Afsir al ahlam

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In short, the translation of Ibn Seren and al-Nabulsi, God may rest their souls: Imam Abu Bakr Muhammad Serin al-Bashir, a great disciple of interpretation, Hadith, the expression of vision and interpretation of dreams and interpretations and the introduction of asceticism, piety and righteousness of parents, died 110 days after al-Hasan Al-Basri, was eight years old. I'm a prophet in the interpretation of vision, I'm a prophet, I enter Muhammad bin Serin by fatwa method, and I dare not see it. Hiham said, I've never seen anyone at the sultan who's harder. Ibn Seren Ibn Ibn Nielsen was imprisoned for religion infected by Malik ibn al-Mundhir, and he expects the jailer to tell Seren's son: If it is a night, then go to your family and if you become. He said no, God, I will not help you betray the Sultan of Nablus: Sheikh Abdul Ghani Bin Ismail Bin Abdul Ghani, also known as Damas Sennabulsi. He was born in Damascus in 1050, and his father was busy reading the Koran and seeking knowledge, and his father died in sixty-two years, and thousands of him grew up orphans and worked by reading science. He speaks tongue-in-cheek. Poor and students of science honor them, exposed to desire, very generous and generous, not like to appear in him or to tell about him. His composition and work are plentiful: the liberation of Al-Hawi explains the interpretation of the oval, the very right shown in the hadiths of the master of the master of the messenger, Moraith's ammunition in identifying the position of hadiths, the reconciliation of the speech, assem that in reading Hafs about the capital of Nizama in gaf gaf, the science of navigation in the science of, the diet of food in the sleep of the expression of dreams. The first book of dream interpretation in the letter. He died in 1143, how to apply for work: the interpretation of dreams and dreams according to the desired word, with the benefit of choosing between the interpretation of Nablus and the interpretation of Ibn Serine.1 - either of you choosing to search for Ibn Serine interpretation book or nablus interpretation book, or search for two books together - After choosing to open the page for you, the letter of the letter 3 - after selecting the letter to appear the word to choose what suits you4 - or the fastest way to write the meaning of dreams according to the pre-selected book, but the interpretation of the book of Nablus allows you to sleep in the dream interpretation, either the book interpretation, or in two books together, 5 dream interpretations in the letters will give you the opportunity to copy and share the text using the application of the book of speech, election in interpretation, or in two books together, 5 dream interpretations in the letters will give you the opportunity to copy and share the text using the application of the book of summary participation. Dream interpretation in letters, dream interpretation and dream interpretation of famous dreams, such as the interpretation of the dream book of ibn Serine and the dream interpretation book for Nablus, the interpretation of Nablus and Ibn Serin was based on Islamic Dream Mood A-Z Dream Dictionary, a mobile application, present-in-the-dream mood and dream interpretation, what do dreamers mean in Arabic, according to the famous Islamic book and Islamic Imams, and dream analysis specializing in the meaning of dreams such as Ibn Sirin and Nabousli. Dream Mood A -Z Dream Dictionary app offers the easiest way to know what your dream means to use dictionary strategies that refer to islamic books. Naboulsi and Ibn Sirin's dream book توسير الاوام tafsir al ahlam dream interpretation site only to present the dictionary, interpretation of dreams and vision, free of charge in the order of letters organized according to the Koran and sunnah of the book, Muhammad's interpretation of the dream to Ibnn tafsir al ahlam search to find your dreams. For example, a dream albatross indicates a living. The dream mountain shows that if you see in the Tafsir dream, you will be 100 years old. Al ahlam hit this dream this time, in which the right mixed with falsehood, and his inner mind is in vision and the man is not. Mix with false, right and speak in vision and people who are not entitled. The reason we are encouraged to speak on this important subject can be summed up: see it1. Some have exaggerated the vision and placed it over its place, or it was broken from God's law to violate the sacredness or ban halal according to the vision he saw, or to be called the bad science of unseen, 2 they did not see it, they devalued it and are seen as old words, myths and myths3. In our view, our middle school is no exaggeration and exaggeration does not exist and lawyers, and not as it is useless and confusing, but what is right and wrong.4 is not rated by people. People always talk about it. Especially women, for many men who do not make vision and not worth the weight, God has created a great place and the importance of language, it is clear that the benefit of this is to follow it as the cradle of the dream interpretation of tafsir al ahlam, the interpretation of the dream, the words of Aisha, God may be pleased with her, :(the first thing the Messenger of Allah has taken from the revelation, dream interpretation, dream, interpretation of the first dream: Hadith Al-Malak: This is a vision of truth, and it is the second Arabic tafsir, is The Hadith of Shaytaan, which is a false view of the soul: which is what humans are doing on their own. These sections are covered by the meaning of the verse: and you will be able to tell the truth and see the word Hadith, and no less, al-Baydavie said (from the translation of Hadith), which means that you can express vision because they are true, and the words of the soul and Shaytaan are false. The Prophet (The Peace and Blessings of Allah) said that the vision was three visions. The cross is divided into five parts: the first dream interpretation is part-based, an expression of vengeance for only certain symbols. This is done in the case of the head, because the vision is an integrated fact that damages the division. Second: the section applied in the expression of (the tendency of compatibility) with the previous expressive book, and in this case the reality of the other. Third: part is used in the expression of (Nizhaalahm) only and makes it special at the cross, and this is contrary to progress, not a response to the instructions and not expelled by Ada. Fourth: the leading part in the expression of (psychological tendencies) only, such as the psychological tendencies and their parents, and neglecting the other side that exists in The Sunnah of Sadig and Shaldi's dream. Five: Expressions-based sections Trends from a collection of symbols and all knowledge of the field of view. This section is the correct evidence of Shari'a and the scholarly approval of Salaf and Khalaf, and this is what will be the method of this book with the permission of Lord Almighty. And the vision of the language of the image, if the best letters and vocabulary, and with relevance to the reality of pensions, has become the correct line to solve many of the problems of life or readiness for, and has become a source of knowledge and importance to Maf Sara Halami on Sirin Sheikh Abdulnijir al-Nabulzi Ibusha al-Seinah. There are many factors: توسور tafsir al ahlam(1) that it is the imam of the god of the world of the believers, and it is not told in hadeth of hadeth: the believers see. O you who believe! Opponents

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