

Behold Your God
The Book of Isaiah



*Look up and see! Who created these? He brings out the stars by number;
he calls all of them by name.*

Isaiah 40:26



Welcome to Trinity Presbyterian Church

January 19, 2020 - Second Sunday after Epiphany

To Our Guests:

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and this bulletin is designed to help you navigate it. There are short paragraphs on the following pages to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastor Geoff Ziegler would enjoy hearing from you.

Our weekly e-newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, www.trinityhinsdale.com.

Childcare:

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

Community Life:

After the Service

Each week, we linger to get to know each other better. Please join us for refreshments after the service.

During the Week

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

Come, Ye Sinners, Poor and Needy

Words: Joseph Hart, 1759
Music: William Walker, 1835



1. Come, ye sin - ners, poor and need - y, weak and wound - ed
2. Come, ye thir - sty come, and wel - come God's free boun - ty
3. Come, ye wea - ry heav - y la - den, lost and ru - ined



sick and sore; Je - sus read - y stands to save you, full of pit - y
glo - ri - fy; true be - lief and true re - pen - tance, ev - ery grace that
by the fall; if you tar - ry till you're bet - ter, you will ne - ver



love and power. We will a-rise and go to Je - sus, He will em - brace us
brings you nigh.
come at all.



in His arms; In the arms of our dear Sav-ior O, there are ten thou-sand charms.

Welcome

Call to Worship:

God himself gathers and calls worshipers worldwide not to go to church, but to be the Church. The Call to Worship protests the dividing lines of social or economic status, success, power, piety, or lack thereof and proclaims to the world the call to worship the one true God: Father, Son, and Holy Spirit.

Call to Worship – Psalm 13

God's Word calls us, even in the midst of confusion, to worship him:

How long, LORD? Will you forget me forever?

How long will you hide your face from me?

How long must I wrestle with my thoughts

and day after day have sorrow in my heart?

How long will my enemy triumph over me?

Look on me and answer, LORD my God.

**Give light to my eyes, or I will sleep in death,
and my enemy will say, "I have overcome him,"
and my foes will rejoice when I fall.**

But I trust in your unfailing love;
my heart rejoices in your salvation.

**I will sing the LORD's praise,
for he has been good to me.**

(silent reflection & prayer)

The peace of Jesus Christ be with you. **And also with you!**

Come, let us worship our God!

Psalm 126

Words & Music: Isaac Wardell, 2011



1. Our mouths, they were filled, filled with laugh - ter; Our tongues, they were
2. The na - tions will say, "He has done great things!" The na - tions will



loosed, loosed with joy. Re - store us, O Lord! Re - store us, O Lord!
sing songs of joy.



refrain Al - though we are weep - ing, Lord, help us keep sow - ing



the seeds of Your King - dom for the day You will reap them!



Your sheaves we will car - ry; Lord, please do not tar - ry!



All those who sow weep - ing will go out with songs of joy!



Profession of Faith

When we participate in reading the historic creeds and catechisms of the Christian faith we remind ourselves that we do not stand alone, but are connected to the historic Church. As we stand as one professing our beliefs we protest a post-modernism that would have us believe there is no truth to be told or held besides our very own. We profess these truths to keep us centered on the gospel.

Confession of Faith - Apostles Creed

We believe in God the Father Almighty, maker of heaven and earth.

**We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

**He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**We believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

All the Poor and Powerless

© 2011 Integrity's Praise! Music

Words & Music: David Leonard & Leslie Jordan, 2011

alt. bridge: Steve Hendershot, 2012



1. All the poor and pow - er - less; and all the lost and lone - ly.
2. All the hearts who are con - tent; and all who feel un - worth - y.



All the thieves will come con - fess; and know that you are ho -
All who hurt with noth - ing left will know that you are ho -



ly. And know that you are ho - ly.
ly. Will know that you are ho - ly.

Chorus



And we will sing out, Hal - le - lu - jah; We will cry out, Hal - le - lu - jah;



We ex - alt You, Hal - le - lu - jah; We ex - alt You, Hal - le - lu - jah.



Fa - ther, to You all bless - ing and all hon - or;



to You all glo - ry and all pow - er; Ho - ly God.

More information can be found in our Life at Trinity e-newsletter.

Community Life and Prayer

We pray as our Lord has taught us to pray:

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom, and the power, and the glory forever.

Amen.

Worship through Giving

Please take a moment to sign our "Friendship Folder" and pass it to those worshipping near you. Thank you.

Children 3 years old through 1st grade will be dismissed for our Children's Church program before the Scripture Reading. If this will be your child's first week in Children's Church, please accompany your child to the room so you can see where we have Children's Church and meet this week's teachers. Children will be escorted back to the sanctuary after the service to rejoin their parents.

Scripture Reading – Isaiah 36; 37:15-38

In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. ² And the king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. And he stood by the conduit of the upper pool on the highway to the Washer's Field. ³ And there came out to him Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder.

⁴ And the Rabshakeh said to them, "Say to Hezekiah, 'Thus says the great king, the king of Assyria: On what do you rest this trust of yours? ⁵ Do you think that mere words are strategy and power for war? In whom do you now trust, that you have rebelled against me? ⁶ Behold, you are trusting in Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who trust in him. ⁷ But if you say to me, 'We trust in the LORD our God,' is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, 'You shall worship before this altar'?' ⁸ Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them. ⁹ How then can you repulse a single captain among the least of my master's servants, when you trust in Egypt for chariots and for horsemen? ¹⁰ Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, 'Go up against this land and destroy it.'"

¹¹ Then Eliakim, Shebna, and Joah said to the Rabshakeh, "Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall." ¹² But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?"

¹³ Then the Rabshakeh stood and called out in a loud voice in the language of Judah: "Hear the words of the great king, the king of Assyria! ¹⁴ Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you. ¹⁵ Do not let Hezekiah make you trust in the LORD by saying, 'The LORD will surely deliver us. This city will not be given into the hand of the king of Assyria.'" ¹⁶ Do not listen to Hezekiah. For thus says the king of Assyria: Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern, ¹⁷ until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. ¹⁸ Beware lest Hezekiah mislead you by saying, 'The LORD will deliver us.'" Has any of the gods of the nations delivered his land out of the hand of the king of Assyria? ¹⁹ Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? ²⁰ Who among all the gods of these lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?"

²¹ But they were silent and answered him not a word, for the king's command was, "Do not answer him." ²² Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

¹⁵ And Hezekiah prayed to the LORD: ¹⁶ “O LORD of hosts, God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. ¹⁷ Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God. ¹⁸ Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands, ¹⁹ and have cast their gods into the fire. For they were no gods, but the work of men’s hands, wood and stone. Therefore they were destroyed. ²⁰ So now, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that you alone are the LORD.”

²¹ Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the God of Israel: Because you have prayed to me concerning Sennacherib king of Assyria, ²² this is the word that the LORD has spoken concerning him:

“She despises you, she scorns you—
the virgin daughter of Zion;
she wags her head behind you—
the daughter of Jerusalem.

²³ “Whom have you mocked and reviled?
Against whom have you raised your voice
and lifted your eyes to the heights?
Against the Holy One of Israel!

²⁴ By your servants you have mocked the Lord,
and you have said, With my many chariots
I have gone up the heights of the mountains,
to the far recesses of Lebanon,
to cut down its tallest cedars,
its choicest cypresses,
to come to its remotest height,
its most fruitful forest.

²⁵ I dug wells
and drank waters,
to dry up with the sole of my foot
all the streams of Egypt.

²⁶ “Have you not heard
that I determined it long ago?
I planned from days of old
what now I bring to pass,
that you should make fortified cities
crash into heaps of ruins,

²⁷ while their inhabitants, shorn of strength,
are dismayed and confounded,
and have become like plants of the field
and like tender grass,
like grass on the housetops,
blighted before it is grown.

²⁸ “I know your sitting down
and your going out and coming in,
and your raging against me.

²⁹ Because you have raged against me
and your complacency has come to my ears,
I will put my hook in your nose
and my bit in your mouth,
and I will turn you back on the way
by which you came.’

³⁰ “And this shall be the sign for you: this year you shall eat what grows of itself, and in the second year what springs from that. Then in the third year sow and reap, and plant vineyards, and eat their fruit. ³¹ And the surviving remnant of the house of Judah shall again take root downward and bear fruit upward. ³² For out of Jerusalem shall go a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD of hosts will do this.

³³ “Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city or shoot an arrow there or come before it with a shield or cast up a siege mound against it. ³⁴ By the way that he came, by the same he shall return, and he shall not come into this city, declares the LORD. ³⁵ For I will defend this city to save it, for my own sake and for the sake of my servant David.”

³⁶ And the angel of the LORD went out and struck down 185,000 in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies. ³⁷ Then Sennacherib king of Assyria departed and returned home and lived at Nineveh. ³⁸ And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, struck him down with the sword. And after they escaped into the land of Ararat, Esarhaddon his son reigned in his place.

The word of the Lord.

Thanks be to God.

Confession of Sin:

Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.

Community Confession of Sin**Good News of the Gospel - Luke 23:42-43**

One of the criminals hanging on a cross next to Jesus said, "Jesus, remember me when you come into your kingdom."

And Jesus said to him, "Truly, I say to you, today you will be with me in paradise."

Brothers and sisters, you who have confessed your sins and have looked to Jesus in faith are forgiven. You belong to him.

Thanks be to God!

The Lord's Supper**Receiving the Lord's Supper**

God welcomes us to his table, promising to spiritually nourish believers in Christ through these signs of his covenant promises to his church. All baptized believers in Christ are invited to partake and have their faith strengthened. If you have not yet professed your faith in Christ or you are not a member in good standing at a gospel-proclaiming church, we ask that you instead use this period as a time of reflection.

Following the Invitation

Come forward to receive the elements (bread, then juice or wine) along the center aisle. When you receive the elements, do not partake of them at that time; rather, return with the bread and cup to your seats – by way of the side aisles. Feel free to sing or pray during this time while you wait for instruction for us to partake of the elements together.

Note: *The juice is white grape and the wine is red.*

Gluten-free wafers are available at the table.

Please let your request be known to the Communion server.

Near the Cross

Words: Fanny Jane Crosby, 1869

Music: William H. Doane, 1869

V.1 Jesus, keep me near the cross, there a precious fountain,
Free to all, a healing stream, flows from Calvary's mountain.

CHORUS:

In the cross, in the cross be my glory ever,
Till my ransomed soul shall find rest beyond the river.

V.2 Near the cross a trembling soul, love and mercy found me;
There the Bright and Morning Star sheds its beams around me. (Chorus)

V.3 Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadows o'er me. (Chorus)

V.4 Near the cross I'll watch and wait, hoping, trusting ever,
Till I reach the golden strand, just beyond the river. (Chorus)

Gloria Patri

Text: 2nd Century

Music: Henry Greatorex, 1851

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.

O Come to the Altar

Steven Furtick, Chris Brown, Wade Joye and Mack Brock, 2015
Arr. Dustin Huckstep, 2017

V.1 Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling.

Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

Chorus

O come to the altar; the Father's arms are open wide.
Forgiveness was bought with the precious blood of Jesus Christ.

V.2 Leave behind your regrets and mistakes.
Come today there's no reason to wait.
Jesus is calling.

Bring your sorrows and trade them for joy.
From the ashes a new life is born.
Jesus is calling. (Chorus)

V.3 Bear your cross as you wait for the crown;
Tell the world of the treasure you've found.

Benediction

Liturgist – Tom Vander Veen

Scripture Readers – Ann Powers, Jim Retzer, Geoff Ziegler, Jennifer Ziegler

Musicians:

David Barshinger – acoustic guitar

Erik Swanson – upright bass

Stephanie Heeley – piano

Ian Barshinger – violin

Susan Dudek – flute

Sara Henreckson – vocals

Al Wooldridge – percussion

Benjie Biscoglia – sound

Sunday School Classes 11:10 a.m. – Noon

Adult – Chapel (next to sanctuary)

High School – Board Room (3rd Floor)

6th-8th Grade – Room 6 (behind sanctuary)

3rd-5th Grade – Room 5 (downstairs)

K-2nd Grade – Room 2 (downstairs)

Preschool – Room 1 (downstairs)

Nursery – Room 4 (downstairs)



To experience & extend the life-changing love of Jesus Christ
in our homes, workplaces, and communities.

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Elders (The Session)

Scott Baartman (sabbatical), John Bone, Wayne Dingler, Nathan O'Bryon, Matt Potoshnick, Tom Vander Veen

Diaconal Team (Deacons in Italics)

Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVon Engbers, Tim Hoving, Stu Mills (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge

You can contact the diaconal team directly at dteam@trinityhinsdale.com.

Women's Shepherding Team

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick, Ann Powers

Community Groups

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West • Lisle/Woodridge
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at www.trinityhinsdale.com, or you can email us with any questions at office@trinityhinsdale.com.