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The devil and tom walker answers

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Tom refused to share his bargaining secrets with his wife but eventually he did; because of his extreme bleeding, he urged him to take a deal Determined to go against as usual, though, Tom refused only to get a resurgence from him. Eventually he decided to go and take the deal himself. He was absent for hours one day, but went home without luck; it seems the Old Scratch has been stolen and will not agree to its terms. He told him to go again with an offer, so he left for the swamp again with all the valuables in their home tied up in his apron. He never that day. Legend has a lot of different things about what happened to him, but the most likely story is that Tom set out to find out what happened to his wife-and-to reclaim the valuables he would take. From his wife, he found his apron hanging on the branches of a tree near indian snoring, with only hearts and hearts tied inside. According to the hair tufts and trails at the scene, it seems he will at least put up a fight against Old Scratch. Tom was more disappointed about losing property; in reality, he thought Old Scratch had done it a favour by get rid of his irritating wife. Eventually Tom was impatient, and he decided he would agree with nothing as long as he received the treasure. He went on to find the Old Scratch and they struggled about the business; Old Scratch insists that money found through his way should be used in his services. First he wanted Tom to build a slave ship, but Tom refused to be a slave trader; his conscience could not handle it. Tom suggested otherwise that he became usrah and stimulated bonds and seized properties by lending money with too high interest rates. Old Scratch agreed to this, and Tom established immediately as a usurer in Boston. News analysis of Absalom Crowninshield's death serves as a warning to Tom that an affair with Old Scratch is often perverted, and that he would be better not involved. There are many warning signs like this along Tom's path to, and each he ignores is a little bit more that he falls on his descendants to hell through the loss of his morality. The disappearance of his wife is another sign of this warning. His disappearance serves as a test for Tom, whom he failed with flying colors. He was more concerned with the loss of his property (the valuables he took to trade to Old Scratch) than to lose his wife—regardless of their poor relationship, it displayed a lack of overall human empathy, which eventually led to his downfall. Even after he saw that he was killed, he chose to go through with a bargain. Tom is more concerned with material wealth than with any person, even the one he is married to. Tom's moral final footprint makes an appearance in his refusal outright to become a slave trader. It is ironic given its lack of conscience in all other aspects, but it serves as a reference point: further in the story when he deteriorates even more, readers can look back at the man who refuses to be a slave trader because of his conscience and realizes that after this time, he passes the point of none Tom's resentment was further stressed through his decision to use the wealth gained through access to treasures to gain more wealth, through extermination, manipulation, and painful money lending practices. He can't be satisfied, and this greedy appetite is exactly what the story condemns. Greedy leading to more greedy greed the worst kind, and Tom Walker is on a slick slope to hell because of it. In this story, the Old Scratch symbolizes the temptation, because the devil usually isn't in the story. The myth of Judeo-Christian invention was this earliest example, when the devil, disguised as a snake, teased Eve to eat prohibited fruits in Eden Park, which caused him to fall out of heaven. Old Scratch is a temptation, like a snake, and Tom is naïveté and greedy, like Eve-though Eve is not greedy for material wealth, like Tom, he reveals that he can't have. Khazanah is for Tom as the apple is for Eve, and in this section of the Devil and Tom Walker, Tom begins his own fall from heaven. 6, 7th, 8th, 9th, 10th, 11th, 12th, Homeschool Homeschool

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