

**2018 Tallahassee Advocacy Trip**

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| ***When:*** | | March 27 – 28, 2019 | | |
| ***Carpool:*** | | If you are leaving from Jacksonville and would like to carpool let FCMA know. | | |
| ***Briefing, Lunch, and Meetings:*** | | Wednesday, March 27, 11:00 AM - 5:00 PM at the **Capitol** (400 S. Monroe Street) | | |
| ***Reception/Dinner:*** | | Wednesday, March 27, 6:00 PM at **Andrew’s** (228 South Adams Street) | | |
| ***Trip Cost:*** | | $195 per person - Includes materials, Wednesday briefing luncheon, Wednesday reception/dinner *(cash bar).* | | |
| ***Hotel:*** | | You are responsible for making your own reservations. FCMA has reserved a block of rooms at the **DoubleTree by Hilton - Downtown Tallahassee** (101 South Adams Street)  Guests can make reservations by either one of the following methods:   1. Online:    [http://doubletree.hilton.com/en/dt/groups/personalized/T/THLAPDT-FCM-20190326/index.jhtml](https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fdoubletree.hilton.com%2Fen%2Fdt%2Fgroups%2Fpersonalized%2FT%2FTHLAPDT-FCM-20190326%2Findex.jhtml&data=02%7C01%7Cdiane.neidhart%40hilton.com%7C9a90277352e949323a3508d613f06c99%7C660292d2cfd54a3db7a7e8f7ee458a0a%7C0%7C0%7C636718320697379499&sdata=ZWjDM78kPZ9zFtGB4YSoBy%2Fmo79gfxUrBX2rarHZfxw%3D&reserved=0) 2. Phone call-in reservations: 877- 800-2652   Reference group code FCM or mention First Coast Manufacturers Association  Cutoff date: March 1, 2019  Group rate - $199.00 | | |
| ***Agenda:*** | | NOTE: *Appointments will not be confirmed with legislators until the week prior* to our arrival (or less); it is usually a full agenda. Attire – business with comfortable walking shoes. Don’t forget extra business cards! | | |
| ***RSVP:*** | | Sign up by e-mail to [amanda@fcmaweb.com](mailto:amanda@fcmaweb.com) or call (904) 296-9664 | | |
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| **Date** | **Time** | | **Description** | **Location** |
| **Wednesday,**  **March 27** | 11:00AM – 5:00PM | | **Briefing / Lunch / Meetings at the Capitol** | Capitol Building Room TBA |
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| 6:00 – 8:30PM | | Reception / Dinner – Legislators, staff invited | Andrew’s |
| 9:00PM | | After Hours Private Narrated Tour / History – Lake | Old Capitol Museum |
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| **Thursday,**  **March 28** | 8:00AM – 12:00PM | | **Morning appointments with legislators/staff** | *Room* |
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| 12:30PM | | Lunch together with group |  |