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Sync across Outlook platforms: You can access your Outlook e-mail wherever you can find Microsoft e-mail applications: On your Android phone and iPhone, through the Microsoft Office 365 suite, or through outlook.live.com.ConsThe the desktop version is expensive: If you need official Microsoft software for Exchange, Outlook is. And if you want a standalone e-mail app instead of using your browser, Outlook is a solid option. Otherwise, it's hard to justify spending \$129.99 on email programs. The good news is, outlook apps are free. Bottom LineMicrosoft Outlook does a great job of organizing your e-mail messages. If you're looking for a fully featured desktop email app, Microsoft Outlook might be just what you're looking for. See also Microsoft to give Office 365, Office.com makeover application (ZDNet)Three tips for using Excel conditional formatting more efficiently (TechRepublic)10+ things you need to know before purchasing Office 365 (TechRepublic)Microsoft Outlook update: 7 professional business features need to know (TechRepublic) Top Reviews Top Reviews Latest In important messages to Holy People's Last Day in Nauvoo just one year before tragic and never martyred , Prophet Joseph Smith said:If we will guarantee and nurture the love of others, we must love others, even our enemies as well as friends. .... Christians should be offended and confront each other, and foster the principles of unions and friendships in their midst. (Church History, 5:498–99.) That was a wonderful lawyer today, though because it was 150 years ago. The world in which we live, either close to home or away, requires a gospel Christ. It provides the only way the world will ever know security. We need to be better with each other, gentler and more forgiving. We need to be more slowly to anger and faster to help. We need to continue the hand of friendship and oppose the hand of retribution. In summary, we need to love one another with the pure love of Christ, with genuine charity and compassion and, if necessary, a shared suffering, for that is the way God loves us. In our worship service, we often treat beautiful hymns with text written by Susan Evans McCloud. Can I remember some lines of hymn it for you? Rescuers, can I learn to love thee, Walk the way that you have shown, Pause to help and lift the rest, Finding strength beyond my own. ... Who am I to rate my otherWhen running incomparable? In a quiet heart is hiddenSorrow that the eyes cannot see. ... I'll be my brother's guardian;I'll learn the art of healing. To the injured and the wearyI will show a gentle liver. I will be the guardian of my brother-in-God, I will follow you. We need to walk more assertively and over the street charity that Jesus has shown. We need to pause to help and lift the rest and surely we will find strength beyond [our] own. If we are going to do more to learn the art of healers, there will be an unsold chance of using it, to touch the injured and weak and show it to all the soft liver[r]. Yes, God, we should follow you. A new order I give you, he said, That you love each other; ... With this all man knows that you are my disappointment, if you have love for each other. (John 13:34–35.) This love we should have for our brothers in human families, and that Christ has for every one of us, is called charity or the pure love of Christ. (Moro. 7:47.) It is a affection that drives the suffering and sacrifice of Christ's atonement. It is the highest culmination of human souls can achieve and the deepest expression of human heart. We have a feeling of appreciation that our Women's Aid Association organization, celebrating sesquicentennial anniversary, always has a Charity Don't Fail theme. Charity covers all the other virtues of god. It distinguishes both the beginning and the end of the security plan. When all else fails, charity — Love Christ —won't fail. It is the greatest of all Divine properties. Out of his many hearts, Jesus spoke to the poor, downtrodden, widowed, little ones; to farmers and fishermen, and those who tend to goats and sheep; to strangers and strangers, rich people, powerful politics, as well as Pyraun and unfriendly writing. He's minister to the poor, hungry, stripped- down, who is sick. He blesses the clams, blind people, deafness, and others with physical disabilities. He drives and evil spirits that have caused mental or emotional illness. He cleanses those who are burdened with sin. She teaches love lessons and repeatedly shows selfless service to others. All are the recipients of his love. All are special ones that are like to the others, and none [are] forbidden. (2. Ne. 26:28.) It's all and examples of charity that are not cooked. The world in which we live will benefit greatly if men and women everywhere will carry out the pure love of Christ, which is good, meek, and low. It's without envy or pride. It's selfless because it's not looking for anything in return. It does not count evil or excuse, or rejoice in this quarry; it has no place for disarring, hatred, or violence. It refuses to let ridicule, vulnerability, abuse, or ostracism. It encourages various people to live together in Christian love regardless of religious beliefs, race, nationality, financial position, education, or culture. Rescuers have ordered us to love each other because he has loved us; for clothing ourselves with a charity bond (D&C 88:125), because he was so self-dressed. We are called estraed to purify our internal feelings, to change our hearts, to make our actions and appearance comply with what we say we believe and feel in it. We are truly depicted by Christ.As a young man, Vern Crowley's brother says he learned something of the important lessons the Prophet Joseph had taught the early sacred people in Nauvoo when he told them to love others, even our enemies as well as friends. This is a good lesson for each of us. After his father became ill, Vern Crowley took responsibility for handling the family's wreckage even though he was just fifteen years old. Some customers sometimes take unfair advantage to young men, and parts disappeared from many overnight. Vern was angry and vowed to arrest someone and make an example to him. Grudges will be him. Just after his father began recovering from his illness, Vern made his page round one night in the closing hours. It's almost dark. In the far corner of the property, he captures the sight of someone carrying a large piece of machinery towards the back fence. He ran like a champion athlete and caught a young thief. His first thought was to take his frustration with his fist and then drag the boy into the front office and call the police. His heart is full of anger and vengeance. He has caught his thief, and he intends to get just because. Out of nowhere, Vern's father came along, putting his weak and unsypiring hand on his son's shoulder, and saying, I saw you a little disappointed, Vern. Can I handle this? He then walked young would be a thief and put his arm around his shoulder, saw him in the eye for a while, and said, Son, tell me, why are you doing this? Why you're trying to steal that? Then Mr Crowley began walking towards the office with his arm around the boy, asking questions about the problem of the young man's car as they walked. By the time they have arrived in the office, the father said, Well, I think your clutch is gone and that's causing your problem. Meanwhile, Vern is strolling. Who cares about his clutch? he thought. Think. call the police and get this with. But his father just kept talking. Vern, get him a clutch. Get him bearing the throw, too. And get him a pressure plate. That should take care of it. The father handed over all parts to the youth who had tried to rob and said, Take this. And here's the shipment too. You don't have to steal, lads. Just ask for it. There's a way out of every problem. People are willing to help. Vern Crowley's brother says he learned the lessons remained in love that day. The lads go back to a lot often. Voluntarily, month after month, he paid for all parts Vic Crowley had given him, including deliveries. During the visit she asked Vern why her dad was the way she was and why she did what she did. Vern told him something of the Holy Belief of their Last Day and how much his father loved God and loved ones. Eventually thieves will be baptized. Vern then said It was difficult now to describe the feelings I had and what I went through in that experience. I was young too. I've caught my crook. I'll extract the best penalties. But dad taught me a different way. Different ways? A better way? Higher way? A more outstanding way? Oh, how the world can benefit from that wonderful lesson. As Moroni declares:Wherever, who believes in God may in definite hope for a better world, ... In the gift his Son hath Allah provides a better way. (Ether 12:4, 11.) President David O. McKay once said:Christ's peace doesn't come up with finding shallow things of life, not coming except because it's spring from an individual's heart. Jesus said to his sellers: 'The peace I leave with you, my peace I give you: not as the world gives, gives me to you.' (Gospel Ideals, Salt Lake City: Improvement Era, 1953, pp. 39-40.) In all the realms of daily life and in the world so many necessities, we must live that one day we will listen to the Kings say to us:Because I am hungry, and you give me meat: I thirsty, and you give me a drink: I am a stranger, and you take me in:Naked, and you are cavalry. : I was sick, and ye visited me: I was in prison, and ye came to me. (Matt. 25:35–36.) And if we are supposed to be bothering to say:God, when looking at us you are starving, and feeding you? or thirst, and give the drink? When looking at us strangers, and taking you? or naked, and dressed in a tee? Or when seeing us die sick, or in prison, and coming to the tee? (Matt. 22:37–39.) Then I bet we'll hear the answers inasmuch as ye has done so to one of my brothers and sisters, ye has done it to me. (Matt. 25:40.) We need a more peaceful, growing world than families and neighborhoods and more peaceful communities. To guarantee and nurture such peace, we must love others, even our enemies as well Our friends. The world needs the gospel of Jesus Christ. Those filled with the love of Christ do not seek to force others to do better; they inspire others to do better, indeed inspire them to pursue God. We need to continue the hand of friendship. We need to get better, softer, more forgiving, and more slowly to anger. We need to love each other with the pure love of Christ. Hopefully this is our course and desire. I add my witness that Jesus is the Christ, the Savior of the world, and that this is his church, in the name of Jesus Christ, amen. amen.

