

# ST. PAUL'S LUTHERAN CHURCH



*The Second Sunday after Trinity*  
20/21/22 June 2020

**The Gospel call goes out to all:** Wisdom has issued an invitation to the divine feast: *“Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight”* (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For *“you who once were far off have been brought near by the blood of Christ”* (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God as we await the marriage feast of the Lamb in His kingdom which will have no end.

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### The Divine Service

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**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

## Service of the Word

### Introit

*Ps. 18:1–2a, 27, 30a, 49; antiphon: Ps. 18:18b–19*



The LORD was | my support\*  
in the day of my ca- | lamity.

**He brought me out into a | broad place;\***  
**he rescued me, because he delight- | ed in me.**

I love you, O | LORD, my strength.\*

The LORD is my rock and my fortress and my de- | liverer.

**For you save a humble | people,\***  
**but the haughty eyes | you bring down.**

This God—his way is | perfect;\*  
the word of the | LORD proves true.

**For this I will praise you, O LORD, among the | nations,\***  
**and sing | to your name.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The LORD was | my support\*  
in the day of my ca- | lamity.

**He brought me out into a | broad place;\***  
**he rescued me, because he delight- | ed in me.**



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



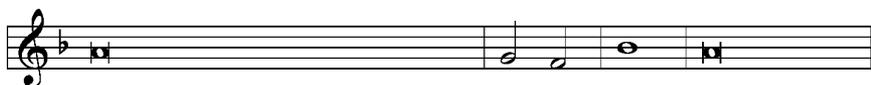
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



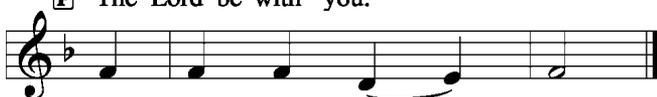
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

- P** Let us pray. O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Proverbs 9:1–10*

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight.” Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Ps. 120:1-2*

In my distress I called | to the LORD,\*  
and he | answered me.  
Deliver me, O LORD, from | lying lips,\*  
from a de- | ceitful tongue.

## The Epistle Reading

*Ephesians 2:13–22*

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*Psalm 7:17*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

I will give to the Lord the thank due to his | righteousness;\*

And I will sing praise to the name of the Lord, the | Most High.

*Alleluias repeated*

## The Holy Gospel

*St. Luke 14:15–24*

**P** The Holy Gospel according to St. Luke, the 14th chapter.



**C** Glo - ry be to Thee, O Lord.

When one of those who reclined at table with Jesus heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” But he said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife,

and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.**

# 510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing.  
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing.  
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!

## Sermon

The Reception of New Members – 9:30am

Prayer of the Church

Service of the Sacrament

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**P** The Lord be with you.



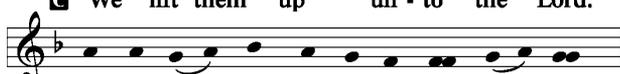
**G** And with thy spir - it.



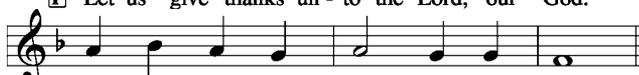
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

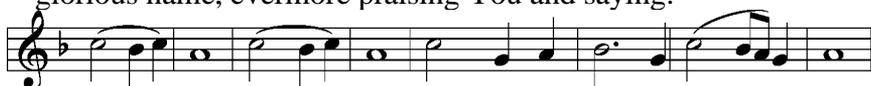


**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## **C** Our Father...

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

# The Distribution of the Holy Sacrament

## A Prayer before receiving the Sacrament

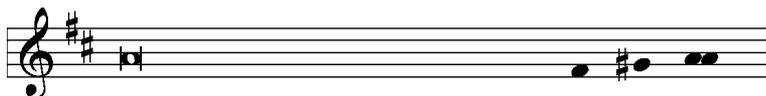
Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

## A Prayer after receiving the Sacrament

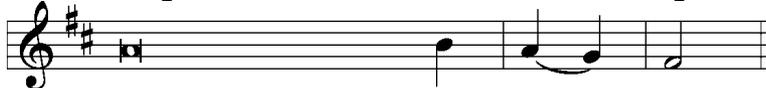
Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



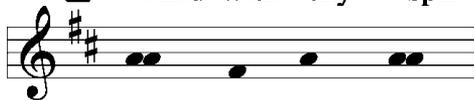
**C** A - men.



**P** The Lord be with you.



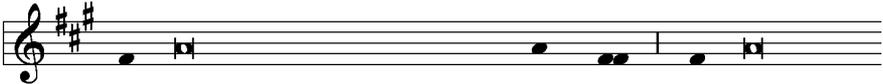
**C** And with thy spir - it.



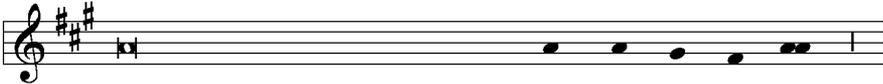
**A** Bless we the Lord.



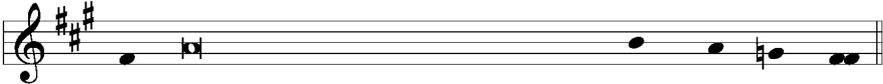
**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

**Acknowledgments**

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## Announcements for the Second Sunday after Trinity

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**Welcome to our New Members** We welcome officially as members The Rev. Sean and Audrey Daenzer, and their daughters, Lucia, Monica and Renata, who transfer from Peace Lutheran Church, Barney, ND. May our Lord bless them and us all together as members of His congregation.

**Door Offering for the Asps** – Andrew has faithfully served as our fieldworker these last two years, sadly his service was cut short this last academic year. We are glad that he, Maddie and Claire are with us at the 8:00am service this morning. They will be relocating to Minnesota where Andrew will serve as vicar of Woodbury Lutheran Church. May our Lord bless them, and we look forward to seeing them back next year. As you are able, please contribute to the door offering in thankfulness for Andrew’s service here. If you would like to write a check, simply make it out to St. Paul with “Asp” on the note line.

**Voters Meeting – Sunday, June 28<sup>th</sup> 1:00pm** This meeting will take place outside near the school playground. The action items will be to extend a call to Mrs. Diane Schnare to serve as a teacher of our school, a brief treasurer's report, and nominations for the Office of President of Concordia Seminary, St. Louis.

**Wednesday Night Zoom Bible Study – Philippians** – Pastor Ball has started a new Wednesday Night Bible Study on Zoom, St. Paul's letter to the Philippians. You can still join in, just send him an email and he will send you the link to join. It is a letter of joy, a gift from God we all need.

**SCRIP Orders** – Anyone wishing to purchase SCRIP is asked to call Mary Klaustermeier at 618-781-7295. Mary will make arrangements to meet you at the church/school office to purchase SCRIP on Mondays or Tuesdays. She will be able to place orders on Monday or Tuesday and the order should be received by Friday of the week that the order is placed. If you have any questions, please contact Mary. Thank you for your support of the SCRIP program.

**Premier Conference for Lutheran Laity** – You're invited to watch the Virtual Issues, Etc. "Making the Case" Conference Friday, July 24 and Saturday, July 25. Speakers include: Mark & Mollie Hemingway; Robert George; Matt Walsh; Hans Fiene; and Bryan Wolfmueller. Registration is \$135 and includes the ability to watch live and on-demand. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

**Metro-East Lutheran High School is seeking HOST FAMILIES** for our foreign students for the 2020/2021 school year. Our academic year will run from August through May and we have 4 female and 2 male foreign students who would like to attend our Christian High School and have an American family experience. If you are interested please contact the MELHS office at 618-656-0043 or email Dr. Jay Krause at [jay.krause@melhs.org](mailto:jay.krause@melhs.org) Thanks for prayerfully considering this opportunity.

## OUR FAMILIES PRAY – SECOND SUNDAY AFTER TRINITY

**All: In the name of the Father and of the Son + and of the Holy Spirit. Amen.**

**THE APOSTLES' CREED is confessed by all.**

**THE PSALM is prayed:** Sun-Tue/Thurs-Sat – Ps. 34:12-22

Wed (The Nativity of St. John the Baptist) – Ps. 85:7-13

**CATECHISM LEARN-BY-HEART:**

**Catechism Lesson: 9th Commandment & 10th Commandment**

**9th Commandment** – You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

**10th Commandment** – You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

**Bible Verse:** But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble. *Matthew 6:33-34*

**HYMN:** Sun-Tue/Th-Sat, 510 Wed (The Nativity of John the Baptist),346

**THE LORD'S PRAYER**

**PRAYERS FOR OURSELVES AND OTHERS**

**COLLECT OF THE DAY:**

**Sunday-Tuesday/Thursday-Saturday** – O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**Wednesday** – Almighty God, through John the Baptist, the forerunner of Christ, You once proclaimed salvation. Now grant that we may know this salvation and serve You in holiness and righteousness all the days of our life; through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

**Thanks be to God**

**The Prayer Request list has restarted** – We have refreshed the prayer list. If would like to have names added for the prayer list simply contact Joanie.

**IN YOUR PRAYERS:**

For the spread of the Holy Gospel

For the Holy Church throughout the World, For our Synod

For our country, that we might be at peace and live in harmony

For our families as we seek to live together in holy love and peace

For those who live alone

For all doctors, nurses and medical personnel

For first responders in our communities

For the sick, the suffering, the dying of Covid-19

For our catechumens

**Prayer of Thanksgiving for:**

**LARRY & DIANE RIDENS** – married 45 years on June 21

**Prayer for Safety for:**

**BRANDON CANN, US NAVY**, grandson of Paul and Rose Cann, serving on a carrier in the South China Sea

**Healing and Comfort for:**

**CLARA WEHREND**, health concerns, **TOMIKO**

**JUEDEMANN**, mother of Linda Behrhorst, cancer treatments;

**DALE GROTEFENDT**, friend of Paula Kipp, taking chemo

treatments; **KAY GROTEFENDT**, friend of Paula Kipp,

undergoing tests, **HENRY WEEDON**, recovering from

tonsillectomy, **ALLIE MAYFIELD**, our church florist, pregnancy

complications