



*Let no corrupting talk come out of your mouths, but only such as is good for building up,
as fits the occasion, that it may give grace to those who hear.*

Ephesians 4:29



Welcome to Trinity Presbyterian Church

August 18, 2019 - Eleventh Sunday in Pentecost

To Our Guests:

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it. There are short paragraphs on the next page to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastor Brent Stutzman would enjoy hearing from you.

Our weekly e-newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, www.trinityhinsdale.com.

Childcare:

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

Community Life:

After the Service

Each week, we linger to get to know each other better. Please join us for refreshments after the service.

During the Week

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

Open My Lips

Words & Music: Fernando Ortega
© 2006 Curb Songs

O - pen my lips; I will sing Your ___ praise for - ev - er.

O - pen my lips, oh ___ Lord; I will sing Your ___ praise for - ev - er

A bro - ken spir - it and a con - trite heart; these You will not de - spise.

O - pen my lips; ___ I will sing Your ___ praise for - ev - er.

Welcome

Call to Worship:

God himself gathers and calls worshipers worldwide not to go to church, but to be the Church. The Call to Worship protests the dividing lines of social or economic status, success, power, piety, or lack thereof and proclaims to the world the call to worship the one true God: Father, Son, and Holy Spirit.

Call to Worship – Psalm 51:15-17

O Lord, open my lips, and my mouth will declare your praise.
For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

(silent reflection & prayer)

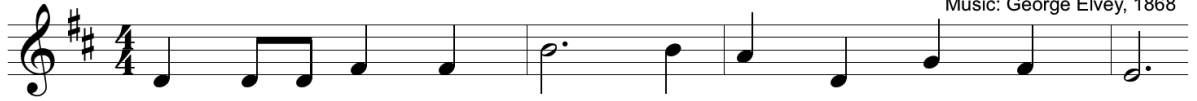
The peace of Jesus Christ be with you. **And also with you!**
Come, let us worship our God!

Crown Him with Many Crowns

DIADEMATA

Words: Matthe Bridges, 1852

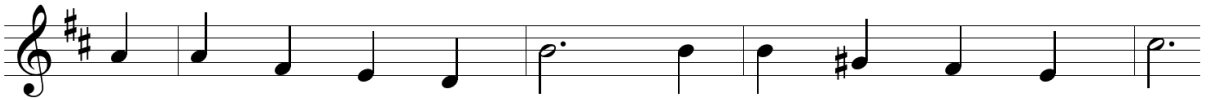
Music: George Elvey, 1868



Crown him with man - y crowns, the Lamb up - on his throne;
Crown him the Lord of life, who tri - umphed o'er the grave;
Crown him the Lord of love; be - hold his hands and side,
Crown him the Lord of years, the po - ten - tate of time,



hark! how the heaven - ly an - them drowns all mu - sic but its own;
and rose vic - tor - rious in the strife for those he came to save;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied;
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



a - wake, my soul, and sing of him who died for thee,
his glo - ries now we sing who died and rose on high,
no an - gels in the sky can ful - ly bear that sight,
All hail, Re - deem - er, hail! for thou hast died for me;



and hail him as thy match - less king through all e - ter - ni - ty.
who died e - ter - nal life to bring, and lives that death may die.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Profession of Faith

When we participate in reading the historic creeds and catechisms of the Christian faith we remind ourselves that we do not stand alone, but are connected to the historic Church. As we stand as one professing our beliefs we protest a post-modernism that would have us believe there is no truth to be told or held besides our very own. We profess these truths to keep us centered on the gospel.

Confession of Faith - Apostles Creed

**We believe in God the Father Almighty, maker of heaven and earth.
We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

God the Uncreated One

(King Forevermore)

Words & Music:

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1. God, the un - cre - a - ted One, the Au - thor of sal - va -
2. God, our for - tress and our strength, the Rock on which we can de -
3. Might - y God in mor - tal flesh, for - sak - en by a trait - or's
4. King e - ter - nal, God of grace, we crown You with the high - est

tion, wrote the laws of space and time, and
pend; match - less in His maj - es - ty, His
kiss. The curse of sin and cen - tur - ies did
praise. Heav - en shouts and saints a - dore, You're

fash - ioned worlds to His de - sign. The One who an - gel hosts re - vere
pow - er and au - thor - i - ty, un - shak - en by the schemes of man,
pierce the low - ly Prince of Peace. Lift - ed high, the sin - less man,
ho - ly, ho - ly, ho - ly Lord! What joy in ev - er - last - ing life,

hung the stars like chan - de - liers, num - bered ev - 'ry grain of sand,
nev - er chang - ing, Great I AM. King - doms rise and king - doms fall,
cru - ci - fied, the spot - less Lamb, bur - ied by the sons of man,
all is love and faith is sight. Jus - tice rolls and prais - es rise

knows the heart of ev - 'ry man. He is King for - ev - er,
He is faith - ful through it all. Crown Him King for - ev - er,
res - cued by the Fa - ther's hand, to reign as King for - ev - er,
at the name of Je - sus Christ. King of kings for - ev - er,

He is King for - ev - er, He is King for - ev - er - more.
crown Him King for - ev - er, Crown Him King for - ev - er - more.
reign as King for - ev - er, reign as King for - ev - er - more.
King of kings for - ev - er, King of kings for - ev - er - more.

More information can be found in our Life at Trinity e-newsletter.

Community Life and Prayer

We pray as our Lord has taught us to pray:

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom, and the power, and the glory for ever.

Amen.

Offering:

The offering proclaims the economics of the Kingdom of God characterized by grace and mercy. It suggests that we ought to give away our money freely and openhandedly. It is not a transaction to purchase or consume anything – especially not favor with God.

Worship Through Giving

Please take a moment to sign our “Friendship Folder” and pass it to those worshipping near you. Thank you.

Children 3 years old through 1st grade will be dismissed for our Children’s Church program before the Scripture Reading. *If this will be your child’s first week in Children’s Church, please accompany your child to the room so you can see where we have Children’s Church and meet this week’s teachers. All parents please pick up your children after the service. Thank you.*

Scripture Reading – Ephesians 4:22-30

²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵ Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

The word of the Lord.

Thanks be to God.

Pastor Brad Beier

Sermon – “Anger and the Image of God”

Confession of Sin:

Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.

Community Confession of Sin**Good News of the Gospel – Isaiah 53:4-5**

Isaiah prophesied about one who, through his death, would bring forgiveness of sin:

“Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.”

Through the death of Jesus Christ, your sins are forgiven.

Thanks be to God!

The Lord’s Supper**Receiving the Lord’s Supper**

God welcomes us to his table, promising to spiritually nourish believers in Christ through these signs of his covenant promises to his church. All baptized believers in Christ are invited to partake and have their faith strengthened. If you have not yet professed your faith in Christ or you are not a member in good-standing at a gospel-proclaiming church, we ask you instead use this period as a time of reflection.

Following the Invitation

Come forward to receive the elements (bread, then juice or wine) along the center aisle. When you receive the elements, do not partake of them at that time, rather, return with the bread and cup to your seats – by way of the side aisles. Feel free to sing or pray during this time while you wait for instruction for us to partake of the elements together.

Note: *The juice is white grape and the wine is red.*

Gluten-free wafers are available at the table.

Please let your request be known to the communion server.

Near the Cross

Words: Fanny Jane Crosby

Music: William H. Doane, 1869

V.1 Jesus, keep me near the cross there a precious fountain,
Free to all, a healing stream, flows from Calvary's mountain.

CHORUS:

In the cross, in the cross be my glory ever,
Till my ransomed soul shall find rest beyond the river

V.2 Near the cross a trembling soul, love and mercy found me;
There the Bright and Morning Star sheds its beams around me. (Chorus)

V.3 Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadows o'er me. (Chorus)

V.4 Near the cross I'll watch and wait, hoping, trusting ever,
Till I reach the golden strand, just beyond the river. (Chorus)

Gloria Patri

Text: 2nd Century

Music: Henry Greatorex, 1851

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.

Hallelujah! What a Savior!

Words & Music: Philip P. Bliss, 1875
arr. Brent Stutzman, 2008

1. "Man of Sor - rows," what a name for the Son of
 2. Bear - ing shame and scoff - ing rude, in my place con -
 3. Guilt - y vile, and help - less, we; spot - less Lamb of
 4. Lift - ed up was he to die, "It is fin - ished,"
 5. When he comes, our glo - rious King, all his ran - somed

4

God, who came ru - ined sin - ners to re - claim! Hal - le -
 demned he stood; sealed my par - don with his blood Hal - le -
 God was he; full a - tone - ment, can it be? Hal - le -
 was his cry; now in heaven ex - alt - ed high: Hal - le -
 home to bring, then a - new this song we'll sing: Hal - le -

7

lu - jah! _____ what a Sav - ior! _____
 lu - jah! _____ what a Sav - ior! _____
 lu - jah! _____ what a Sav - ior! _____
 lu - jah! _____ what a Sav - ior! _____
 lu - jah! _____ what a Sav - ior! _____

Benediction

Liturgist – Brent Stutzman
 Scripture Reader – Jim Retzer

Musicians:

Brent Stutzman – acoustic guitar
 Erik Swanson – electric bass
 Sue Greenfield – violin
 Genevieve O'Bryon – flute
 Sara Henreckson – vocals
 Al Wooldridge – percussion
 Timothy Ziegler – sound



*To experience & extend the life-changing love of Jesus Christ
in our homes, workplaces, and communities.*

Pastors

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Susan Dudek, Director of Children's Sunday School

Jennifer Houch, Director of Children's Church

Kristen O'Rourke, Director of Nursery

Jim Retzer, Graphic Design Artist

Becky Vander Veen, Treasurer
treasurer@trinityhinsdale.com

Elders (The Session)

Scott Baartman, John Bone, Wayne Dingler, Craig Mattson, Nathan O'Bryon, Bob Payne,
Matt Potoshnick, Steve Tijerina, Tom Vander Veen

Diaconal Team (Deacons in Italics)

*Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVone Engbers, Tim Hoving, Stu Mills,
Dave Luce (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge*

You can contact the diaconal team directly at dteam@trinityhinsdale.com.

Women's Shepherdung Team

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick, Ann Powers

Community Groups

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West • Lisle/Woodridge
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at www.trinityhinsdale.com, or you can email us with any questions at office@trinityhinsdale.com.

Prayer requests can be e-mailed to prayer@trinityhinsdale.com.

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