehement** against the religious establishment and their evil teachings that actually promote separation from אֱלֹהִים and bring people into bondage and not liberty. Yahshua did not beat up prostitutes, thieves, tax collectors and adulterers: he beat up religious people because they replaced the glory of אֱלֹהִים with the traditions and doctrines of men: sending people to hell.

Think about it: it is not sin by itself that sends us to hell; it is separation from אֱלֹהִים that does. When our hearts separate from אֱלֹהִים, the symptom and result of this separation is sin; our actions will express the separation we have chosen. Yahshua cancelled the sin question in His own body on the tree so that we could be reconnected and reconciled back to אֱלֹהִים in spite of our missing of the mark, our faults and failings. **But, being disconnected from Father אֱלֹהִים WHO IS SPIRIT has only one remedy: reconnection.**

Situations will present themselves for our learning in regards to dealing with leaders that are out of אֱלֹהִים's order and being tested in regards to allowing the Ruasch ha Qodesh to navigate us through those uncertain waters.

Sometimes it may seem that we are submitting to something that is contrary to אֱלֹהִים, just as when Abraham was asked by Father אֱלֹהִים to sacrifice his son, Isaac, which seems to be completely contrary to אֱלֹהִים's word, BUT BECAUSE אֱלֹהִים IS SPIRIT and Abraham was connected to אֱלֹהִים BY THAT SPIRIT, he KNEW THE VOICE OF אֱלֹהִים; he knew he was really hearing from Father and we need to know this too, if we are his children.

But, if we are not students of the word or if we have open doors to darkness in our lives by disobeying scripture, occult associations, unforgiveness, etc, we can hear from false spirits that can be SEEM like the Ruasch ha Qodesh. Yes, this raises the stakes, but we have the constant assurance that if we hunger and thirst after Father's patterns to be built within us; WE WILL BE FILLED. (Matt 5:6) Only those who pitch their tent with אֱלֹהִים, are connected to His heart in passionate love, who feed on Him in His word and become one with Him will be able to tell the difference.

In these last days with so much deception in the world, our top priority is to be concerned with studying Father's word and LEARNING TO HEAR AND DISCERN THE VOICE OF אֱלֹהִים. And, we must be prepared that on occasion the Ruasch ha Qodesh is going to ask us to submit to an ungodly authority and, also, on occasion, go against even אֱלֹהִים-appointed authority:

"They (Sanhedrin) called them (the disciples) back and warned them that they were on no account ever again to speak or teach in the name of Yahshua. But, Peter and John spoke right back, **'Whether it is right in אֱלֹהִים's eyes to listen to you rather than to אֱלֹהִים, you decide.** As for us, there is no question; or we can't keep quiet about what we have seen and heard.'" Acts 4:18-20 (Message Bible).

Here, obviously, the disciples already had deep conviction in their consciences and spirits that they had to listen to אֱלֹהִים above their spiritual authority, the Sanhedrin, in this situation. They respectfully set the boundary that אֱלֹהִים's patterns required.

So, as it turns out, Paul is not an oppressor of women as some try to make him out to be, neither is he promoting the oppression of women because he is equally instructing husbands to love their wives as Messiah loves His assembly. Let us remember also that, as we move up higher in אֱלֹהִים; there is "neither male nor female in Messiah" (Gal.3:28).

However, if we follow the patterns of scripture, it is MORE ESSENTIAL that the headship authority be in Divine alignment with Father because they set the tone and are the spiritual covering for those under their authority. This is why the qualifications for the Levitical priesthood and assembly leaders ARE MORE RIGOROUS than for those under their authority. It is the authority that is held to the highest level of accountability.

אֱלֹהִים anoints women and men as He sees fit when it has suited Him. **Let us now look at the WHOLE counsel of scripture regarding women and see how those few scriptures in Timothy and Corinthians about women line up with the rest of the record:**

- Father told Abraham to listen to his wife, Sarah, regarding Hagar, Gen 21:10-12;
- 𐤅𐤃𐤕𐤓 raised up Rahab to save her entire family by having her go against her local governmental authorities; Joshua 2;
- Zipporah had to take spiritual leadership in obeying 𐤅𐤃𐤕𐤓 to circumcise her and Moses' sons and saved Moses' life, Exo 4:25;
- The daughters of Zelophehad came before Moses, the high priest and the door of the Tabernacle in great boldness to bring a grievance that was totally inappropriate for women to do, causing Moses to inquire of 𐤅𐤃𐤕𐤓 concerning the women's request to receive an equal inheritance with a man if no man was alive to receive the inheritance. Although Moses had not received instruction from 𐤅𐤃𐤕𐤓 on this topic prior to this on the matter to make such a provision for women; when the women intervened via righteous petition in order to receive the will of 𐤅𐤃𐤕𐤓: 𐤅𐤃𐤕𐤓 said to Moses: **"The daughters of Zelophehad speak right: you shall surely give them a possession of an inheritance among their father's brethren; and you shall cause the inheritance of their father to pass unto them."** (Num 27:7)
- Caleb's daughter, riding on a donkey (usually only for men in Hebrew culture at the time) came and boldly asked for and obtained an additional allotment of water rights that had not been given to her previously, Joshua 15:17-19
- 𐤅𐤃𐤕𐤓 had to raise up Deborah as a Judge in Israel and Jael as the hit man to save the nation of Israel; Judges 4;
- It was an unnamed servant girl who persisted against the contrariness of her master Naaman to get him to go see the prophet Elisha for his healing, 2Kings 5;
- 𐤅𐤃𐤕𐤓 raised up Esther to go against the law of the land and to even challenge her husband, the King's, authority by coming before him without being invited. She risked her life in doing so in order to save the nation of Israel, Esther;
- The queen had the solution for her husband in Daniel 5:10-12
- 𐤅𐤃𐤕𐤓 directed Abigail to go against her husband's authority and decision in order to save her entire household from death, 1 Samuel 25;
- Mary, the mother of Yahshua, did not allow Yahshua to tell her "no" at the wedding of Cana concerning the lack of wine, **but she changed the very times and seasons of the very revelation of the Messiah to the world** by moving forward any way and directing the servants to seek Yahshua for instructions; Yahshua responded affirmatively to her efforts, John 2;
- The Syrophoenician woman did not accept Yahshua's rejection of her petition after He told her "no" but persisted in presenting her case in faith for her child's healing *and was commended by Messiah for doing so*, Matt 15;
- The Samaritan woman at the well *was the first person that Yahshua openly revealed Himself to be the Messiah* to and she was *the first evangelist* of the New Testament whose preaching of Messiah led to her entire town being converted to Messiah, John 4; this is evidence that Messiah thinks it is okay for women to talk and preach.

- Mary Magdalene did not allow Judas to dissuade her from anointing Yahshua for His burial and was, in fact, the only person who listened to what Messiah said, understood that Yahshua was going to His death and did the corresponding correct action, Matt 26, Mk 14, John 12;
- The woman with the issue of blood did not cower at the resistance of a huge throng of men to prevent her from getting to Yahshua to receive her miracle, further she violated the letter of the Torah in touching Messiah's talit for her healing, Matt 9, Mk 5, Luke 8;
- It was Pilate's wife who had the dream warning her husband not to be involved in the harming of Messiah
- **Messiah was so taken with Mary's love, faith and devotion to Him that He refrained from taking His blood to the mercy seat in heaven and bringing the First Fruits offering to the Father in order to appear to Mary...think about this... EVERYTHING STOPPED FOR MARY.** She stopped the eternal service of the heavenly temple WITH HER LOVE FOR MESSIAH. The first person Messiah wanted to see and the first recorded activity after His resurrection was to appear to Mary Magdalene to comfort her and to honor her above all of humanity and eternity for being the only one who listened to him about His death and who anointed Him for His burial, John 20
- Though the disciples fled when Yahshua was being crucified; the women did not and were there at the foot of the cross weeping for Him. It was the men that forsook Him and fled

These are some of the beautiful examples in the scripture and in our world's history when אֱלֹהִים has spoken to, guided, empowered, used and raised up a woman as the spiritual authority for His work. And as we see, Father does so sometimes in contradiction to a man and, in two instances above, even in contradiction to Messiah Himself! Selah.

Basically, the TRUE authority in any situation is the one *whom Father* anoints and empowers for His particular purpose in that moment in time.

This is the simplicity of Biblical Submission: we all submit to Father, His Ruasch and His instructions, submit one to another, esteem others better than ourselves and wash each other's feet in loving service.

We know the patterns in the Tanakh (Old Testament) are the foundational templates for the Brit Hadasha (New Testament). We see that Father empowered women to defy authority in the Tanakh WHEN HE WAS GUIDING THIS DEFIANCE. So, how can we demand a rigid, dead letter, categorical submission of women or anyone to any authority?

Deborah led the entire nation of Israel, but "No, Deborah, you cannot teach." Really? Do you think maybe Deborah gave some instruction and taught a few folks as a prophetess and the leader of a nation? I imagine prophetesses also spoke in the company of men, especially when they were the leader of an entire nation.

THE NEW TESTAMENT (Brit Hadasha) **MUST BE INTERPRETED FROM THE OLD TESTAMENT** (Tanakh) **BECAUSE MESSIAH WAS THE OLD TESTAMENT** (Tanakh) **INCARNATE** (the New Testament/Brit Hadasha was not written yet when Messiah walked the earth!) **AND NOT THE OTHER WAY AROUND, IT IS THE SEED PATTERN!** The seed has all the attributes of the mature plant in it.

Further, can we deny the archetypes that Father has already revealed to us in His original languages? The enemy has had an assignment against women since the fall, should we be surprised that he has completely perverted our understanding of the role of women in society and the Kingdom?

And, so, as much as the importance and power of women in life and in Father's Kingdom has been kaibashed in the New Testament mistranslations and textural alterations, we also see THE SAME pattern of Father honoring women with some of the most important events in recorded history in the Brit Hadasha:

- The very first person Yahshua revealed Himself as the Messiah to was a woman
- The very first evangelist was a woman
- The ONLY person who listened to Messiah about his death and responded appropriately was a woman
- Messiah STOPPED EVERYTHING in the heavenly temple concerning the eternal salvation of all mankind and the reconciliation of all things back to Father **for a woman.**

I would venture to say that these four events are some of the most significant events in all of world history and even time itself.

If this is how Messiah has honored and moved through women and has done so throughout Biblical history; I ask you: as long as a woman is not usurping authority to do so, does Messiah Himself and/or the whole scripture truly say that a woman cannot teach [or even speak in the assembly which we already proved to be a mistranslation or alteration in the text]?

Dr. Frank Seekins unlocks further understanding in his videos on our website www.back2eden.org and anyone who cares about anything really needs to listen to those and the Bill Cloud video recommended earlier on. After listening to these teachings, according to the original languages, the roles of men and women are that of complimentary allies in the war against evil. The entire chapter of Proverbs 31 is in military terms. The accurate meanings in the original language are complete opposites to what has been taught in the churches for hundreds of years.

The lower nature wants a system to follow instead of pressing into the Kingdom, soaking in the instructions and then, being led by the invisible Ruasch ha Qodesh through our consciences. We are called to be like Yahshua and only say what we hear Father saying and we only do what we see Father doing; not replacing our vibrant connection to and exchange with Him WITH ANY OTHER THING, ESPECIALLY THE DEAD LETTER.

“For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.” 1Tim 2:13-15

I suspect the above scripture has been tampered with because it is missing a lot of essential info. Yes, Eve was technically the first one to commit the transgression. However, she did so as being fully supported in her effort by her husband who seemed to have no qualms about her being deceived. Adam was the authority responsible for Eve. No, Adam was not deceived; he stood there the whole time watching his wife run headlong into death, hell and the grave, did nothing to stop her or protect her, did not rebuke or cast out the enemy and, then, ate the fruit with full conscious consent. If the woman shall be restored through child bearing, then let our men also be restored through becoming faithful priests and kings over those under their care.

In marriage, as in employment, various elements of government, or any structure of society, **there has to be a foundational structure**. There must be an individual who is the responsible leader who operates within some order established by אֱלֹהִים. Everybody can't drive the car at once... everyone can't be the manager of the store, etc, and we know that 'too many chefs spoil the broth,' as the old adage goes. The husband is the authority in the home, period.

Again, in a private letter to Titus, but reinforcing the structure again:

“Likewise, older women are to be sanctified in demeanor—not backbiting or enslaved to much wine. Let them be teachers of what is good, so that they may train the young women to love their husbands, to love their children, to be self-controlled, pure, guarding their household, kind, submitted to their own husbands, so that אֱלֹהִים's word may not be dishonored.” Titus 2:3-5 TLV

In this verse, Paul does not say that THE ONLY TIME OLDER WOMEN CAN TEACH IS WHEN THEY ARE TEACHING YOUNGER WOMEN...it does not say that. It says “LET”...

In his writings, Paul is creating and reaffirming אֱלֹהִים's baseline structural guideline for the family unit, and is building from there! Even Yahshua was under authority and submitted Himself to His parents and the scripture states that, “Though He were a Son, yet learned He obedience by the things which he suffered...” (Heb 5:8), thus reiterating that sometimes submitting to an authority that may be less spiritual than you involves suffering, but suffering that is of אֱלֹהִים.

When Yahshua was only 12 years old He slipped away and went to the temple to ask questions of the priests and his parents could not find him for *three days*. Even though Yahshua stated that He was about His Father's business, he ended up submitting to his parent's authority according to the guidance of the Ruasch ha Qodesh and Father's established pattern as revealed in His word!!

“And, He said to them (Mary and Joseph), ‘How is it that you were looking for me? **Didn't you know that I must be about My Father's business?**’ And, they did not understand what Yahshua was saying to them. **And, He (Yahshua) went down with them, and came to Nazareth and was subject to them...**” Luke 2:49-51a.

What is interesting about the word ‘subject’ in the Greek is that it is a little broader in its roots than is translated in its combined form. This tends to make me suspicious that either the interpretation of the translators (most being of Middle Easter descent) could be biased or perhaps we do not fully understand the idiomatic significance of this word as was used back in that culture. I have heard this word used in the context of “finding one's position in rank” and I think we all know of some awesome, anointed woman preachers whose husbands do not work

in the ministry, just as the judge Deborah in Judges 4 was the leader of Israel and, consequently, of her husband as well because THAT WAS THE ORDER OF 𐤀𐤃𐤁𐤀 AT THE TIME UNDER THE CIRCUMSTANCES.

Subject: Hoopo+tasso: hoopo subject= primary preposition; *under*, that is of place, or with verbs *through* or time when (at) among, by, from, in, of, under, with. In compounds it retains the same genitive applications especially of *inferior* position or condition, and specifically, *covertly* or *moderately*.

Interestingly, this same word in Hawaiian (who trace their ancestry back to the 12 tribes of Israel), means to 'be right with 𐤀𐤃𐤁𐤀 and right with man". Tasso: to arrange in an orderly manner, that is assign or dispose: addict, appoint, determine, ordain, set.

The bottom line is that if we are one with Messiah and we listen to the Ruasch ha Qodesh, submission to anyone on the earth is a NON-ISSUE. The REAL ISSUE is obedience to 𐤀𐤃𐤁𐤀's Ruasch and Weightiest Scriptures!

I have had the Ruasch ha Qodesh tell me to submit to a child, a crazy person, a demon-possessed husband, an evil boss and to suffer for it joyfully. But, the Ruasch ha Qodesh has also directed me to conscientiously object, in respect, meekness and love, by asking me to set loving boundaries to an ungodly authority and to be willing to suffer for it as well.

"There is a time for every purpose under the sun." Eccles 3:1.

Here again, we must resist the temptation to put the things of 𐤀𐤃𐤁𐤀 into the rigid framework of a legalistic system and should rather choose the high road of being continually connected to and led of the Ruasch ha Qodesh within Father's orderly design. Peter really sums it up here:

"Likewise you younger, submit yourselves to your elders. **Yes, in fact, ALL OF YOU BE SUBJECT TO ONE ANOTHER, and be clothed with humility: for 𐤀𐤃𐤁𐤀 resists the proud and gives grace to the humble.**" 1Peter 5:5.

All of you be subject to one another! I think Paul would have championed either gender that was oppressed. Some use the Pauline epistles as an excuse to oppress women... others use it properly to underline 𐤀𐤃𐤁𐤀's Divine order in marriage and in the Bride of Messiah. I am known for promoting and encouraging women in areas of ministry. However, anything can become a caricature if not weighted properly or governed by the Ruasch ha Qodesh. Each has to be faithful with what is given them!

"For as the woman *is* of the man, even so *is* the man also by the woman; but all things of 𐤀𐤃𐤁𐤀." 1Cor 11:12

If the order of marriage is that the husband represents the 𐤀𐤃𐤁𐤀-head authority and the wife the Ruasch and in the case of Messiah, the Assembly, then we must follow this precept all the way through in order to rightly divide the word. It's very hard to oppress, repress, and disrespect someone that you love and cherish highly.

"We love Him because He **first** loved us." 1John 4:19

“But, אֱלֹהִים commends His love toward us all, in that, while we were yet sinners, Messiah died for us.” Romans 5:8.

“Let this mind be in you, which was also in Messiah Yahshua: Who, being in the form of אֱלֹהִים, thought it not robbery to be equal with אֱלֹהִים: **yet made himself of no reputation, and took upon Him the form of a servant**, and was made in the likeness of men: and being found in fashion as a man, **He humbled Himself and became obedient unto death, even the death of the cross.**” Phillipians 2:5-8.

“**But, he that is greatest among you shall be your servant.** And whoever shall exalt himself (i.e. “Woman, submit!”) shall be brought down; and he who humbles himself shall be exalted.” Matt 23:11,12.

If the man is to truly operate in his אֱלֹהִים-given authority, the Divine pattern is that the husband is the servant-leader as Messiah was. This does not make for a lot of time of demanding subjection, does it?? Is it not Father’s love and goodness, which leads us to submit to Him in the first place? (Rom 2:4) The amazing thing is that when a husband follows the pattern of Messiah in loving his wife, most women will naturally and easily submit to his authority because it is being administered according to the Divine pattern and thus, will produce the good fruit promised.

Like the wife, one of the husband's first ministries to the wife is to cover her in prayer just as Yahshua EVER LIVES to make intercession for His assembly (Heb 7:25). David stated that Father's thoughts towards us are more than the sands of the sea (Psa 139:17,18). If the husband is to accurately represent the אֱלֹהִים-head and stand in His proper authority, He must be flowing in this same kind of loving devotion to his wife as Messiah does for his assembly, otherwise HE is out of order. If the head is out of order that disorder will flow down from the head into the entire household! Was the assembly ever able to please, submit to Father and keep the Torah before Messiah died? Selah.

Doesn't it make sense that, by fulfilling his charge from אֱלֹהִים first and foremost, the husband exemplifies and, thereby facilitates his wife's obedience to אֱלֹהִים? Further, we see that the whole reason all of creation fell was because THE MAN ABDICATED HIS SPIRITUAL AUTHORITY!

I think the scripture is very clear that all those in positions of authority are going to have to answer to אֱלֹהִים for how they have loved, nurtured, protected, spiritually grown and built those given into their charge. IT IS ALL ABOUT STEWARDSHIP AND FAITHFULNESS. I suggest that Father will hold husbands much more accountable for their husbandry over their wives as the אֱלֹהִים-appointed leader than He will hold any women accountable for not submitting to an authority that is out of order, if we are following the just measures of Father אֱלֹהִים.

“Obey them that have the rule over you, and submit yourselves: for they watch for your souls, **as they that must give account**, that they may do it with joy, and not with grief: for that is unprofitable for you.” Heb 13:17

And, thus we again come to the concept of greater and lesser instructions. Who has the greater responsibility and weightier admonition, the husband or the wife?

Yet, the pattern still remains that the default setting for the woman is one of submission to her husband's leadership unless specifically directed by the Ruasch ha Qodesh of the Living אֱלֹהֵינוּ in a specific instance to do differently. Nevertheless, she must still do so with respect and kindness, as Yahshua did with His parents.

Further, if the husband is the head and the spiritual leader of the household, if he is not performing his priestly duties on behalf of the wife or family, he out-of-order and contrary to scripture in expecting his wife to submit to his carnal flesh. Either we are going to follow all of the Divine patterns or we are ADDING TO, SUBTRACTING FROM and TWISTING Father's word. We must value what Father values, follow Father's Divine patterns all the way, all the time.

“When the righteous are in authority, the people rejoice: but when the wicked rules, the people mourn.” Prov 29:2.

“He that is void of wisdom despises his neighbor...” Prov 11:12.

“It is an abomination to kings to commit wickedness: for the throne is established by righteousness.” Prov 16:12.

“It is not good to accept the person of the wicked, to overthrow the righteous in judgment.” Prov 18:5.

Like the assembly of Yahshua Messiah, when a true woman of אֱלֹהֵינוּ is being loved and nurtured after the pattern of Yahshua, submission will be a non-issue because Father has ordained that her desire is for her husband. When the husband is standing in his rightful authority as priest, as servant-leader, ministering to her spiritual growth, maintaining the family prayer altar, loving her tenderly; *her delight will be to respect, love and honor him*. THIS IS THE DIVINE ORDER. Just like everything else in the Kingdom of אֱלֹהֵינוּ: when those in authority follow the patterns, order and the blessing for all those under their authority follows.

“Likewise, ye husbands, dwell with *your wives* according to knowledge [of the Instructions and archetypes], giving honor unto the wife, as to the more fragile and delicate vessel, and as being **heirs together** of the grace of life; *that your prayers be not hindered.*”

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, nor railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, **let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it.** For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.” 1Pet 3:7-12

One of the distinct created purposes of man is to love woman as illustrated by the fact that she was taken OUT OF HIM from his rib, by his heart, his lungs, his vital organs; his very life. And, therefore, it follows, that one of the created purposes of woman is to be loved. Men, are you helping your wife live in her created purpose as you were charged to do?

The wife also helps to guard her husband's heart and life by offering creative and constructive support and resistance to that which would pierce his heart and destroy his life's breath and vital function; even if it means that she must lovingly resist his authority and the error of his ways when required to do so by the Ruasch ha Qodesh. Mother and Father know best.

Some Practical Applications

Let us not put the cart before the horse, men, BE the **אֲשֵׁרָא** head in the home by example; that is the Divine pattern. Be the servant-leader as was Messiah Who washed the disciple's feet as their master and leader, loving your woman completely, washing her with the Word, honoring her as a joint heir with Messiah, bathing her in prayer and the fine oil of the Ruasch fulfilling your and her created purposes. She cannot be who she is called to be without her existence and efforts being validated and encouraged by your affirmation and love.

Further, your helper was created by Father to help you by offering her input as one who hears from **אֲשֵׁרָא** also and, perhaps, as one who observes more astutely than you do; even when it may rub your flesh the wrong way. Yahshua said; "...learn of me; for I am meek and lowly in heart..." and He is Lord of the Universe. Are not two heads better than one? Father has blessed man with a vital team member so that he can function at a higher level. Father designed that the husband does not have to carry the burden alone or be left to his own devices without a support framework. Just as the Ruasch is the archetype for the Feminine, so the wife is the reminder of the conscience, the one along side to help, comforter and nurturer. In Dr. Seekin's videos, he shows how in the original language the word "helpmeet" actually means the one you call upon for help and is primarily used in the scripture for when we call upon **אֲשֵׁרָא** for help. The helpmeet is the one who answers the call for help in the time of distress.

Thus, obviously, in the war against evil, Abba has given men this helper to help them protect the family, make their lives better and more successful; she is called by Father to be the Divine balance to keep men on the straight path and high road that their lower nature hates and to which Father has called them.

Father may speak to her before He speaks to you, husband: what a blessing to have this added intel and perspective to make better decisions: "In a multitude of counselors, there is safety." (Prov 11:14; 24:6) So surely, husbands, you can be man enough to allow your woman to fulfill her **אֲשֵׁרָא**-given role as a helper who brings the missing pieces to your puzzle without being offended. If you follow Father's patterns, she will be better able not only to align with you effortlessly and joyfully, but to become the woman of your dreams. Remember; the first instruction in the entire Bible was for you to be a faithful steward of what has been entrusted to you; and the benefits will follow.

Women are emotional creatures and their libido is intrinsically tied to their emotional state. Women are romantic beings as well, so even though men feel that they are showing love by marrying a woman and providing financially; for a successful marriage, more effort is going to need to be applied. Since love is an action verb and since Yahshua showed His leadership by washing the disciples feet (including Judas who was about to betray Him), if you can ease your woman's burdens in practical ways and make an effort to make her feel special, beautiful and loved, you will be fulfilling Father's directives for you. Make an appointment for her to get a facial/massage; buy her a gift certificate to her favorite store, get someone to help her with household duties (or, you can even do things to help her!), get a babysitter lined up and make a

special date night taking her somewhere she loves just like you would do if you were trying to win her hand all over again.

A woman needs to vent and does not always need you to solve all the issues that are on her heart: simply taking the time to listen to her GOES A LONG WAY toward making her a more responsive lover and less dissatisfied and contentious. Don't follow the first Adam; follow the Second Adam:

“For this purpose the Son of ٱٲٱٲ؁ was manifested, that he might destroy the works of the devil.” 1John 3:8b

Take authority over the enemy in prayer over your wife and children and kick him out of your house! Speak the blessings of ٱٲٱٲ؁ over your family and make sure that you are building everyone up with your tongue as Father does for us in His word.

The television is full of filth and toxic frequencies; diminish exposure in your home and you will see miracles. There will be a period of withdrawals because there are addictive frequencies encoded into all media now, so come up with alternative activities during the detox: play a board game, work in the garden together, do a family project together enlisting the children's involvement as well and, of course, taking time for family Bible study.

I read about a reality show on TV where they took regular American families, some more affluent than others, and put them out in the middle of the woods having them live like Pioneers did back in the 1800's with no modern conveniences. The families had to do it all.

In the beginning, everyone had a hard time and was in despair; it seemed their experience would be a total nightmare. However, as they got over their addictions to the futility of worldly distractions, they identified the richness of relationship they began to experience. There was an interesting outcome of this experiment after the show ended: all but one of the families went home, sold everything they had, bought property and began to live as they had during the experiment because they stated that they had never felt closer as a family and never been happier and more fulfilled.

Our modern lives have divorced us from the simple pleasures of life that ٱٲٱٲ؁ has given for our enjoyment. Modern electronic toys are alienating us from experiencing the true joys of companionship and vital communication within our families. Maybe schedule a family vacation that involves something similar to the reality show and see what happens as you bond through adversity, resourcefulness, common goals and simple life-sustaining work together.

When raising my children, I found that family projects (fix the shed, paint the playroom, build a tree house, etc) produced a lot more positive family interactions and bonding than anything “entertaining”. Also, these family projects are pregnant with opportunities to instruct the children in ٱٲٱٲ؁'s word in the most natural and applicable way which is why Father told us to do it that way. Further, my children learned valuable skills and gained self-esteem from learning how to do things and experiencing the satisfaction of accomplishment and a successful team effort.

“And these Words which I am instructing you today shall be in your heart, and you shall impress them upon your children, and shall speak of them *when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up...*” Deut 6:6,7

In that reality TV show, after a short time of suffering, no one missed their I-phones and TV. They were glad to get rid of them because they began to experience the richness of relationship that those machines had been stealing from them. They realized they had been trading authentic engagement for worthless pursuits.

Not everyone can do what they did, but a missions trip, a camping trip, a sailboat trip, a white-water rafting trip might work too. Allow this reality show example to spark creative ideas on how to restore the family on the relationship level. Too often we feel like family time has to be entertainment time, but working together against challenges or learning how to produce valuable things together actually ends up being more fun and deeply satisfying: feed the homeless; become a Big Brother; build a deck for a widow, go hiking up a mountain or rock climbing...accomplish something together versus just being entertained. You will be amazed what Father will do! Please allow Father to show you how to return to the simplicity of אֱלֹהֵינוּ's creation and the power of group projects in your family.

Women, your husband may not be where he needs to be, but you must be whom Father has asked you to be even when it involves suffering for the cause. Men need respect. One of the biggest tricks of the enemy is to keep a woman in a state of dissatisfaction and a critical spirit: the enemy will constantly bring your husband's faults before your mind's eye and you will be tempted to think of those faults continually.

To counter this effort, you must cast down these critical thoughts and celebrate everything that is good about your husband; lifting up the rest in prayer, trusting Father to do the work and covering the rest in love:

Above everything, love one another earnestly, because love covers over many sins."
1Pet 4:8

Focusing on your husband's faults will make it impossible to respect and celebrate him. And since he is to be the representative of the אֱלֹהֵינוּ-head, you must be like the assembly and sincerely give him much praise and express your gratitude to him constantly: this will transform him. What is the assembly created to do for Messiah? Praise, honor and adore Him. So, to follow the Biblical pattern, just as your husband is being called to love you as Messiah loves His assembly; you must respond with gratitude, respect, praise in a cooperative, constructive and respectful manner.

To make it easier on yourself, remind yourself about the qualities in your husband that first attracted you to him; the things about him that are admirable when the negative thoughts come in. Cast the negative thoughts out of your brain and either pray for him or give thanks for something about him that is a blessing instead. Your husband is the head of the home and that is the Divine pattern period, therefore, you will bless your whole family to build him up with your tongue and not tear him down with snide remarks and innuendo.

Further, if you are always wanting something from him and are not celebrating him or you are grumpy, contentious, difficult and manipulative; you will only aggravate the situation, undermine his authority *and his created purpose*. Yes, there may be things that need to get done around

the house: lift it up to Father! When you become your husband's greatest fan and encourager, he will be more inclined to do the things that need to get done.

You must bathe your husband in prayer, be an encourager, offer you input with a meek and gentle spirit, but also be willing to stand for righteousness by the guidance of the Ruasch ha Qodesh and suffer for it whether you are doing so by submitting to his misdirected leadership or by setting a loving boundary against it. In either instance, you are not yielding to evil, as directed by your conscience, the word of אֱלֹהֵינוּ and the Ruasch ha Qodesh.

One of the greatest killers of marriage is when the wife falls into the maternal parental role and tries to parent her husband. There is a difference between being a partner and helper and a mother. While the wife does offer a protective role and must speak the truth in love, as directed by the Ruasch ha Qodesh, ultimately, this man answers to אֱלֹהֵינוּ and he does not need the woman to be his mother: it will only weaken him. Many men will encourage this archetype out of habit, but it is destructive. Many women think they are helping their men and trying to protect him from causing himself and the family unwarranted difficulty when s-mothering; but unless the Ruasch ha Qodesh is doing the directing and telling you what to say and how to say it; it is out of Divine order and will destroy the marriage. You must find a way to bring information that Father shows you forward AT THE PRECISE TIME FATHER SAYS without dealing with your husband as you do your children. Remember, he is the representative of the אֱלֹהֵינוּ-head. Even if you have important information, ask yourself first: is Father actually directing me to bring this up?

And, women, TIMING IS EVERYTHING! The second question to ask the Ruasch ha Qodesh is: is Father asking me to bring this information up RIGHT NOW? Wait for the Divine opening and it will go so much more smoothly. If your husband is not in the right frame of mind, he will reject information that he would normally be open to because he is distracted. WAIT ON אֱלֹהֵינוּ, AGAIN, I SAY WAIT! (Psa 27:14) Pretend in your mind that your husband is the President of the United States: how would you approach the President about important issues?

The Marriage Bed

“Husbands and wives should be fair with each other about making love. A wife belongs to her husband instead of just to herself, and a husband belongs to his wife instead of just to himself. So don't refuse physical union with each other, unless you agree not to engage physically for a little while, in order to spend time in prayer. Then Satan won't be able to tempt you because of your lack of self-control.” 1Cor 7:3-5 CEV

Don't you know that your bodies are part of the body of Messiah? Is it right for me to join part of the body of Messiah to a prostitute? No, it isn't!...But anyone who is joined to אֱלֹהֵינוּ is one in spirit with him. Don't be immoral in matters of physical union. That is a sin against your own body in a way that no other sin is. You surely know that your body is a temple where the Ruasch ha Qodesh lives. The Spirit is in you and is a gift from אֱלֹהֵינוּ. You are no longer your own. Messiah paid a great price for you. So use your body to honor אֱלֹהֵינוּ.” 1Cor 6:15,17-20

Remember, both of you that your bodies are not your own. First and foremost you have been bought by the blood of Yahshua and your bodies are holy temples that belong to אֱלֹהֵינוּ for His

plans and purposes. Secondly, your bodies belong to your partners as well. Therefore, being physically selfish is actually contrary to the Divine patterns.

We have a study we are updating that is coming out in the near future that deals with the subject of “making love” because we have all forgotten how to do this according to the original patterns. Making love has become a degraded counterfeit of its original created purpose and this causes so many chaotic energy forms and outcomes. If ANY ASPECT of your physical union is about anything but loving your partner, it is out of order. Climax is not the purpose of making love; pleasing your partner sexually is not the purpose of **making** love; LOVE IS.

The word pornography is derived from the Greek word “ pornos ” which is translated in the Bible as “whoremonger”. The Greek definition is as follows: “From [πέδνημι](#) *pernēmi* (**to sell**; a (male) *prostitute* (as *venal*), that is, (by analogy) a *debauchee* (*libertine*): - fornicator, whoremonger.” The sense is that there is a selling out to darkness that goes on with sexual sin.

“You know very well that **no person who is involved in sexual sin, perversion, or greed can have any inheritance in the kingdom of Messiah and of ܡܝܚܝܐܝܢ**. Don't let anyone deceive you with meaningless words. It is because of sins like these that ܡܝܚܝܐܝܢ's recompense comes to those who refuse to obey him.” Eph 5:5,6

“But I say unto you, That whosoever looks on a woman to lust after her has committed adultery with her already in his heart.” Matt 5:28

Men: masturbation with pornography and fantasizing about other women is adultery, that's what Yahshua said. Further, masturbation is homosexuality. Think about it: what gender of person are you having sex with when you masturbate? It doesn't matter if you are thinking about your wife; who are you actually having sex with? Your body was purchased on Calvary's tree and it is not your own to defile as you please. Further, in most cases, your masturbation makes your wife feel unattractive and rejected anyway; just ask her. Her feeling this way is only going to hinder your physical relationship with your wife because sexual union for a woman is so connected to her emotions.

Father can help you with this if you seek Him with all your heart and break the power of sex addiction off of you. Get prayer, read books, get an accountability partner, fast...whatever you have to do. Father gives us grace to live according to His instructions.

If you want a willing and enthusiastic physical partner, you are going to have to cherish your woman, spoil her, make her feel special and not just like a sex object that is there to service your pleasure. Romanticism, loving touch and words of love go a long way with women. Being thoughtful and conscientious to her needs throughout the day will also make your advances later on much more fruitful.

When approaching her physically, remember this is a sacred love event. Therefore, be present with her there in the moment; don't let your mind get distracted by anything but loving and ministering to her emotional and physical well-being. This means you do not even approach her with sexual desire which is selfish and seeks self-gratification. Begin to tell her all the things you love about her, thank her for the things she does that you love, tell her how beautiful she is, how attractive she is: touch and caress her lovingly. Kiss her lovingly. Gently give her a neck massage while praying over her. Ask her what is on her mind, what you can do to make her feel

good, keeping the loving of her as the preeminent thought in your mind while you are having physical time together. I tested the study I have on this topic with some couples; its application completely transformed couples physical union experience and marriages. Their testimonies have been: that they never believed that making love could be so amazing; that they actually experience the blessing and presence of **אֱלֹהִים** during union; that it has caused them to fall in love with each other more and more each day; and that the physical union experience just keeps getting better.

By the same token, women, according to scripture, you are instructed not to withhold your body from your husband because he is “not a good lover”, when you are mad at him or because you are tired and don't feel like it.

Love to a man is expressed by physical union in a large degree: he needs this expression of your love in so many ways to be what he is called to be. Make yourself attractive and desirable like when you were courting, I don't care how many kids you have. Do your hair, put on some make-up; smell delicious. I encourage natural fragrances that smell like food for men, unless they have another fragrance they love on you. Ask your husband what smells he likes. You can mix natural vanilla or chocolate or butterscotch or berry extracts with essential oils of either orange, cinnamon, clove, jasmine, rose, honeysuckle and/or ylang ylang (orange and vanilla together is like a creamsicle; vanilla, clove and cinnamon together is like an apple pie; jasmine and vanilla together is amazing!). Mix them with some distilled water in a glass spray bottle spraying your whole body; experiment and find something he loves. If fine oils were used to prepare Queen Esther for her king, it should work for you too! Take the kids to grandma's and minister to your husband: give him a massage all the while **CELEBRATING HIM** and praying over him.

Thank him for all of his hard work and everything he does for you and the family, let him talk about what is stressing him out without giving him motherly advice: let the Ruasch ha Qodesh guide you. Be sure to compliment him every time he does something correct: celebrate his obedience to **אֱלֹהִים**! You will find this goes a long way to making your entire life better. Further, your husband is not a psychic, you must show him and tell him how to please you and love you in such a way as not to make him feel stupid. Learn how to frame your words and sentences in the form of suggestions and encouragement instead of demands and instructing him like a mom or teacher. Buy books, get counseling, get prayer if you need help in learning how to love each other. Read the Song of Solomon together and soak in the patterns. Father will honor and bless all efforts to keep His Divine patterns, even if there is effort and some minor suffering involved in order to achieve His will.

Some Final Words from the Author

I have seen firsthand the destructive heresy of the legalistic form of the submission teaching without the balance of submitting to **אֱלֹהִים**'s Ruasch ha Qodesh in our conscience above all and the balance of teaching the husband to be **אֱלֹהִים**-head servant-leader and, in my estimation, it has caused the greatest destruction of families of any other teaching. I believe it is partially responsible for the 75% divorce rate in the church which has led to much blasphemy upon **אֱלֹהִים** and the great exodus of our youth from the church to the losing of their eternal souls.

For those enraged by this Bible Study: Please do not bother sending me your scathing accusations, claiming that I am promoting rebellion or what-have-you: Father and the entire counsel of scripture are my witness and no one can talk me out of this revelation on submission because it was given to me directly by Father in the most intense way at the highest possible price. The error version of this teaching literally killed me, twice.

I have been faithful to bring forth the word of Father to the best my ability, but the religious spirit will always find something of which to accuse because those under its influence are blinded from the deeper truths and revelation of the Ruasch ha Qodesh. Father brought me into profound repentance after years of being under the error version of the submission teaching that caused me to blindly submit to authority based upon the dead letter and the carnal mind's flawed interpretation of the word of אֱלֹהִים via a religious spirit and legalism with no regard for conscience or the Ruasch ha Qodesh's guidance.

Father actually held ME accountable for not listening to my conscience even though I thought I was obeying His word by categorically submitting to both **godly** and ungodly authority based upon the dead letter and subsequent false Christian doctrine. because, on the biggest issue of my life, I was categorically submitting to an authority who was being influenced by fallen ones with a specific assignment to destroy me. At the time, I had no peace in my spirit or my conscience because I was surrendering my power to the fallen ones and ACTUALLY DISOBEYING FATHER!!!

Father has given us a conscience for a reason. After everything was destroyed in my life by this false teaching, Father made it evidently clear that I should have been listening to and submitting to Him first. The shalom of אֱלֹהִים, the peace of אֱלֹהִים in our conscience and spirit is a good indicator that we are in harmony with the Prince of Peace. I urge you test what you have read today before Father in all sincerity, in earnest prayer and study and allow Ruasch ha Qodesh to show you the truth of the matter, if you honestly want the truth.



The word study definitions in this study are from Strong's Exhaustive Concordance and the Ancient Hebrew Lexicon of the Bible by Jeff Benner. Both are contained in e-sword a free study software. Information on how to obtain these free study tools can be found at our website www.back2eden.org

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