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Bsf questions and answers

Bible study scholarship questions and answers of Questionsgems. Here we try our best to give you some good questions and answers. So here they are well-examined- the best gujrati question/best Indian history question Joshua: In the days after Moses, a new leader would guide God's people faithfully and courageously into the land God promised. Lullaby: In the days of judgment, the people constantly turned their backs on God. In the midst of darkness, however, stories of grace, such as That of Ruth, resonate and foreshadow God's great offer of mercy to the Foreigners. Samuel and Saul: Samuel was Israel's last judge and God's answer to the prayer of a childless woman. In the midst of the people's rebellion, God called On Samuel to anoint Saul as the first king of Israel. David: A great warrior as well as a beautiful poet, David became Israel's anointed champion. More importantly, he will be the indispensable ancestor for the coming divine king, Jesus Christ. Solomon: With God's gift of wisdom, the son of David ruled a peaceful, prosperous nation. He also had great privileges to build the temple in Jerusalem. But Solomon's wayward ways later in life will set the stage for the division of the coming nation. The next divided kingdom will be covered by the people of the promised land II. Supplied: By God's design, Israel marched to conquer Canaan with no allies in battle. God alone will give His people success. Leaders: Whether conquering a new land or leading a diverse nation, God anointed the leaders to guide his people in his will. People like Joshua and David show that great leadership requires faithfulness, prayer, courage, and humility. Holiness: God calls his people different from the ways and means of the world. God will show His people His desire for holiness for His goodness and glory. Faithful: Sin is contagious, and God's people are not immune to rebellion as they turn their own way. Nevertheless, God remains faithful to God him. He shepherd His people into a deeper relationship with Him through counsel and loving mercy. LAND 1: LESSON 20, DAY 5:2 SAMUEL 12:24-31: He blessed David with another son, Solomon, whom He loved. He finally gave David victory over the Ammon people. Nathan gave a message from God that God loved Solomon and Joab told David if he didn't come, he would conquer Rabbah himself and name the city after him. two elicited responses from David in positive. Nathan helped reassure David that God was still with him. Joab, by threatening David by taking his glory, has David to act. Nathan encourages David. Joab reminds David. Personal questions. My answer: God has graced everything about my life and continues to grace everything about my life. He forgave me and urged me to act. He helped me become a better person for everyone. I need to extend grace to all around WHY DID GOD CHOOSE SOLOMON AS JESUS' ANCESTOR? God chose this son among David's many sons as heirs to the throne and ancestors of the Messiah to prove the truth that God forgives repentant sinners. Joab struggled for over a year to conquer Rabbah, and the victory came only when David had the right things with God. There is an invisible mental reason behind the lack of victory at Rabbah. Genesis Bible-Study (Lesson 12, Pg 3, ref Gene 12:3 'blessings and curses': God has promised that Abraham should be identified with Him that for anyone who is kind, good, or generous with Abraham will be considered kind, good, or generous to God.... When God blesses us, He also blesses those who belong to us because He considers us His own - part of Himself ... that actually to curse Abraham deliberately is almost the equivalent of cursing God. Throughout history, this prophecy has continued even to the seed of Abraham, the Jewish nation. Abraham is not God, and forcing Abraham and (as BSF explains it) his seed of the Jewish nation, to the equivalent of God, is a blasphemous idea. Further in Gen 22, God's repeated call to Abraham consists from children or seeds (depending on translation): and through your children all the nations of the earth will be blessed With Gen 22:18 The term 'nation' refers to the peoples to which God has not yet made himself known , will be blessed through the peoples that God has made himself known (Abraham and his descendants). Note carefully that the verse above refers to a certain child (or seed) that will be the means by which God will fulfill his plan. This is explained by the writers of Public Service 3 with: And you are the heir of the prophets and covenants God made with your father. He said to Abraham, through your children all the people on earth will be blessed. When God grew up his servant, he sent him first to you to bless you by turning each of you from your evil ways. Public Service 3:25-26 These verses from Public Service 3 affirm that 'children' will first be sent to those whom God originally expressed themselves (to turn them away from their wicked ways), and that this children will be the promised blessing to all the peoples of the earth. Children are Christ and the blessing is God's plan of salvation through Christ: The promises have been spoken to Abraham and his seed. The Bible does not say 'and seed', which means many, but 'and your seed', which means a person, who is Christ. Gal 3:16 BTW, 'country' explanation from the original refers to those whom God has not been exposing himself to, i.e., ' Foreigners'. Here is another verse confirming this: The Bible foreshadowed that God would justify the Foreigners by faith, and declared the gospel before Abraham: 'All nations will be blessed through Gal 3:8 Now, Abraham's seed is also used to address all those who come to Christ in faith: If you belong to Christ, then you are the seed of Abraham, and the heirs under the promise of Gal 3:29 So all true Christians today are abrahams of the seed certainly not the Jewish nation as BSF stated. This obviously distorted explanation comes directly from the Scofield notes and is widely used by Zionist Christian organizations to advance their cause to support the modern nation of Israel. Christians, stay away from this unsolicited agenda! The book of A fad makes it clear that it was God who severely punished Israel for unrepentant sin. Even in the Isaiah study, BSF class members were able to note that the prophet Isaiah had also warned Israel of the impending judgment from God. This of course went unheeded as we read the holy word. Their punishment came in the form of Assyrian and Babylonian conquests. For God's All-Around Declaration, I will stir a nation against you, O house of Israel, which will oppress you all the way from Lebo Hamath to the valley of Arabah. A fad 6:14 Above is just a verse from the book of A fad, but the whole book is a must read to anyone who still contains false understanding. Throughout history (to borrow BSF to use the term) of ancient Israelites. God used the evil nations (whom he later also punished for his own evil) to inflict judgment upon Israel. Evil does not escape God's judgment. There are no favorites with God. He's fair and fair. We should also recall the story of Egypt's pharaoh and how God used him against Israel (Exodus). One of the best ways to illustrate this is to use Joshua's Jewish story 5:13-15 to teach us that God is not on anyone's side, we or those we consider to be our enemies (He is fair and fair). We need to stand on God's side by being just before Him. On the other behalf of bsf is, to verse, remember what happened to those nations that tried to do evil to Israel in the past Obviously a very different kind of message from what we found from the Bible. BSF Learning The Question of Revelation Lesson 7, Day 3: Public Service 2:22-47 Summary of passage: Jesus, recognized by God, has been handed over to you for God's purpose and put to death. But he was res up. Peter quoted David as saying of Jesus and God who would never abandon us and both bless them (the people) with the Holy Ghost. In essence, the people crucified God and about 3000 repented and were baptized with God Converts live together and share everything, give to those who ask and follow God. They just realized that they had killed their Lord, God, in the form of Jesus, the Savior sent. We are all responsible for Jesus' death because if we are not sinners who need to be saved, won't have to die. But Jesus died to save everyone. We're yours if we accept it. Heart cuts also open for them to receive the word of God. They were cut into the heart which meant they were opened to Jesus and accepted. The question is partly personal. My answer: Repent and be baptized in the name of Jesus Christ and you will receive the Holy Ghost. 3000 did it. It's the same today. People repent (turn to God), baptized Jesus, and come into the world and do His will and obey His commandments to walk In His way and love others. Conclusion: That's it? Straight ahead. We see God's people as people who repent and accept Jesus as their Lord and The Lord. Time. Final note: Although it is God's plan to crucify his son, people still have a responsibility to allow it to happen and their role in it. God didn't kill his only son-people did. Peter quotes three Old Testament passages here. Finally, 110:1 Is the most cited OT verse in the entire point of Nt. Peter here is to say Jesus is God. The Jews are not baptized. The Foreigners were baptized to become Jews. Jesus began to accept his whole baptism and God when he was baptized. So people have to follow his example today. Please note the Promise of the Holy Ghost to all future generations. We're all Yours if we choose to be. Great examples of communication and the importance of members coming together to care for one another and others. Note the bread break began when Jesus did it and the early church brought it up immediately afterwards. Then.

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