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And Goebbels after Stalingrad:

‘Do you believe with the Führer and with us in the final total victory of the German nation?’ [*Answer*:] ‘Yes.’

‘Do you want total war?’ [*Answer*:] ‘Yes.’

‘Do you want the war, if necessary, to be more total and radical than we can possibly imagine it today?’ [*Answer*:] ‘Yes.’

The answer to the total question, and thus the amount of deliberation required, is minimal, no more than a Yes or No. And this is all the audience need supply. Indeed, they have come in order to have themselves manoeuvred into a situation in which *this* answer – this Yes or No – is the only answer they *can* supply, morally and physically; where the moral is as close to the physical, the voice and the heat and the smoke, the beer, the Klieg lights, the knuckledusters and the screams and tears, as makes no difference. The procedure of the mass meetings as they developed in the ’twenties is one in which the existential content of the audience’s affirmation becomes ever greater whereas the informational content of the speeches diminishes, until at the party rallies at Nuremberg the content drops out altogether and the ‘exchange’ between the Leader and the masses becomes pure ritual:

[*Hitler*:] ‘Deutschland!’

[*Answer*:] ‘Sieg Heil!’

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