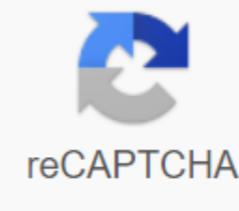




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Here we are tired and toiling, but over there is a land of rest where the sweat of labor will no longer bedew the worker's forehead, and fatigue will be forever banished. For those who are tired and spent, the word rest is full of heaven. We are always in the battlefield; we are so tempted inside, and so pestering enemies without, that we have little or no peace; but in heaven we will enjoy victory when the banner is waved in the air in triumph, and the sword will be a shell, and we will hear our captain say, Well done, good and faithful servant. We have experienced the loss after the loss, but we go to the land of the immortal, where the graves of unknown things. Here sin is a constant sorrow for us, but there we will be absolutely holy, for in any case do not enter this kingdom of anything that will desecrate. Gemlock does not arise in the furrows of celestial fields. About! it is not a joy that you should not be in exile forever, that you should not live forever in this desert, but soon inherit Canaan? However, let it never be said of us, that we dream of the future and forget the present, let the future consecrate the present for higher uses. Through the Spirit of God, heavenly hope is the most powerful force for the product of virtue; It is a fountain of joyful effort, it is a cornerstone of cheerful holiness. The man who has this hope in him goes about his work with energy, for the joy of the Lord is his power. He fights with fervor with temptation, for the hope of the next world repels the fiery darts of the adversary. He can work without a real reward, because he is looking for an award in the world to The person is very loved. Daniel 10:11Decemert of God, are you embarrassed to shine this name? Yes! your disbelief made you forget that you are very loved too? You should not have been very loved, were bought with the precious blood of Christ as a lamb without blemish and without a stain? When God smote his only born son to you, what was it, but be very loved? You lived in sin, and rebellion in it, you should not have been very loved for God to bear so patiently with you? You were called by grace and led to the Savior, and made a child of God and the heir to heaven. All this proves, doesn't it, a very great and super-high love? Since then, whether your path has been rough with trouble, or smooth with mercy, it has been full of evidence that you are a very loved person. If the Lord has punished you, but not in anger; if it made you poor, but in grace you were rich. The more unworthy you feel, the more evidence that nothing but unspeakable love could lead the Lord Jesus to the salvation of a soul like yours. The more flaws you feel, the clearer manifestation of spewing God's love is that you chose you, and called you, and made you the heir to bliss. Now, if there is such love between God and us, let us live in the influence and sweetness of it, and use the privilege of our position. Do not let us approach our Lord as if we were strangers, or as if he did not want to hear us - for we are very much loved by our loving Father. The one who spared not his Son, but spared him for all of us, how he will not be with him also free to give us all things? Come boldly, O believer, because despite Satan's whispers and doubts of a thin own heart, you are art very much loved. Reflect on the excess of greatness and fidelity of divine love this evening, and therefore go to your bed in the world. Honoring his name, make his praise glorious. Psalm 66:2 It is not left to our own choice whether we praise God or not. Thank God is the most righteous because of, and every Christian, as the recipient of his grace, is obliged to praise God day in and day out. It is true, we do not have an authoritative column for daily praise; we do not have a commandment to prescribe certain hours of song and thanksgiving; but the law written in our hearts teaches us that it is right to praise God; and the unwritten mandate comes to us with the same force as if it were written on stone tables or handed over to us from the summit of the thundering Sinai Peninsula. Yes, it is a Christian's duty to praise God. This is not only a pleasant exercise, but also an absolute commitment to his life. Think not of you who always grieve that you are without guilt in this regard, or imagine that you can fulfill your duty to your God without songs of praise. You bound the bonds of his love to bless his name as long as live, and his praise must always be in your mouth, for you are blessed, so that you may bless him; these are the people I have shaped for myself, they will show my praise; and if you do not praise God, you do not bear the fruits that he, as the Divine Husband, has the right to expect from your hands. Let not your harp then hang on the willow, but take it down, and strive, with a grateful heart, to give birth to your loud music. Stand up and praise him. With dawn every morning, raise the thanksgiving notes and let every setting sun be accompanied by your song. Girdle lands with your praises; surround it with an atmosphere of melody, and God himself will hear from the sky and accept your music. E'en so I love you and will love you, and in your praise will sing, because you are the art of my loving God, and my redemptive king. Evening Is a live dog better than a dead lion. Ecclesiastes 9:4Life is a precious thing, and in its humble form it surpasses death. This truth is supremely certain of spiritual things. It is better to be the least in the Kingdom of Heaven than the greatest of it. The lowest degree of grace surpasses the noblest development of unrecovered nature. Where the Holy Spirit implants divine life into the soul, there is a precious deposit that none of the refinements of education can match. The thief on the cross surpasses Caesar on the throne; Lazarus among dogs is better than Cicero among senators; and the most illiterate Christian is in the sight of God, surpassing Plato. In the realm of spiritual things, life is a sign of nobility, and people without it are only coarse or more beautiful examples of the same lifeless material in need of joy, for they are dead in sin and sin. A living, loving sermon of the gospel, no matter how earned in matter and uncouth in style, is better than the best discourse, devoid of rejection and strength. A live dog keeps a better look than a dead lion, and has more service to its owner; and therefore the poorest spiritual preacher is infinitely preferable to an exquisite orator, who has no wisdom but words, no energy other than the energy of sound. This applies well to our prayers and other religious exercises; if we have accelerated in them by the Holy Spirit, they are acceptable to God through Jesus Christ, even though we may think they are useless; while our grandiose performances, in which our hearts were absent, like dead lions, are simply carrion in the eyes of a living God. O for living moans, living sighs, living despondency, not lifeless songs and dead sedation. Better than death. The snarling of the dog hell, at least, will keep us awake, but a dead faith and a dead profession, what more curses can a man have? Fast us, fast us, Lord! Page 2 But simon's wife's mother was lying sick with a fever, and anon they tell him about her. Mark interesting is a little peek into the house of an apostolic fisherman. We immediately see that home joys and cares do not prevent the full implementation of the ministry, no, that, since they provide an opportunity to personally observe the merciful work of the Lord on his own flesh and blood, they can even entrust the teacher better than any other earthly discipline. Papists and other sectaries may condemn marriage, but true Christianity and family life agree well with each other. Peter's house was probably the hut of a poor fisherman, but the Lord of Glory entered it, settled in it and created a miracle in it. If our little book is read this morning in a very modest cottage, let this fact encourage the prisoners to seek the company of King Jesus. God is more often in small huts than in rich palaces. Jesus is looking around your room now, and waiting to be kind to you. Simon's disease came into the house, a fever in mortal form prostrate his mother-in-law, and as soon as Jesus came they told him of the sad sorrow, and he hurried to the patient's bed. Do you have an illness in the house this morning? You will find Jesus, by far the best doctor, go to him at once and tell him all about this matter. Put the case in front of him immediately. It concerns one of his people, and so it won't be trivial for him. Refer to the fact that the Savior immediately restored the sick woman; no one can heal like he does. We cannot be sure that the Lord will immediately remove all disease from those we love, but we may know that believing in prayer for the sick is much more likely to be followed by recovery than anything else in the world; and where it does not use it, we must meekly bow to his will, to which life and death are defined. The tender heart of Jesus waits to hear our sorrows, let us pour them into his patient ear. EveningAs except you see signs and miracles, you won't believe it. John 4:48 The craving for miracles was a symptom of painful attitudes of men during our Lord's time; they gave up solid food, and yearn after a simple surprise. The gospels they needed so much they would not have; miracles that Jesus was not always choosing to give they eagerly demanded. Many people today must see signs and miracles, otherwise they will not believe. Some said in their hearts, I must feel the deep horror of the soul, otherwise I will never believe in Jesus. But what if you should never feel it like probably you can never? Will you go to hell out of malice against God because he won't treat you like another? One said to himself: If I had a dream, or if I could feel a sudden shock I didn't know what, then I would believe it. Thus, you, unworthy mortals, dream that my Lord will be dictated by you! You beggars at his gate, asking for mercy, and you must develop rules and regulations on how he give that mercy. Do you think he'll comply with this? My master master generous spirit, but he has the right of the royal heart, he rejects all dictations, and retains his sovereignty of action. Why, dear reader, if so, do you crave signs and wonders? Isn't the gospel a sign and a surprise? Isn't it a miracle that God loved the world so much that he gave his only born Son that those who believe in him cannot perish? Of course, this is a precious word: Whoever says, let him come and freely take the water of life and this solemn promise: Whoever comes to me, I will not wisely banish anything, better than signs and miracles! The true Savior should be believed. It is in itself the truth. Why do you ask proof of the truthfulness of the One who cannot lie? The devils themselves declared him the Son of God; You don't trust him? Page 3T, whom my soul loves. Solomon's Song 1:7It is good to be able, without any if or but to say about the Lord Jesus - You whom my soul love. Many can only say about Jesus that they hope they love him; they believe they love him, but only a bad and shallow experience would be content to stay here. No one should rest in his spirit until he feels quite confident about the issue of such vital importance. We should not be satisfied with the superficial hope that Jesus loves us, and with the bare confidence that we love him. The old saints usually did not speak with but, and if, and hope and trust, but they spoke positively and clearly. I know who I believed, Paul says. I know my Redeemer is alive, Sait lov. Receive positive knowledge of your love for Jesus and be satisfied until you can speak of your interest in Him as a reality that you have seen in the testimony of the Holy Spirit and his sealing in your soul by faith. True love for Christ is always the work of the Holy Ghost, and must be wrought in their hearts, but the logical reason why we love Jesus is because of ourselves. Why do we love Jesus? Because it's the first time he's ever loved us. Why do we love Jesus? Because he gave himself for us. We have a life through his death; we have peace through his blood. Although he was rich, he became poor for us. Why do we love Jesus? Because of the superiority of his face. We are filled with a sense of its beauty! admiration for his charms! consciousness of its infinite perfection! His greatness, kindness and charm, in one brilliant ray, unite to charm the soul until it is so excited that it exclaims: Yes, it is absolutely beautiful. Blessed love is love that connects the heart with chains softer than silk, and even more solid than unyielding! EveningThisth of the Trinity of the Righteous. Psalm 11:5All events are under the control of Providence; hence all the trials of our outer life immediately to the great First Cause. From the Golden Gate of God's Sacrament of the Sacrament ships march forward in an array, clad in iron armor, and armed with weapons of war. All Providences are doors for the court. Even our mercy, like roses, have their thorns. Men can drown in the seas of prosperity, as well as in rivers of grief. Our mountains are not too high, and our valleys are not too low for temptation: trials lurk on all roads. Everywhere, from above and below, we are surrounded and surrounded by dangers. However, no shower falls unpermitted from the threatening cloud; Each drop has its own order ere he is rushing to the ground. The trials that come from God are sent to prove and strengthen our graces, and so immediately to illustrate the power of divine grace, to test the truth of our virtues, and to add to their energy. Our Lord, in his infinite wisdom and over-engrinded love, establishes such high value on the faith of his people that he will not screen them against those trials by which faith is strengthened. You would never have mastered the precious faith that now sustains you if the test of your faith was not like fire. You are a tree that would never have rooted so well if the wind had not shaken you in and out and made you hold firm for the precious truths of the grace of the covenant. Worldly lightness is a great enemy of faith; it weakens the joints of holy prowess, and snaps the tendons of sacred courage. The balloon never rises until the cords are cut; Grief doth is a sharp service for the faithful souls. While wheat comfortably sleeps in husks, it is useless to humans, it must be shaken out of its resting place before its value can be known. Thus, it is good that Jehovah trieth the righteous, for it causes them to grow rich to God.Page 4I will; Be you clean. Mark 1:41Premier darkness heard the Almighty Fiat, the light to be, and the direct light was, and the word of the Lord Jesus equals the greatness of that ancient word of power. Redemption as Creation has a say in the can. Jesus speaks, and it is done. Leprosy has not succumbed to any human remedies, but it has escaped immediately through the Lord I will. The disease showed no encouraging signs or signs of recovery, nature did nothing to help one's own healing, but without the help of the word carried out all the work on the spot and forever. A sinner is in distress more miserable than a leper; let him follow his example and go to Jesus, pleading with him and kneeling before him. Let him exercise what little faith he has, though it must go no further than The Lord, if you wither, you canst make me clean; And there should be no doubt as a result of the application. Jesus heals all who come and does not produce any. Reading the narration in which our morning text takes place, it is worthy of a devout that Jesus had touched the leper. This unclean man broke the rules of ceremonial law and snuggled up to the house, but Jesus has yet to chiding him broke through the law of law in order to meet him. He made an exchange with the leper because while he cleaned it up, he contracted that touch of Leviticus desecration. Despite this, Jesus Christ was made a sin for us, though in himself he did not know the sin that we could have made God's righteousness in him. The hand that multiplied the loaves that saved the sinking Peter, who supports the suffering saint who crowns the believers, will touch every sinner with the same hand, and in a moment will make him clean. The love of Jesus is the source of salvation. He loves, he looks, he touches us, we live. Evening Just balances, just weights, just an eph, and just hin, you should have. Leviticus 19:36Weights, and the scales and measures were to be all in accordance with the standard of justice. Of course, no Christian would have to remind of this in his business, because if righteousness was banished from all over the world, he must find refuge in the faithful hearts. There are, however, other balances that weigh moral and spiritual things, and they often need to be studied. We'll call the officer tonight. The balances in which we measure our own and other male characters are pretty accurate? Aren't we turning our own ounces of goodness into pounds, and the bushels of other people's best practices in the peck? Look at the weights and measures here, Christian. The extent to which we measure our trials and troubles, are they up to the standards? Paul, who suffered more than we did, called his suffering a light, and yet we often find our heavy - of course, something must be wrong with the scales! We need to be in this matter so that we are not reported to the court above for unfair trade. The weights with which we measure our doctrinal beliefs are quite fair? The teachings of grace should have the same weight with us as the commandments of words, no more and no less; but one should be wary that with many one scale or another unfairly weighted. It's a great question to give only a measure really. Christian, be careful. The measures in which we assess our commitments and responsibilities appear to be quite small. When a rich man gives no more for the cause of God than the poor contribute, is that just an eph and just a hin? When ministers are half-starved, is that fair? When the poor are despised, while the wicked rich are in admiration, is this the right balance? Reader, we could lengthen the list, but we prefer to leave it as your evening's work to figure out and destroy all unrighteous balances, weights and measures. Page 5Gore is me that I stay in Mesech, that I live in tents Kedar . Psalm 120:5 As a Christian, you must live in the middle world, and it is of little use for you to shout Woe to me. To me, did not pray that you be taken out of the world, and the fact that he did not pray, you did not need a desire. It is better far away in the power of the Lord to satisfy the difficulties, and to glorify him in it. be so very holy. Remember that everyone's eyes are upon you, and that you are expected to do more than other men. Try not to give a reason for guilt. Let your kindness be the only mistake they can discover in you. Like Daniel, make them say of you, We will find no reason against this Daniel, except that we find it against him in relation to the law of His God. Aim to be helpful as well as consistent. You may be thinking, if I were in a better position, I could serve the Lord's cause, but I cannot do any good where I am; but the worse the people you live in, the more they need your efforts; if they are curves, the more necessary you are that you have to set them straight; and if they are vicious, the more you need to turn their proud hearts to the truth. Where should the doctor be, but where are the many patients? Where is the honor of being won by a soldier, but in the heat of battle? And when we are tired of the struggle and sin that greets you on each hand, they believe that all the saints have survived the same ordeal. They were not held on beds down to heaven and you should not expect to travel easier than them. They had to risk their lives to death in the high places of the field, and you will not be crowned until you have also experienced firmness as a good soldier of Jesus Christ. So, stand fast in faith, throw you as men, be strong. Did you enter the springs of the sea the evening? Work 38:16Nex in nature should remain a mystery to the most intelligent and enterprising explorers. Human knowledge has boundaries beyond which it cannot pass. Universal knowledge is only for God. If this is the case in things that are visible and temporary, I can be sure that it is all the more so in matters of spiritual and eternal. Why, then, did I torture my brain with speculations about fate and will, fixed destiny and human responsibility? These deep and dark truths I am unable to understand more than to know the depth that coucheth underneath, from which the old ocean attracts its water shops. Why am I so interested in knowing the cause of My Lord's providence, the motive for his actions, the design of his visits? Will I ever be able to button the sun in my fist, and hold the universe in my palm? but it's like a bucket drop compared to My Lord's God. Let me not seek to understand the infinite, but to waste my energies in love. What I can't get from the intelligence I can possess is love and let that be enough for me. I can't penetrate the heart of the sea, but I can enjoy the healthy breezes that sweep his chest, can sail over blue waves with favorable winds. If I could enter the springs of the sea, the feat would serve no useful purpose for myself or for others, it would not save the sinking bark, nor would return the sunken sailor to his crying wife and children; nor my decision to take the deepest secrets to take advantage of me a single iota, for the least love of God, and the simplest act of obedience to him, is better than deep knowledge. Lord, I leave the infinite on you, and pray to you to put far away from me such love for the tree of knowledge as can keep me from the tree of life. Page 6In the midst of a crooked and vicious nation, among which you shine like the lights of the world. Filipinos 2:15 We use light to show up. A Christian must shine so much in his life that a person cannot live with him for a week without knowing the gospel. His conversation should be such that all who are about him clearly understand who he is and who he serves; and must see the image of Jesus reflected in his daily actions. The light is designed to guide. We must help others who are in the dark. We must keep their Word of Life. We must point the sinners to the Savior and weary of the divine resting place. Men sometimes read the Bible and do not understand it; we must be prepared, like Philip, to admonish the way of salvation and the life of piety, as the word of God is in meaning. Lights are also used for warning. On our rocks and shallows will definitely build a light house. Christian people need to know that there are many false lights shown everywhere in the world, and therefore the right light is needed. Satan's pests are always abroad, tempting the wicked to sin under the name of pleasure; they raise the wrong light, whether it is ours, to put up true light on every dangerous stone, to point out every sin, and to say that so we can be cleansed of the blood of all the people shining like the lights in the world. Light also has a very applause influence, and so are Christians. A Christian must be a comforter, with kind words on his lips, and sympathy in his heart; he must carry the sun wherever he may see, and dispel happiness around him. The Gracious Spirit to Live With Me; I I would be gracious to be, and with words that help and heal, your life in mine reveal, and with the actions of the bold and meekThave for Christ my Savior to speak. EveningIf you are at the head of the Spirit, you are not by law. The Galatians 5:18On, who looks at his character and position from a legal point of view, not only despairs when he comes to the end of his reckoning, but if he is a wise man, he will despair at the beginning; for if we want to be judged by law, the living of the flesh should not be justified. How blessed to know that we live in areas of grace, not law! Thinking about my state before God The question is not, Am I perfect in myself before the law? but Am I perfect in Christ Jesus? We don't need to ask, Am I without sin, naturally? but Have I been washed in a fountain open to sin and impurity? A Christian examines his testimonies from the summit of the Sinai Peninsula, and grows dismayed by his salvation; it would have been better away if he had read his name in the light of Calvary. Why, he says, my faith doesn't believe it, it can't save me. Suppose he considered the object of his faith rather than his faith, he would say: There is no failure in it, and so I am safe. He sighs over his hope: Ah! my hope is overshadowed and obscured by anxious caution about the present things; How can I be accepted? If he had considered the foundation of his hope, he would have seen that God's promise was firm, and that whatever our doubts, the oath and promise would never fail. Yest! believer, it is safer always for you to lead the Spirit into the freedom of the gospel than to wear legal shackles. Judge yourself for christ, not what you are. Satan will try to smear your world by reminding you of your sinfulness and imperfection; you can satisfy his accusations only by faithfully adhering to the gospel and refusing to wear the igo of slavery. Page 7I when they couldn't come near him for the press, they found the roof where he was: and when they broke it, they let down a bed in which the diseased paralysis lay. Mark 2:4Fet is full of inventions. The house was full, the crowd locked the door, but faith found a way to get to the Lord and put a friend in front of him. If we can't get sinners where Jesus is by conventional methods we must use the extraordinary ones. It seems according to Luke 5:19 that the tile should be removed, which will make dust and cause a measure of danger to those below, but where the case is very urgent, we should not object, running some risks and shocking some decency. Jesus was there to heal, and therefore fall that may, faith decided everything so that her poor paralyzed charge may have forgiven his sins. Oh, that we had a bolder faith among us! Can't we, dear reader, seek it this morning for ourselves and for our colleagues, and we will not attempt today to perform some gallant acts for the love of the soul and the glory of Lord.The world is constantly inventing; genius serves all the purposes of human desire: can not faith invent too, and achieve some new means of rogues that lie perishing around us? It was the presence of Jesus that thrilled the victorious courage in the four carriers of the pal: is not the Lord among us now? Did we see his face for ourselves this morning? Did we feel His healing power in our own souls? If so, door, through the window, or through the roof, let's break through all the obstacles, labor to bring the poor souls to Jesus. All means are good and decent when faith and love are really set to conquer souls. If the hunger of bread can break through stone walls, then, of course, the hunger of the souls should not be hampered in his efforts. Lord, make us quickly offer methods of reaching the poor poor sin-sick, and brave to accomplish them at all dangers. EveningThere's sadness at sea; It can't be quiet.

Jeremiah 49:23No we do not know what sorrow may be at sea at this moment. We are safe in our quiet cell, but far away on the Salty Sea hurricane can be brutally looking for people's lives. Listen to the death of the monsters howly among the cord; How every wood starts, how the waves beat, like beating rams on a ship! God help you, poor, soaked and tired! My prayer goes to the great Lord of the sea and the earth that he will make the storm calm, and lead you to the desired harbor! Nor should I offer prayer alone, I must try to benefit those hardy men who are so constantly risking their lives. Have I ever done anything for them? What can I do? How often the noisy sea will swallow the sailor! Thousands of corpses lie where the pearls are deep. At sea there is death-sadness, which is reflected in the long wail of widows and orphans. Salt of the sea in many eyes of mothers and wives. Relentless ramparts, you devoured the love of women, and the stay of households. What a resurrection must be from the caves deep when the sea gives it dead! Until then there will be a mountain at sea. As if in sympathy for the troubles of the land, the sea is eternally caustic along a thousand shores, weeping with a sad cry like her own birds, booming with hollow crash riots, raving with noisy discontent, beating with hoarse anger, or jangling with the voices of ten thousand murmuring pebbles. The roar of the sea may be joyful for the joyful spirit, but for the son of grief the wide, wide ocean is even more miserable than the wide, wide world. This is not our stay, and the hectic ramparts tell us so. There is a land where there is no more sea - our faces are firmly set to it; we go to the place that Lord Huth was talking about. Until then we cast our sorrows upon the Lord, who has stepped on the sea of the old, and who makes way for his people through the depths of his. Page 8 From Me your fruit has been found. Hosea 14:8The fruit is from our God to the union. The fruit of the branch is directly traced to the root. Break the compound, the branch dies, and no fruit is produced. Thanks to our alliance with Christ, we are bearing fruit. Each bunch of grapes was the first at the root, it passed through the stem, and flowed through the vessels of juice, and fashioned itself outwardly into the fruit, but this was the first in the stem; Just like everyone else work was first in Christ, and then advanced in us. O Christian, appreciate this precious alliance to Christ; for it must be a source of all the fruitfulness that you can hope to know. If you wert didn't join Jesus Christ, you'd be a barren indeed. Our fruit comes from God as a spiritual providence. When dew drops fall from the sky, when the cloud looks down from a height, and is about to distil its liquid treasures when the bright sun swells the berries of the cluster, every heavenly good can whisper on the tree and say: From me your fruit is found. The fruit owes much to the root, which is important for fruitfulness, but it owes much to external influences. How much we owe God's grace-providence! in which it constantly provides us with quick, learning, comfort, strength, or anything else we want. We owe it to our usefulness or virtue. Our fruit comes from God as a wise one. The gardener's sharp knife contributes to the fruitfulness of the tree, thinning the clusters, and cutting off the extra shoots. That's the way it is, Christian, with the pruning that the Lord gives you. My father is a husband. Every branch in me that beareth is not the fruit he picks up; and every branch that bears fruit, it cleans it so that it can bear more fruit. Since our God is the author of our spiritual graces, let us give him all the glory of our salvation. EveningReach of the greatness of his power for us-chamber, who believe in the work of his mighty power, which he drove in Christ when he rose from the dead. The ephesus 1:19-20In the resurrection of Christ, as in our salvation, nothing but divine power was put forward. What do we say about those who think that conversion is caused by the free will of man, and because of his own better location? When we see the dead rise from the grave by their own power, then we can expect wicked sinners to turn to Christ by their own free will. It is not a word preached, nor a word to read by itself; all quick power comes from the Holy Spirit. This power was irresistible. All the soldiers and high priests could not hold Christ's body in the tomb; Death itself could not hold Jesus in his bonds: even thus the power expressed in the believer when he rose to a new life is irresistible. Neither sin, nor corruption, nor devils in hell, nor sinners on earth can remain the hand of God's grace when it intends to convert man. If god of the almighty says: You must, man will not say: I will not. Note this all the power that rose Christ from the dead was glorious. It reflected the honor of God and fordored the anxiety in the masters of evil. So there is a great thank god in the conversion of every sinner. It was an eternal force. Christ has risen from the dead to die no more; death hut no more above it. Thus, we, being raised from the dead, will not return neither to our dead works nor to our old corruptions, but we live to God. Because he lives, we live as well. For we are dead, and our lives are hidden with Christ in God. As Christ rose from the dead to the glory of the Father, even then we must also go into a new life. Finally, the text notes the alliance of a new life with Jesus. The same power that raised the Head works life in the members of the Church. What a blessing to be sped up with Christ! 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