



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Holy Eucharist (Proper 12 - Year A)

Ninth Sunday After Pentecost

Sunday, July 26, 2026 at 10am

Celebrant: The Rev. Donna Foughty

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / BCP p. 355

Proclamation Hymn

The Hymnal 1982, #388 – O Worship the King, All Glorious Above (p. 23)

Opening Acclamation

Celebrant Blessed be God Father Son and Holy Spirit

People And Blessed be His kingdom forever

The Collect for Purity

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of God.

People Thanks be to God.

Psalm – 105:1-11, 45b

Let us read Psalm 105 responsively breaking at the asterisk

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

He is the LORD our God; *
his judgments prevail in all the world.

He has always been mindful of his covenant, *
the promise he made for a thousand generations:

The covenant he made with Abraham, *
the oath that he swore to Isaac,

Which he established as a statute for Jacob, *
an everlasting covenant for Israel,

Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

Hallelujah!

Second Reading – Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of God.

People Thanks be to God.

(Please stand)

Sequence Hymn

The Hymnal 1982, #635 – If Thou but Trust in God to Guide Thee (p. 24)

Gospel – Matthew 13:31-33,44-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So, it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

(Please be seated)

The Homily – The Rev. Donna Foughty

(Please stand)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

Hear our prayer, O Lord, hear our prayer, O Lord; In -

cline thine ear to us, and grant us thy peace.

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit, that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may

be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit; that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially Barbara Boynton, Beth, the Scott and Dwoske families, and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for Casey Howe, Marilyn Butler, Mickey Fournier, and all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died especially John Mason Jr. in whose memory the altar flowers are given by Cathy Lanpher, that your will for him may be fulfilled; *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.

Together we pray:

Dear Lord, we come to You in this season of transition, feeling the weight of the change pressing upon us. As this chapter closes, we thank you for the lessons learned, the strength gained, and Your steadfast presence through it all.

We ask for the grace to release what no longer fits, to lay down the attachments, hurts, and worries that we have carried. Help us to close this door fully, trusting that You are already opening a new one.

Give us the courage to move forward with thankful hearts, embracing the unknown, knowing that You are guiding us towards a better future. Strengthen our spirit, give us clarity of purpose, and help us to walk into this new season with peace and joy.

We trust in Your perfect timing and your unchanging love.

In Your name, we pray. Amen.

Celebrant: In silence or aloud, for whom and what else do we pray today?

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

Let us confess out sins against God and our neighbor

Silence

Confession of Sin

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also, with you.

The Holy Communion / *BCP* p. 367

Offertory Sentence

Celebrant The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory Hymn

The Hymnal 1982, #615 – Thy Kingdom Come! On Bended Knee (p. 25)

(Please stand)

Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

The Great Thanksgiving – Eucharistic Prayer B / BCP p. 367

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

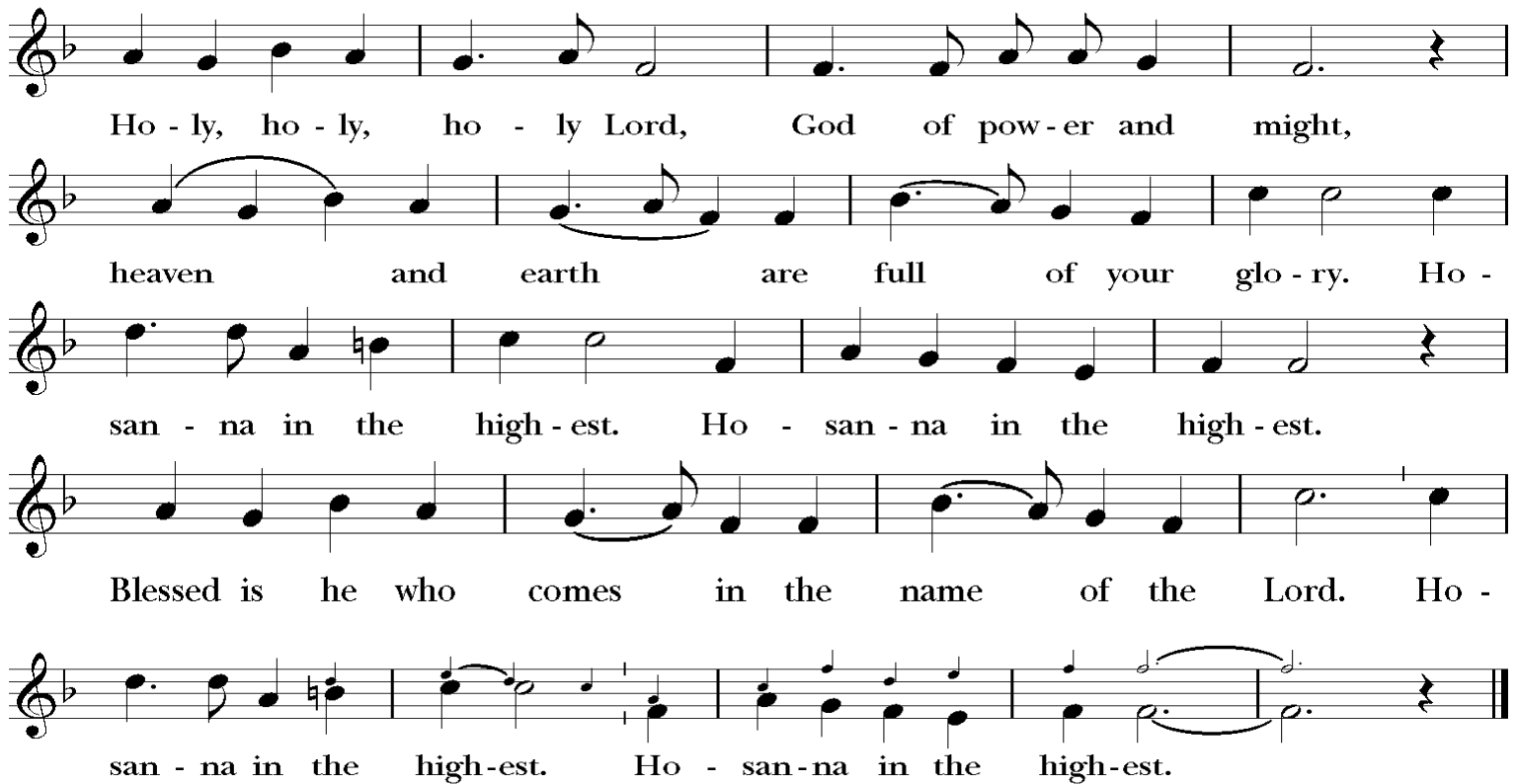
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.

Through Jesus Christ our Lord; for he is the living Word from before time and for all ages; by Him He did create all things, and by Him makes all things new.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Therefore, according to his command, O Father;
People and Celebrant*

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People and Celebrant



As our Savior Christ has taught us, we are bold to say,

Lord's Prayer / BCP p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

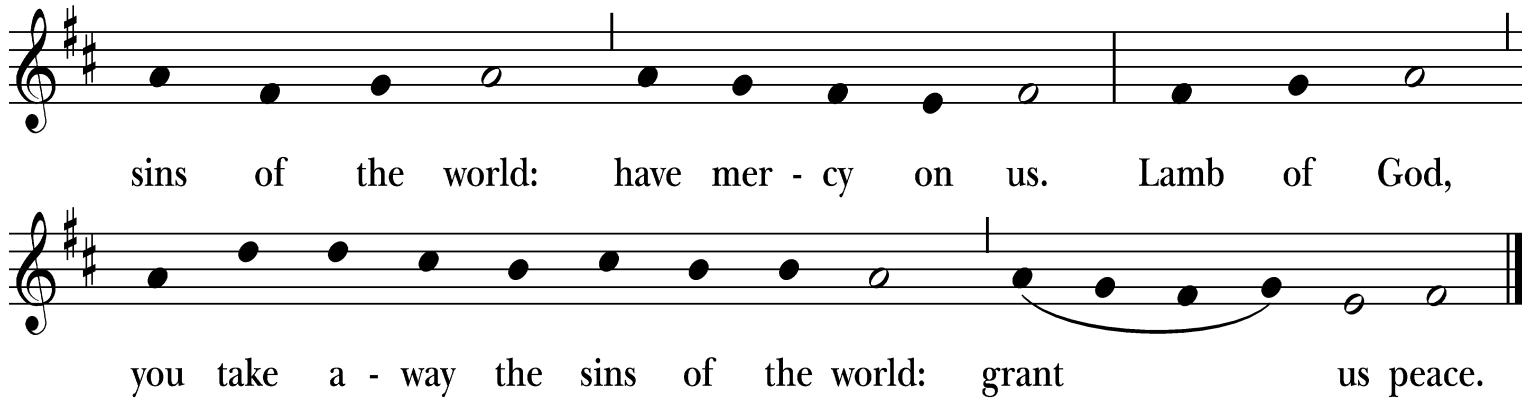
The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

People and Celebrant

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus says, "Come and see." Every person is welcome to receive the Eucharist. If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn

The Hymnal 1982, #302 – Father, We Thank Thee Who Has Planted (p. 26)

Post-communion Prayer

Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

(Please stand)

The Hymnal 1982, # 573 – Father Eternal (p. 27)

(Please be seated)

Announcements

(Please stand.)

Dismissal

Celebrant Our worship has ended, let our service begin. Go in peace to love and serve God and God's people. Alleluia. Alleluia. Alleluia!

People Thanks be to God. Alleluia. Alleluia. Alleluia!

[illegible]

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church. Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Dan Connors

Lector of 1st Reading: Suzette Jacques

Psalmist: Sydney Lambert

Lector of 2nd Marion Brousseau

Intercessor: Dan Connors

Crucifer / Eucharistic Minister: Brendan McIntyre

Presider: Rev. Donna Foughty

Music: Bob Lambe and Sydney Lambert

Next Sunday's Liturgical Participants – August 2, 2026

VPOD: Suzette Jacques

Lector of 1st Reading: Lorna Noren

Psalmist: David Lockhart

Lector of 2nd Evelyn Sanford

Intercessor: Suzette Jacques

Crucifer / Eucharistic Minister:

Presider:

Music: Sydney Lambert

Altar Flowers This week's flowers are given in memory of John F. Mason Jr. by Cathy Lanpher.

If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for Casey Howe, Marilyn Butler, Mickey Fournier and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember Barbara Boynton, Beth, and the Scott and Dwoske families. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group – August 9, 2026 following morning liturgy

The Reading Group meets in person in Parish Hall. For our gathering on Sunday, August 9, 2026, we are reading *Theo of Golden* by Allen Levi. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Provisional Vestry and Finance Committee -

Provisional Vestry will not meet in August. The next meeting will be scheduled in September.

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper.

Good Shepherd Prayer Circle – On Hiatus until September

Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. New dates will be forthcoming.

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org/) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for July 27, 2026 – August 1, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, July 27: Psalm 65:8-13; Genesis 30:25-36; James 3:13-18

Tue, July 28: Psalm 65:8-13; Genesis 30:37-43; Ephesians 6:10-18

Wed, July 29: Psalm 65:8-13; Genesis 46:2-47:12; Mark 4:30-34

Thurs, July 30: Psalm 17:1-7, 15; Isaiah 14:1-2; Philippians 4:10-15

Fri, July 31: Psalm 17:1-7, 15; Isaiah 41:8-10; Romans 9:6-13

Sat, August 1: Psalm 17:1-7, 15; Genesis 31:1-21; Matthew 7:7-11

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for July

Sunday, July 26 at 10:00 am: Holy Eucharist – The Rev. Donna Foughty

Sunday, August 2 at 10:00 am: Morning Prayer – Evelyn Sanford

Sunday, August 9 at 10:00 am: Morning Prayer – Lyn Darling

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

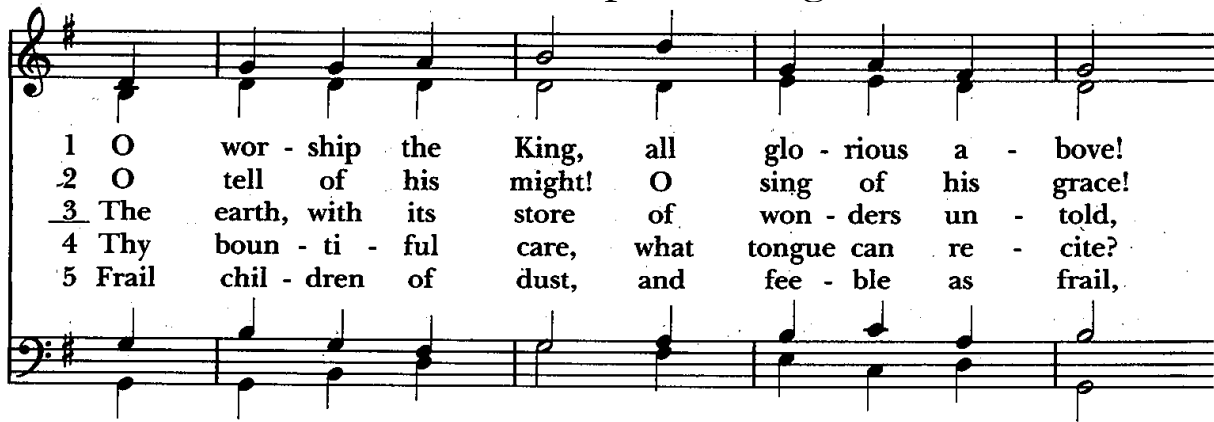
- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

Parish Information

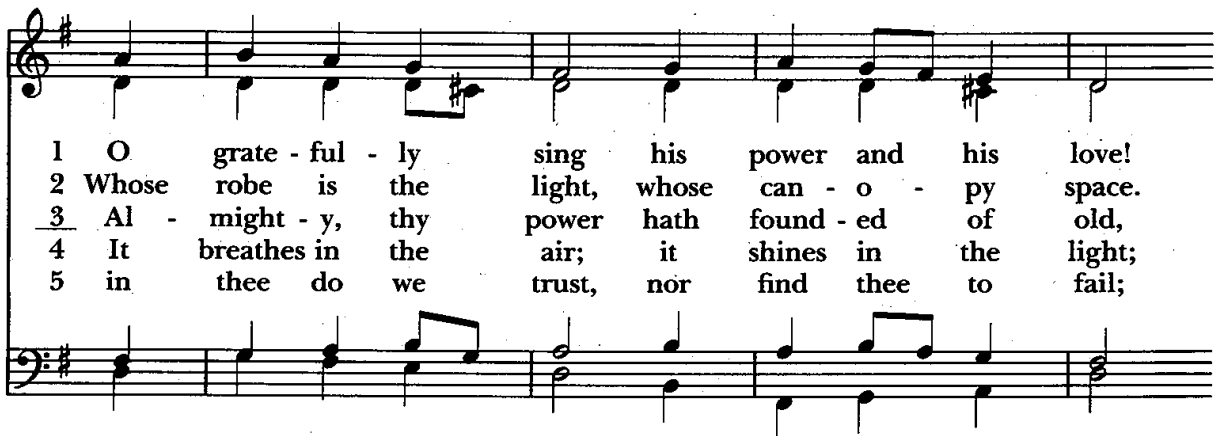
Clergy	<i>The parish is in search for a new Clergy</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

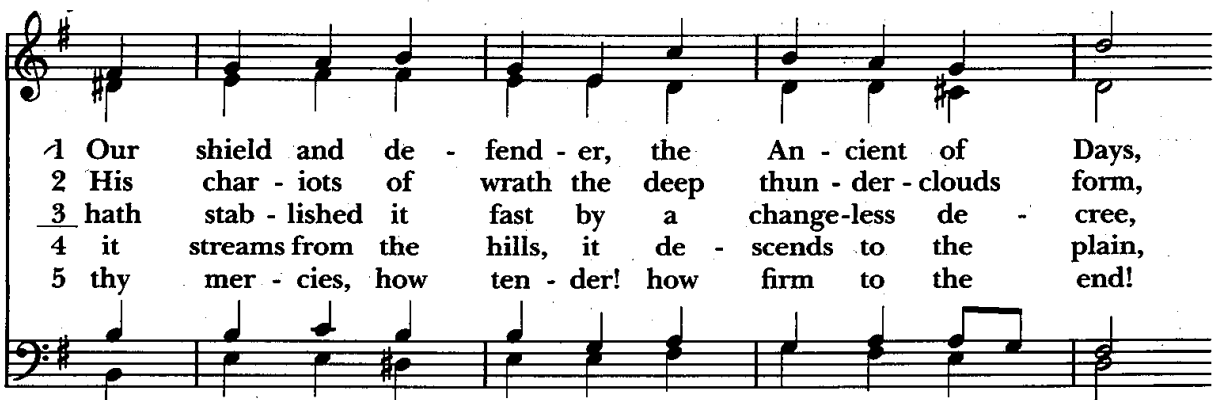
O Worship the King



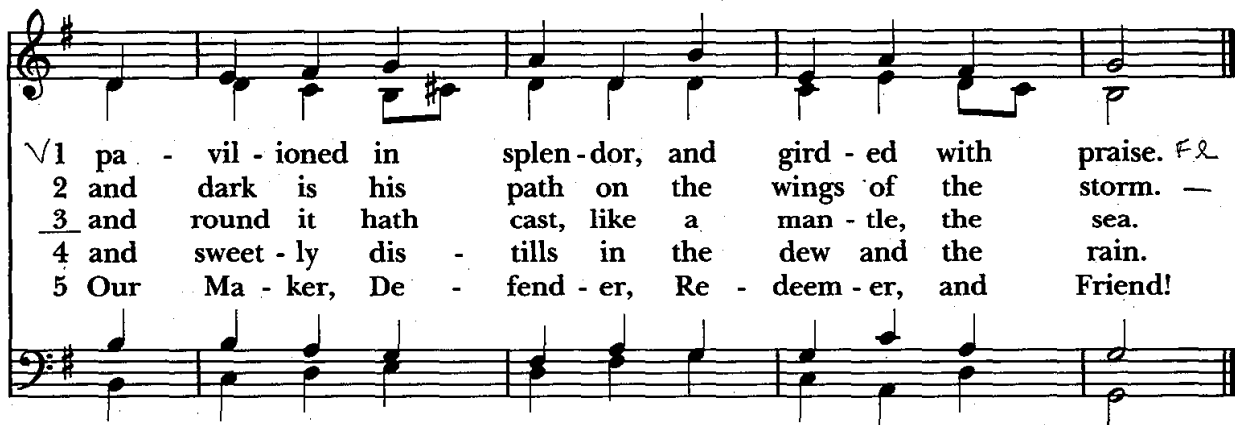
1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!



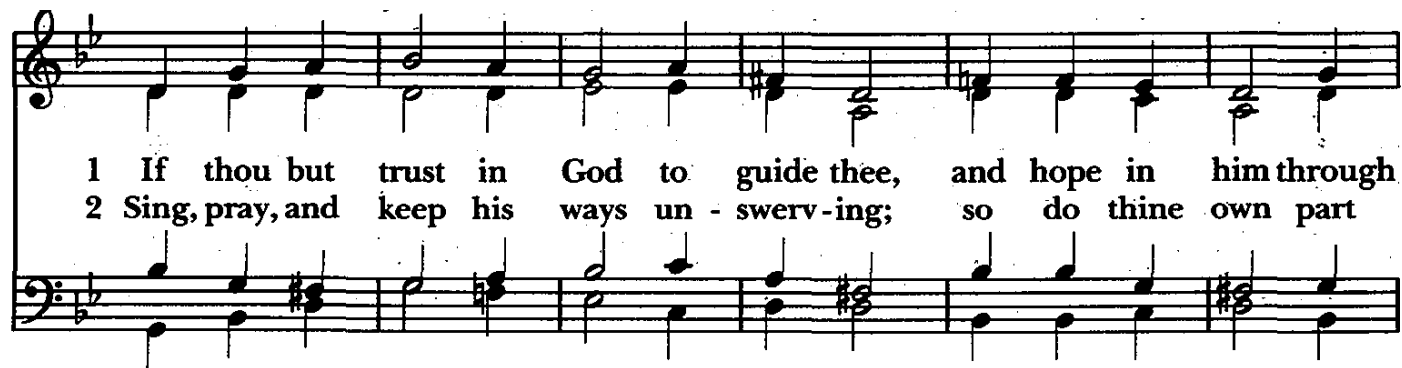
✓ 1 pa - vil - ioned in splen - dor, and gird - ed with praise. *Fl*
 2 and dark is his path on the wings of the storm. —
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)

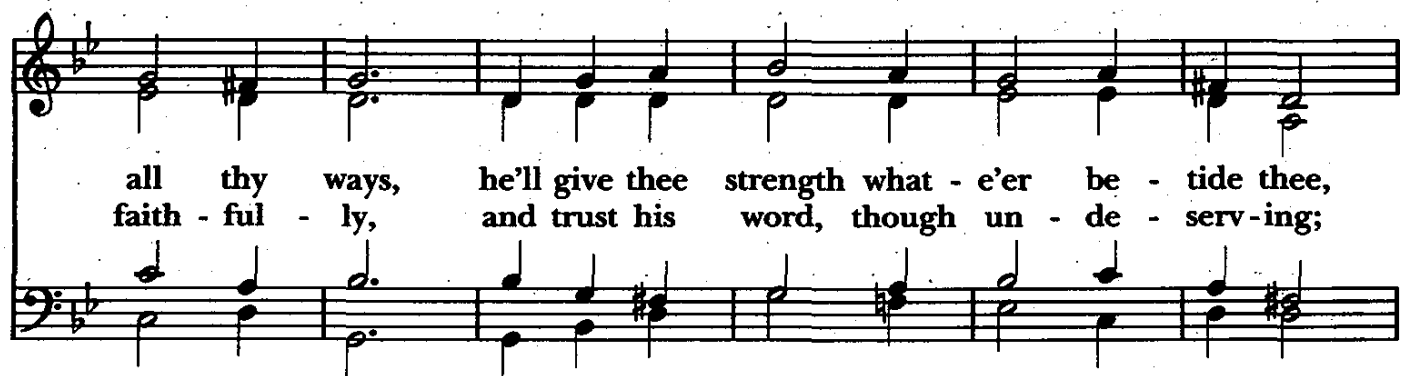
Music: *Hanover*, att. William Croft (1678-1727)

10 10. 11 11

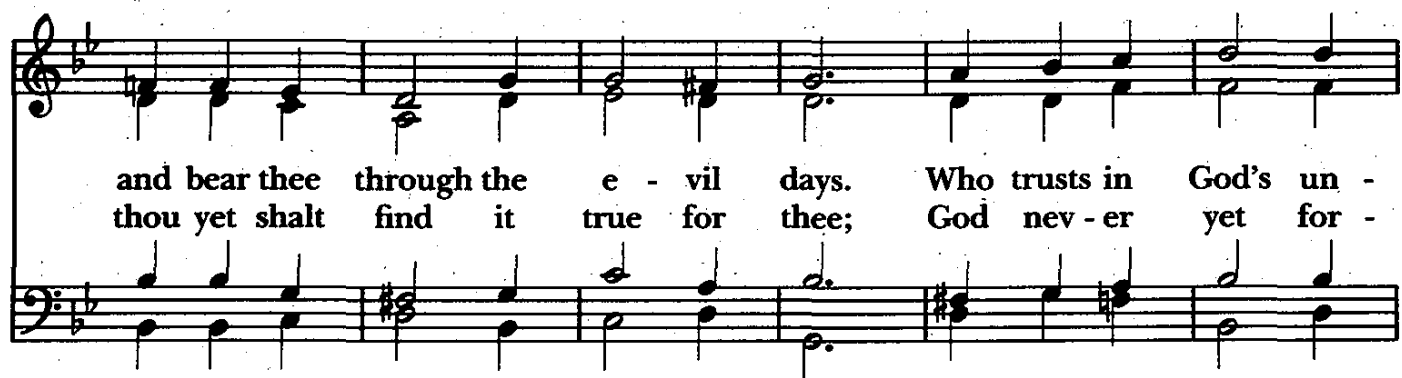
If Thou but Trust in God to Guide Thee



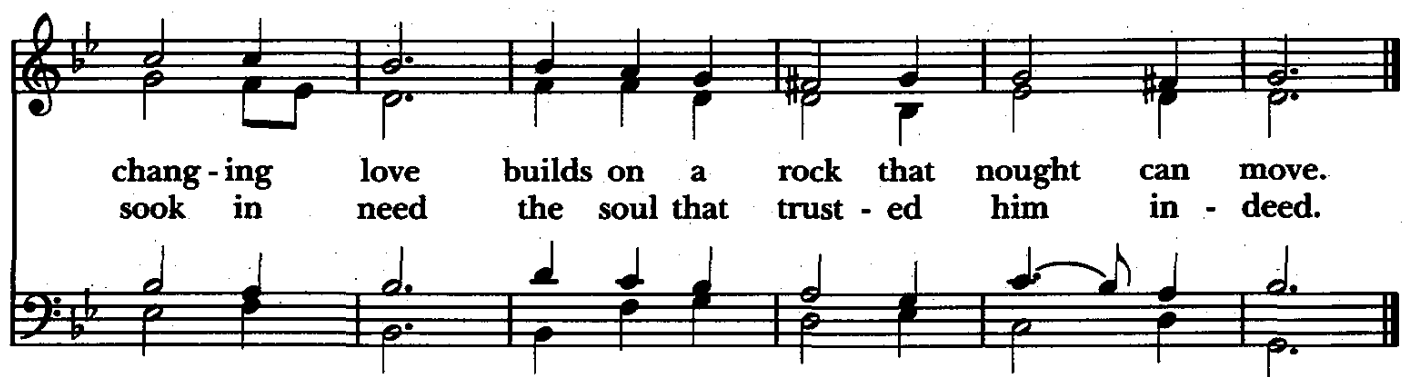
1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

98. 98. 88

Thy Kingdom Come!

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature (C). The melody is written in a simple, hymn-like style with eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

The second system of musical notation continues the melody and accompaniment from the first system. It maintains the same key signature and time signature. The lyrics are aligned with the notes, with some words spanning across bar lines.

Words: Frederick Lucian Hosmer (1840-1929)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

Father, We Thank Thee Who Has Planted

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

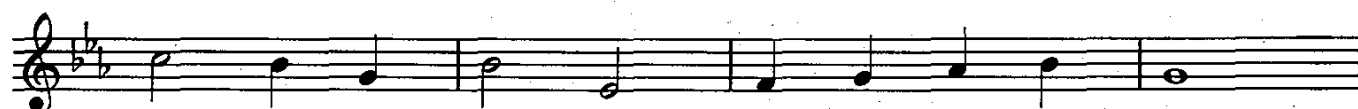
didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Father Eternal



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,
 4 Lust of pos - ses - sion work - eth des - o - la - tions;
 5 How shall we love thee, ho - ly hid - den Be - ing,



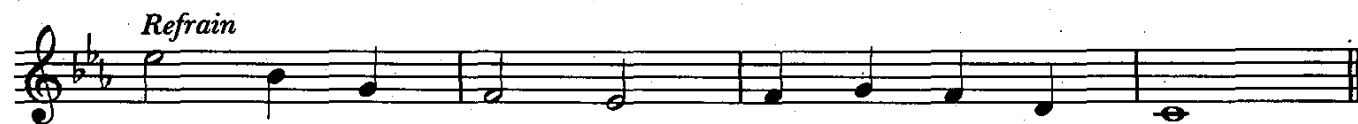
1 Spi - rit of life, which moved ere form was made,
 2 and, shar - ing not our griefs, no joy can share;
 3 na - tion by na - tion still goes un - for - given,
 4 there is no meek - ness in the powers of earth;
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
 2 by wars and tu - mults love is mocked, de - rid - ed;
 3 in wrath and fear, by jea - lous - ies sur - round - ed,
 4 led by no star, the ru - lers of the na - tions
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
 2 his sav - ing cross no na - tion yet will bear:
 3 build - ing proud towers which shall not reach to heaven:
 4 still fail to bring us to the bliss - ful birth:
 5 thy Word made flesh, and in a man - ger laid:



thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865-1959), alt.
 Music: Langham, Geoffrey Turton Shaw (1879-1943)

11 10. 11 10. 10