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## Santo rosario domingo ewtn

Our Father, who are in heaven, sacred be your Name; Your kingdom comes to us; your will will be done on earth as in heaven. Give us our daily bread today; forgive our offenses, as we forgive those who offend us; let us not let ourselves fall into temptation, and deliver us from evil. Love. Hail Mary God saves you Mary fills you you are with grace the Lord is with you blessed you are among all women and blessed the fruit of your womb Jesus Santa Maria, mother of God praying for us sinners now and at the time of our death Amen. Creed I believe in one God, Father Almighty, Creator of heaven and earth, of all that is visible and invisible. I believe in one Lord Jesus Christ, the One Son of God, born of the Father before all ages: God of God, Light of Light, true God of the true God, begat, un persons, of the same nature of the Father, for whom everything was done; that for us men, under heaven, and through the work of the Holy Spirit, in front of Mary Our Lady, and became man; and for our sake, he was jacked at the time of Pontius Pilate, suffered, and was buried, and was resurrected on the third day, according to the Scriptures, and went to heaven, and sat to the right of the Father; and once again, he will come with glory to judge alive and dead, and his kingdom will have no end. I believe in the Holy Spirit, Lord and giver of life, who comes from the father and the Son receives the same worship and glory, and that I speak in the name of the prophets. I believe in the Church, which is holy, Catholic and apostolic. I confess that there is only one baptism for the forgiveness of sins. I await the rise of the dead and the life of the future world. Love. Glory (Glory Be) Glory to the Father, son and Holy Spirit. As at the beginning now and always, forever and forever. Love. THE SANTO ROSARIO called the chapels in the Middle Ages the garlands of flowers braided in spring that liked to put themselves on their heads as an ornament, or with which they decorated the altars. In the 13th century, the use spread, under the influence of the Order of Santo Domingo, and therefore, in honor of Our Lady, a mythical garland called Rosario (chapelet) was braided. Each part consists of a Our Father followed by ten Ave Maria. To list them more easily, the grains were used in a cord, and very soon the rosary was used as we use it today, that is, a series of beads more or less rich and usually cut into quarters in a chain. In the 13th century, the manufacturers of rosaries, then called in France patentes (a word derived from Pater noster), were so numerous that some of them reserved the manufacture of coral rosaries; so much so that there was a trade or a society of Coral. Each dozen rosaries evoke one of the mysteries of the life of Our Lady and Christ, grouped into three Joyful Mysteries The Christmas Visitation The purification of the Nino Jesus the Child lost and found in the Temple. Painful Mysteries The Oration in the Orchard of Olives The Flagellation of Lord The Coronation of Jesus Thorns with the Cross The Glorious Crucifixion Mysteries The Resurrection of the Lord The Ascension of the Lord to Heaven The Coming of the Holy Spirit The Assumption of Our Lady The Coronation of Maria Santissima. The set of five dozen evoking one of the mysteries is part of the rosary. The three mysteries combined, or fifteen dozen, form the Rosary. If it is not necessary to hold in your hands the rosary itself blessed or not, to pray the Rosary, it is essential that this prayer is not a mere meccanic repetition of the same formula, but a kind of meditation in which the same repeated words are like the rhythmic breathing, a way of expressing your devotion. Tradition says that the rosary was given by Our Lady to Santo Domingo, a pious legend whose authenticity is not proven, but which corresponds to the zeal with which the Dominicans propagated this custom of praying the rosary in public or in particular. Hi readers, it seems you use Catholic online a lot; That's great! It's a little embarrassing to ask, but we need your help. If you have ever made a donation, we sincerely thank you. We are not sellers, but we depend on donations on average \$14.76 and less than 1% of readers give. If you give only \$5.00, the price of your coffee, Catholic Online School could continue to thrive. Thank you. Help Now - never run out of updates! Contact us Privacy Statement Terms of Use Copyright 2020 Catholic Online. All documents contained on this site, whether written, audible or visual, are wholly owned by Catholic Online and are protected by U.S. and International copyright laws, © Copyright 2020 Catholic Online. Unauthorized use without prior written consent of Catholic Online is strictly prohibited and prohibited. Catholic Online is a project of your Catholic Voice Foundation, a not-for-profit corporation. Your Catholic Voice Foundation has been granted recognition of the tax exemption under section 501(c)(c)(3) of the Internal Income Code. Federal tax identification number: 81-0596847. Your donation is tax deductible as permitted by law. The contemplation of Christ's face cannot be reduced to his crucified image. He's the Risen One! ... The Rosary has always expressed this conviction of faith, inviting the believer to overcome the darkness of the Passion in order to notice the glory of Christ in his Resurrection and ascension. Contemplating the Risen One, the Christian again the reasons for his own faith, and relived the joy not only of those to whom Christ manifested himself —the Apostles, the Madeleine, the disciples of But also the joy of Mary, who lived intensely the new life of the glorified Son. (Rosarium Virignis Mariae, John Paul II, Chapter II, 23) Page 2 Glorious Mystery The Resurrection of Our Lord He is not there, he is resurrected. Look at where they put it. (Lc 24:6) Meditation The tomb is empty. He is a silent witness to the central event of human history: the resurrection of our Lord Jesus Christ. the empty tomb allowed us to witness the victory of Life over death. Together with the Apostles and the evangelists, with the Church of all times and places, we too bear witness and proclaim: Christ is risen! He rose from the dead and will never die again; death no longer has power over Him (cf. Rom 6:9). The Lord of Life was dead: Now that he reigns victorious over death, he is the source of eternal life for all who believe. 1 Our Father, 10 Ave Mary, 1 Glory to the Father. Beginning II. (Homily in the Basilica of the Resurrection, Church of the Holy Sepulchre, Jerusalem, John Paul II, 26/3/00) HOME - NEW - FE - TELEVISION - RADIO - BIBLIOTHÈQUE - GALERIE - GENERAL - The Rosary of the Virgin Mary... it is a prayer appreciated by many saints and encouraged by the Magisterium. In its simplicity and depth, it is also in this third Millennium that a prayer of great importance, intended to produce fruits of holiness, is engaged only. It fits well in the spiritual path of a Christianity which, after two thousand years, has lost nothing of the novelty of its origins, and is pushed by the Spirit of God to row to the me (Duke in altum!), to announce. Moreover, Christ's animatio to the world as Lord and Savior, e Way, Truth and Vi (Jn 14:6), the ie of human history, the point where the desires of history and civilization converge. In the sobriety of its parts, it concentrates in itself the depth of the whole Gospel message, of which it is like a collection. It resonates with the prayer of Mary, her eternal Magnificat for the work of the Redemptive Incarnation in her virginal womb. With him, the Christian people learn from Mary to contemplate the beauty of Christ's face and experience the depth of their love. Through the Rosary, the believer gets abundant thanks, as if by receiving them from the same hands of the Mother of the Redeemer.