

Front Desk
7-16-26

TOWN OF WORTHINGTON COUNCIL
MEETING AGENDA JULY 21, 2026 6:PM

1. CALL TO ORDER
2. ROLL CALL
3. GUEST'S CONNER WICKLINE, THRASHER
ENGINEERING/REGION VI/ TOWN'S ATTORNEY'S JEFF
Van Volkenburg/ STAN HEFLIN
4. FINANCIAL REPORT
5. APPROVAL OF LAST MONTH'S MINUTES
6. OLD BUSINESS 1. TABLED/ 2.
CORRECTIONS/3. UNFINISHED
7. NEW BUSINESS
- 1/ REGION VI INCOME REPORT
- 2/ NO QUORUM MEETINGS
- 3/ REDULICATE 250th LIBERTY MONTH "JULY
PROCLAMATION.
- 4/ DODGE RAM WARRATY "WATER TRUCK"
- 5/ AUDIT REPORT JUNE 30, 2023

Front Door
7-16-24

6/ AUDIT REPORT JUNE,30,2024

7/ POSITION TOWN CLERK

8/UNINCORPORATED TOWN OF WORTHINGTON.

9/ATTORNEY: IN ACCORDANCE WITH THE AGREEMENT REACHED AT THE PREVIOUS MEETING TO LIMIT ATTORNEY EXPENDITURES TO REQUIRED MUNICIPAL MATTERS. CONSIDER APPROVAL OF A SUBSTANTIAL PAYMENT TOWARD OUTSTANDING INVOICES TO ALLOW THE TOWN'S ATTORNEY TO RESEARCH THE LEGAL PROCEDURES AND REQUIREMENTS FOR PURSUING POTENTIAL UNINCORPORATION OF THE TOWN.

MEETING ADJORNMENT TIME.

MAYOR HEFLIN #1- 9 AGENDA ITEM'S SUBMITTED FOR JULY 21st TOWN COUNCIL MEETING.

RECORDER LINDSEY 1 # 8 AGENDA SUBMISSIONS FOR TOWN COUNCIL MEETING.

TOWN COUNCIL MEMBER MIKE BASNETT NO AGENDA SUBMITTED.

FOR TOWN COUNCIL MEETING.

Front Door
7-16-24

7-16-24
TOWN COUNCIL MEMBER TRUDY CAIN NO AGENDA
ITEMS SUBMITTED FOR TOWN COUNCIL MEETING.

TOWN COUNCIL MEMBER SUBMITTED ITEM BY JANET
LINDSEY 1 # 8 AGENDA ITEM FOR TOWN COUNCIL
MEETING.

MAYOR DEBORAH HEFLIN Deborah Hefflin