

# M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

# M.O.B.I.L.I.S.E.R.

Multiply Overcome Broadcast Invest Learn Intercede Snatch Engage Recruit

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"The Bible is not the basis of missions.  
Missions is the basis of the Bible." - Ralph Winter

"If a commission by an earthly king is considered an honor,  
how can a commission by a Heavenly King be considered a sacrifice?"  
- David Livingstone

"Believers who have the gospel keep mumbling it over and over to  
themselves. Meanwhile, millions who have never heard it once fall  
into the flames of eternal hell without ever hearing the salvation  
story." - K.P. Yohannan

"Some wish to live within the sound of a chapel bell  
- I wish to run a rescue mission within a yard of hell."  
- C.T. Studd

"You are totally ruined for the ordinary you can't just go back home  
and be like you were before because there is no way, because your  
faith has come alive, there is no way that you can be normal again." -  
Kim, Student, Lancaster, PA

"The mark of a great church is not its seating capacity,  
but its sending capacity." - Mike Stachura

"Christianity is bigger than my comfort zone, home church,  
and community. It is imperative to spread the Word  
to the ends of the earth." - Jane, Participant, age 17

"God isn't looking for people of great faith,  
but for individuals ready to follow Him."  
- Hudson Taylor



**M**easure  
**I**nform  
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# Measure

If the pursuit of God's glory is not ordered above the pursuit of man's good in the affections of the heart and the priorities of the church, man will not be well served and God will not be duly honored. I am not pleading for a diminishing of missions but for a magnifying of God. When the flame of worship burns with the heat of God's true worth, the light of missions will shine to the most remote peoples on earth.

John Piper

*For He whom God has sent speaks the words of God; for He gives the Spirit without measure.*

John 3:34

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So the answer to 'What's the point of mobilization?' is to release millions of hours of prayer and finances and workers into the harvest force. To see churches planted, disciplined, and reaching out into their own cultures - and then on into other cultures. All in order to glorify Him together for eternity. (Bob Sjogren and Bill and Amy Stearns, *"Run With the Vision"*.)

I hope that you will make a commitment to join this work and be a missions mobiliser.

As with all areas of Christian service, so with missions mobilisation, it is important that we begin by reaffirming that our priorities are knowing God, walking with Jesus and experiencing the continuing reality of His Holy Spirit in our lives. The Holy Spirit is the Chief Executive Officer of world missions. That is so clearly seen in great passages like Acts 13 where the church waited on God in prayer and the Lord, through the church, sent the first missionary team, including Paul and Barnabas, out into the harvest field.

We need a constant work of the Holy Spirit. I often tell the story about D L Moody who would emphasise the need to be filled with the Spirit again and again. One day when asked, "Mr Moody why do you keep saying we have to be filled again and again?" he replied, "because I leak". I think many Christians can relate to that reply. Praise God that He can fill us again and again just as happened in Acts 4:31 where we read that the believers gathered together in prayer, the place was shaken and they were filled with the Holy Spirit and went out and spoke the word of God with boldness. What a challenge!

– George Verwer



When I think of the word measure, I think of the word measure. I think of the book “Measure Your Life” by Wesley Dueel where he took key spiritual disciplines and components of the Christian walk challenging the reader to measure them in light of eternity.

It's a heavy-duty message to take in, but also a very important one. How are we measuring our life when it comes to missions?

Ask yourself how much time you watched screens, videos, and movies in the last month. Recently I asked this question to a group of teens and one teen said that he had watched movies for 80 hours in one week. I don't even know how he did it.

I'm not saying to not ever enjoy entertainment because that can really be a great part of our Sabbath and even informing ourselves about life and spending time with family. I do question churches who play hit movies that have nothing to do with the Gospel in their parking lot, just to get people in. That's a whole other rant.

I'm going to challenge you to add at the time that you do things. I don't care if it's brushing your teeth, mowing the yard, kissing your wife or cooking macaroni. Wouldn't it be crazy if we spent more time in our life flossing than praying for the lost? What if you spent more time swatting flies than ever praying for Africa?

We need to measure our life in light of eternity and not that every second counts second for second, but it's about priorities. Measuring your life through a lens of missions mobilization.

Ask God to give you a new sense of purpose and priority. You'll realize that you can leverage every day of your life by having the attitude that God can use your life in whatever you do to glorify Him. Even if you're just making good choices about finances. Maybe saying no to an extra latte and the later on giving that money or spending that time in a way that can help the cause of world missions can be a way to not only measure life, but maximize it.

Once you do measure it, cause a quote that says whatever you measure multiplies and whatever you monitor can have better yields. It's because when you understand where your time is going, you can be a better steward of it. That's why the Bible says in Ephesians four 17 to redeem the time for the days are evil. But of course, God's a big God and can work with any number, anytime, anywhere in form.

– Dave Davidson



[illegible]



# Inform

If your heart's cry is for the whole world, if you can't seem to hear God directing you to go to one specific people or area, if you're gifted naturally and spiritually in communicating and encouraging, perhaps your strategic niche is that of a mobiliser. You can encourage, exhort, prod, lure, hand-hold, cajole and pray whole churches into a sharper vision of their part in God's global purpose.

Bob Sjogren, Bill & Amy Stearns

*Write down the revelation  
and make it plain on tablets  
so that a herald may run with it.*

Habakkuk 2:2

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Closely linked with the development of ownership of world missions is the need to improve our knowledge of them. We can do this by reading, watching videos and listening to audio cassettes. Then when we have absorbed it we can be involved in helping others to get hold of this material. I believe that we need to increase tenfold the amount of information available on missions and that we must use every method of communication available to do it if we are to meet the targets that are being set. We need to get people into mission experiences both across the street and across the globe. We need to see that acting locally can make an impact globally.

In particular we need to gather information on the open doors where new workers can enter. There is already an avalanche of information on this but the average person doesn't have it. I recommend that every missions mobiliser be in touch with at least a dozen mission fellowships; getting their information and finding out about the open doors. It takes correspondence, phone calls, faxes and E-mail. When we think of all the communications methods that we have today we really don't have an excuse for inaction.

## Can you imagine the Apostle Paul having a mobile phone or a computer at his fingertips?

God has given these things as tools. We should not be afraid of high tech. It can be misused but this should cause us to be careful that we do use it properly. There are open doors and I believe that as ordinary people and potential recruits hear of these open doors they are going to respond. First though, they have to be in possession of the information.

We need to appreciate the importance of networking with as many other individuals and groups as possible, often through modern methods of communication, in order to have specific, up-to-date information and prayer requests on the unreached people of the world. The larger groupings such as the Adopt a People Movement, AD 2000, Lausanne and WEF can act as centres as we attempt to achieve this world-wide networking. Meanwhile let's not forget the importance of the small mission agencies. There are thousands of these across the world.

(Those of us who have decades of experience in missions need to be generous in sharing our experience with these new agencies; helping them to avoid some of the mistakes that we made. This is another reason why I believe networking is so important.) Large groups, small groups and individual missions mobilisers need to be talking to one another.

A further benefit of strong communication links is that they will help to stamp out some of the ignorance that seems to surround world evangelism. Some of the things that I read and even the statistics that I see are just not true. It is amazing what is now on the World-wide Web. Recently in a huge conference the total number of 'Christians' in Africa, where there is phenomenal nominalism in some places, all turned out to be 'born again' due to someone's mistake. People are not doing enough research before they release some of their information. Even stories of great events in evangelism can turn out not to have happened once the research has been done. This produces general unbelief. It causes a lack of trust towards the missions movement and will be one of the most slick tools that Satan will use as we set our targets for the future. We are told in Proverbs 18 and many other places in Scripture that we need to make sure of our information before we open our mouths and speak.

However, we must not be intimidated by these problems because then we won't attempt anything. We can still disseminate information but choosing our words carefully, checking the facts, admitting when we are uncertain and communicating with reality, humility and teachability. That important scripture in Philippians 2:3 which urges us to consider others better than ourselves is vital in this context. As we contact a wide range of agencies, we need to esteem them and take an interest in what they are doing. Let's not be put off by some piece of bad news or some little thing we have read about them and meanwhile fail to see the big picture of how God has used so many different churches, agencies and movements despite their failures, weaknesses and sins.

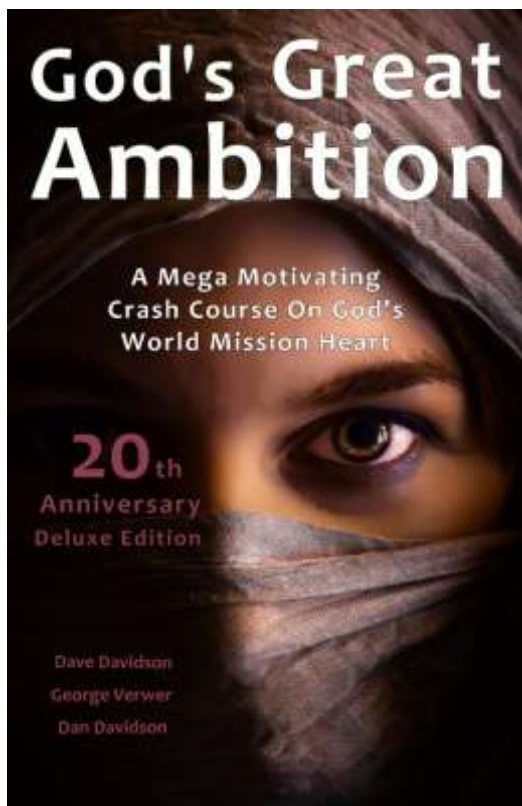
This will bring us together in a greater way. We can't all work together on a practical level, but we can have a good attitude toward other agencies within the Body of Christ. There are many tensions in missionary work - some of them are considered elsewhere in this book - and we need to accept the paradox that our unity is going to be amid diversity.

– George Verwer





It's an oblivious disease that people do not know more about mission burdens, mission Bible verses and mission statistics. Hopefully the book, *God's Great Ambition* sheds a little bit of light on key statistics for conviction to be the type of Christian to help the person on the side of the pole with, not nine people. More information is also key to a prayer life.



Missions is our key to being more sensitive to supporting the missionary and being more sensitive or effective rather too.

Mobilizing we're in need is we live in the information age, so this goes hand in hand with, and of course we can get over and formed and any day that week. So it's not just that we need more missions information. We also need less information about other things that are cluttering our mind. Less Netflix binges,

more mission updates, more Bible studies, less video games. Less time on social media, more on time with family. – *Dave Davidson*

Also by the same authors available FREE to Give Books Away...  
**God's Great Ambition**



# Spread

This information age beckons volunteer “sneezers” to spread a virus of intentional information in digital electron formats about unreached peoples. It’s a tragedy digital mobilization tools like podcasting, blogging, and social media are left unleveraged. We can spread the gospel like never before so let’s down and do it like never before.

Dave Davidson

*We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God.*

2 Corinthians 5:20

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Missionaries are like a pile of manure.

When you spread them out, they do some good. But if you let them pile up in one place, they begin to stink. - *stolen by Hugh Myrrh*

[illegible]

People spread peanut butter or butter or jelly out of bread. All different ways. Some go all the way the corner, some just slap it in the middle. I think it's a sandwich, no matter how you spread something, know that getting the word out is part of the strategy. We've all seen the stories on the Internet go viral because people were willing to share it. A big part of spreading is having content and the message or something interesting enough that people want to share it.

Again, it's part of the information age of information overload. Yeah. And so to be an effective mission, mobile as low, you have to pick your battles. Not Everything. Every day is going to be so fascinating as much as knowing when to probably boost a post or get a certain message out to everyone, you know, as opposed to maybe just those regularly who are into missions.

– Dave Davidson







# Support

A missions mobiliser supports those in the field far beyond prayer and finance. Support roles vary from web design to tutoring kids, from church liaison to counseling, from house sitting to exercising power of attorney.

Dave Davidson

*Rise up; this matter is in your hands. We will support you, so take courage and do it.*

Ezra 10:4

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The great thing about support is it doesn't just mean financially, although of course that's a huge part of it. Supporting someone could simply be acknowledgement of a prayer letter.

It could mean sending a comfort food item from your home country to the place where missionaries don't get something. They would be blessed by. It might mean volunteering to get the word out about their administrative local church when once they've left for full time ministry they can't make new contacts or it's hard for them to follow up diverse there and Zeke kill or first Samuel 18 about the share of the man who stayed with the supplies is the same I think is relevant emissions.

We need to think more of a teamwork approach that we are sending someone on the front lines and there's a team behind them. So many missionaries are lonely, feel overlooked and feel forgotten because they are lonely, overlooked and forgotten. Just a few people with ownership back home corresponding, giving them attention in ways that would minister to them means a lot.

I heard this story recently of a man who went to fulltime missions and he liked a certain basketball or certain sports team, the guidance church set that he taped every game for him and send it to him and he never heard from the guy again. He had great intentions when the missionary was right there in his church and he saw the sacrifice he was making, but just a week or so later he totally forgot it never corresponded with the missionary again. So support can mean maybe not promising things, but just coming through when you can come through letting your yes be yes and no be no.



There are so many ways to support people. Fundraising can be one, but prayer raising can be another. How encouraging would it be to hear from the field that you've mobilized prayer for a missionary?

There is no one who cannot be some sort of philanthropists. There is no one who cannot be some type of missionary supporter. – Dave Davidson



If God wills the evangelization of the world, and you refuse to support missions, then you are opposed to the will of God.

– Oswald J. Smith

All the money needed to send and support an army of self-sacrificing, joy-spreading ambassadors is already in the church.

– John Piper



# Influence

'What's the point of mobilization?'  
is to release millions of hours of  
prayer and finances and workers into  
the harvest force. To see churches  
planted, disciplined, and reaching out  
into their own cultures - and then on  
into other cultures. All in order to  
glorify Him together for eternity.

Bob Sjogren, Bill & Amy Stearns

*You know that when you were pagans, somehow  
or other you were influenced and led astray to  
mute idols.*

1 Corinthians 12:2

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A missions mobiliser is a Christian who not only wants to get involved in evangelism and missions work but who wants to get other people involved as well. This is in obedience to the Great Commission and to the words in Second Timothy where it says,

**"And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others."**

(2 Timothy 2:2)

If we are going to see the world evangelised we are going to have to see some major steps forward in the mobilisation of the whole church. I believe that every believer should be involved in this great task.

God can use anyone who loves Jesus. My own testimony is that God launched me into missions and mobilisation when I was only 16 years of age. When I was 19 God sent me to Mexico. (I actually got involved in raising money for missions, especially Scripture distribution, before my conversion.) This proved to be one of the birthplaces of short term missions, a movement that has now become accepted by most mission agencies. As we look back over more than four decades, from the earliest beginnings of Operation Mobilisation, we can rejoice over about 100 thousand men and women, largely young people but not exclusively, who actually came on OM. In many cases their involvement with OM was only for a summer or a year but an amazing percentage of those people are now involved in missions or missions mobilisation in a whole range of different ways. We know that hundreds of thousands of others have been impacted, but not necessarily joined OM. Many are back in very ordinary jobs - what I like to think of as "market place ministry" - but in varying degrees many are attempting to help the cause of world missions.

As I consider these things I am reminded again and again of the tremendous challenge to go into all the world and preach the gospel to every person. Look again at those verses where the Great Commission is set out - Matthew 28:18-20, Mark 16:15, Luke 24:47,48 and John 20:21-23. Then look again at Acts 1:8 where we have that final expression of it before the Lord Jesus ascended into heaven:

**"But you will receive power when the Holy Spirit comes on you ; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."**

That little phrase "The ends of the earth" is one that continues to inspire me deeply. It is because of this that I want to consider six basic principles that need to be taken on board if we are to be effective mission mobilisers as part of our obedience to Christ's command.

– George Verwer



You have a sphere of influence I do not have. You can reach people in a way that no one else can.

You are uniquely positioned to influence people in your life like nobody else. God wants to leverage that influence like nobody else, but you must be willing to let Him. You have to be willing to let God use you with the personality He's given you and the gifts of the Holy Spirit. Fanning into flame your life doesn't mean that everyone gets in front of the pulpit where everyone becomes a missionary or everyone gets a bullhorn and does open air evangelism on the street.

It does mean that whatever your personality is that you can have influence. You can write someone a note, you can pray for them, you can encourage them, and you can talk in your love language.

I think in my friend Dan Ayres who was retiring from being a math teacher in northwest Indiana after three decades. Dan sent all the students that were his Facebook friends from years past a message about being willing for him to answer any questions about God. He let them know his testimony in a brief couple paragraphs that he spent weeks writing.

He had the full availability of being able to witness now that he was leaving school and he wanted to leverage his years of having a great testimony to match any possible curiosity people might've had about his life. It was a success from the get-go because people could match Dan's Christlike lifestyle with his Facebook message which he copied and pasted to all his former students.

No doubt God used that. No matter if students responded back to Dan or not, He took a stand that was not easy based on his personality. Dan got out of his own comfort zone, took initiative, and left the results to God. We need to all follow suit in the ways God is leading us. Is there a project or an idea that God has laid on your heart, but you just have more excuses for it than reasons to do it?

Perhaps it's time to go back to that project, that task, that conviction, and start poking the box to see what steps you might be able to accomplish soon with a team of people encouraging you and holding you accountable.

– Dave Davidson



We must be global Christians with a global vision because our God is a global God. – John R. W. Stott







# Own

Christians must take ownership of world missions. To be concerned with missions mobilisation involves a sense of personal responsibility. As we inform ourselves about missions we need also to sense the weight of responsibility to take action.

George Verwer

*Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.*

Matthew 28:19,20

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Christians must take ownership of world missions. I have noticed a tendency for people to think that some other person or group is going to do it. I notice, in meetings right around the world, that it seems to be only a small number of people who are really taking ownership of the task. To be concerned with missions mobilisation involves a sense of personal responsibility. As we inform ourselves about missions we need also to sense the weight of responsibility to take action. It's possible to even be a missionary and yet not really take ownership of the bigger vision and task.

Taking ownership means prayerfully developing goals and aims. Some have criticised the world-wide AD 2000 network, with its vision to raise 200,000 new missionaries for having goals and aims which are too high. Actually, some purely national goals are so huge that if they were all fulfilled, it would go well beyond the 200,000 mark. It may be true of some people that they aim too high but I think that we have to acknowledge as Christians that often our goals and aims are too low.

What we need are tasks in which we can see a combination of the "possible" and the "impossible". We want to be filled with faith but we want to be realistic. When we think and pray about the setting of targets, an important scripture is Luke 14 where we are told clearly that we must count the cost of what we set out to do. The more we count the cost of what is involved in mobilising large numbers of missionaries the more of a "Mount Everest" the task appears.

As well as individuals, mission agencies and churches will need to have goals and aims in the area of missions mobilisation. There will also often be national goals and aims which may be put together by a national umbrella group in a particular country. It may be done by AD 2000, WEF, Lausanne, DAWN or some other grouping.

God has raised up a range of fellowships, structures and institutions and one of the greatest burdens of the AD 2000 Movement is somehow to be able to network together even though there may be things that we don't fully agree on. As we attempt to do this, there will be times when things get messy. It will be complicated and there will be relational difficulties because agreeing on goals and aims is notoriously difficult.

As we face these difficulties we must decide to put into practice the biblical teaching of 1 Corinthians 13 about patience, love, and forgiveness. Biblical unity is essential if we are going to see goals and aims fulfilled. At the same time we can't be unrealistic. We can't spend too much time, effort and money trying to build a kind of artificial unity that doesn't reflect the situation in the real world. There has never been complete unity since Pentecost and it's unlikely to happen now. It is an area where we are going to have to find the balance.

Wisdom and discernment are essential as we consider taking action on missions. A. W. Tozer said that the greatest gift we need in the church today is the gift of discernment. This doesn't come just like a supernatural lightening bolt but also as we become saturated with the scriptures, as we read widely, as we fellowship with a wide range of godly people and as we stay in tune with what's happening in the countries that we are concerned about and involved in. I know that in any great area of biblical faith some people can get into extremes.

There is certainly the danger of becoming extreme in the field of missions as we set targets and talk about numbers, dates and methods. I am always concerned about these dangers, but I believe that a far bigger problem today is that people overreact to extremism and end up in the deep freeze of tradition, judgementalism, legalism, dead orthodoxy and inaction.

I urge you to develop personal goals and aims in regard to missions and missions mobilisation. For example if every person who had some degree of understanding, wisdom and commitment had as a target the mobilisation of just ten others, can you imagine what would happen across the world? Often, of course, missions mobilisation will be teamwork rather than the work of one "lone ranger" who somehow has a special gift to mobilise others. We need small groups around the world, churches around the world, and missions committees around the world which are going to spend time in prayer and discussion and develop definite goals and aims in regard to world evangelism in obedience to the Lord Jesus.

– George Verwer

The Chinese have a proverb: “If two men feed a horse, it will lose weight; if two men keep a boat, it will soon leak.” What is everybody’s job is nobody’s job. If every Christian is a missionary, missionary work is bound to suffer. It is correct to say that every Christian is, or should be, a witness. It is not correct to say that every Christian is a missionary. *J. Herbert Kane*

I spent twenty years of my life trying to recruit people out of local churches and into missions structures so that they could be involved in fulfilling God’s global mission. Now I have another idea. Let’s take God’s global mission and put it right in the middle of the local church!

George Miley

We've all been, if people's homes where they've rented or they owned. I know that my kids did not pick up pieces of paper around the side of the house yesterday. I did. No one had to tell me because I own the place. We all treat our own belongings totally different than when we rent them. Just think about driving a rental car. Nobody cleans a rental car when they get out of it and no one makes the bed upon leaving a hotel room. That's part of the agreement. It's part of the service is to rent.

We can't rent the great commission. We can't rent a world missions lifestyle. It'll never work out that way. We must take ownership in God's great commission and figure out maybe a section of it that we can personally pioneer or join others who are. Albeit like a church denomination or church adopting. A group could agree on sending people to a particular area. You could be taking ownership in a family that's overseas or do some of the other ideas on a regular basis.

Put some missionary pictures on your fridge. Put reminders in your phone or put a world map on your screen, whatever it takes to remind yourself that you are part of this. You're not some kind of part-time consultant. God is ready to fit you in just about anywhere in the world, in any task. Even if you don't go, you can mobilize for where you are. No believer isn't part of this great commission task. Ownership could be the key in unlocking your future involved in. – *Dave Davidson*



# Network

What few people understand about George Verwer is that he's the ultimate consummate networker who redeems the time like time is really running out (which it is). Who else constantly takes phone calls, praying over dozens of missionary prayer cards while standing in line for a roller coaster with a book in hand on one of his rare days off from speaking hundreds of times a year?

Dave Davidson

*Redeem the time for the days are evil.*

Ephesians 5:17

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There are so many excellent tools available for the task of mobilisation. I am amazed by the amount of exciting material that pours in through my own post box from churches and missions agencies - videos, audio cassettes, books and leaflets. I have written elsewhere about the need for about a hundred million pieces of missions mobilisation literature. I don't believe that's too much. A lot of this is already being produced by all kinds of churches and agencies. If we can multiply what is already being produced by ten, I believe it would lead to the greatest missions mobilisation movement of all time. This would then enable us to fulfil the phenomenal goals and aims that are being set such as the ones to reach every person and to plant a church in every people group by the year 2000. As I see it now, we will need many years into the new millennium before this actually happens. We must admit that we are a long way behind.

We can have endless debates about the numbers, the dates and the nature and timing of the opportunities. Personally, I think it probably isn't good to fix dates. At the same time our hearts cry out, "the sooner the better", because we know that these targets are connected with lost people, real people who are going out into eternity without a knowledge of Christ.

This is an area where all of us can so easily be involved. Why not invest a few pounds (or a few hundred) in missions mobilisation material that you will be able to take around with you and have handy when the opportunity arises. Use it yourself but distribute it to others too so that they can use it. Have missions parties in your home at which you show a video and share literature. It is unlimited what could happen if Christians realised that they could be involved in missions in a way that will ultimately affect millions of people across the world.



As we see people becoming interested in missions and reading about them it may be right that the next step is to encourage them to go to some kind of missions event. Almost every major nation is now having missions events and of course individual churches and agencies have them as well. We can get people interested in these events. Let's not be put off because we don't like the music ! (How sad it is that the Body of Christ is fighting over style of music when history proves so clearly that the Spirit of God has used a wide range of music to bring people into a closer walk with Christ.) Let us not get hung up on areas where we may not agree.

– George Verwer



To understand the role of mobilizers, think of World War II as a parallel. Only 10% of the American population went to the war. Of those, only 1% were actually on the firing lines. However, for them to be successful in their mission, the entire country had to be mobilized! -Phil Parshall

Network long with influence. Networking is the way to get information, encouragement and ideas out to the people that you know. These methods can include social media, prayer, old snail mail, correspondence, and simply just being consistent with projects you work on and people attaching a reputation to you without you even really

Having to remind them you consistently posting. Yeah. Is it about a part of the world or a mission conviction on social media? Like Facebook? People end up like attaching that meaning to, you can say, wait a network. You'd be surprised how many people are just ready to be recruited and a network that you have influenced on right now recruited in being part of whatever, what you're supporting and mobilizing missions.

Maybe you're helping a group of teens raise money for a mission trip, or maybe you're doing a fundraiser for a project of a missionary overseas, or maybe you're setting up some care packages, whatever that case is. Use Your network to influence people to have more ownership. – *Dave Davidson*

Anyone who can help 100 missionaries to the field is more important than one missionary on the field. In fact, mission mobilization activity is more crucial than field missionary activity. –*Phil Parshall*

Is is one thing for a minister to be an advocate and supporter of missions: it is another and very different thing for him to understand that missions are the chief end of the church, and therefore the chief end for which his congregation exists. It is only when this truth masters him in its spiritual power that he will be able to give the subject of missions its true place in his ministry. – *Bishop Hendrix*

[illegible]



# Send

Just as important, biblical, and strategic as going to the mission field is serving as a sender.

George Verwer

*How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"*

Romans 10:14,15

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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Praying, going, giving and sending... It's so important to send out missionaries into the harvest fields.

What part of the sending process can you be part of? There's finance. It's very important is also logistics.

When I was on the mission field years ago, my brother and sister in law had power of attorney for me and my wife that was part of sending us out was taking care of some of our personal taxing responsibilities. And bank accounts while we were gone.

That is part of sending, it's not glamorous, but it's necessary. Part of sending might be even storing missionaries' belongings while they're overseas for a few years are welcoming them back with your own hair and B and B is my son has done opening a whole network.

Corresponding with people since he's got a place to stay. When they come in from furlough, which is coming back from overseas, sending me, picking up or dropping people off at the airport, I'd visits or helping a family member go visit someone on the field by you taking their kids for a week while they go visit a loved one in the mission field. Sending is so many ways.

you don't just send your kids off to college for four years and never correspond with them. Never send a care package, never visit and never ask how they are. So this is another component of ownership. Take ownership and the people in your life who are out in the mission field by sending them and caring for them, sending his caring and caring is sending and we need to serve as cinders. George Verwer has pushed the book serving as centers for years. I'm sure he would want this book recommended. It's by Neil Pi Relo. Take a look at it.

– Dave Davidson

You must go or send a substitute. – Oswald J. Smith

Send us people with initiative, who can carry themselves and others too; such as need to be carried hamper the work and weaken those who should be spending their strength for the heathen. Weaklings should be nursed at home! If any have jealousy, pride, or talebearing traits lurking about them, do not send them, nor any who are prone to criticize. Send only Pauls and Timothys; men who are full of zeal, holiness and power. All others are hindrances. If you send us ten such men the work will be done. Quantity is nothing; quality is what matters.

‘FORWARD EVER; BACKWARD, NEVER!’ – C.T. Studd

Go, send, or disobey. – John Piper

Some of us are senders and some are goers. Neither is more important than the other. Neither is possible without the other.

– David Sills, *The Missionary Call*

God has called every Christian to international missions, but He does not want everyone to go. God calls some to be senders. –

David Sills, *The Missionary Call*

Every Christian is either a missionary or an impostor. – Charles H. Spurgeon

The mark of a great church is not its seating capacity, but its sending capacity. – Mike Stachura

[illegible]



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# Going By Giving

Leveraging Support  
For World Missions  
Wherever You Are...



Dave Davidson  
George Verwer  
Dan Davidson



# Multiply

Einstein said, “The most powerful force in the universe is compound interest,” but an even more powerful force is aligning yourself with the priorities of God Almighty and multiplying His redemptive message through the power of the Holy Spirit.

Dave Davidson

*For the kingdom of God is not a matter of talk but of power.*

1 Corinthians 4:20

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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Every committed mobiliser should be involved in a local church. Different people respond to the challenge of being a missions mobiliser in a church context in different ways and the response of their churches is also very varied. It is another field where we need to avoid generalisations, judgementalism and, of course, extremism because Satan is a roaring lion (and subtle at the same time) seeking whom he may devour in the area of relationships within churches.

I recently read a book about how a whole church movement became extreme and all under the banner of that beautiful word "discipleship". We have new books coming out indicating that many people have been hurt in the past ten or twenty years through extremism in local fellowships and churches. (Those of us in mission agencies know that we also have hurt people when we haven't had enough grace or we have become heavy handed or dictatorial.) It is not going to be easy but as we move in the power of the Spirit and take on attitudes of humility, openness and teachability I believe we can see a new day regarding our church relationships. This will happen as we work together to mobilise missions and to see that the right percentage of finance goes out from local churches to the regions beyond which are so often only given table scraps.

As we attempt to bring local churches into the missions vision, (and of course there are many local churches who are themselves introducing others to the vision) let us use a less threatening approach. Problems can arise where a member is challenged on missions mobilisation outside his or her church and then wishes to introduce the church to the vision. This can happen, for example, when a young person returns from a period of short-term mission work. The book "Re-entry" by Peter Jordan is essential reading at times like this both for the returnee and the church.

Many a young person who was planning a missionary career has been shot down through discouragement or other fiery darts during the re-entry period after his or her short term on the field. Peter Jordan has a chapter called "Horror Stories" describing some of the negative responses which returning missionaries have had from churches and trying to explain them. We must work to understand this problem and take hold of the kind of reality that is expressed in 1 Corinthians 13 where the practical outcome of Christian love is set out for us.

For many young mobilisers the focus of their activity will be their university. We think, for example, of what God has done at Urbana, through IFES or through the Christian Unions in the UK. This student movement, as well as Campus Crusade and other movements, are major contributors to the missionary backbone in the world today. If you are in one of those groups, pray for groups in nearby campuses and be a missions mobiliser.

– George Verwer



God is the multiplier of anything in ministry. Our job is to be faithful. God can multiply anything he wants to at any time. He can bring favor to any project, any book, any video, any mission trip, any mission initiative. He is the multiplier, but we have to bring him the five loaves and two fish with our faith. We have to bring him the mustard seed. We have to bring him the widow's mite. We have to be faithful like the parable of the talents.

Missions Mobilization has a lot to do with multiplication and we can learn from the master himself. Jesus, who use 12 men that changed the world. We often think of multiplication as big numbers and they certainly can be over time and in certain situations. However, I think that God is most interested in approaches like Jesus with 12 people or less.

– Dave Davidson





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# God's Great Ambition



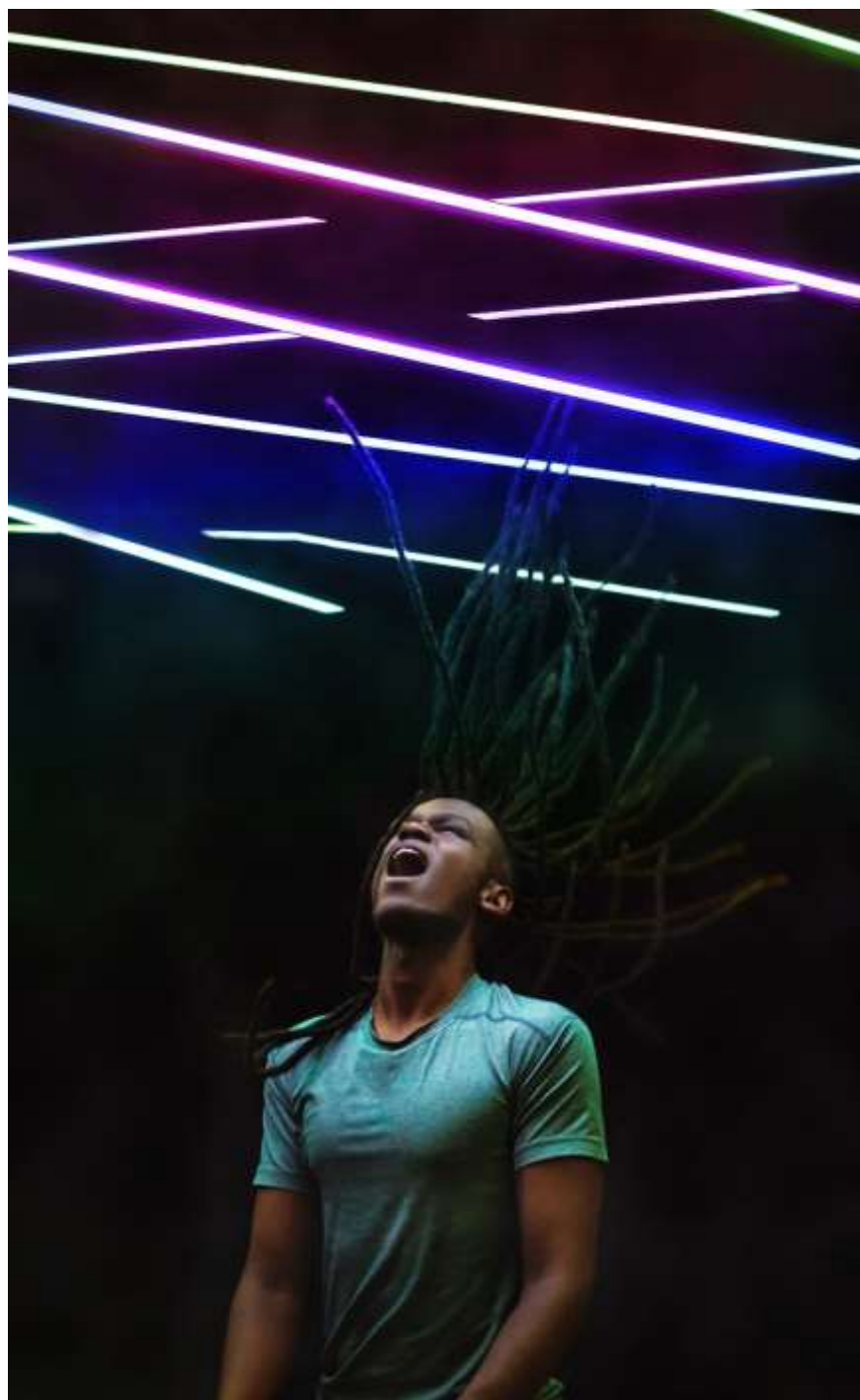
A Mega Motivating  
Crash Course On God's  
World Mission Heart

**20<sup>th</sup>**  
Anniversary  
Deluxe Edition

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Dan Davidson





# Overcome

I bought too many groceries for my refrigerator. Forgot my gardener's name, I'll have to ask him later. Tried to fast forward commercials, can't - I'm watching live T.V. I'm pretty sure the cookies in this airport lounge ain't gluten free. My barista didn't even bother to make a design in the foam on the top of my vanilla latte. First world, first world problems...

Weird AI

"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

Matthew 16:33

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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One of the greatest ways to stay on the cutting edge of world missions is to be involved in evangelism yourself and especially with people from other lands who may live right in your midst. Beware of the struggles you will face as you launch into this. There will be failure. There will be disappointments. But remember that disappointment in evangelism can often be God's appointment to teach us something greater and something better. We have to stand against the fiery dart of discouragement.

I have wrestled with this all my Christian life. God's grace is sufficient. Great biblical, mountain-moving faith does not happen without doubts, struggles and discouragement or even sin. It happens in the midst of those things. When we claim the cleansing of the precious blood of Christ, renew ourselves through the work of the Holy Spirit and come back to the cross, He will enable us to obey His commission to take the Gospel to others.

I am sure that God is already using many of you who are reading this chapter more than you realise. Be aware of the subtleties of putting yourself down in an unbiblical way, just as I am sure you would beware of allowing yourself to be puffed up. Be aware that God is doing great things in the world today. He is working through older churches, newer churches, older agencies and newer agencies in an exciting way. – *George Verwer*

Too many people want the fruit of Paul's ministry without paying the price that Paul paid. He died. He died to everything. He died daily He was crucified with Christ... I challenge you to pray this prayer: 'Lord, be ruthless with me in revealing my selfish ambition and my lack of willingness to die to myself.' I guarantee that He will answer your prayer – and quickly.

– *Floyd McClung*



Never pity missionaries; envy them. They are where the real action is – where life and death, sin and grace, Heaven and Hell converge. – Robert C. Shannon

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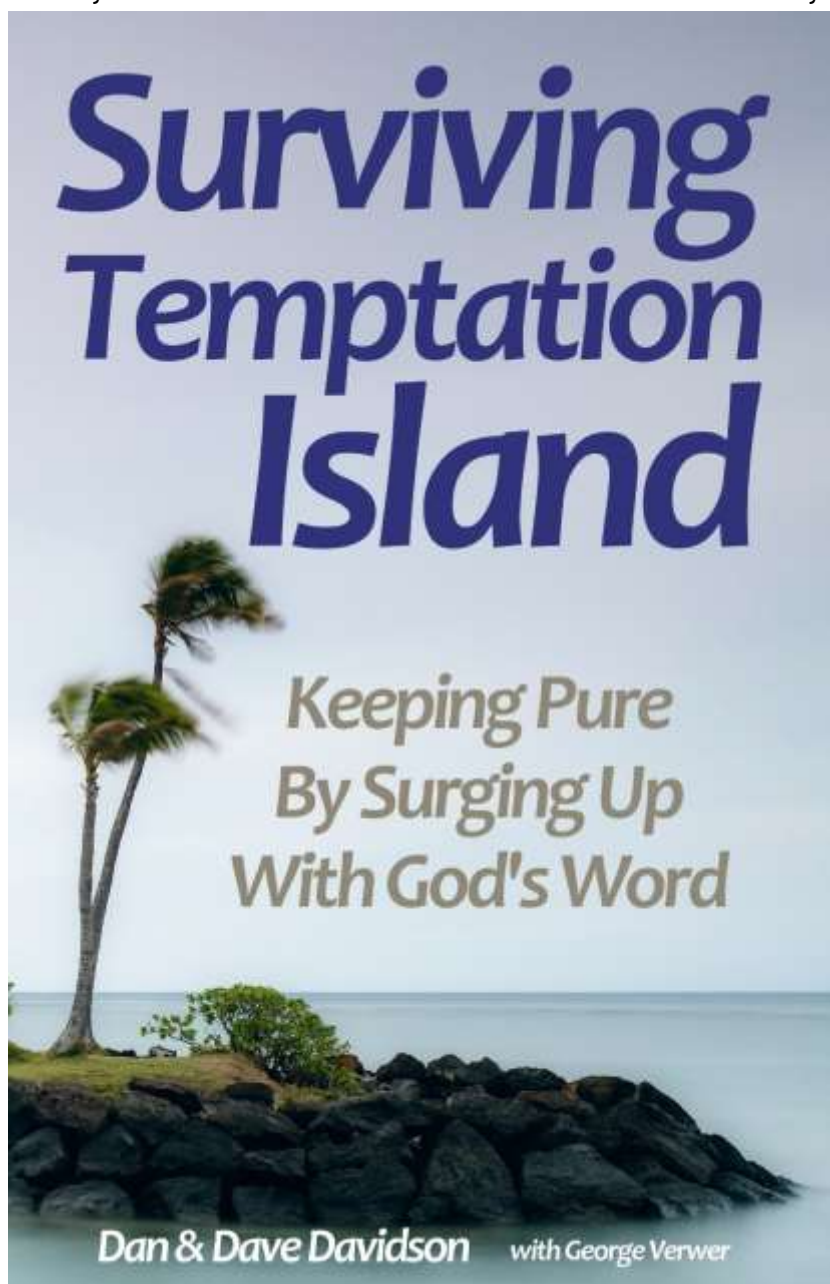
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# Broadcast

Today you can capture a video testimony, post it on the web and multiply it more than early Christians could ever conceive. Be sure to seize this amazing opportunity and broadcast your unique take on the mission mobilisation message.

Don't be camera shy!

Dave Davidson

*They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.*

Revelation 12:11

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

Multiply Overcome Broadcast Invest Learn Intercede Snatch Equip Recruit

[illegible]



One of the great uses of Twitter and Facebook will be to prove at the Last Day that prayerlessness was not from lack of time. -

65 M.I.S.S.I.O.N.S. M.O.B.I.L.I.SER



# Invest

God's unity is certainly in the midst of diversity, but meanwhile we need a greater biblical, compassionate strategy for releasing finance. At the same time, we need the highest level of reality and integrity in all our fund raising.

George Verwer

*For where your treasure is, your heart will be there also.*

Matthew 6:21

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

Multiply Overcome Broadcast Invest Learn Intercede Snatch Equip Recruit

The mountain that immediately looms up in front of us (and it happens every time I talk to somebody about the tools needed for missions mobilisation) is, "where do we get the money?" The answer lies in a commitment to the kind of intercessory prayer that will release finance for world missions and in a commitment to biblical fund-raising. We need to understand biblical lifestyle and avoid extremes at both ends of the lifestyle spectrum. People need to understand the clear teaching of Jesus about laying up treasure in heaven and that it is more blessed to give than receive. We must think again about the story of the widow's mite. At the same time we need to study history and realise how God has used men and women in the market place who earn considerable resources through hard work and tears and then share those resources with mission agencies and churches for the sake of world evangelism.

Woodrow Kroll puts the case powerfully:

"Behind-the-lines missionaries who finance the spread of the gospel are the most critically needed people in the world today. Tragically, those who are called and trained can't find enough financing to get to the field. They end up doing something other than what God has called them to do, and it's not their fault. Their failure is the failure of behind-the-lines missionaries to do our part."

As we develop the right way of thinking and acting let us beware of putting down another agency or another group because we think their methods of raising money are unspiritual. All of us at one time or the other have been fairly unspiritual in this context. Whoever is without fault, let him or her throw the first stone. – George Verwer

Gain all you can; save all you can; give all you can. - John Wesley

[illegible]



# Learn

Closely linked with the development of ownership of world missions is the need to improve our knowledge.

George Verwer

*Then they said to him, "Please inquire of God to learn whether our journey will be successful."*

Judges 18:5

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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On the opening page of his book concerning the supremacy of God in missions "Let the Nations be Glad", John Piper says this:

"If the pursuit of God's glory is not ordered above the pursuit of man's good in the affections of the heart and the priorities of the church, man will not be well served and God will not be duly honored. I am not pleading for a diminishing of missions but for a magnifying of God. When the flame of worship burns with the heat of God's true worth, the light of missions will shine to the most remote peoples on earth."

As we confirm the importance of our walk with God in beginning to think about our part as mission mobilisers, so we need to recognise the importance of prayer. Prayer is at the heart of the action and a world-wide prayer movement must run parallel with any kind of world-wide mission movement. Different believers approach prayer with different viewpoints but without prayer we must acknowledge that missions mobilisation on the scale needed is never going to happen. We have clear teaching in Matthew 9:37 and 38, in the very words of our Lord Jesus.

"Then he said to his disciples, 'The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field'."

Missions mobilisation, in a sense, starts on our knees - or whatever other posture we may adopt for praying. I actually do some of my praying walking around. Stephen Gaukroger in "Who Cares About Mission" says,



"We should pray about mission until it becomes a priority! We may not personally be able to take the good news abroad, but we can all pray in such a way that regions abroad are affected...Prayer needs no passport, visa or work permit. There is no such thing as a 'closed country' as far as prayer is concerned...Much of the history of mission could be written in terms of God moving in response to persistent prayer."

We need to learn how to agree to disagree and get on with the basic living out of the Christian life, mobilising people for missions and presenting the gospel to the whole world. We need to keep one another informed about these missions events no matter how small they may be. Those of us who lead these events and who are involved in other ways need to be sensitive to the wide range of people we are dealing with.

Let us not purposely be controversial. Sometimes purposely being controversial can be a little bit of an ego trip. We get special attention from certain kinds of people and this isn't always healthy. We need to listen to the people who don't agree with us and to those who feel we're extreme and that we're stating things that are over the top. In this way we can build unity and get on with the top priorities.

Formal education is a powerful tool for missions mobilisation. Most Bible colleges have a fairly good commitment to missions and mission agencies traditionally work closely with them. My cassette tape, 'Why Go to Bible College' has gone out around the globe and is now in print. Quite a few Christian colleges (now sometimes called universities) also have a significant missionary thrust. These are mainly a North American phenomenon.

In Great Britain the Christian Unions at Universities and Colleges of Higher Education are important in mobilising people for missions. We need an all-encompassing strategy that makes use of all these vehicles for mobilisation. If you consider yourself a missions mobiliser, find out about these places and possibly visit them. Keep informed about what they are doing.

Consider the possibility of getting into Bible college for a year or two, perhaps majoring on missions while you get to know the Word of God. However, don't think that the only need is for theologians and sophisticated church planters who are brilliant at learning languages on the mission field today. Again and again we've seen God sending out people with basic skills.

We need behind-the-scenes people, mechanics and secretaries, bookkeepers and computer workers. We desperately need staff who will work in the home offices in their own country. How sad it is that so many people are ignorant about the range of jobs that need to be filled.

– George Verwer



[illegible]

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"We should pray about mission until it becomes a priority! We may not personally be able to take the good news abroad, but we can all pray in such a way that regions abroad are affected... Prayer needs no passport, visa or work permit. There is no such thing as a 'closed country' as far as prayer is concerned... Much of the history of mission could be written in terms of God moving in response to persistent prayer."

– *Stephen Gaukroger*

Brother, if you would enter that Province, you must go forward on your knees. – *J. Hudson Taylor*

The history of missions is the history of answered prayer. From Pentecost to the Haystack meeting in New England and from the days when Robert Morrison landed in China to the martyrdom of John and Betty Stam, prayer has been the source of power and the secret of spiritual triumph. – *Samuel Zwemer*

Prayer is not a preparation for the battle; it is the battle! – *Leonard Ravenhill*

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If you want the Kingdom speeded, go out and speed it yourselves. Only obedience rationalizes prayer. Only Missions can redeem your intercessions from insincerity. - *William Carey*

Every step in the progress of missions is directly traceable to prayer. - *A.T. Pierson*

I am convinced that when we stand before God... we will discover that every soul ever brought to a knowledge of Christ was in some way related to intercessory prayer. - *Dick Eastman*

If you are ever inclined to pray for a missionary, do it at once, where ever you are. Perhaps he may be in great peril at that moment. - *Amy Carmichael, 1867-1951, missionary to India*

In no other way can the believer become as fully involved with God's work, especially the work of world evangelism, as in intercessory prayer. - *Dick Eastman, president of Every Home for Christ (formerly World Literature Crusade)*

I have felt the impact of your prayer in these past weeks. I am certain now that nothing has had a more powerful influence on this life of mine than your prayers. - *Jim Elliot, 1927-1956, missionary martyr in Ecuador*

Prayer is primarily a wartime walkie-talkie for the mission of the church as it advances against the powers of darkness and unbelief. It is not surprising that prayer malfunctions when we try to make it a domestic intercom to call upstairs for more comforts in the den... Until you know that life is war, you cannot know what prayer is for: Prayer is for the accomplishment of a wartime mission. - *John Piper*

Prayer is a great topic you keep reading about and writing about. It is endless with insight information and dare I say innovation when it comes to reflecting on prayer. Really though it's just time to pray. Once you're convinced, you should just go ahead and pray.

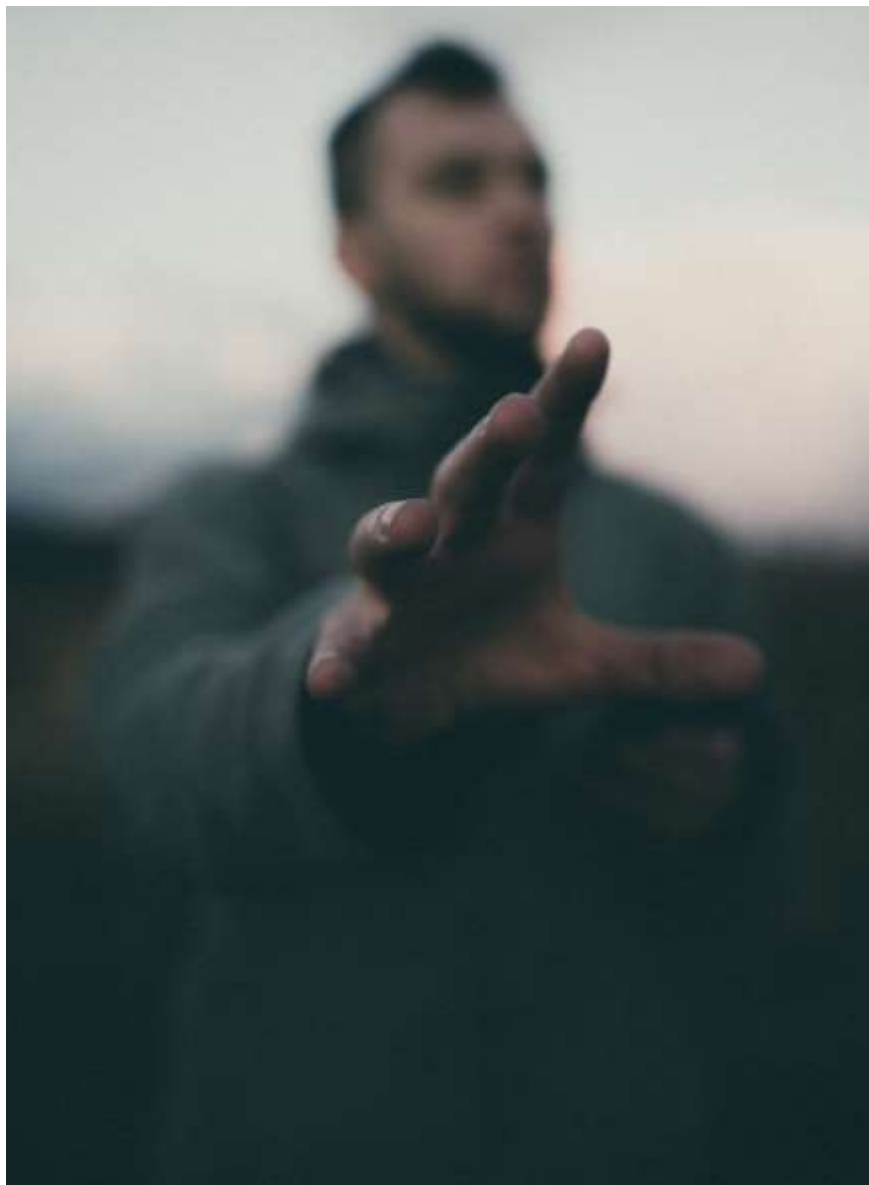
I like prayer quotes better, just as good as anyone else. Figure out a way you can pray today that would make it a habit. In fact, I want to introduce now a word acronym name, habit that will help you pray as a habit for a few decades now mission find.

Have you used the acronym thumb **T. H. U. M. B?** The standard **T**ribe, **H**indu **U**ndecided **M**uslim **B**uddhist..

May I present to you for the first time as an answer to prayer now approaching the year 2020 the acronym...

# **H. A. B. I. T.**

**H** for Hindu, **A** for atheist, **B** for Buddhists, **I** for Islam and **T** for Tribal. It's pretty much the same thing, only different and hopefully only better. I pray that you will make it a habit to pray for these five key resistant belts, resistant people, blocks and resistance people, groups that are tops in devilish warfare categorically around the world. – Dave Davidson





# Snatch

Answer this question with your life...  
What in the hell do you care anyway?

Dave Davidson

Save others by snatching them from the fire;  
to others show mercy, mixed with fear—hating  
even the clothing stained by corrupted flesh.

Jude 1:23

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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One can't save and then pitchfork souls into heaven... Souls are more or less securely fastened to bodies... And as you can't get the souls out and deal with them separately, you have to take them both together. – *Amy Carmichael, 1867-1951, missionary to India*

If we want to be known in heaven and feared in hell we must be willing to lose our reputation here on earth. – *Loren Cunningham, founder of YWAM*

When I get to China, I will have no claim on any one for anything. My claim will be alone in God and I must learn before I leave England to move men through God by prayer alone. – *J. Hudson Taylor, 1832-1905, missionary to China*

continually heard... the wail of the perishing heathen in the South Seas. – *John G. Paton*

Would that God would make hell so real to us that we cannot rest. – *James Hudson Taylor*





# Equip

A powerful way to be a missions mobiliser is to get people involved in evangelism where they are and especially with people from other lands who may live right in your midst. No matter what the method is, get and stay engaged.

George Verwer

You will be his witness to all people of what you have seen and heard.

Acts 22:15

## M.I.S.S.I.O.N.S.

Measure Inform Spread Support Influence Own Network Send

## M.O.B.I.L.I.S.E.R.

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A powerful way to be a missions mobiliser is to get people involved in evangelism where they are. We must not see evangelism at home in opposition to evangelism in other parts of the world. We now have people of unreached groups living among us in most parts of the world. It seems so obvious that people who love Jesus and are committed to world missions will get involved at least in some way in reaching out to these people, including students, some of whom come from the most needy nations in the world.

At the same time there is value in getting people out of their own country into another one, both as a learning experience and because it has proved to be a vital part of God's strategy in both evangelism and church planting. So, talk to the people you are influencing for missions about short-term work.

You don't have to have a special call for this. God leads different people in different ways. For some it may be a summer followed by a one or two-year programme and then back as a sender rather than as a goer. (In the wider sense we are all both goers and senders, or should be.) It is exciting to see how many career missionaries - and we desperately need more of those - are coming out of the short-term movement. Think about using a part of your summer vacation for some kind of missionary activity and encourage others to consider it too.

— George Verwer

It is possible for the most obscure person in a church, with a heart right toward God, to exercise as much power for the evangelization of the world, as it is for those who stand in the most prominent positions. — John R. Mott

I can imagine—indeed I pray—that ten years from now someone—perhaps ten of you—will write a letter home from an unreached people and say, “I am here to speak the gospel to those who have never heard, for as it is written in Romans 15:20, ‘I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else’s foundation.’ God burned that word onto my heart and turned it into a holy ambition.” *–John Piper to his congregation-August, 2006.*”

The spirit of Christ is the spirit of missions. The nearer we get to Him, the more intensely missionary we become. *– Henry Martyn, missionary to India and Persia*

God is a God of missions. He wills missions. He commands missions. He demands missions. He made missions possible through His Son. He made missions actual in sending the Holy Spirit. *– George W. Peters*









# Recruit

Ever invite a friend out to lunch?  
Great! You got what it takes.  
Ultimately a missions mobiliser  
will be used by God to recruit  
people to go, to send, to pray, to  
welcome, and to mobilize others  
to the mission field.

Dave Davidson

And the things you have heard me say in the  
presence of many witnesses entrust to reliable  
people who will also be qualified to teach others.

2 Timothy 2:22

## M.I.S.S.I.O.N.S.

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I feel now, that Arabia could easily be evangelized within the next thirty years if it were not for the wicked selfishness of Christians. -Samuel Zwemer

We must be constantly weaving into our organization the new generation. My work the world over and across the many years has shown me that young people can be trusted with great loads and great responsibilities. Youth have never disappointed me when I have put heavy burdens on them. – John R. Mott

I spent twenty years of my life trying to recruit people out of local churches and into missions structures so that they could be involved in fulfilling God’s global mission. Now I have another idea. Let’s take God’s global mission and put it right in the middle of the local church! – George Miley

Some wish to live within the sound of a chapel bell; I wish to run a rescue mission within a yard of hell. – C.T. Studd

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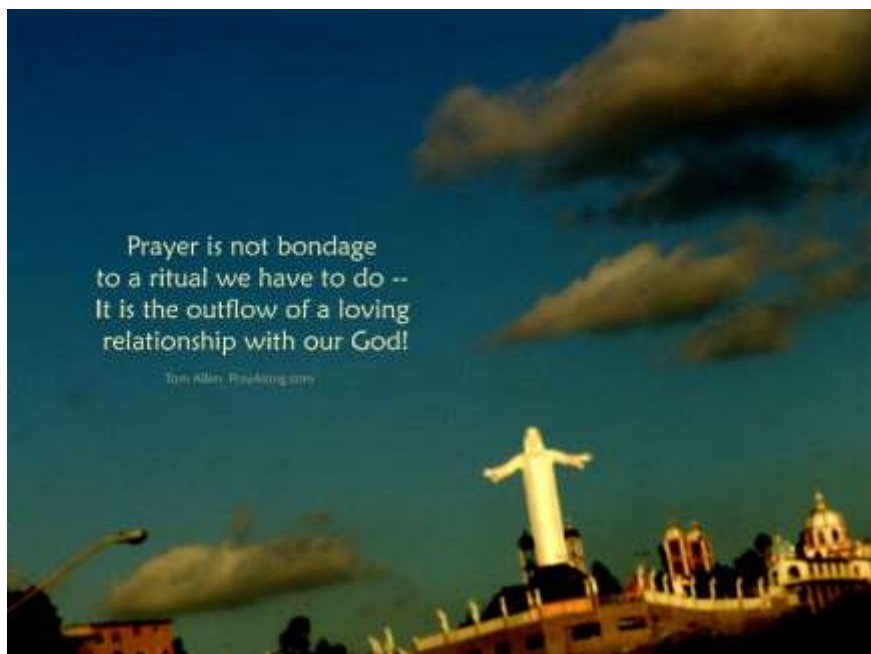
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**M**ultiply **I**nform **S**pread **S**upport **I**nfluence **O**wn **N**etwork **S**end

**M**ention **O**vercome **B**roadcast **I**nvest **L**earn **I**ntercede **S**natch **E**ngage **R**ecruit



I bet. Good money. That in the past year you'd be either sent out cards, invited someone to a party, updated your interest on a Facebook event or asked your friends to come over after work, done any of these things or anything like it. Congratulations, you are a recruiter.

God's given us all different types of personalities, but the neat thing about recruiting is that your personality style matches another style that would be sensitive and encouraging someone else. Not everyone likes a megaphone announcement or a movie trailer

you're a soft-spoken ways of encouraging someone might be just what they need to take steps of being a missions mobilizer in their own way.

ultimately being a mission mobilizer is recruiting people to take part in any of the components that make up the mission mobilizer, acronym, and more. Anything that can help the missionary effort can be recruited, can be mobilized as far as that goes galvanized into ministry.

Synergy is when, opponents start working well together and you're part of the mosaic of missions. Mobilization is needed without a linchpin.

Behold a axle and wheel together. What good are those big parts? A car, an engine in the linchpin is not there. Who's to say that you aren't a lynch man in someone's life when it comes to recruiting for missions, use some imagination and take initiative to see where God can use you. Most likely, you won't even realize how much God is using your encouragement. You are suggestions and your involvement.

Once you have a conversation with someone, you look them eye to eye. That's a game changer, especially if you're trying to equip them for what they need to do by being a good listener and logging in to what they're saying they're going to be hands over fist or willing to cooperate with whatever paradigm you bring up later.

Pastors and church roles and any witness for Jesus Christ share the responsibility and challenge of trying to equip people. Paul talks about equipping the saints and the book of Ephesians.

The discipleship process is just that. How can people be trained? How can people learn to understand, to have a relation with Jesus Christ enough to where they would want to reproduce and disciple others? My friend Fritz uses the term followership to emphasize the need to make disciples who make disciples. A big part of that is realizing some of the components he has organized that are important to the Christian walk. They include basic foundations of the Christian faith like baptism, new creation, and multiply. Any method that can help engage someone to be equipped is going to be a win win for the kingdom and you already know you're the center of God's will.

Equipping the saints because it's Biblical and it has everything to do is establish ship in the missions task ahead of us, so thanks for doing your part of sharpening tools to help people be effective for the kingdom.

Long ago, before I was married, I was a sad young man, brokenhearted and looking for a new direction in my life. I was considering going to Bible school when my brother Dan said he would pay a few hundred dollars each month out of his outreach business account for me to attend Bible school. That was the catalyst that put me over the edge to have a few years of training at Boody Bible Institute.

him and his family and his business sent me to be trained. In fact, they had his always been there supporting me in more ways than one. It's not just finance that he's helped out with. It's his great consulting. His wise advice is encouraging ear that backs up feedback to positive affirmations. I pray that you too will find someone who will get behind you and support whatever you're doing. Even if you are a mobilizer, mobilizers can have supporters too. You know what? People see what you start to do from lemonade stand to going around the world. You're an initiative can be intoxicating and better yet

infectious and all the best ways. There's a reason why viral videos are viral because people want to share them. See them over again. Be The one who is known for sharing the great viral video. Once you start supporting missionaries, it's going to be contagious. You're going to want to figure out other ways to be a blessing. People on the front lines or even middle lines, there is no way you should ever believe the lie that mission's mobilization isn't for you. Just we it all do a part somebody else can do. I believe God's calling you support and missionaries in a unique way and maybe some traditional ways if they should have set before you. Is it the cipher that breakdown?

It's not going to be overnight. Although you could try something overnight to maturity and experience. Be Effective. We'll no doubt come in months, two years down the road, so be patient with yourself and set out to be a intercession is a form of prayer where you stand in prayer on behalf of someone. It reminds me of the verse that you feel about Standing God looking for a man among them who would stand in the gap. When we intercede for people praying petition the God to bless them, especially in a missionary sense to meet their needs. The ministry needs.



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George Verwer lives his passion recruiting and encouraging churches

to follow the Acts 13 example of sending out missionaries into the harvest fields. He is the founder of Operation Mobilisation, a ministry of evangelism, discipleship training and church planting he led for 40 years. He and his wife, Drena, have three adult children and are now involved in Special Projects Ministries full-time. George's mission work has taken him all over the world both in travel and through prayer.

When not using his mobile phone you can find him speaking to thousands of young people. God uses 80-year-old + George to stretch once preconceived notions about missions and God's priority of reaching the world for Christ.

Upon his teenager conversion he said, 'Only one thing I want in life – I want to learn to pray, to love you, I want to know you and commune with you.' He has not moved from that principle. George shares the Christian revolution of love and balance right around the world. He starts at home emphasizing the need to worship God, live in fellowship with one another by walking in the light, and live a disciplined life of victory as forgiven, repentant, Cross-centered Christians.

As the author of several inspiring books, his staple book, "Out of The Comfort Zone" is challenging people all over God's globe. His recent titles include "Messiology" and "Drops From A Leaking Tap". He also co-wrote "God's Great Ambition" and "Surviving Temptation Island" with brothers Dan and Dave Davidson.

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Dr. Dan Davidson is a chiropractor and founder of The Back Resort & Rejuvenation Health Center since 1984. He is the author gobs of books and half the brother duo of Dan & Dave.



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*Brothers **Dan & Dave Davidson***

*share the same mission statement in the acronym*

**T.I.M.E. Teach, Inspire, Motivate and Encourage.**

**Train. Influence, Mentor & Equip.**

Dave has written, designed, and published over 200 books...

His comedy pen name is Hugh Myrrh with over dozen titles.

Cyrano D (a.k.a. Cyrano De Words-u-lac) with over 2 dozen titles is a combined pen name shared with brother Dan.

He has over a dozen poetry books in print and just as many motivational business & inspirational quote books.

Dave is also a founder of the Verse Rehearse, Pray Along, ScriptureSong.com & Teenager Church part of Surge Up Ministry efforts.

As a scripture songwriter he has recorded over 350 songs, all found for FREE at PoetTree.com.

He has published political books from photographing

Iowa presidential politics for over a decade for Prezography.

With experience of over 200 weddings, he compiled his best images for the Artsy Bride Guides for the Picture Perfect Wedding, Phoday and other photography collections.

He is a perennial youth pastor, missionary, speaker and photographer.

Dave and his wife Joan, (1991) have 8 children.

Photo of Dave by Glen Cornell



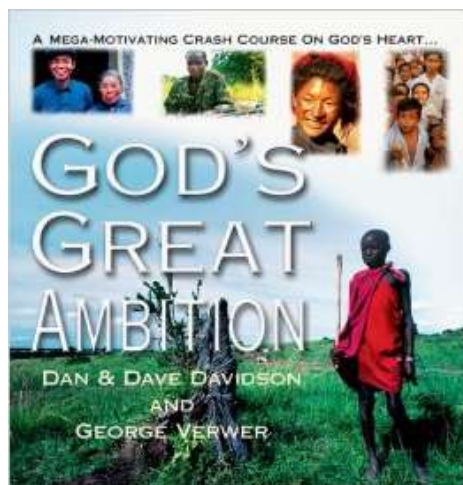
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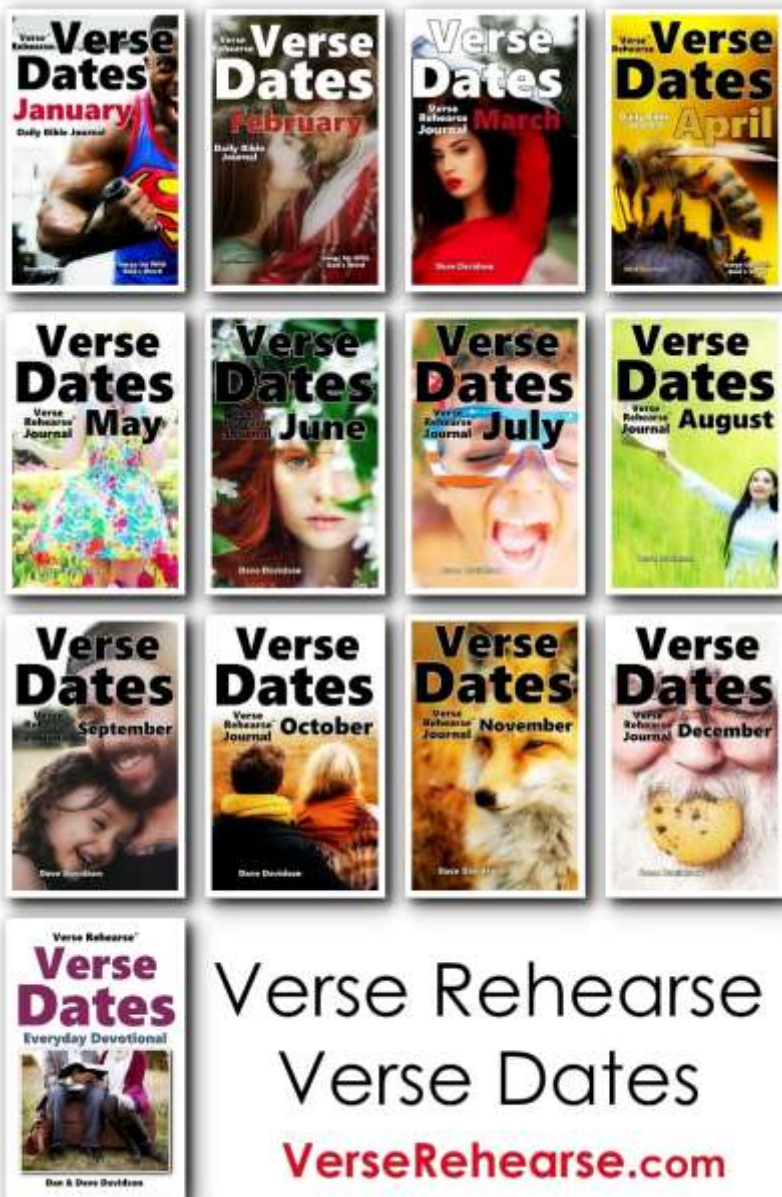


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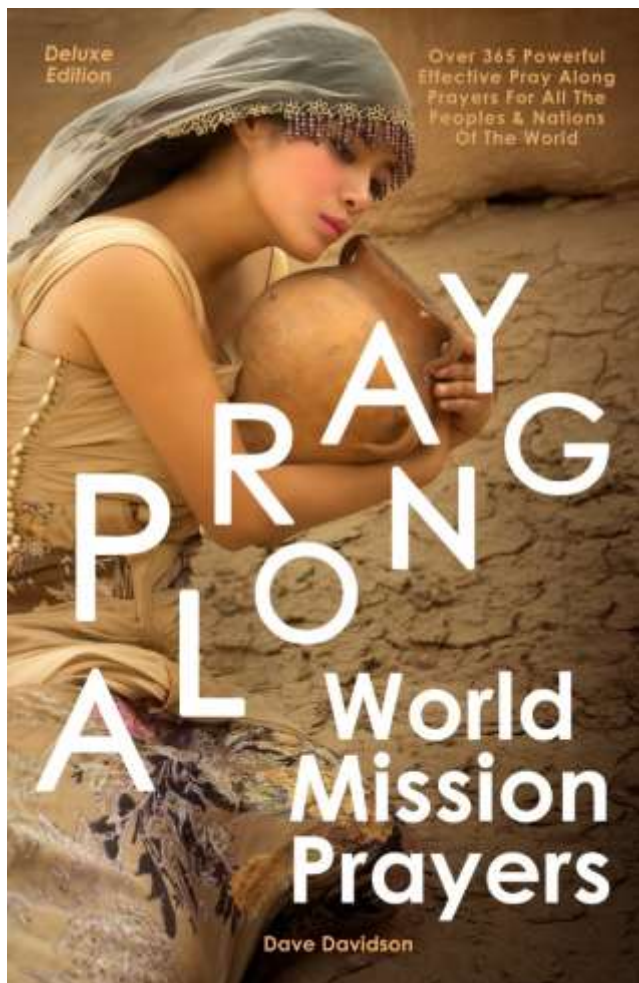






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