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Run-time: 102 minutes. Selasa, 29 April 2020 Part 2 of 2. [Editor's Note: Part 1. of this interview was published in 2018. The interview was conducted in Selasa, 29 April 2018.] One of the criticisms against our society's tendency to divide the world into liberal and conservative, or leftist and rightist, is that it is tautological. It is impossible to be left or right in today's plural, multicultural, multi-faceted society that is powered by technology. Such a society no longer responds to demands that in previous times were bound to political parties or ideologies. A society that is plural is open to a multiplicity of interpretations. This means that we have more than one option, and we have to choose among those options. If we say that this is an open society, it is because it is plural. And if we say that we are multicultural, it is because we are pluralistic. Pluralism is a result of a plural society. If one would think that a plural society is a utopian vision, we have to consider that today's multicultural society is the real-world result of pluralism. That's why it is difficult to identify the roots of that society. It is also the reason why, more than ever, a plural society is the only one that can survive in this increasingly dangerous world. The right way to think about a plural society is to assume that it is a temporary condition. We are currently in a time when pluralism is promoted as the best way to find solutions for global problems. The role of the government is to act as a neutral arena where these solutions can be debated. The problem is that the role of the state is no longer limited to that of a referee of these debates. The state is also in charge of constructing the political environment that will determine what options will be on the table. The problem in the world today is that there are so many scenarios that cannot be contemplated. This is the case with the scenario of a stateless society. It is impossible to imagine that a country will be stateless without having a clear objective. The objective of a stateless society is to eliminate all the state's institutions and to replace them with private institutions. In a stateless society, there are no legal restrictions on the use of violence. A private security company will be the first to be hired. It will be 520fdb1ae7

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