



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Holy Eucharist (Proper 8 - Year A)

Fifth Sunday After Pentecost

Sunday, June 28, 2026 at 10am

Celebrant: The Rev. Donna Foughty

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / *BCP* p. 355

Processional Hymn

The Hymnal 1982, #525 *The Church's One Foundation* (p. 22-23)

Opening Acclamation

Celebrant Blessed be God Father Son and Holy Spirit

People And Blessed be His kingdom forever

The Collect for Purity

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Let us pray.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So, Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So, the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering

instead of his son. So, Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector *The Word of God.*
People **Thanks be to God.**

Psalm – 13

How long, O LORD?

will you forget me forever? *

how long will you hide your face from me?

How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

how long shall my enemy triumph over me?

Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

But I put my trust in your mercy; *

my heart is joyful because of your saving help.

I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Second Reading – Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So, what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector *The Word of God.*

People **Thanks be to God.**

Sequence Hymn

The Hymnal 1982, #661 They Cast Their Nets in Galilee (p. 24)

Gospel – Matthew 10:40-42

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew*

People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a

prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily – The Rev. Donna Foughty

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit, he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace." The music is written in a simple, hymn-like style with block chords and some moving lines.

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit; that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit; that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially Erin Connors, for Beth, Mackenzie, Diana B., Sue McInerney, the Scott and Dvoske families, Barbara Boynton, and Kay S. and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for Cathy Lampher, Isaiah Delaney, Anne Delaney, Dot Pineo, Jean Tucker, and all those celebrating a birthday this coming week. *Guide us, Holy Spirit, that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died. *Guide us, Holy Spirit, that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.

Together we pray:

Loving God, thank you for your unwavering presence as we navigate this time of change. We ask for your peace to calm our hearts, your wisdom to guide our steps, and your strength to face the challenges ahead. Help us release the anxieties of the unknown and trust in your perfect plan for our lives. As we step into this new season, may we grow closer to you and depend on your love. Amen.

Celebrant: In silence or aloud, for whom and what else do we pray today?

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

Confession of Sin

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Holy Communion / BCP p. 367

Offertory Sentence

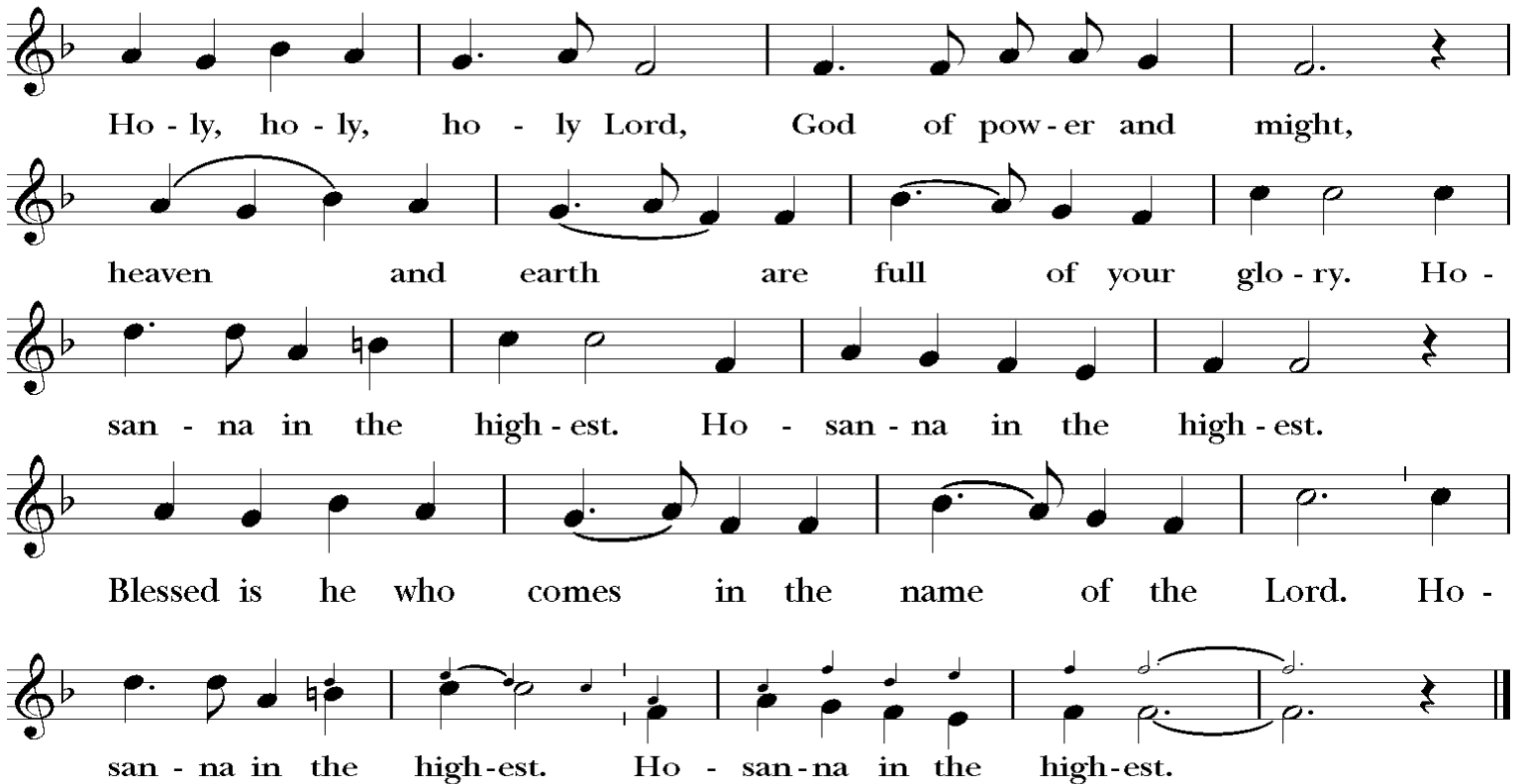
Celebrant The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory Hymn

The Hymnal 1982, #359 – God of the Prophets, Bless the Prophets' Heirs (p. 25)

voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father, we proclaim:

People and Celebrant

**We remember his death,
We proclaim his resurrection,
We await his coming glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People and Celebrant



As our Savior Christ has taught us, we are bold to say,

Lord's Prayer / BCP p. 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

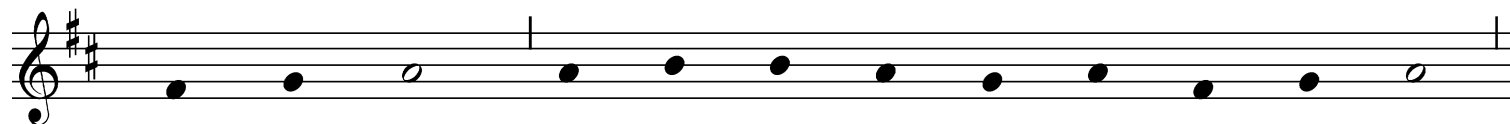
for ever and ever. Amen.

The Breaking of the Bread

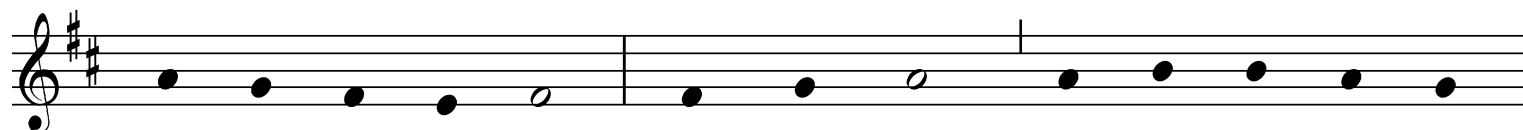
Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

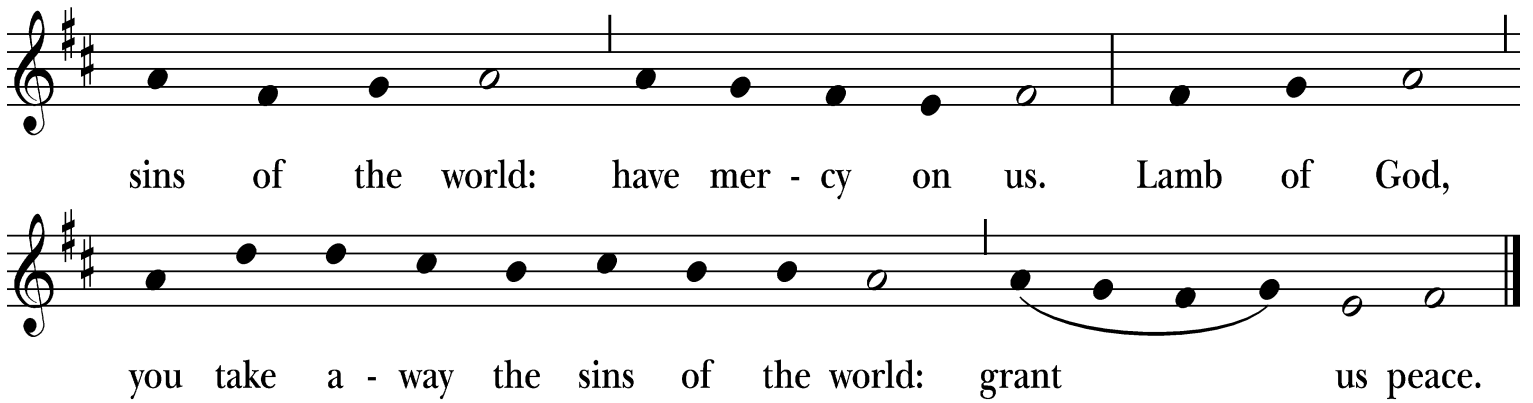
People and Celebrant



Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus says, "Come and see." Every person is welcome to receive the Eucharist. If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn

The Hymnal 1982, #318 – Here, O My Lord, I See Thee Face to Face (p. 26)

Post-communion Prayer

Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Blessing

Recessional Hymn

The Hymnal 1982, #518 – Christ is Made the Sure Foundation (p. 27-28)

Announcements

(Please stand.)

Dismissal

Celebrant Our worship has ended, let our service begin. Go in peace to love and serve God and God’s people. Alleluia. Alleluia. Alleluia!

People Thanks be to God. Alleluia. Alleluia. Alleluia!

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.

Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Nancy Pineo

Lector of 1st Reading: Yvonne Dvoske

Psalmist: Evelyn Sanford

Lector of 2nd Reading: Brendan McIntyre

Intercessor: Nancy Pineo

Crucifer / Eucharistic Minister: Brendan McIntyre

Presider: The Rev. Donna Foughty

Music: Robert Lambe

Next Sunday's Liturgical Participants – July 5, 2026

VPOD: Nancy Pineo

Lector of 1st Reading: Dan Connors

Psalmist: Jonathan Howe

Lector of 2nd Reading: Suzette Jacques

Intercessor: Nancy Pineo

Crucifer / Eucharistic Minister: Brendan McIntyre

Presider: Rev. Donna Foughty

Music: Sydney Lambert

Altar Flowers If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for Cathy Lampher, Isaiah Delaney, Anne Delaney, Dot Pineo, Jean Tucker, and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember *Erin Connors, Beth, Mackenzie, Diana B., Sue McInerney, the Scott and Dvoske families, Barbara Boynton, and Kay S.* The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Cancer Fundraiser June 28

Mickey Fournier is again selling rocks to raise money for the American Cancer Society. They will be available on 28th. All money raised will go to the American Cancer Society.

Provisional Vestry and Finance Committee - Monday, July 20

Provisional Vestry and Finance Committee will meet in person on Monday, July 20, 2026 at 6:00pm.

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper. (There will be no event in July. See you in August!)

Parish Reading Group –Today, July 12, 2026 following morning liturgy

Reading Group continues to meet in person in Parish Hall. For our gathering on Sunday, July 12, 2026, we are reading *Lincoln's Lady Spymaster, The Untold Story of the Abolitionist Southern Belle Who Helped Win the Civil War* by Gerri Willis. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Good Shepherd Prayer Circle Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. The Prayer Circle will meet on the following dates in 2026: June 6, Sept. 12, Oct. 3, Nov. 7, Dec. 5 For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com or go to Zoom.com Meeting ID: 832 9466 7617 Passcode: 440433 Join us and find the peace of Christ.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for June 29, 2026 – July 4, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, June 29: Psalm 47; Genesis 22:15-18; 1 Thessalonians 4:9-12

Tue, June 30: Psalm 47; 1 Kings 18:36-39; 1 John 4:1-6

Wed, July 1: Psalm 47; Isaiah 51:1-3; Matthew 11:20-24

Thurs, July 2: Psalm 45:10-17; Genesis 25:19-27; Romans 7:1-6

Fri, July 3: Psalm 45:10-17; Genesis 27:1-17; Romans 7:7-20

Sat, July 4: Psalm 45:10-17; Genesis 27:18-29; Luke 10:21-24

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for June and July

Sunday, June 28 at 10:00 am: Holy Eucharist – The Rev. Donna Foughty

Sunday, July 5 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Sunday, July 12 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Sunday, July 19 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph’s Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa’s Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

Parish Information

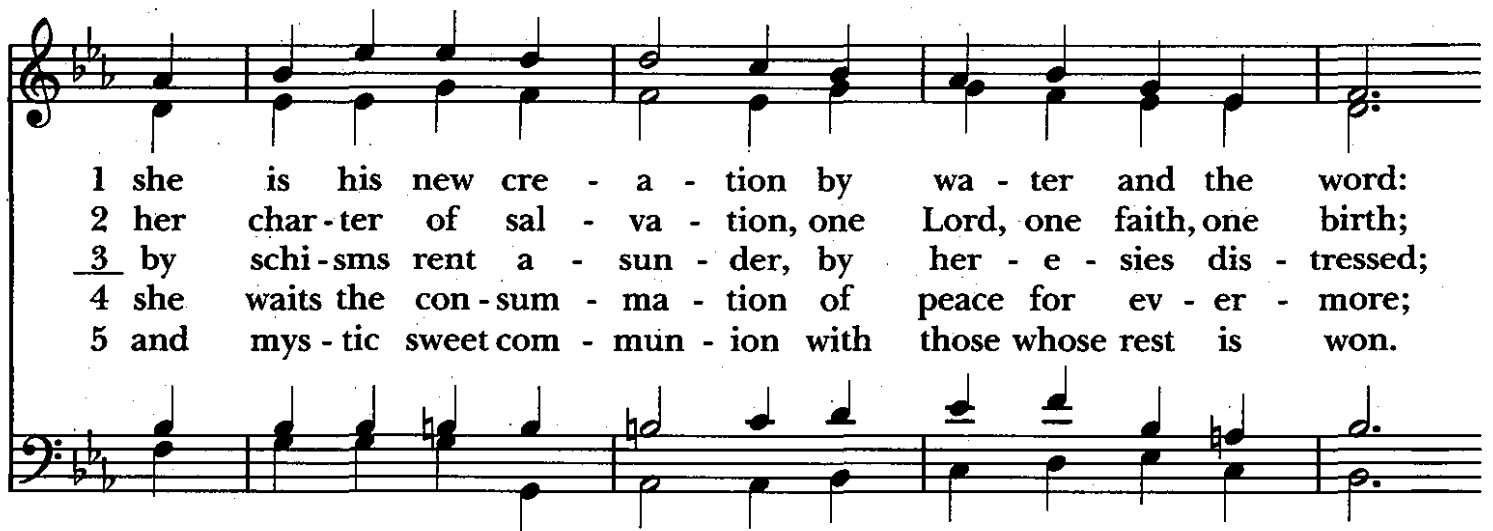
Clergy	<i>The parish is in search for a new Celebrant.</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

76. 76. D

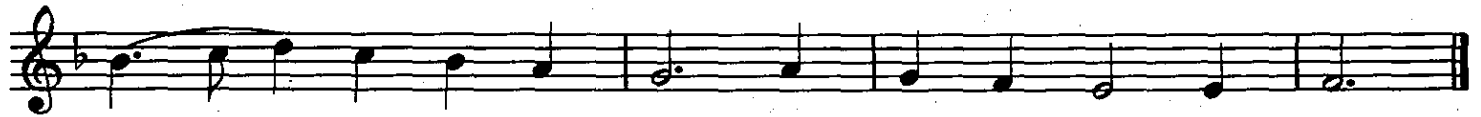
They Cast Their Nets in Galilee



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

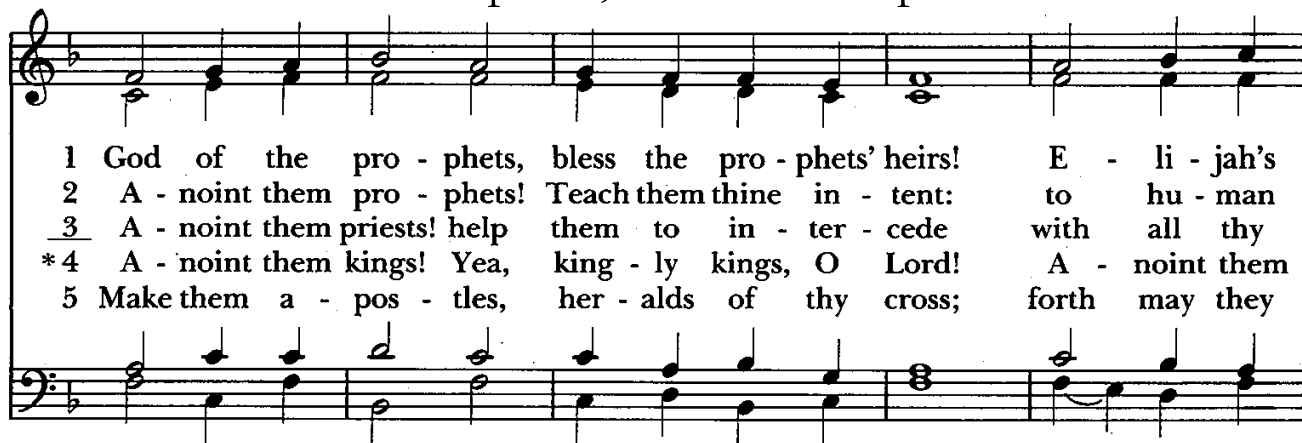
Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

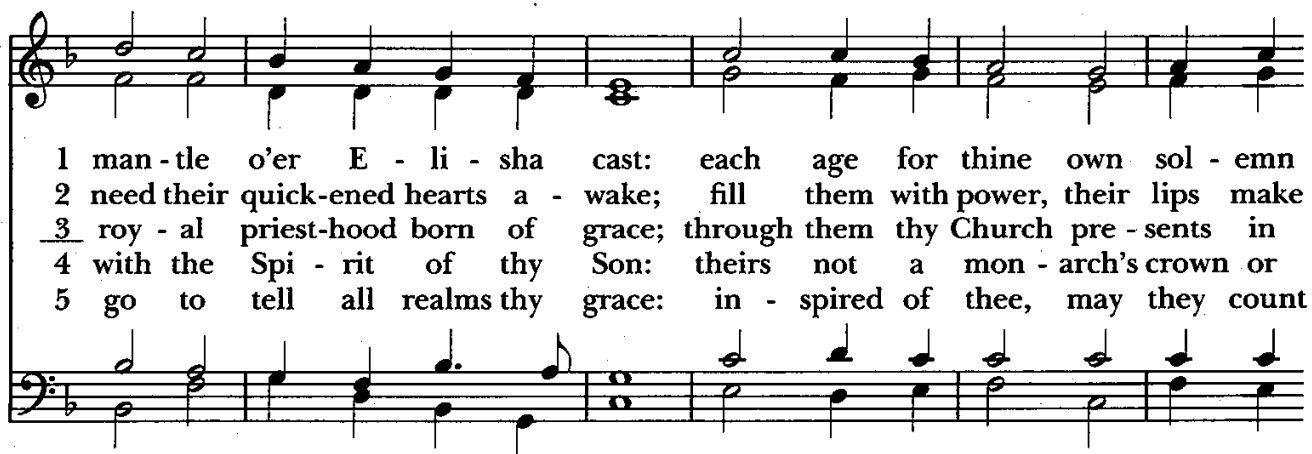
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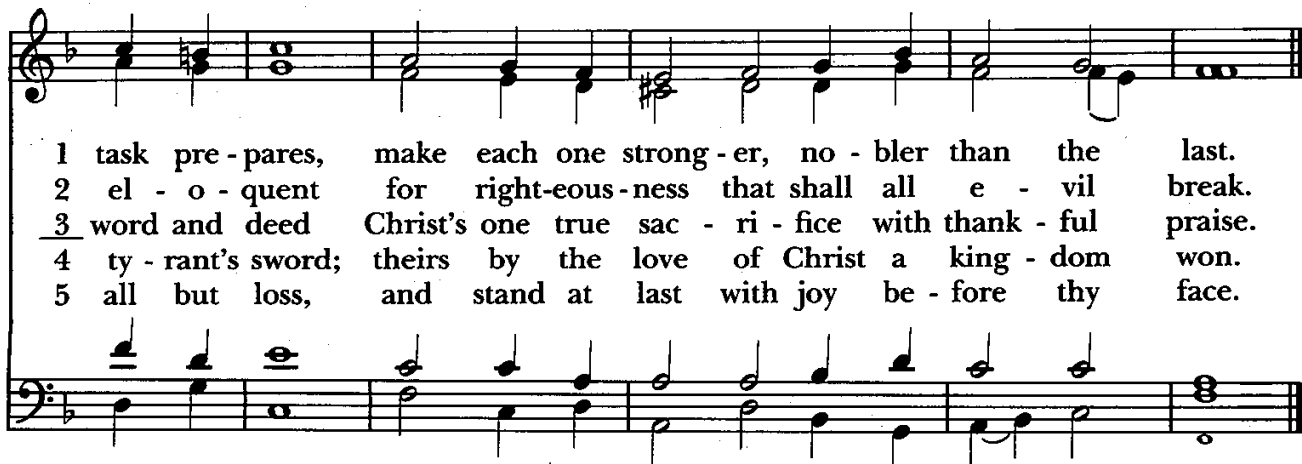
God of the Prophets, Bless the Prophets' Heirs



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right - eous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

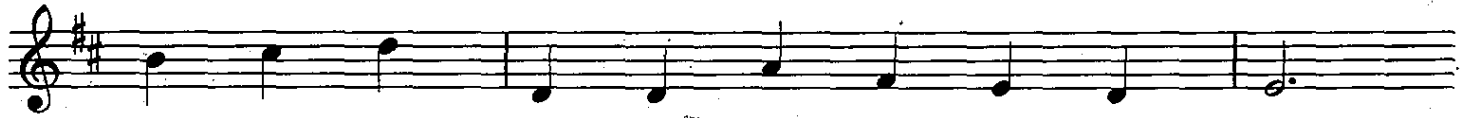
Words: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)
 Music: *Toulon*, melody from *Pseumes octante trois de David*, 1551, abridged;
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10

Here, O Lord, I See Thee Face to Face



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

10 10. 10 10

Christ is Made the Sure Foundation

4 Here vouch-safe to all thy serv - ants what they ask of

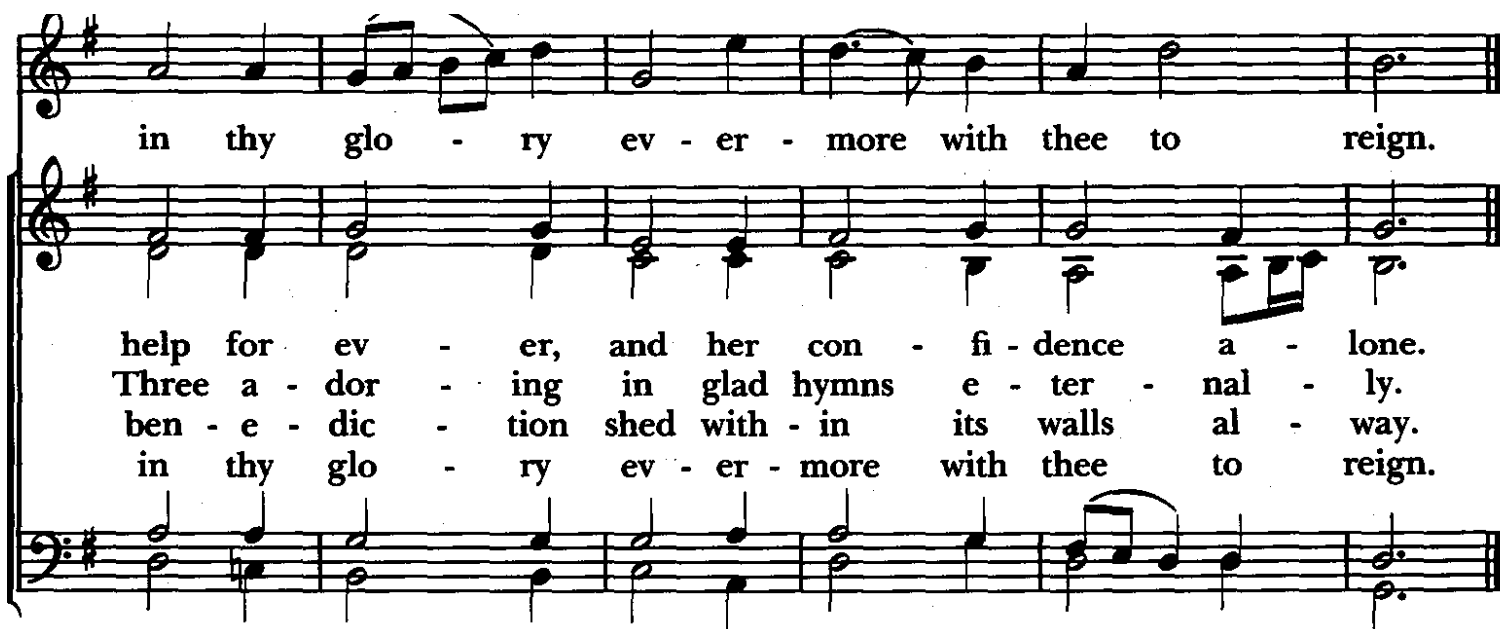
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

87. 87. 87