

## Readings for the 11th Sunday in Ordinary Time

### ***First Reading: Exodus 19:2-6a***

In those days: The people of Israel came into the wilderness of Sinai, they encamped in the wilderness. There Israel encamped before the mountain while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: "You have seen what I did to the Egyptians, and how I bore you on



eagles' wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my treasured possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation."

### ***Responsorial Psalm: Psalm 100***

***We are his people, the sheep of his flock.***

Cry out with joy to the Lord, all the earth.

Serve the Lord with gladness.

Come before him, singing for joy.

***We are his people, the sheep of his flock.***

Know that he, the Lord is God.

He made us, we belong to him.

We are his people, the sheep of his flock.

***We are his people, the sheep of his flock.***

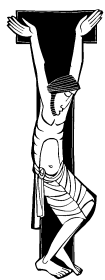
Indeed, how good is the Lord,

Eternal his merciful love.

He is faithful from age to age.

***We are his people, the sheep of his flock.***

### ***Second Reading: Romans 5:6-11***

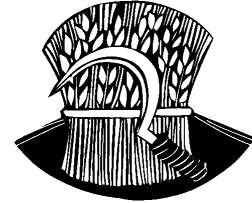


Brothers and sisters: While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person - though perhaps for a good person one will dare even to die - but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are

reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

***Gospel: Matthew 9:36-10:8***

At that time: When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the labourers are few; therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest.”



And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, “The kingdom of heaven is at hand.” Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.