



# *Good Shepherd Episcopal Church*

*Formerly All Saints' and Grace Episcopal Churches  
Serving the Attleboros since 1890*

*An open church for a changing city*

**Holy Eucharist (Proper 9 - Year A)**

**Sixth Sunday After Pentecost**

Sunday, July 5, 2026 at 10am

Celebrant: The Rev. Donna Foughty

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

## **Entrance Rites / *BCP* p. 355**

Processional Hymn

*The Hymnal 1982*, #718 – God of Our Fathers (p. 22)

Opening Acclamation

*Celebrant Blessed be God Father Son and Holy Spirit*

**People And Blessed be His kingdom forever**

The Collect for Purity

*Celebrant The Lord be with you.*

**People And also with you.**

*Celebrant Let us pray.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please be seated.)*

# The Word of God

## First Reading – Deuteronomy 10:17-21

The LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

*Lector      The Word of God.*

**People      Thanks be to God.**

## Psalm – 145

I will exalt you, O God my King, \*

**and bless your Name for ever and ever.**

Every day will I bless you \*

**and praise your Name for ever and ever.**

Great is the LORD and greatly to be praised; \*

**there is no end to his greatness.**

One generation shall praise your works to another \*

**and shall declare your power.**

I will ponder the glorious splendor of your majesty \*

**and all your marvelous works.**

They shall speak of the might of your wondrous acts, \*

**and I will tell of your greatness.**

They shall publish the remembrance of your great goodness; \*

**they shall sing of your righteous deeds**

The LORD is gracious and full of compassion, \*  
**slow to anger and of great kindness.**

The LORD is loving to everyone \*  
**and his compassion is over all his works.**

All your works praise you, O LORD, \*  
**and your faithful servants bless you.**

They make known the glory of your kingdom \*  
**and speak of your power;**

That the peoples may know of your power \*  
**and the glorious splendor of your kingdom.**

Your kingdom is an everlasting kingdom; \*  
**your dominion endures throughout all ages.**

The LORD is faithful in all his words \*  
**and merciful in all his deeds.**

The LORD upholds all those who fall; \*  
**he lifts up those who are bowed down.**

The eyes of all wait upon you, O LORD, \*  
**and you give them their food in due season.**

You open wide your hand \*  
**and satisfy the needs of every living creature.**

The LORD is righteous in all his ways \*  
**and loving in all his works.**

The LORD is near to those who call upon him, \*  
**to all who call upon him faithfully.**

He fulfills the desire of those who fear him; \*  
**he hears their cry and helps them.**

The LORD preserves all those who love him, \*  
**but he destroys all the wicked.**

My mouth shall speak the praise of the LORD; \*  
**let all flesh bless his holy Name for ever and ever.]**

## Second Reading – Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector*            *The Word of God.*

**People**            **Thanks be to God.**

## Sequence Hymn

*The Hymnal 1982, #680 – O God Our Help in Ages Past (p. 23)*

Gospel – Matthew 5:43-48

*Celebrant* *The Holy Gospel of our Lord Jesus Christ according to Matthew*

**People** **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

*Celebrant* *The Gospel of the Lord.*

**People** **Praise to you, Lord Christ.**

The Homily – The Rev. Donna Foughty

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit,  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Hymn

*Lift Every Voice and Sing*, #249 – Hear our prayer, O Lord

The image shows the musical notation for the hymn 'Hear our prayer, O Lord'. It is written in G major (one sharp) and 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'Hear our prayer, O Lord, hear our prayer, O Lord; In -'. The music consists of a series of chords and single notes, with a final measure that is cut off by a hyphen.

The image shows a musical score for a prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes: "cline thine ear to us, and grant us thy peace." The melody is simple and hymn-like, with a final cadence.

Words: George Whelpton (1847-1930). Music: George Whelpton.

## Prayers of the People

### *Celebrant*

*As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.*

### **Intercessor**

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit, that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit, that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit, that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit, that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially Beth, Mackenzie, the Scott and Dvoske families, and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for Brendan McIntyre, Allan Fournier, Elliott Lias-Sweeney, and all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died. *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.

Together we pray:

**Loving God, thank you for your unwavering presence as we navigate this time of change. We ask for your peace to calm our hearts, your wisdom to guide our steps, and your strength to face the challenges ahead. Help us release the anxieties of the unknown and trust in your perfect plan for our lives. As we step into this new season, may we grow closer to you and depend on your love. Amen.**

*Celebrant: In silence or aloud, for whom and what else do we pray today?*

*O Lord our God, accept the fervent prayers of your people; in the multitude of your*

*mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.*

Confession of Sin

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

The Peace

*Celebrant The peace of Christ be always with you.*

**People And also with you.**

## **The Holy Communion / BCP p. 367**

Offertory Sentence

*Celebrant The offering received is our opportunity to give of ourselves to the Glory of*



*People*

It is right to give him thanks and praise.

*Celebrant*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.*

*O God, you have taught us to keep all Your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to You with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*

*Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*People and Celebrant*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*(You may kneel, sit or stand.)*

*Celebrant*

*We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.*

*On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

*Therefore, according to his command, O Father, we proclaim:*

*People and Celebrant*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

*And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.*

*We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to*

*your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.*

*People and Celebrant*



*As our Savior Christ has taught us, we are bold to say,*

Lord's Prayer / BCP p. 364

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant Alleluia. Christ our Passover is sacrificed for us;*

**People** Therefore, let us keep the feast. **Alleluia.**

*People and Celebrant*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*Jesus says, "Come and see." Every person is welcome to receive the Eucharist.*

*If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)*

## Post-communion Hymn

*The Hymnal 1982, #301 – Bread of the World in Mercy Broken (p. 25)*

## Post-communion Prayer

*Celebrant and People*

*Let us pray.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

## Recessional Hymn

*The Hymnal 1982, #599 – Lift Every Voice and Sing (p. 26-27)*

## Announcements

*(Please stand.)*

## Dismissal

*Celebrant Our worship has ended, let our service begin. Go in peace to love and serve  
God and God's people. Alleluia. Alleluia. Alleluia!*

**People Thanks be to God. Alleluia. Alleluia. Alleluia!**

## WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church. Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

### Today's Liturgical Participants

VPOD: Nancy Pineo

Lector of 1<sup>st</sup> Reading: Dan Connors

Psalmist: Jonathan Howe

Lector of 2<sup>nd</sup> Suzette Jacques

Intercessor: Nancy Pineo

Crucifer / Eucharistic Minister: Brendan McIntyre

Presider: Rev. Donna Foughty

Music: Sydney Lambert

### Next Sunday's Liturgical Participants – July 12, 2026

VPOD: Suzette Jacques

Lector of 1<sup>st</sup> Reading: David Lockhart

Psalmist: Barbara Hanson

Lector of 2<sup>nd</sup> Lorna Noren

Intercessor: Suzette Jacques

Crucifer / Eucharistic Minister: Nancy Pineo

Presider: Rev. Donna Foughty

Music: Bob Lambe

**Altar Flowers** If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or [cyndeewi6@verizon.net](mailto:cyndeewi6@verizon.net). A minimum donation of \$25.00 would be greatly appreciated.

**Birthdays** We give thanks for Brendan McIntyre, Allan Fournier, Elliott Lias-Sweeney, and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

**Prayer List** In your prayers, please remember *Beth, Mackenzie, and the Scott and Dvoske families*. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

**Parish Reading Group –Today, July 12, 2026 following morning liturgy**

Reading Group continues to meet in person in Parish Hall. For our gathering on Sunday, July 12, 2026, we are reading *Lincoln's Lady Spymaster, The Untold Story of the Abolitionist Southern Belle Who Helped Win the Civil War* by Gerri Willis. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

**Provisional Vestry and Finance Committee - Monday, July 20**

Provisional Vestry and Finance Committee will meet in person on Monday, July 20, 2026 at 6:00pm.

**One Family: A Mission of Unity – Saturday, August 15**

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper. (There will be no event in July. See you in August!)

**Good Shepherd Prayer Circle** Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. The Prayer Circle will meet on the following dates in 2026: Sept. 12, Oct. 3, Nov. 7, Dec. 5

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or [nallanf@aol.com](mailto:nallanf@aol.com) or go to Zoom.com Meeting ID: 832 9466 7617 Passcode: 440433

Join us and find the peace of Christ.

**Elder Ministry – On Hiatus until September**

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

## **2026 Pledges and Donations**

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

**By check-** Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

**Online by check or credit card** - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

**Direct deposit** – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

## **Daily Readings for July 6, 2026 – July 11, 2026**

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, July 6: Song of Solomon 2:8-13; Genesis 27:30-46; Romans 1:18-25

Tue, July 7: Song of Solomon 2:8-13; Genesis 29:1-14; Romans 3:1-8

Wed, July 8: Song of Solomon 2:8-13; Genesis 29:31-35; John 13:1-17

Thurs, July 9: Psalm 119:105-112; Exodus 3:1-6; Romans 2:12-16

Fri, July 10: Psalm 119:105-112; Deuteronomy 32:1-10; Romans 15:14-21

Sat, July 11: Psalm 119:105-112; Isaiah 2:1-4; John 12:44-50

## **Severe Weather and Church Cancellation**

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

## **Accessing In-Person Worship Remotely**

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

## **Upcoming Liturgy Schedule for June and July**

Sunday, July 5 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Sunday, July 12 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Sunday, July 19 at 10:00 am: Morning Prayer – Evelyn Sanford

Sunday, July 26 at 10:00 am: Holy Eucharist – The Rev. Donna Foughty

**Support Local Food Pantries** If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

**Local Food Resources for Adults and Children**

Food n’ Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2<sup>nd</sup> Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph’s Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa’s Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

**Parish Information**

<b>Clergy</b>	<i>The parish is in search for a new Clergy</i>
<b>Senior Warden</b>	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
<b>Junior Warden</b>	Nancy Pineo
<b>Treasurer</b>	Evelyn Sanford
<b>Clerk</b>	Marian Coté
<b>Provisional Vestry Members</b>	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
<b>Parish Administrator</b>	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm  
 508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

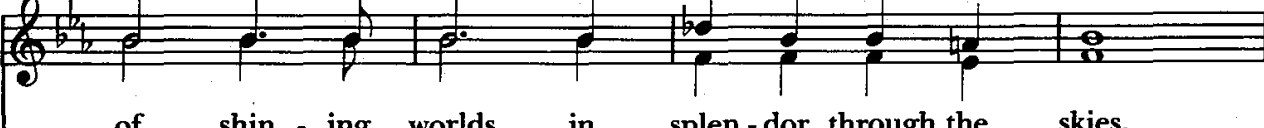
# God of Our Fathers



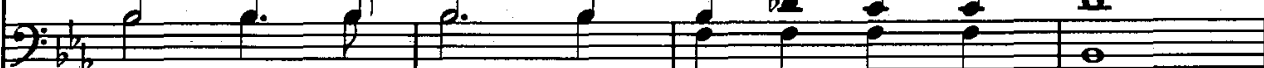
1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some



hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay,  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,



our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy boun - teous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.



Words: Daniel Crane Roberts (1841-1907)

Music: *National Hymn*, George William Warren (1828-1902)

10 10. 10 10

## O God Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.



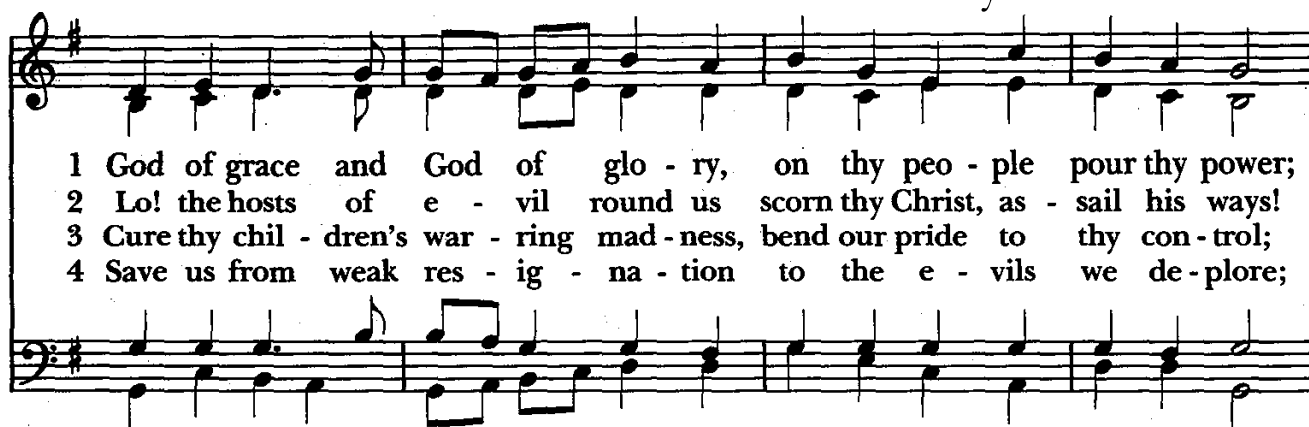
6 O God, our help in ages past,                      be thou our guide while life shall last,  
 our hope for years to come,                      and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

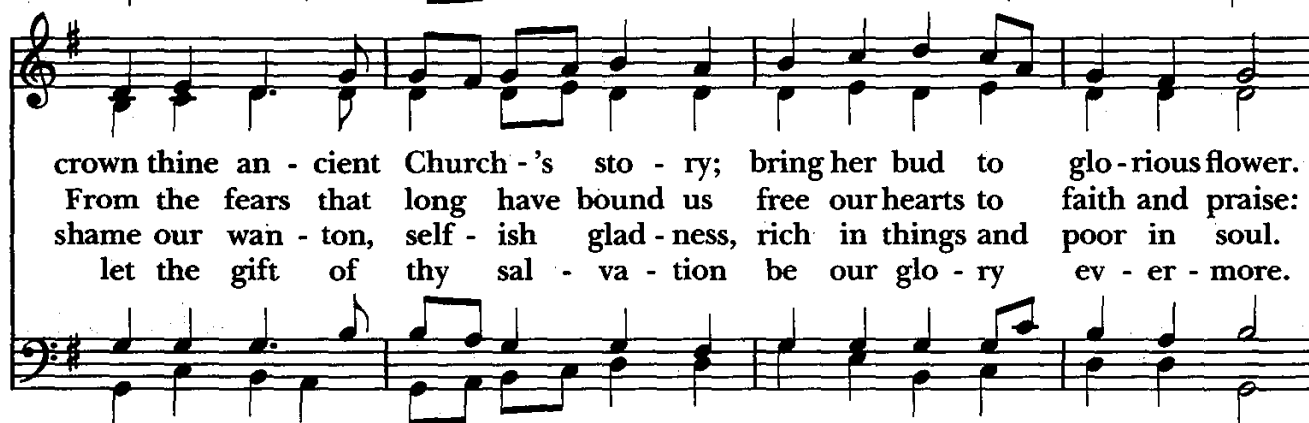
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

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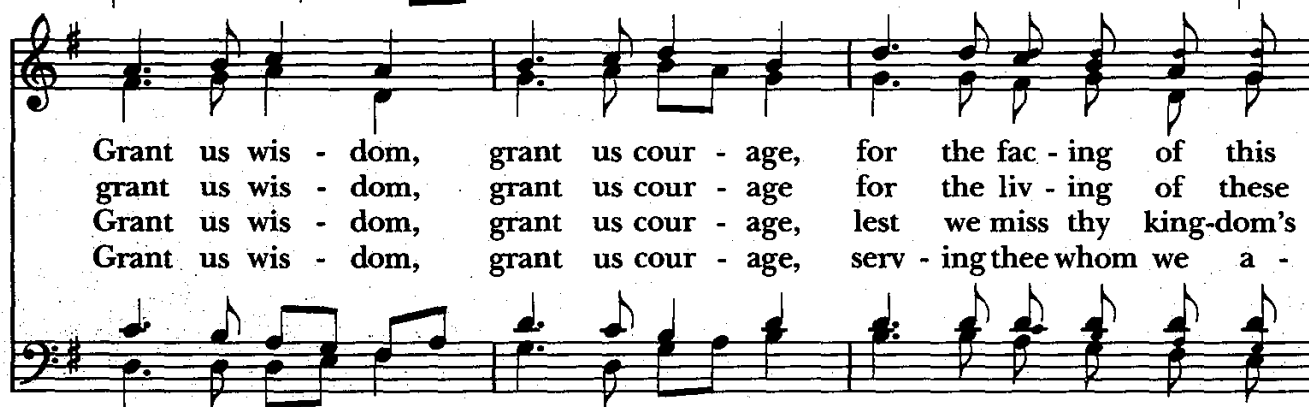
# God of Grace and God of Glory



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

## Bread of the World in Mercy Broken

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Words: Reginald Heber (1783-1826)

Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)

98. 98. D

# Lift Every Voice and Sing

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
wa - tered; we have come, tread - ing our path through the blood of the  
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.