

SEPTEMBER 20, 2020
SIXTEENTH SUNDAY
AFTER PENTECOST



God is gracious and merciful.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 20:1-16	Parable of the vineyard workers
Monday	Jonah 3:10–4:11	Jonah goes to Nineveh
Tuesday	Philippians 1:21-30	What life means to Paul
Wednesday	Exodus 16:2-15	Bread from heaven
Thursday	Psalms 105:1-6, 37-45	God's faithfulness to Israel
Friday	Titus 2:11-15	God's kindness
Saturday	Psalms 145:1-8	The Lord is kind and merciful
Sunday	Matthew 21:23-32	Parable of the two sons

SCRIPTURE VERSE FOR THIS WEEK

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. **Psalm 145:8 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, we thank you that you care for all, especially those who feel left behind, through Christ our Lord. Amen.

Mealtime Prayer:

God of grace and mercy, we thank you for your care for us that gives us food from your fruitful creation. Amen.

A Blessing to Give:

May the undeserved kindness of God bless you with faith and good courage now and always.



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HYMN OF THE WEEK

*God Created
Heaven and Earth*

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Think about or tell a story of how someone was kind to you.
- Has it ever been difficult for you to be kind to someone? What made it difficult?
- Is God's kindness to you a surprise or not? Explain.

DEVOTIONS

Read: Jonah 3:10–4:11.

Frankly, we don't really like God's justice. It's too supportive of people unlike us! Like Jonah, we don't want a God who is slow to anger and full of steadfast love for people we don't think deserve it, especially those we would consider our enemies. That's why Jonah ran away from God (v. 4:2). Nineveh was the capital of the Assyrians who had destroyed the northern kingdom of Israel in 722 BC. Now God told Jonah to preach repentance to the Ninevites. Jonah was afraid to do this because he knew of God's love and mercy, something he did not want showered upon his enemies. And Jonah was right; it happened, and it angered him. It's just like in Jesus' parable of the generous landowner (Matthew 20:1-16) where it seems so wrong for people who worked in the fields all day only to get the same wage as those who started at the end of the day. Is it easy or hard for you to accept God's justice where "the undeserving" receive the same generosity you receive? Explain.

Pray: **Gracious and merciful God, give me faith to love your generosity for all people, especially those who are different from me. In Jesus' name, amen.**

SERVICE

The story of the vineyard in Matthew 20:1-16 is about a generous owner who paid the laborers the same amount at the end of the day even if some worked harder and longer than others. Some of the laborers grumbled. The owner asked, "Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" (Matthew 20:15). In what ways are you generous to others with what belongs to you?

RITUALS AND TRADITIONS

In Exodus 16:2-15 bread was provided from heaven. Prepare a meal that includes bread. Think or talk about Moses and the Israelites and how they had to learn to be patient and have faith in God to feed them daily as they traveled to the Promised Land. What does this mean for you? Before you eat, pray: **Lord, thank you for this bread you have given us to eat. Help us to never forget how you provide for us just as you did for the Israelites. Amen.**



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