



*“Bless the LORD, O my soul,
and forget not all his benefits”*

Psalm 103:2



Welcome to Trinity Presbyterian Church

November 18, 2018 - Twenty-sixth Week of Pentecost

To Our Guests:

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it. There are short paragraphs on the next page to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastors Geoff Ziegler and Brent Stutzman are both available and would enjoy hearing from you.

Our weekly newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, www.trinitypreschurch.com.

Childcare:

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

Community Life:

After the Service

Each week, we linger to get to know each other better. Please join us for refreshments after the service.

During the Week

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

Now Thank We All Our God

Music: Johann Cruger, 1647
Words: Martin Rinkart, 1636
arrg. Brent Stutzman, 2007



1. Now thank we all our God with heart and hands and
2. O may this boun - teous God through all our life be
3. All praise and thanks to God the Fa - ther now be



voic - es, who won - drous things hath done, in whom this world re -
near us, with ev - er - joy - ful hearts and bless - ed peace to
giv - en, the Son, and him who reigns with them in high - est



joic - es; who from our moth - ers' arms, hath blessed us on our
cheer us; and keep us in his grace, and guide us when per -
heav - en; the one e - ter - nal God, whom earth and heav'n a -



way with count-less gifts of love, and still is ours to - day.
plexed, and free us from all ills in this world and the next.
dore; for thus it was, is now, and shall be ev - er - more.

Welcome

Call to Worship:

God himself gathers and calls worshipers worldwide not to go to church, but to be the Church. The Call to Worship protests the dividing lines of social or economic status, success, power, piety, or lack thereof and proclaims to the world the call to worship the one true God: Father, Son, and Holy Spirit.

Call to Worship - Psalm 30:1-4

I will extol you, O Lord, for you have drawn me up and have not let my foes rejoice over me.

O Lord my God, I cried to you for help, and you have healed me.

O Lord, you have brought up my soul from Sheol;

you restored me to life from among those who go down to the pit.

Sing praises to the Lord, O you his saints,

and give thanks to his holy name.

(silent reflection & prayer)

The peace of Jesus Christ be with you. **And also with you!**

Come, let us worship our God!

Oh Give Thanks To The Lord

Words and Music: © 2014 Wendell Kimbrough

V.1 We were wand'ring in the desert with our souls so starved and weak.
We were hungry for a homeland we did not know how to seek.
But we lifted up our voices to the only One who hears;
And the God of mercy came and brought us near.

V.2 We were locked out of the garden, and our backs bent down with pain.
In the shadow of death's darkness, we were slaves to sin and blame.
Then we cried out in our labor to the only One who hears,
And the God of mercy wiped away our tears.

Chorus:

Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home,
To a safe dwelling place, to a feast of joy and laughter.
Oh give thanks to the LORD, for He is good!

V.3 We were fools in our rebellion, with our hunger strike of pride.
We were sick and growing closer to the death we should have died.
Then he heard of our condition, and he called us by our names;
And the God of glory took away our shame. (Chorus)

V.4 We were far out on the ocean, making wealth and chasing dreams,
But the waves of great destruction brought us tremb'ling to our knees.
Then we cried like drunken sailors to the only One who hears,
And the God of comfort took away our fears. (Chorus)

Courtney Anderson Testimonial

This is what the Lord has done.

Thanks be to God

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise him above ye heavn'ly host
Praise Father, Son and Holy Ghost. Amen.

Nathan Reinsma Testimonial

This is what the Lord has done.

Thanks be to God

Doxology

Community Testimonies

This is what the Lord has done.

Thanks be to God

He Will Hold Me Fast

Words & Music Ada Haberson & Matt Merker
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1. When I fear my faith will fail, Christ will hold me fast;
2. Those he saves are his de-light, Christ will hold me fast;
3. For my life he bled and died, Christ will hold me fast;

5
When the temp - er would pre - vail, He will hold me fast.
Pre - cious in his ho - ly sight, He will hold me fast.
Jus - tice has been sa - tis - fied; He will hold me fast.

9
I could ne - ver keep my hold His through life's fear - ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with him to end - less life, He will hold me fast

13
For my love is of - ten cold; He must hold me fast.
Bought by him at such a cost, He will hold me fast.
'til our faith is turned to sight, When he comes at last!

18
He will hold me fast, He will hold me fast;

22
For my sa - vior loves me so, He will hold me fast.

More information can be found in our Life at Trinity e-newsletter.

Community Life and Prayer

We pray as our Lord has taught us to pray

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For yours is the kingdom, and the power, and the glory for ever.
Amen.**

Offering:

The offering proclaims the economics of the Kingdom of God characterized by grace and mercy. It suggests that we ought to give away our money freely and openhandedly. It is not a transaction to purchase or consume anything – especially not favor with God.

Worship Through Giving

Please take a moment to sign our “Friendship Folder” and pass it to those worshipping near you. Thank you.

Children 3 years old through 1st grade will be dismissed for our Children’s Church program before the Scripture Reading. If this will be your child’s first week in Children’s Church, please accompany your child to the room so you can see where we have Children’s Church and meet this week’s teachers. All parents please pick up your children after the service. Thank you.

Scripture Reading – Psalm 65

Praise is due to you, O God, in Zion,
and to you shall vows be performed.
² O you who hear prayer,
to you shall all flesh come.
³ When iniquities prevail against me,
you atone for our transgressions.
⁴ Blessed is the one you choose and bring near,
to dwell in your courts!
We shall be satisfied with the goodness of your house,
the holiness of your temple!
⁵ By awesome deeds you answer us with righteousness,
O God of our salvation,
the hope of all the ends of the earth
and of the farthest seas;
⁶ the one who by his strength established the mountains,
being girded with might;

⁷ who stills the roaring of the seas,
the roaring of their waves,
the tumult of the peoples,
⁸ so that those who dwell at the ends of the earth are in awe at your signs.
You make the going out of the morning and the evening to shout for joy.
⁹ You visit the earth and water it;
you greatly enrich it;
the river of God is full of water;
you provide their grain,
for so you have prepared it.
¹⁰ You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.
¹¹ You crown the year with your bounty;
your wagon tracks overflow with abundance.
¹² The pastures of the wilderness overflow,
the hills gird themselves with joy,
¹³ the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.

The word of the Lord.

Thanks be to God.

Pastor Geoff Ziegler

Sermon - "This Is What the Lord Has Done"

Confession of Sin:

Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.

Community Confession of Sin**Good News of the Gospel - 1 John 1:9-10**

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

In Jesus Christ, you are forgiven!

Thanks be to God!

Lord's Supper

Receiving Communion – Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

Following the Invitation

Come forward to receive the elements (bread, then juice or wine) along the center aisle. When you receive the elements, do not partake of them at that time, rather, return with the bread and cup to your seats – by way of the side aisles. Feel free to sing or pray during this time while you wait for instruction for us to partake of the elements together.

*Note: The juice is white grape and the wine is red.

Gluten-free wafers are available at the table.

Please let your request be known to the communion server.

My Heart Is Filled With Thankfulness

K. Getty & S. Towend



1. My ___ heart is filled with thank-ful-ness to Him who bore my pain; Who
2. My ___ heart is filled with thank-ful-ness to Him who walks be - side; Who
3. My ___ heart is filled with thank-ful-ness to Him who reigns a - bove; Whose



plumbed the depths of my dis - grace and gave me life a - gain; Who
floods my weak - ness - es with strength and caus-es fears to fly; Whose
wis - dom is my per - fect peace, whose ev - 'ry thought is love. For ___



crushed my curse of sin - ful - ness and clothed me in His light, and
ev - 'ry prom - ise is e - nough for ev - 'ry step I take; Sus -
ev - 'ry day I have on earth is giv - en by the King. So ___



wrote His law of right - eous - ness with pow'r up - on my heart.
tain - ing me with arms of love and crown - ing me with grace.
I will give my life, my all, to love and fol - low Him.

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise him above ye heavn'ly host
Praise Father, Son and Holy Ghost. Amen.

The Lamb Has Overcome

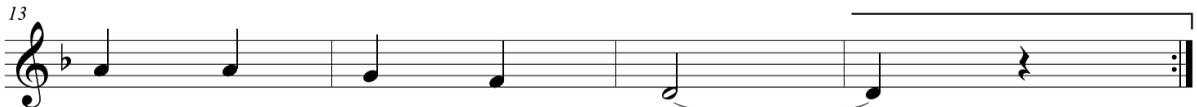
Words and Music: Luke Morton, 2011
© 2011 Walk Out of the Grave Music



1. The Lamb has ov - er - come; the Lamb has ov - er - come.
 2. No grave could hold Him down; No grave could hold Him down.
 3. At God's right hand is He; at God's right hand is He.
 4. The tab - le now is spread; The tab - le now is spread.
 5. The day is draw - ing near; The day is draw - ing near.



The bat - tle's done and the vic - tor - y is won; the
 Up from the ground "He is ris - en!" was the sound; No
 Our Per - fect Plea as He lives to in - ter - cede; At
 This wine and bread brok - en bod - y and blood shed; The
 He shall ap - pear and will wipe a - way each tear; The



Lamb has ov - er - come.
 grave could hold him down.
 God's right hand is He. (to CHORUS)
 tab - le now is spread.
 day is draw - ing near. (to CHORUS)



Worth - y is the Lamb who was slain Glor - y be un - to His name.



Worth - y is the Lamb who was slain; glor - y be un - to His name.

Benediction

Liturgist – Brent Stutzman
Scripture Reader – Scott Baartman

Musicians:

Brent Stutzman – acoustic guitar
Erik Swanson – electric bass
Susan Dudek – flute
Liz Powers – vocals
Al Wooldridge – percussion
Lisa Van Groningen – sound

Sunday School Classes 11:10 a.m. – Noon

Adult – Chapel (next to sanctuary)

High School – Office (across parking lot)

6th-8th Grade – Room 6 (behind sanctuary)

3rd -5th Grade – Room 5 (downstairs)

K-2nd Grade – Room 2 (downstairs)

Preschool – Room 1 (downstairs)

Nursery – Room 4 (downstairs)



*To experience & extend the life-changing love of Jesus Christ
in our homes, workplaces, and communities.*

Pastors

Geoff Ziegler, Lead Pastor, Hinsdale
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Jennifer Houch, Director of Children's Church

Kristen O'Rourke, Director of Nursery

Jim Retzer, Graphic Design Artist

Becky Vander Veen, Treasurer
treasurer@trinityhinsdale.com

Elders (The Session)

Scott Baartman, John Bone, Wayne Dingler, Skip Heidler (sabbatical), Craig Mattson, Nathan O'Bryon, Bob Payne, Matt Potoshnick, Steve Tijerina, Tom Vander Veen

Diaconal Team

Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVon Engbers, Tim Hoving, Stu Mills, Dave Luce (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge

You can contact the diaconal team directly at deacons@trinityhinsdale.com.

Women's Shepherding Team

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick

Community Groups

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at www.TrinityHinsdale.com, or you can email us with any questions at office@trinityhinsdale.com.

Prayer requests can be e-mailed to prayer@trinityhinsdale.com.

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TrinityHinsdale.com