

ST. PAUL LUTHERAN CHURCH



The Seventh Sunday after Trinity
25/26/27 July 2020

About Today's Liturgy: In the Garden of Eden, our first parents received food freely from the gracious hand of God apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “*In the sweat of your face you shall eat bread, till you return to the ground.*” In other words, “*The wages of sin is death*” (Rom 6:19–23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “*the gift of God is eternal life in Christ Jesus our Lord.*”

The Divine Service

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 47:3, 6–8; antiphon: Ps. 47:1–2



Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.**

He subdued peoples | under us,*
and nations un- | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth,*
sing praises | with a psalm!

God reigns over the | nations;*

God sits on his | holy throne.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.**



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



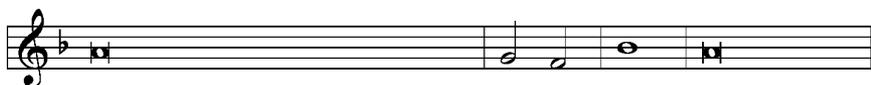
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



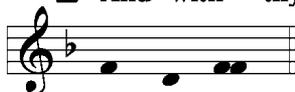
art most high in the glory of God the Father. A - men.



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 2:7–17

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:11, 5

Come, O children, lis- | ten to me; *
I will teach you the fear | of the LORD.
Those who look to him are | radiant, *
and their faces shall never | be ashamed.

Epistle

Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Ps. 47:1



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

Alleluias repeat

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.

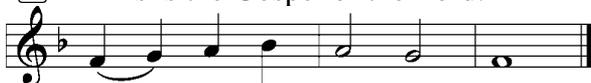


C Glo - ry be to Thee, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked

them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear - us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

- 5 Ye who confess Christ's holy name,
 To God give praise and glory.
 Ye who the Father's pow'r proclaim
 To God give praise and glory.
 All idols under foot be trod,
 The Lord is God! The Lord is God!
 To God all praise and glory! *TLH 19:5*

Sermon

The Prayer of the Church

Service of the Sacrament



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



P The peace of the Lord be with you al - ways.
C A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

The Distribution of the Body and Blood of Christ

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



P The Lord be with you.



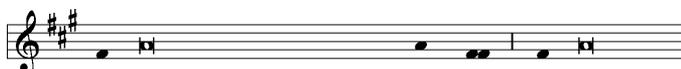
C And with thy spir - it.



A Bless we the Lord.



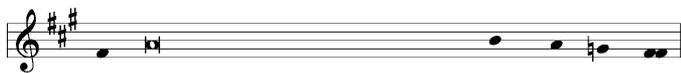
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Announcements for the Seventh Sunday after Trinity

Confirmands – We welcome our newly confirmed members: Eva-Maria Askins, Elijah Ball, Ava Baumberger, Samuel Bowers, Jacob Daube, Emily Hughes, Henry Reiseck, Alayna Schnare and Raven Stipcak. These children of God were confirmed yesterday.

Teacher Needed – St. Paul Early Childhood Learning Center is looking for a full-time baby teacher and toddler/two teacher. Applicant must have 60 college credits, with 6 credits in early childhood and child related studies; must have a

loving and patient personality, must pass a DCFS background check, and complete all required paperwork. Full-time teachers receive paid health insurance, vacation and sick time. Applicate can call center (618-633-3252) or apply through Indeed.com.

School Needs – Our school is looking for a digital projector. If you are ready to part with it, the school would make good use of it. We are also looking to update our booster seats in the van. Please contact Mrs. Thaelke if you have any of these to share with us.

Part-time Teacher Needed – St. Paul Lutheran School is seeking an individual to fill the position of half-time teacher. The ideal candidate is willing to teach where needed in K-8 classrooms, and must have training in or experience with classical education. Because St. Paul Lutheran School is a direct mission of St. Paul Lutheran Church, this candidate must be a confessing member in good standing of the Lutheran Church-Missouri Synod. Interested individuals should submit their CV/resume and cover letter to Kate Thaelke at principal@stpaulhamel.org or to a school board member.

Art Teacher Position – for the 2020/2021 school year – this would be a part-time position with the possibility of full-time in the future. If you are interested please contact Dr. Jay Krause, Principal, at jay.krause@melhs.org or at the school office at 618-656-0043.

Your Lifeline to the Lutheran Worldview – Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Myths about Lutheran Worship, Callings in Life, The Hymn "Thy Strong Word," Johann Sebastian Bach and more. You can tune in live weekdays from 3-5 p.m. on KFUD, 850 AM in St. Louis. You can also listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

Romans 6:19b – **“For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.”** To be sanctified means to be set aside for God’s purposes. St. Paul encourages us to see ourselves, our bodies, our souls, and all that we are as set aside for God’s work in all we do in the home, church, or society.

IN YOUR PRAYERS:

For our newly confirmed members – Eva-Maria Askins, Elijah Ball, Ava Baumberger, Samuel Bowers, Jacob Daube, Emily Hughes, Henry Reiseck, Alaynna Schnare and Raven Stipcak

For the spread of the Holy Gospel

For the Holy Church throughout the World, For our Synod

For our country, that we might be at peace and live in harmony

For our families as we seek to live together in holy love and peace

For those who live alone

For all doctors, nurses and medical personnel

For first responders in our communities

For the sick, the suffering, the dying of Covid-19

Healing and Comfort for: SID PRESIDENT TIMOTHY SCHARR, recovering from surgery, ***THE FAMILY OF WILLIAM SCHULER,*** brother of Barb Brase, called to his heavenly home; ***DANNY SNYDER,*** grandson of Ruby Hering, seriously injured in an accident; ***BARBARALYNN DEVRIES,*** niece of Dave DeVries, rehab for leg amputation and health issues; ***MARY GRAFF,*** friend of Dave DeVries, cancer treatments; ***KIM TORBIN,*** niece of Dave DeVries, drug and health issues; ***JOANN MCCOY,*** sister-in-law of Paula Kipp, quarantining at home with covid-19; ***TOMIKO JUEDEMANN,*** mother of Linda Behrhorst, cancer treatments; ***DALE GROTEFENDT,*** friend of Paula Kipp, taking treatments for brain cancer; ***KAY GROTEFENDT,*** friend of Paula Kipp, hospitalized and taking treatments for sarcoma in her thigh – lot of pain; ***THOMAS SEXTON,*** grandchild of Keith and Judy (Sievers) Loemker, health issues; ***TINA THORLEY,*** former St. Paul member and student, health issues

OUR FAMILIES PRAY – SEVENTH SUNDAY AFTER TRINITY

All: In the name of the Father and of the Son + and of the Holy Spirit. Amen.

THE APOSTLES' CREED is confessed by all.

THE PSALM is prayed: Sunday-Saturday – Ps. 33:1-11

CATECHISM LEARN-BY-HEART:

Catechism Lesson: 2nd Article of Apostles' Creed – Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean? I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as he is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Bible Verse:

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3:16

HYMN: Sunday-Saturday - 819

THE LORD'S PRAYER

PRAYERS FOR OURSELVES AND OTHERS

COLLECT OF THE DAY:

Sunday-Saturday (Seventh Sunday after Trinity) – O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord. **Thanks be to God.**