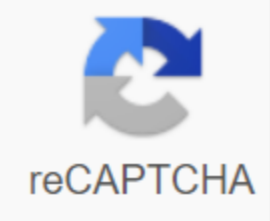




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Restored church of god - youtube

This article relies too much on references to the first source. Please improve this by adding secondary or tertiary sources. (September 2017) (Learn how and when to delete this template message) The Church of God (Restoration) is a Christian denomination founded in the 1980s by Daniel (Danny) Wilburn Lane (died September 21, 2011). Lane was originally raised in the Church of God (Anderson), where his father was a minister. In a pamphlet written by Mr. Lane in the early 1980s, he claimed to be a former heroin addict who spent years dealing drugs and living a life of crime and sin on the streets of San Francisco. Lane began preaching in the Church of God (Guthrie, OK) after his conversion in May 1980. Members of this group believe that they are ordained with both prophecy and divine commands to restore the church of God, as they did in the Book of Acts, and believe that only it is the only true church. Most of Daniel Lane's beliefs in the Holy Scriptures of Revelation arose from some ministers who left the movement to reform the Church of God (Anderson) thirty years ago. This doctrine is supported by official eschatology, which is a form of church historicalism. This Church of God (Restoration) teaches that the sound of the 7th trumpet mentioned in the Book of Revelation began around the same year in 1980, when Daniel Lane was saved, claiming that among many of his current adherents who were in the various Churches of God at the time, there was general discontent. Variations of this 7th Seal Message were taught in other Churches of God for about 50 years up to this point. The Church Government Group is officially a Presbyterian hierarchical in church politics, with the General Ministerial Body having the greatest power in doctrine and practice, especially those recognized by the apostles. However, many former members claim it was actually episcopal, with Daniel Lane acting as the actual archbishop until his death in 2011. Daniel Lane was officially recognized as an Apostle in the Church of God (Restoration). After the death of Daniel Lane, the church's chief apostle is D. Ray Tinsman of Greenville, Ohio, and 11 other ministers who are also apostles. Although there is no official church headquarters, individual congregations are expected to be more than free to association and obey the decisions of the General Ministerial Body. There is no formal membership, but those who visit them regularly are expected to strictly adhere to the standards and theology taught by the movement's leaders. The general ministerial body consists of male and female ministers who call themselves the Seventh Tubular Angel. Ministers must be saved and consecrated, not divorced and remarried, and agree with the theology and practice of the Church. They should also myself personally called God and and and The chief ministerial body. The Group considers itself anti-religious, with roots in the movement of holiness and the Church of God (Anderson), one of the leading ministers in the late 19th century was Daniel Sidney Warner. Warner was associated with the General Conference of the Churches of God) and was largely influenced by the anti-denominational teachings of this denomination. The group also claims to closely follow all the teachings of the Bible and practice weaning from some former members of the Church, who it considers errant from their very strict and real interpretation of the Bible and actively works against the group. They believe and teach that they are the only true church, and that anyone who is not in their group who is saved will eventually join them. The doctrines of the Church of God (Restoration) are similar to the original doctrines of the Church of God (Anderson), although Anderson's churches are now indistinguishable from most other evangelical churches in the United States. Below is a list of some of the emphasized

teachings and practices: Citation is necessary the Church considers the restoration of the original church that Jesus built. As in most Churches of holiness, they believe that one self-in-itself sin leads to a person losing his salvation. All consecration as the second work of grace after the justification by faith is the Union of god's children in one body. They teach that God's will is to unite your people once again in one visible Church before he returns to take them home. Every person who is a true Christian will become part of the movement as soon as he hears the sound of the 7th Trumpet, which is interpreted as the sermon and teaching of God through the body of Christ, which the group feels is their movement. Divine, physical healing and oiling by elders. Holy kiss, greeting each other with the same sex, in a non-sexual way. Separation from the world by clothing and actions, including: Men wear mostly black dress garments with white shirts for worship, but everyday dress worn during the week, except for denim ties, wedding rings, and jewelry are prohibited, as are other extra and untested dress items Bright colors such as red, orange, yellow, bright green and bright blue, not worn as the church considers that they portray a potentially mundane spirit and draw unnecessary attention to themselves. Women wear a dark hose and girls wear thick stockings, skirts with wide folds on their ankles, and vests that cover their waists. Most male adherents wear beards. Girls and women don't cut their hair, and wear it tied back at all times in simple buns (women) or braids (girls) Church a cappella worship. It is similar to the practice of the Church of Christ and the simple anabaptist churches, believing that musical worship is not sanctioned by the Holy Scriptures. Strong focus on advocacy and missionary work. There is no discrimination on the basis of ethnicity, language, culture, gender or social status. They reject the concept of racial differences and believe that there is only one human race. Strong teachings against sexual immorality, including homosexuality. Relentless, excluding all military service and work as police officers. Remarriage after divorce is not permitted, although reunification with the first spouse is permitted unless the relationship was not an adultery for both spouses. It's different from what Warner taught. Belief in the corporal punishment of children as a last resort. They believe that they are forbidden to slap their children by hand because the hand is considered an instrument of love, guidance and comfort. Excommunication of those who leave the Church and actively help others leave the Church or pose a threat to the Church. The controversial Church of God (Restoration) remains at the center of controversy, with many accusations made by former members of the Church around the world. Most of the accusations stem from known teachings of the Church of God (Restoration), such as divine healing, avoidance, excommunication. The Church rejects the notion of patriarchy, i.e. that the husband is the spiritual head of the family. The church teaches as well that the husband is the head of the house in household affairs and bears some responsibility for spiritual matters, but that the pastor has more power in spiritual matters than the father/husband holds. For a number of years, they did not believe in any medical care or medicine, but in divine healing from God. There have been several deaths in the group of newborns, children and adults, which may have prevented routine medical procedures. However, because of political and judicial pressure, in 2001 the General Ministerial Body approved a resolution that now recommends that all children in poor children receive appropriate medical care. Adults are free to choose for themselves. The Growing Church of God (Recovery) has about 20 congregations worldwide (about half in the United States and Canada), as well as mission stations in Haiti, Nepal, India, the Philippines, Kenya and Ireland. They call on all Christians to unite and unite into one visible body of believers, which they believe should be their own. The group attracts most of its members from various Anabaptist churches and the Church of God, but includes a variety of traditions, both religious and cultural. One method of advocacy is for a large group of adherents to attend meetings or services of other churches (often churches from which members were previously gleaned) for the apparent purpose of gaining new members. In recent years, their efforts are increasingly focused on street gatherings and new new in large urban centres. The monthly edition of The Gospel Trumpet is a two-month edition published in English, German and Russian languages. Some of his clip art and compositions are copied from the original age-old Gospel of the Pipe, with which he has no other continuity. The current publishers claim to follow the steps of the original gospel trumpet, publishing strongly against confessionalism and sin. There is also a two-month article, Shining Light, published for the spiritual benefit and growth of children. Daniel Sidney Warner's eschatology and previous ministers of the Church of God (Anderson) taught that the restoration of the church was predicted by the old-time prophets, in the New Testament, and in the Book of Revelation. They taught that the period of time from 270 to 1530 was the papal age and 1530 to 1880 was the Protestant age, from 1880, when the Church of God was restored with a full message of salvation, consecration and unity of God's people. Warner describes how he came up with these dates in the Birth of the Reformation. From a series of scriptures in Daniel and Revelation, he took time, time and half of time, 42 months or 1260 days (Dan 7:25; 12:7, Reverend 11:3; 12:6; 12:14; 13:5;) means 1,260 years of the papal age, holding that in symbolic language one day is one year. The 1260 years of the papal age are added to the time when the church lost its unity and purity, which gives the end of the papal age, as 1530 AD. This date was the beginning of the complete restoration of the Church of God and was called the Evening Light Age. The Church of God (Restoration) builds dating their movement on the same dates as the Church of God (Anderson) previously ministers did. They also believe that around 1930 the Church of God (Anderson) as a whole became an apostate and there was silence in the spiritual sky for half an hour (Rev 8:1). This half-hour means 50 years, using one hour in a symbolic language like one century. The period of silence ended in 1980, when Daniel Lane's ministry began. Some reject the date of 1880 and claim that the dates 270 and 1530 are of no historical significance and have been obtained only by back-dating since 1880. They also point out that while there is biblical power to use the symbol one day during the year (Num 14:34; Eze 4:6), there is no biblical power to use one day as an eyelid or one hour as an eyelid, which the Church of God (Restoration) uses to get 350 years of Protestant age and 50 years of silent time. Links: Elder Daniel Lane - Called to Fame. Get 20, 2011. The voice of Sion. churchofgod.net archive from the original on July 16, 2010. Received on July 17, 2010. Transcript for Danny Lane (PDF). 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