



Good Shepherd Episcopal Church

An open church for a changing city

Holy Eucharist (Proper 19 - Year A)

Sixteenth Sunday After Pentecost

Sunday, September 13, 2026 at 10am

Celebrant: The Rev. Lauren Lukason

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / *BCP* p. 355

Prelude: Schmucke Dich, O Liebe Seele (Deck Thyself, My Soul with Gladness)

Processional Hymn

Lift Every Voice and Sing, #228 – Go Down Moses (p. 23)

Opening Acclamation

Celebrant *Blessed be God Father Son and Holy Spirit*

People **And Blessed be His kingdom, now and forever. Amen.**

The Collect for Purity

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so, the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So, Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus, the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that

the LORD did against the Egyptians. So, the people feared the LORD and believed in the LORD and in his servant Moses.

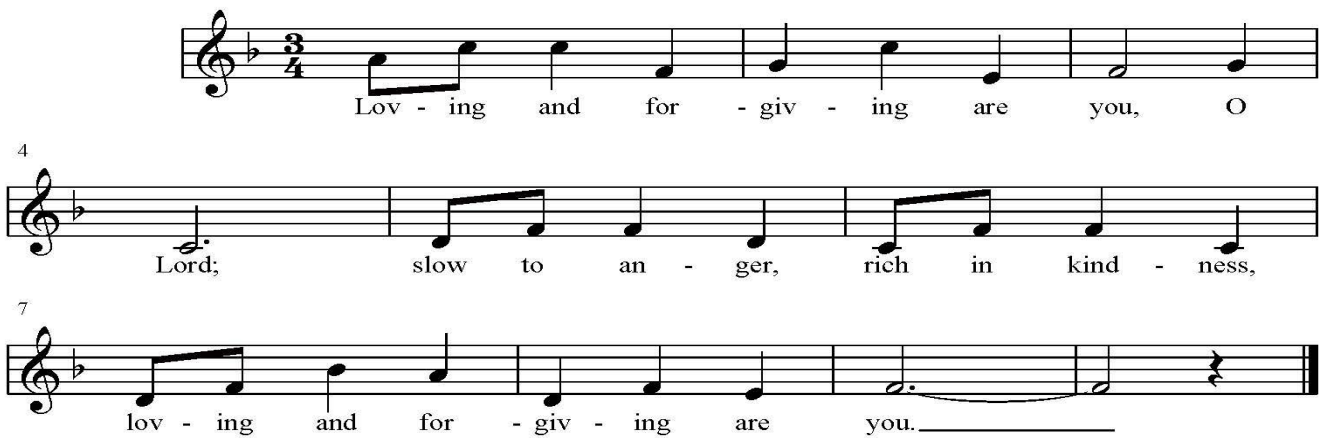
Lector The Word of God.

People Thanks be to God.

Psalm – 103 – Loving and Forgiving

Psalm 103 - Loving and Forgiving

Soper



1. All my being, bless the Lord, bless the holy name of God,
All my being, bless the Lord, remembering the goodness of God.
2. God forgives us all our sins, healing those who live in pain,
Saving us from final death. God fills us with goodness and love.
3. Good and gracious is the Lord, slow to anger, rich in love.
God remembers not our sins; forgiving and loving is God.
4. As heaven soars above the earth, so great the love of God for us.
As far as east is from the west, the Lord takes our sins from us.

Second Reading – Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who

abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also, those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector The Word of God.

People Thanks be to God.

(Please stand)

Sequence Hymn

The Hymnal 1982, #516 – Come Down, O Love Divine (p. 24)

Gospel – Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but I tell you, seventy-seven times.

“For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So, the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So, my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

(Please be seated)

The Homily – The Rev. Lauren Lukason

(Please stand)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

Hear our prayer, O Lord, hear our prayer, O Lord; In -
 cline thine ear to us, and grant us thy peace.

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit; that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient

prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit; that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially for Sue McInerny, Allan Werner, the Cubberly family, Dorothy, Barbara Boynton, Beth, the Scott and Dwoske families, and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life, those who have died, especially Richard Williams in whose memory the altar flowers have been given by his wife, Cyndee

Williams that your will for her may be fulfilled. *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.
Together we pray:

Dear Lord, we come to You in this season of transition, feeling the weight of the change pressing upon us. As this chapter closes, we thank you for the lessons learned, the strength gained, and Your steadfast presence through it all.

We ask for the grace to release what no longer fits, to lay down the attachments, hurts, and worries that we have carried. Help us to close this door fully, trusting that You are already opening a new one.

Give us the courage to move forward with thankful hearts, embracing the unknown, knowing that You are guiding us towards a better future. Strengthen our spirit, give us clarity of purpose, and help us to walk into this new season with peace and joy.

We trust in Your perfect timing and your unchanging love. In Your name, we pray. Amen.

Celebrant: In silence or aloud, for whom and what else do we pray today?

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

Let us confess out sins against God and our neighbor.

Silence

**Confession of Sin
Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also, with you.

The Holy Communion / BCP p. 367

Offertory Sentence

Celebrant The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory

Choir Anthem - He is Mine

(Please stand)

Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

The Great Thanksgiving – Eucharistic Prayer B / BCP p. 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all

the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, ‘Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.’

Therefore, according to his command, O Father;

People and Celebrant

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People and Celebrant



As our Savior Christ has taught us, we are bold to say,

Lord's Prayer / BCP p. 364

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

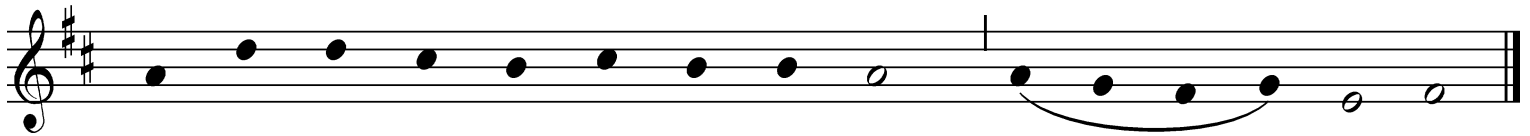
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. *Alleluia.*

People and Celebrant

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Jesus says, "Come and see." Every person is welcome to receive the Eucharist. If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn
There is a Redeemer (p. 25)

Post-communion Prayer
Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing
(Please stand)

Recessional Hymn

The Hymnal 1982, #390 – Praise to the Lord (p. 26-27)

(Please be seated)

Announcements

(Please stand.)

Dismissal

*Celebrant Our worship has ended, let our service begin. Go in peace to love and serve
God and God's people. Alleluia. Alleluia. Alleluia!*

People Thanks be to God. Alleluia. Alleluia. Alleluia!

Postlude – Praeludium in F Major, Buxtehude

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.

Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Brendan McIntyre

Lector of 1st Reading: Jonathan Howe

Psalmist: Deborah Whelan

Lector of 2nd Reading: Suzette Jacques

Intercessor: Brendan McIntyre

Crucifer / Eucharistic Minister: Nancy Pineo

Director of Music: Robert Lambe

Choir: Ginny Bliss, Debbie Bordne, Sydney Lambert*, David Lockhart, Kay Standifer, Deb Whelan, Mel White

*section leader

Presider: The Rev. Lauren Lukason

Next Sunday's Liturgical Participants – September 20, 2026

VPOD: Cindy Akers

Lector of 1st Reading: Barbara Hanson

Psalmist: Sydney Lambert

Lector of 2nd Reading: Lorna Noren

Intercessor: Cindy Akers

Crucifer / Eucharistic Minister: Brendan McIntyre

Director of Music: Robert Lambe

Choir: Ginny Bliss, Debbie Bordne, Sydney Lambert*, David Lockhart, Kay Standifer, Deb Whelan, Mel White

*Section leader/technical support

Presider: The Rev. Lauren Lukason

Altar Flowers This week's flowers are given in memory of Richard Williams by his wife Cindy Williams.

If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember Sue McNerny, Allan Werner, the Cubberly Family, Dorothy, Barbara Boynton, Beth, and the Scott and Dvoske families. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group – September 13, 2026 following morning liturgy

Reading Group meets in person in Parish Hall. We are reading *The Devil's Arithmetic* by Jane Yolen. This is a short (166 page) book written for pre-teens and young teens, and our plan

is to read and discuss the entire book at our September gathering. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

One Family: A Mission of Unity – Saturday, September 19

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, and 4-roll packages of toilet paper.

Vestry and Finance Committee – September 21, 2026

The next meeting will be on September 21, 2026.

Elder Ministry – September 26, 2026

Elder Ministry will be September 26, 2026. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and disabled veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

Good Shepherd Prayer Circle

The Prayer Circle prays for the ministries of Good Shepherd Church (Vestry, Choir, Altar Guild, etc.). We meet the first Saturday of the month from 9:00-10:00 AM on zoom. To join, go to Zoom.com Meeting ID: 83294667617 Passcode: 440433. The following are upcoming dates for Prayer Circle:

Sept. 14, 2026 (Julie had a conflict)	Feb. 6, 2027
Oct. 3, 2026	Mar. 6, 2027
Nov. 7, 2026	Apr. 3, 2027
Dec. 5, 2026	May 1, 2027
Jan. 2, 2027	Jun. 5, 2027

Please pray about joining us! Prayer is the foundation of the church. Join us and find the peace of Christ. If you have any questions please contact Mickey Fournier at nallanf@aol.com or [\(508\)406-1724](tel:5084061724).

2026 Pledges and Donations

We are now merged and legal, so please follow the instructions below for your pledges and donations.

By check- Please make your check payable to Good Shepherd Episcopal Church. You can place your check in the offering plate on Sunday or mail to Good Shepherd at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to the Good Shepherd website at: <https://www.goodshepherdepiscopalattleboro.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [goodshepherdepiscopalattleboro.org](https://www.goodshepherdepiscopalattleboro.org) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Daily Readings for September 14, 2026 – September 20, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, September 14: Psalm 77; Joshua 3:1-17; Hebrews 11:23-29

Tue, September 15: Psalm 77; Nehemiah 9:9-15; Romans 14:13-15:2

Wed, September 16: Psalm 77; 2 Kings 2:1-18; Mark 11:20-25

Thurs, September 17: Psalm 105:1-6, 37-45; Exodus 15:22-27; 2 Corinthians 13:1-4

Fri, September 18: Psalm 105:1-6, 37-45; Exodus 16:1-21; 2 Corinthians 13:5-10

Sat, September 19: Psalm 105:1-6, 37-45; Exodus 16:22-30; Matthew 19:23-30

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for August and September

Sunday, September 20 at 10:00 am: Holy Eucharist – The Rev. Lauren Lukason

Sunday, September 27 at 10:00 am: Holy Eucharist – The Rev. Lauren Lukason

Sunday, October 4 at 10:00 am: Holy Eucharist – The Rev Lauren Lukason

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

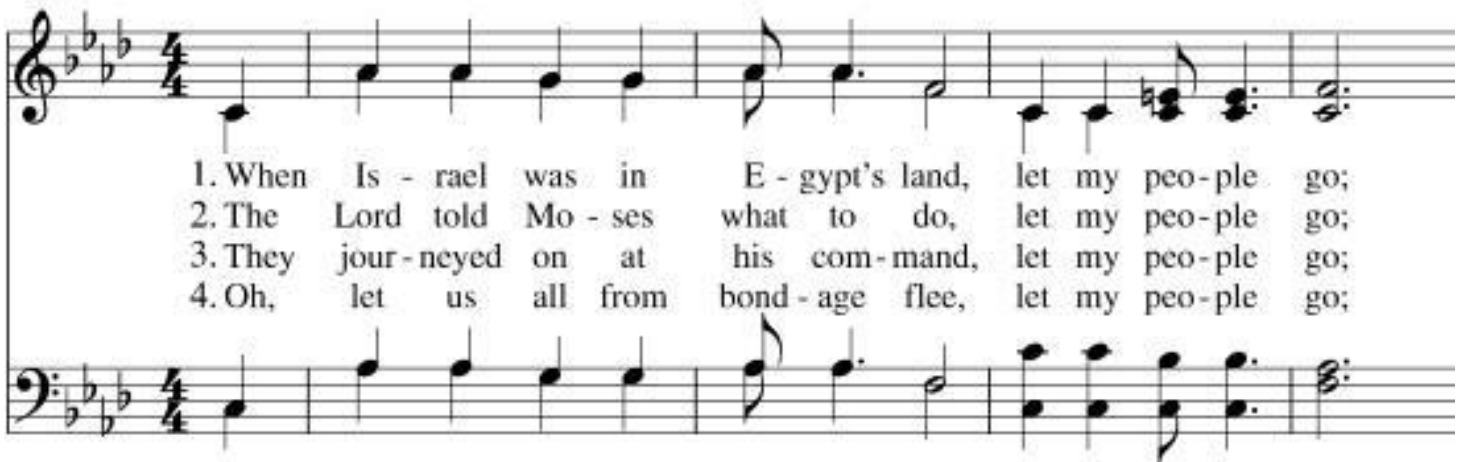
Parish Information

Clergy	<i>The parish is in search for a new Clergy</i>
Senior Warden	Lyn Darling – 508-944-9770
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm

508-222-2233 / office@allsaints-episcopal.org / www.goodshepherdepiscopalattleboro.org

Go Down, Moses



1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;



1. op - pressed so hard they — could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and come at length to — Ca - naan's land, let my peo - ple go.
 4. and let us all in — Christ be free, let my peo - ple go.



Go down, — Mo - ses, way down in E - gypt's land; —



tell old Pha - raoh to let my peo - ple go.

Come Down, O Love Divine



1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

There is a Redeemer



1. There is a Re - deem - er Je - sus, God's own Son; _____
 2. Je - sus, my Re - deem - er, name a - bove all names; _____
 3. When I stand in glo - ry, I will see His face; _____



Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes - si - ah, O _____ for sin - ners slain.
 There I'll serve my King for - ev - er in _____ that ho - ly place.



Thank You, O my Fa - ther, for giv - ing us Your Son, _____ and

Praise to the Lord

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound-ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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