

# ST. PAUL'S LUTHERAN CHURCH



*The Sixth Sunday after Trinity*

18/19/20 July 2020

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Ps. 28:1–2, 7; antiphon: Ps. 28:8–9*



The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

**Save your people and bless your | heritage!\***

**Be their shepherd and carry them for- | ever.**

To you, O LORD, I call; my rock, be not | deaf to me,\*

lest, if you be silent to me, I become like those who go down | to the pit.

**Hear the voice of my pleas for mercy, when I cry to | you for help,\***

**when I lift up my hands toward your most holy sanctu- | ary.**

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

**Save your people and bless your | heritage!\***

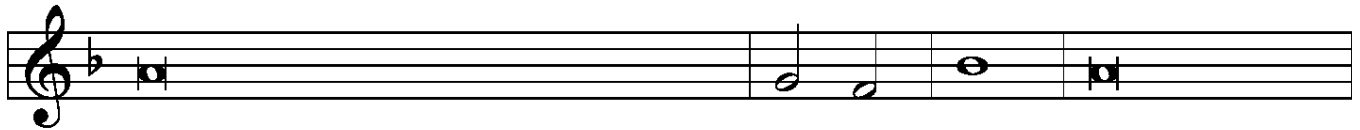
**Be their shepherd and carry them for- | ever.**

## Kyrie

**Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.**

## Gloria in Excelsis

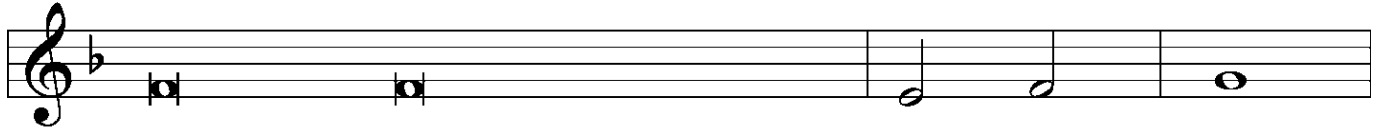
**Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer.**



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading

*Exodus 20:1-17*

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. "You shall have no other gods before me. "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me

and keep my commandments. “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. “Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. “You shall not murder. “You shall not commit adultery. “You shall not steal. “You shall not bear false witness against your neighbor. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**G** Thanks be to God.

### Gradual

*Ps. 90:13, 1, 2b*

Return, O LORD! | How long?\*

Have pity on your | servants!

Lord, you have been our dwelling place in all gener- | ations.\*

From everlasting to everlasting | you are God.

### Epistle

*Romans 6:3–11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**G** Thanks be to God.

### Alleluia and Verse



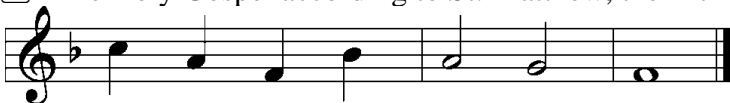
In You, O Lord, do I take refuge; let me never be | put to shame;\*

In Your righteousness de- | liver me!

### Holy Gospel

*Matthew 5:20–26*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**G** Glo - ry be to Thee, O Lord.

“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your

brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### 562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon  
 2 Through all our pow'rs cor - rup - tion creeps And us in  
 3 From hearts de - praved, to e - vil prone, Flow thoughts and  
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; In guilt we draw our  
 deeds of sin a - lone; God's im - age lost, the  
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
 in - fant breath And reap its fruits of woe and death.  
 dark - ened soul Seeks not nor finds its heav'n - ly goal.  
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all were justified by grace.
- 6 We thank You, Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
Until we reach our journey's end.

## Sermon

## Prayer of the Church

# Service of the Sacrament

## Preface



**P** The Lord be with you.



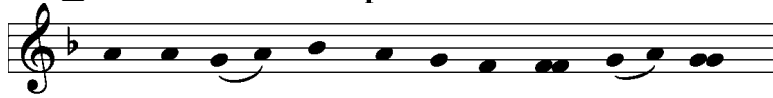
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**☐** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

### The Words of Our Lord

**☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**☐** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



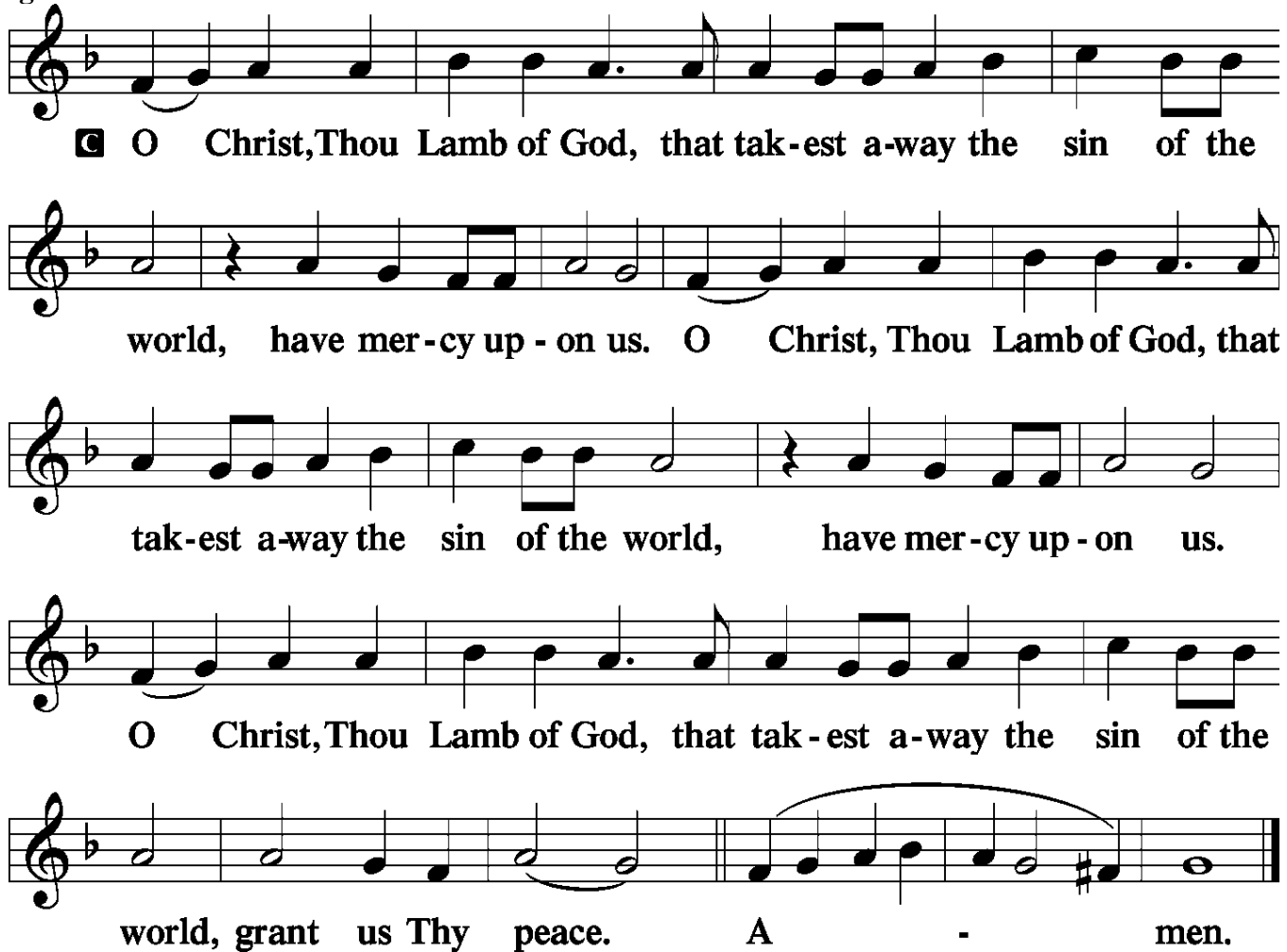
**☐** The peace of the Lord be with you al - ways.



**☐** A - men.

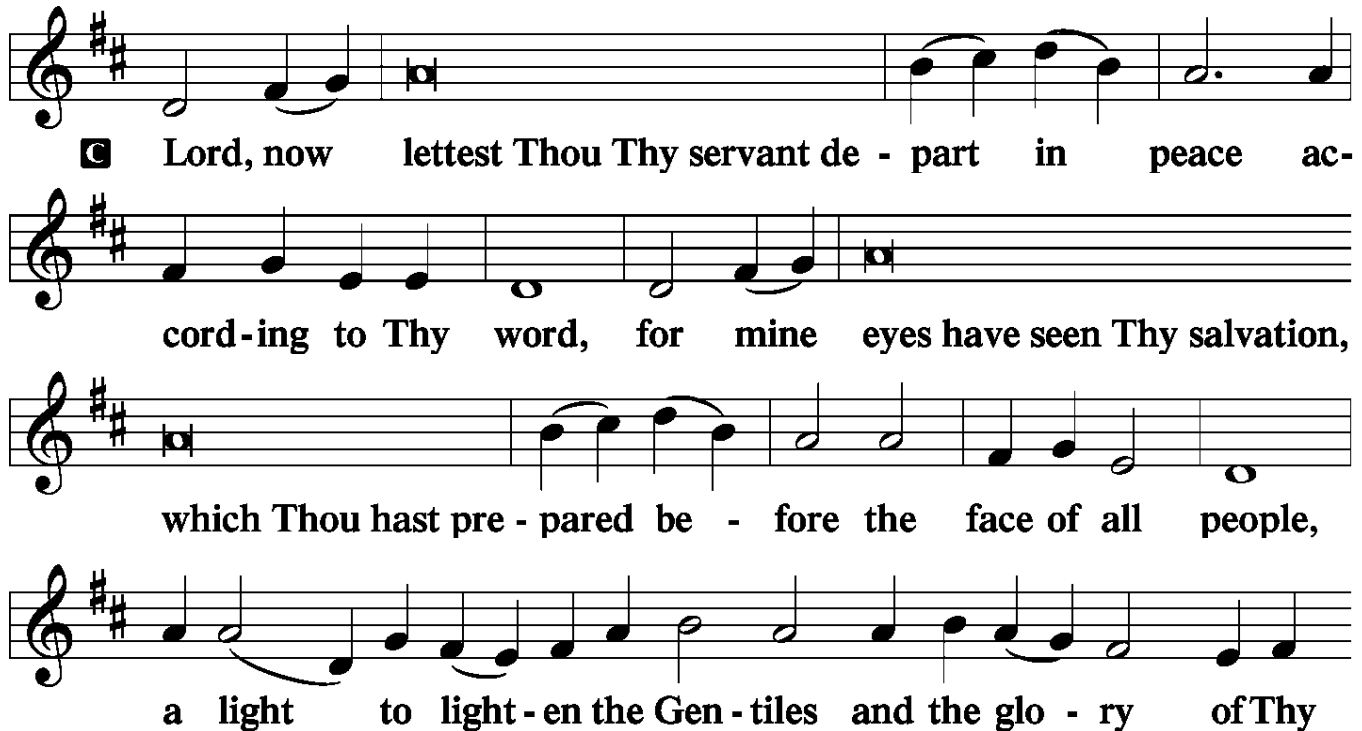


Agnus Dei

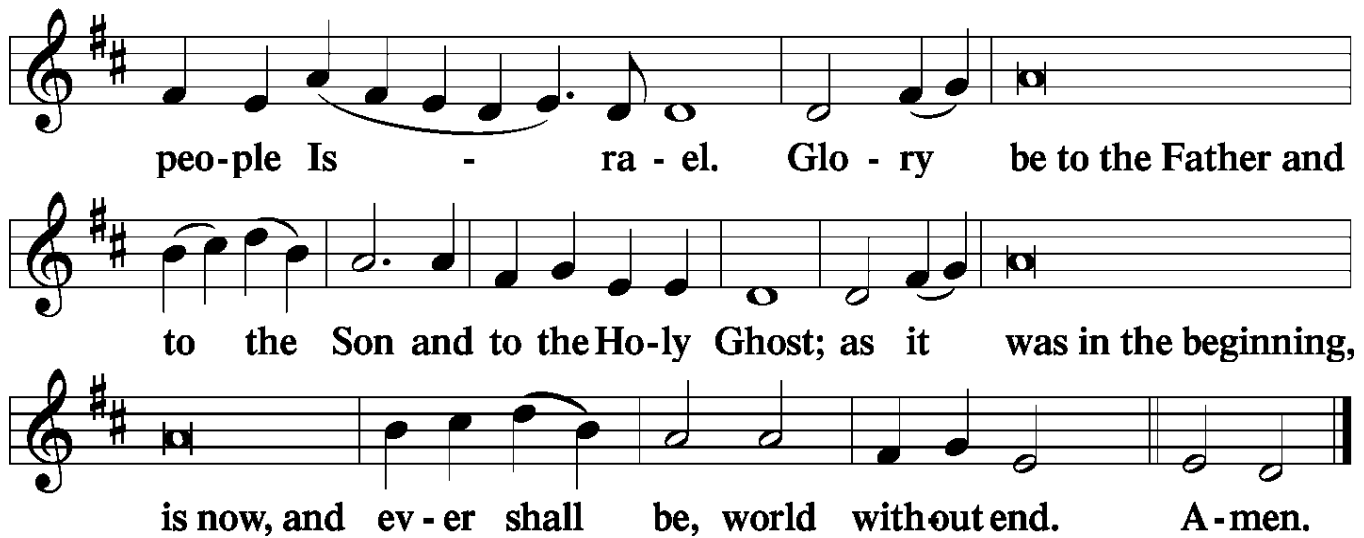


□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Nunc Dimittis

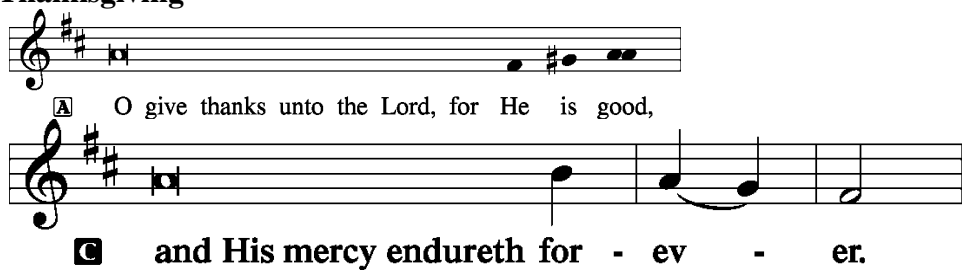


□ Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy



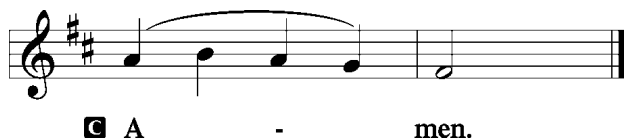
peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

### Thanksgiving



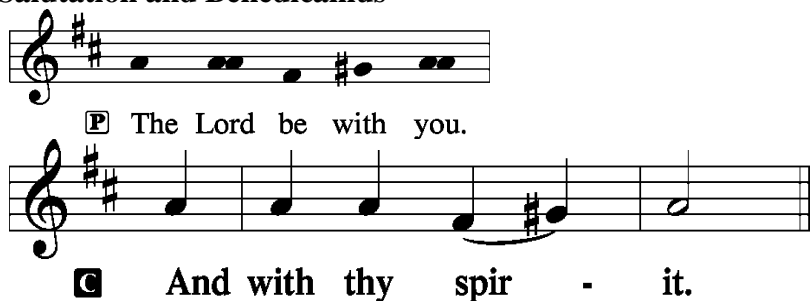
**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

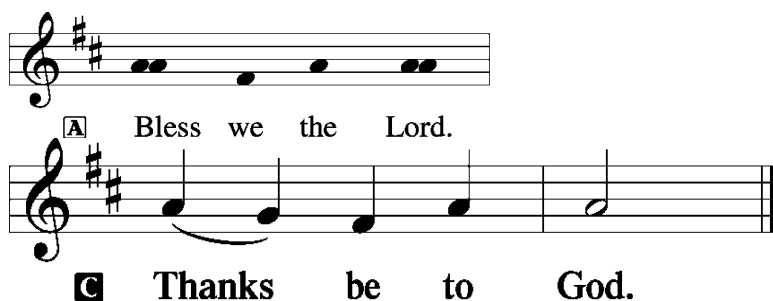


**C** A - men.

### Salutation and Benedicamus

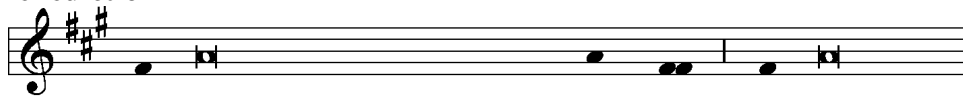


**P** The Lord be with you.  
**C** And with thy spir - it.

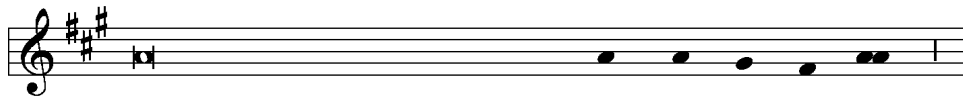


**A** Bless we the Lord.  
**C** Thanks be to God.

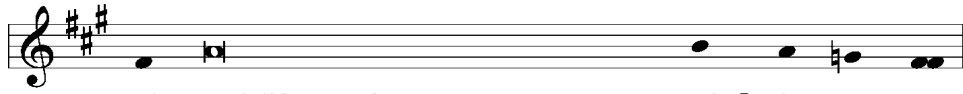
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

### Acknowledgments

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## Announcements for the Sixth Sunday after Trinity

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**Pastor Ball on Vacation** – Pastor will be on vacation in Montana until July 21. Wednesday Matins and Zoom Bible class are on break until he returns. For any Pastoral care needs, please contact Pastor Gleason.

**Bulletin to be printed early** – Joanie will be on vacation July 27-August 4. The bulletin for the weekend of August 1/2/3 will be printed on Thursday, July 23. If you would like to have anything included in the bulletin for that weekend, please contact the office by 10:00am Thursday morning, July 23. Thank you.

**School Needs** – Our school is looking for a digital projector. If you are ready to part with it, the school would make good use of it. We are also looking to update our booster seats in the van. Please contact Mrs. Thielke if you have any of these to share with us.

**Part-time Teacher Needed** – St. Paul Lutheran School is seeking an individual to fill the position of half-time teacher. The ideal candidate is willing to teach where needed in K-8 classrooms, and must have training in or experience with classical education. Because St. Paul Lutheran School is a direct mission of St. Paul Lutheran Church, this candidate must be a confessing member in good standing of the Lutheran Church-Missouri Synod. Interested individuals should submit their CV/resume and cover letter to Kate Thielke at [principal@stpaulhamel.org](mailto:principal@stpaulhamel.org) or to a school board member.

**Art Teacher Position** – for the 2020/2021 school year – this would be a part-time position with the possibility of full-time in the future. If you are interested please contact Dr. Jay Krause, Principal, at [jay.krause@melhs.org](mailto:jay.krause@melhs.org) or at the school office at 618-656-0043.

**Matthew 5:24b** – “**First be reconciled to your brother, and then come and offer your gift.**” Our giving to the Lord’s work is part of our wider Christian life. The Lord wants us to walk in His ways in all we do. He wants our hearts united to His. It’s not our gift the Lord wants, it is our very selves in all we think, say, and do.

**IN YOUR PRAYERS:**

For the spread of the Holy Gospel  
For the Holy Church throughout the World, For our Synod  
For our country, that we might be at peace and live in harmony  
For our families as we seek to live together in holy love and peace  
For those who live alone  
For all doctors, nurses and medical personnel  
For first responders in our communities  
For the sic, the suffering, the dying of Covid-19  
For our catechumens

**Healing and Comfort for:** **JOANN MCCOY**, sister-in-law of Paula Kipp, quarantining at home with covid-19; **TOMIKO JUEDEMANN**, mother of Linda Behrhorst, cancer treatments; **DALE GROTEFENDT**, friend of Paula Kipp, taking treatments for brain cancer; **KAY GROTEFENDT**, friend of Paula Kipp, hospitalized and taking treatments for sarcoma in her thigh – lot of pain; **THOMAS SEXTON**, grandchild of Keith and Judy (Sievers) Loemker, health issues; **TINA THORLEY**, former St. Paul member and student, health issues

**OUR FAMILIES PRAY – SIXTH SUNDAY AFTER TRINITY**

**All: In the name of the Father and of the Son + and of the Holy Spirit. Amen.**

**THE APOSTLES’ CREED is confessed by all.**

**THE PSALM is prayed:** Sun-Tue, Thurs-Fri – Ps. 19; Wed (St. Mary Magdalene) – Ps. 73:23-28; Sat (St. James the Elder, Apostle) – Ps. 56

**CATECHISM LEARN-BY-HEART:**

**Catechism Lesson:** 2nd Article of Apostles’ Creed – Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

**What does this mean?** I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as he is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

**Bible Verse:**

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. John 1:14

**HYMN:** Sun-Tue, Thurs-Fri – 562; Wed (St. Mary Magdalene) – 465; Sat (St. James the Elder, Apostle) – 420

**THE LORD’S PRAYER**

**PRAYERS FOR OURSELVES AND OTHERS**

**COLLECT OF THE DAY:**

*Sun-Tue, Thurs-Fri* (Sixth Sunday after Trinity) – Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Wed (St. Mary Magdalene)* – Almighty God, Your Son, Jesus Christ, restored Mary Magdalene to health and called her to be the first witness of His resurrection. Heal us from all our infirmities, and call us to know You in the power of Your Son's unending life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Sat (St. James the Elder, Apostle)* – O gracious God, Your servant and apostle James was the first among the Twelve to suffer martyrdom for the name of Jesus Christ. Pour out upon the leaders of Your Church that spirit of self-denying service that they may forsake all false and passing allurements and follow Christ alone, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord. **Thanks be to God.**