



Knowing and Following Jesus in a Busy World

Jesus came into Galilee, proclaiming the gospel of God, and saying,
“The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” John 1:14b,15



Welcome to Trinity Presbyterian Church

June 9, 2019 - Pentecost Sunday

To Our Guests:

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it. There are short paragraphs on the next page to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastors Geoff Ziegler and Brent Stutzman are both available and would enjoy hearing from you.

Our weekly e-newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, www.trinityhinsdale.com.

Childcare:

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

Community Life:

After the Service

Each week, we linger to get to know each other better. Please join us for refreshments after the service.

During the Week

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

Scott Francis Brenner, vs. 1 - 1543
Steve Hendershot, vs. 2-3, 2012
Music by Paul van der Bijl, 2012

Welcome

The peace of Jesus Christ be with you. **And also with you!**
Come, let us worship our God!

Come, Thou Fount of Every Blessing

Words: Robert Robinson (1758)

Music: John Wyeth (1813)

arrg. Brent Stutzman



Come, Thou Fount of ev - ery bless - ing, Tune my heart to sing Thy
Hith - er to Thy love has blest me; Thou hast brought me to this
O to grace how great a debt - or Dai - ly I'm con - strained to



grace; Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est
place; And I know Thy hand will bring me Safe - ly home by Thy good
be! Let Thy good - ness, like a fet - ter, Bind my wan - dering heart to



praise. Teach me some me - lo - dious son - net sung by flam - ing tongues a -
grace. Je - sus sought me when a strang - er, Wand - ering from the fold of
Thee: Prone to wan - der, Lord I feel it, Prone to leave the God I



bove; Praise His name, I'm fixed up - on it, Name of God's re - deem - ing love.
God; He, to res - cue me from dan - ger, Bought me with His pre - cious blood.
love; Here's my heart O take and seal it; seal it for Thy courts a - bove.

Confession of Faith

When we participate in reading the historic creeds and catechisms of the Christian faith we are reminded that we do not stand alone, but are connected to the historic Church. As we stand as one professing our beliefs we protest a post-modernism that would have us believe there is no truth to be told or held besides our very own. We profess these truths to keep us centered on the gospel.

Confession of Faith - Heidelberg Catechism Q&A 53

Christian, what do you believe about “the Holy Spirit”?

First, that the Spirit, with the Father and the Son, is eternal God.

Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits, comforts me, and will remain with me forever.

Prayers of the People

When we participate in this element of worship, we are acting out our role as priestly intercessors. We pray not just for our own congregation and for the people we know; we also intercede for those in authority, for those suffering oppression, for those who are poor, hungry, sick, and in need.

Prayers of the People

Lord, in your mercy,

Hear our prayer.

Come Holy Spirit Come

Words: Joseph Hart, 1730, (vv. 1,3,4,6)
E.J. King, 1844, (vv. 2,5)
Music: Hiram Ring, 2011
©2011 Pagenant Music



1. Come, Ho - ly Spi - rit come. Let thy bright beams a - rise, dis -
2. Melt, melt this fro - zen heart; This stub - born will sub - due; each
3. Con - vince us of our sin; then lead to Je - sus' blood, and
4. 'Tis Thine to cleanse the heart; to sanc - ti - fy the soul. To
5. Mine will the pro - fit be; But Thine shall be the praise. And
6. Dwell, there - fore, in our hearts; Our minds from bon - dage free; Then



pel the dark - ness from our minds and o - pen all our eyes.
e - vil pas - sion o - ver - come, and form me all a - new.
to our wond' - ring view re - veal the sec - ret love of God.
pour fresh life in ev - 'ry part the new cre - ate the whole.
un - to Thee will I de - vote the rem - nant of my days.
we shall know and praise and love the Fa - ther, Son, and Thee.

More information can be found in our Life at Trinity e-newsletter.

Community Life and Prayer

We pray as our Lord has taught us to pray

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom, and the power, and the glory for ever.

Amen.

Offering:

The offering proclaims the economics of the Kingdom of God characterized by grace and mercy. It suggests that we ought to give away our money freely and openhandedly. It is not a transaction to purchase or consume anything – especially not favor with God.

Worship Through Giving

Please take a moment to sign our “Friendship Folder” and pass it to those worshipping near you. Thank you.

Children 3 years old through 1st grade will be dismissed for our Children’s Church program before the Scripture Reading. If this will be your child’s first week in Children’s Church, please accompany your child to the room so you can see where we have Children’s Church and meet this week’s teachers. All parents please pick up your children after the service. Thank you.

Scripture Reading – Mark 1:1-15

The beginning of the gospel of Jesus Christ, the Son of God.

² As it is written in Isaiah the prophet,
“Behold, I send my messenger before your face,
who will prepare your way,
³ the voice of one crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight,’”

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹² The Spirit immediately drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

The word of the Lord.

Thanks be to God.

Pastor Nick Owens

Sermon – “Good News in the Wilderness”

Confession of Sin:

Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.

Community Confession of Sin**Good News of the Gospel – Romans 8:1-2**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

In Jesus Christ, and by the power of the Holy Spirit, your sins are forgiven!

Thanks be to God!

The Lord's Supper**Receiving the Lord's Supper**

God welcomes us to his table, promising to spiritually nourish believers in Christ through these signs of his covenant promises to his church. All baptized believers in Christ are invited to partake and have their faith strengthened. If you have not yet professed your faith in Christ or you are not a member in good-standing at a gospel-proclaiming church, we ask you instead use this period as a time of reflection.

Following the Invitation

- The elements will be passed. First the bread, then the juice and wine.
- After receiving the elements, wait for instruction for us to partake of the elements together.

Note: *The juice is white grape and the wine is red.
Gluten-free wafers are available on the plate.*

My Jesus I Love Thee

Words: William R. Featherstone, 1864

Music: Adoniram J. Gordon, 1894

V.1 My Jesus, I love thee, I know thou art mine;
for thee all the follies of sin I resign,
My gracious Redeemer, my Savior art thou;
if ever I loved thee, my Jesus, 'tis now.

V.2 I love thee because thou hast first loved me,
and purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
if ever I loved thee, my Jesus, 'tis now.

V.3. I'll love thee in life, I will love thee in death
and praise thee as long as thou lendest me breath;
And say, when the deathdew lies cold on my brow:
if ever I loved thee, my Jesus, 'tis now.

V.4 In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
if ever I loved thee, my Jesus, 'tis now.

Gloria Patri

Text: 2nd Century

Music: Henry Greatorex, 1851

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.

Holy Spirit, Living Breath of God

Words & Music:
Keith Getty & Stuart Townend, 2005

1. Ho-ly Spi-rit, liv-ing Breath of God, breathe new life in-to my will-ing soul;
2. Ho-ly Spi-rit, come a-bide with-in; may Your joy be seen in all I do.
3. Ho-ly Spi-rit, from cre-a-tion's birth, giv-ing life to all that God has made.

5
Bring the pre-sence of the Ri-sen Lord, to re-new my heart and make me whole.
Love e-nough to co-ver ev-'ry sin in each thought and deed and at-ti-tude.
Show Your pow-er once a-gain on earth, cause Your church to hun-ger for Your ways.

9
Cause Your Word to come a-live in me; give me faith for what I can-not see.
Kind-ness to the great-est and the least; gen-tle-ness that sows the path of peace.
Let the frag-rance of our prayers a-rise; lead us on the road of sac-ri-fice,

13 *right to intro*
Give me pass-ion for Your pu-ri-ty; Hol-y Spi-rit breathe new life in me.
Turn my striv-ing in-to works of grace; Breath of God, show Christ in all I do.
that in u-ni-ty the face of Christ will be clear for all the world to see.

Benediction

Liturgist – Tom Vander Veen
Scripture Reader – Ann Powers

Musicians:

Brent Stutzman – acoustic guitar
Erik Swanson – upright bass
Joey Biscoglia – tuba
Susan Dudek – flute
Sara Henreckson – vocals
Benjie Biscoglia – sound



*To experience & extend the life-changing love of Jesus Christ
in our homes, workplaces, and communities.*

Pastors

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Elders (The Session)

Scott Baartman, John Bone, Wayne Dingler (sabbatical), Craig Mattson, Nathan O'Bryon, Bob Payne, Matt Potoshnick, Steve Tijerina, Tom Vander Veen

Diaconal Team (Deacons in Italics)

Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVon Engbers, Tim Hoving, Stu Mills, Dave Luce (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge

You can contact the diaconal team directly at dteam@trinityhinsdale.com.

Women's Shepherdding Team

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick, Ann Powers

Community Groups

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West • Lisle/Woodridge
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at www.trinityhinsdale.com, or you can email us with any questions at office@trinityhinsdale.com.

Prayer requests can be e-mailed to prayer@trinityhinsdale.com.

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