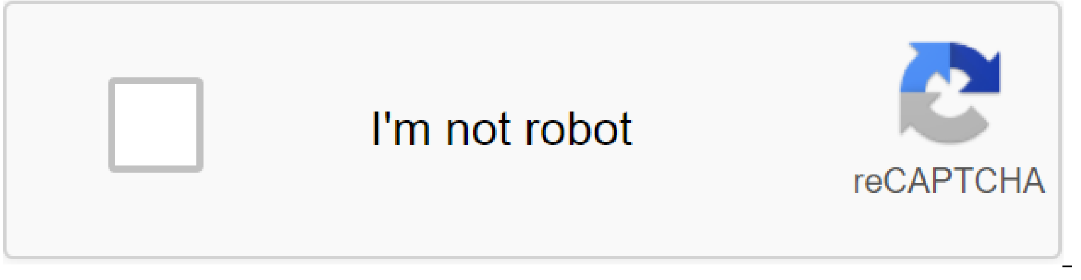
Bukhari sharif bangla pdf tawheed pu



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 Hadith No. 7374 According to Abu Saeed al-Khudri (May Allah give it to him), the man heard another man reading - Ula Huwa Allahu Ahad - and he repeated it. In the morning he went to the Prophet (may Allah's prayer and his salvation be upon him) and mentioned it to him as if he were downplaying it. The Prophet (may Allah's prayer and salvation be upon him) said: I swear, the one who holds my soul in his hand is certainly equal to one third of the Koran. (Reported by Buhari in his Sahich No. 7374) This is Sura Al Ikhlas No. 112. عن أبي سعيد الخدري رضي الله عنه أن رجلاً سمع رجلاً يقرأ قل هو الله أحد يرددها فلما أصبح جاء إلى النبي صلى الله عليه وسلم فذكر ذلك له وكان الرجل يتقالّها فقال رسول الله صلى الله عليه وسلم : والذي نفسي بيده إنها لتعدل ثلث القرآن (رواه البخاري في صحيحه رقم ٧٣٧٤) . Hadith No. 7375 According to Aisha, the Prophet once sent a man as the head of an expedition. When a man led a prayer for his companions, he read and always finished: Say: He is Allah, Toth. (Surat al-Ikhlas, 112) When the group returned (from the expedition), he informed the Prophet, and the Prophet said, Ask him why he did it. When asked, he said: It is because it contains the attribute of the Most Merciful, and I love to read it (in my prayers). The Prophet then said: Tell him that Allah loves him (Reported By Buhari in his Sahich No. 7375) عَنْ عَائِشَةَ أَنَّ النَّبِيَّ رَجُلاً سَرِيَّةٍ، يَقْرَأُ لأَصْحَابِهِ فِي صَلاَتِهِ فَيَخْتِمُ بِـ {قُلْ هُوَ اللَّهُ أَحَدٌ} رَجَعُوا ذَكَرُوا ذَلِكَ لِلنَّبِيِّ سَلُوهُ لأَيِّ شَيْءٍ يَصْنَعُ ذَلِكَ. فَسَأَلُوهُ فَقَالَ لأَنَّهَا صِفَةُ الرَّحْمَنِ، وَأَنَا أُحِبُّ أَنْ أَقْرَأَ بِهَا . فَقَالَ النَّبِيُّ صلى الله عليه وسلم « أَخْبِرُوهُ أَنَّ اللَّهَ يُحِبُّهُ » . (رواه البخاري في صحيحه رقم ٧٣٧٥) . Hadith No. 7376 According to Jarir ibn Abdillah (may Allah approve them), the Prophet said: Allah does not give mercy to those who do not there is no mercy to the people. (Reported By Boukhari in his Sahich No. 7376) ٧٣٧٦ يَرْحَمُ اللَّهُ مَنْ يَرْحَمُ . Hadith No. 7390 According to Jaber Ibn 'Abdullah al-Salaami' (Ambassador of Allah) taught his companions al Istikh'ra (consultation) for any occasion, and as he taught Sura the Koran, he said: He said: When one of you decides to do something, let him do two rak'ts other than the obligatory prayers, and then say: When one of you decides to do something, let him do two rak'ts the other than obligatory prayers, and then say: When one of you decides to do something, let him do two rak'ts other than mandatory prayers, and then say: When one of you decides to do something, let him do two rak'ts other than mandatory prayers, and then say: When one of you decides to do something, let him do two rak'ts other than obligatory prayers, and then say : When one of you decides to do something, let him do two rak'ts other than mandatory prayers, and then say: When one of you decides to do something, let him do two rak'ts other than the obligatory prayers, and then say: When one of you decides to do something, empty O Allah! I turn to your knowledge so that I can choose ... I appeal to your strength to support me, I ask you (give me a little) your grace; For you are certainly capable, and I am incapable, you know everything until I know, and you are the Great Knowr of all that is unknown. Oh Allah! If you know that this thing - (and he clearly calls the thing in question) is a source of good for me in my immediate and later deeds (or: for my faith, my sustenance and my destiny) to make it available to me and make it easier for me, then bless it for me O Allah! If you know that this thing is a source of evil for me, for my faith, for my sustenance and my destiny (or, as for my immediate and subsequent affairs) take me away from it. Decide for me the good where it is; then give me satisfaction about it. (Reported by Buhari in his Sahich No. 7390) In Arabic اللَّهُمَّ فَإِنْ كُنْتَ تَعْلَمُ الأَمْرَ - ثُمَّ تُسَمِّيهِ بِعَيْنِهِ - خَيْرًا لِي فِي عَاجِلِ أَمْرِي وَآجِلِهِ - أَوْ فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - فَاقْدُرْهُ لِي، وَيَسِّرْهُ لِي، ثُمَّ بَارِكْ لِي فِيهِ، اللَّهُمَّ وَإِنْ كُنْتَ تَعْلَمُ أَنَّهُ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - أَوْ فِي عَاجِلِ أَمْرِي وَآجِلِهِ - فَاصْرِفْنِي عَنْهُ، وَاقْدُرْ لِيَ الْخَيْرَ حَيْثُ، ثُمَّ رَضِّنِي بِهِ In his comments on Hadith Ibn Hajar said : Al-Istihara is a name. Istahara Allah means: he asks Allah to inspire him with the right choice to guide him for the better between the two things that are necessary. قال ابن حجر رحمه الله في شرح : الاستخارة : اسم ، واستخار الله طلب منه الخيرة ، والمراد طلب خير الأمرين لمن احتاج إلى أحدهما. حَدَّثَنِي إِبْرَاهِيمُ بْنُ الْمُنْذِرِ، حَدَّثَنَا مَعْنُ بْنُ عِيسَى، حَدَّثَنِي عَبْدُ الرَّحْمَنِ بْنُ أَبِي الْمَوَالِي، قَالَ سَمِعْتُ مُحَمَّدَ بْنَ الْمُنْكَدِرِ، يُحَدِّثُ عَبْدَ اللَّهِ بْنَ الْحَسَنِ يَقُولُ أَخْبَرَنِي جَابِرُ بْنُ عَبْدِ اللَّهِ السَّلَمِيُّ، قَالَ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم يُعَلِّمُ أَصْحَابَهُ الاِسْتِخَارَةَ فِي الأُمُورِ كُلِّهَا، كَمَا يُعَلِّمُ السُّورَةَ مِنَ الْقُرْآنِ يَقُولُ « إِذَا هَمَّ أَحَدُكُمْ بِالأَمْرِ فَلْيَرْكَعْ رَكْعَتَيْنِ مِنْ غَيْرِ الْفَرِيضَةِ ثُمَّ لِيَقُلِ اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ، فَإِنَّكَ تَقْدِرُ وَلاَ أَقْدِرُ، وَتَعْلَمُ وَلاَ أَعْلَمُ، وَأَنْتَ عَلاَّمُ الْغُيُوبِ، اللَّهُمَّ فَإِنْ كُنْتَ تَعْلَمُ هَذَا الأَمْرَ - ثُمَّ تُسَمِّيهِ بِعَيْنِهِ - خَيْرًا لِي فِي عَاجِلِ أَمْرِي وَآجِلِهِ - قَالَ أَوْ فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - فَاقْدُرْهُ لِي، وَيَسِّرْهُ لِي، ثُمَّ بَارِكْ لِي فِيهِ، اللَّهُمَّ وَإِنْ كُنْتَ تَعْلَمُ أَنَّهُ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - أَوْ قَالَ فِي عَاجِلِ أَمْرِي وَآجِلِهِ - فَاصْرِفْنِي عَنْهُ، وَاقْدُرْ لِيَ الْخَيْرَ حَيْثُ كَانَ، ثُمَّ رَضِّنِي بِهِ » . (رواه البخاري في صحيحه رقم ٧٣٩٠) . Hadith No. 7394 According to Khudhaif, when the Prophet went to bed, he said: Allah, it is on your behalf that I live and die. And when he woke up in the morning, he said: Thank Allah, who brought us back to life after we die, and everything comes back to Him (Al-Hamdu lee l-lahi al-lahi ahyan ba'da ma amatana wa (Reported by Al-Bukhari in his Sahich No. 7394) (عَنْ حُذَيْفَةَ، النَّبِيُّ إِذَا إِلَى فِرَاشِهِ اللَّهُمَّ بِاسْمِكَ أَحْيَا وَأَمُوتُ. وَإِذَا أَصْبَحَ قَالَ « الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ » . (رواه البخاري في صحيحه رقم ٧٣٩٤) . Hadith No. 7418 After Imran Ibn Hussein (may Allah give them and his father), the Prophet (may Allah's prayer and his salvation be upon him) said: Allah existed and there was nothing before him, his throne was on the water, and then he created heaven and earth and wrote everything in dhikr. (Reported by Buhari in his Sahich No. 7418) That is, saved plaque (Al-Lou Al Mahfoot). (Fat Al Bari, Hadith No. 3020 ٧٤١٨ الماء شيء (شيء). Hadith No. 7420 According to Anas ibn Malik (may Allah give her), zainab (may Allah give her) said to the wives of the Prophet (may Allah's prayer and his salvation be upon him): These are your families who married you, but I am Allah, who married me from the top of the seven heavens. (Reported by Buhari in his Sahich No. 7420) This is an allusion to verse 37 of Sura Al-Ahzab No. 33. Indeed Allah-High said: A relative translation and came up: When you told the one to whom Allah fulfilled the blessings, just as you yourself filled it: Keep for you your wife and fear Allah!, and you hid in your soul what Allah is going to do to the public. You were afraid of people, but it is Allah who is more worthy of your fear. Then, when zaid ended all relations with her, We forced her to marry you, so that there would be no obstacles for believers to marry the wives of their adopted sons when they ceased all relations with them. The commandment of Allah must be fulfilled ٧٤٢٠ (أزواج النبيِّ اللهُ: زوجَكُنَّ أهاليكُنَّ اللهُ فوق سبع سماواتٍ). Hadith No.7421 Anas ibn Malek ad - reports that when the verse about the hijab was descended on the Jahch bint -May Allah adle it-, the Messenger of Allah -Prayers and the blessing of Allah on him - was a meal for the wedding consisting of meat and bread, and it boasted to the wives of the Prophet-Prayer and the blessing of Allah on him - telling them: Allah (Reported al-Bukhari No.7421) بْنَ مَالِكٍ - - يَقُولُ نَزَلَتْ آيَةُ الْحِجَابِ فِي زَيْنَبَ بِنْتِ جَحْشٍ (وَأَطْعَمَ عَلَيْهَا يَوْمَئِذٍ خُبْزًا وَلَحْمًا وَكَانَتْ تَفْخَرُ نِسَاءِ النَّبِيِّ وَكَانَتْ تَقُولُ إِنَّ أَنْكَحَنِي فِي السَّمَاءِ (٧٤٢١ Hadith No. 7422 According to Abu Houreira (May Allah approve him), the Prophet said: When Allah has finished his creation, he wrote on his throne: My mercy precedes my wrath. (Reported by Buhari in his Sahich No. 7422) أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، أَبُو الزِّنَادِ، عَنِ الأَعْرَجِ، عَنِ النَّبِيِّ إِنَّ الْخَلْقَ عِنْدَهُ فَوْقَ عَرْشِهِ إِنَّ رَحْمَتِي سَبَقَتْ غَضَبِي. (رواه البخاري في صحيحه رقم ٧٤٢٢) . Hadith No. 7430 According to Abu Houreira (may Allah approve him), the Prophet (may Allah's prayer and his salvation be upon him) said: He who gives alms the equivalent of a date from a good salary, and rises to Allah only what is good, then of course Allah receives it with His Right Hand, and then He makes it fruitful for the one who did it as one of you raises it to the right. (Reported by Buhari in his Sahich No. 7430) The People of Sunna claim that both hands are among the attributes of Allah mentioned in the Koran and in the true Akhadits of the Messenger of Allah. (See, for example, Sura Sad 38 verse 75, Sura Maida No. 5 verse 64, Hadith No. 6614 Sahich al Bukhari, and Hadith No. 2652 Sahish Muslim) On the other hand, it is necessary to know that these are two hands that are suitable for the greatness and greatness of Allah and in nothing like the hands of any being, because said in the Koran (a close translation of the meaning of the verse): There is nothing that resembles Him, and it is He Hearing, Clairvoyant. (See verse 11 Sura Chura No. 42) بعدل تمرة كسب طيّبٍ يصعدُ اللهِ الطيّبُ يتقبّلها بيمينه يُربّيها يُربّي أحدُكم فَلُوَّهُ يُربّيها الجبل ٧٤٣٠. Hadith No. 7453 According to Abu Houreira (May Allah approve him), the Prophet said: When Allah created creations, he wrote to Him, over the throne of His throne: Mercy preceded my wrath. (Reported by Buhari in his Sahich No. 7453) (إِسْمَاعِيلُ، حَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، - - اللَّهُ الْخَلْقَ رَسُولَ اللَّهِ عِنْدَهُ فَوْقَ عَرْشِهِ، إِنَّ رَحْمَتِي سَبَقَتْ غَضَبِي. (رواه البخاري في صحيحه رقم ٧٤٥٣ . Hadith No 7467 After: Abd Allah ibn Umar says: I heard the Messenger of Allah, standing on the Minbara (chairman), say: Your term, compared to the peoples who came before you, as the time that afternoon prayer ('asr) of the sunset (Maghreb). Thus, the people of the Torah got the Torah and then worked until the middle of the day, but they could not continue. And as a reward, each of them received qir't. After that, the people of the gospel received the gospel and worked until the time corresponding to the prayer of osra, but they could not continue. Then they were given a ziret. Then (it was your turn); You got the Koran and worked until sunset. You were then each given two qir't (double reward). And the pepple of the Torah are opposed: Lord! There are fewer works out there while their reward is greater! Allah Almighty will answer: I have updid you in anything in your retribution? No, they admit. Then, Allah replied, is a manifestation of My Grace, and I give it to the one I want. (It is reported that Buhari in his Sahich No. 7467 () That is, the award. عن عَبْدَ اللَّهِ بْنَ عُمَرَ - رضي الله عنهما - قَالَ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم وَهُوَ قَائِمٌ عَلَى الْمِنْبَرِ « إِنَّمَا بَقَاؤُكُمْ فِيمَا سَلَفَ قَبْلَكُمْ مِنَ الأُمَمِ، كَمَا بَيْنَ صَلاَةِ الْعَصْرِ إِلَى غُرُوبِ الشَّمْسِ، أُعْطِيَ أَهْلُ التَّوْرَاةِ التَّوْرَاةَ، فَعَمِلُوا بِهَا حَتَّى انْتَصَفَ النَّهَارُ، ثُمَّ عَجَزُوا، فَأُعْطُوا قِيرَاطًا قِيرَاطًا، ثُمَّ أُعْطِيَ أَهْلُ الإِنْجِيلِ الإِنْجِيلَ، فَعَمِلُوا بِهِ حَتَّى صَلاَةِ الْعَصْرِ، ثُمَّ عَجَزُوا، فَأُعْطُوا قِيرَاطًا قِيرَاطًا، ثُمَّ أُعْطِيتُمُ الْقُرْآنَ فَعَمِلْتُمْ بِهِ حَتَّى غُرُوبِ الشَّمْسِ، فَأُعْطِيتُمْ قِيرَاطَيْنِ قِيرَاطَيْنِ، قَالَ أَهْلُ التَّوْرَاةِ رَبَّنَا هَؤُلاَءِ أَقَلُّ عَمَلاً وَأَكْثَرُ أَجْرًا. قَالَ هَلْ ظَلَمْتُكُمْ مِنْ أَجْرِكُمْ مِنْ شَىْءٍ قَالُوا لاَ . فَقَالَ فَذَلِكَ فَضْلِي أُوتِيهِ مَنْ أَشَاءُ » . (رواه البخاري في صحيحه رقم ٧٤٦٧) . Hadith No. 7484 According to Aichi: I have never been more jealous of a woman like I was from Khadija. Allah ordered her (the Messenger of Allah) to tell her (good news) that she would have an abode in paradise. (Reported by Buhari in his Sahich No. 7484) عَنْ عَائِشَةَ - - قَالَتْ غِرْتُ امْرَأَةٍ غِرْتُ خَدِيجَةَ، وَلَقَدْ أَمَرَهُ رَبُّهُ أَنْ يُبَشِّرَهَا بِبَيْتٍ فِي الْجَنَّةِ . (رواه البخاري في صحيحه رقم ٧٤٨٤) . Hadith No. 7492 According to Abu Houreira (May Allah approve him), the Prophet said: Allah said: Fasting for me and I reward him. He (1) renounces his desire, his food and his drink for Me. Fasting is protection (2), and there are two joys for the faster: joy when he breaks his fast (3) and joy when he meets his Lord (4). And, of course, the smell of the mouth Faster more fragrant with Allah than the smell of musk. (Reported al-Bukhari No.7492) (1) That is, the faster. (2) That is, protection from sins here and down and protection from punishment in the afterlife. (3) That is, when a believer breaks his fast, he is glad that Allah has given him the blessing of being able to finish his post, and he is also glad to be able to satisfy his desires, which were forbidden to satisfy him on the same day. (4) That is, the sooner I will be glad to receive Allah's approval and his blessing. (These comments are taken from Bahjatu Yulub Al Abrar Sheikh Saadi p 84/ 85) أَبُو نُعَيْمٍ، الأَعْمَشُ، عَنْ أَبِي عَنِ النَّبِيِّ صَالِحٍ، يَقُولُ اللَّهُ أَجْزِي بِهِ يَدَعُ شَهْوَتَهُ وَأَكْلَهُ وَشُرْبَهُ مِنْ أَجْلِي، وَالصَّوْمُ جُنَّةٌ، وَلِلصَّائِمِ فَرْحَتَانِ فَرْحَةٌ حِينَ يُفْطِرُ وَفَرْحَةٌ حِينَ يَلْقَى رَبَّهُ، وَلَخُلُوفُ فَمِ الصَّائِمِ أَطْيَبُ عِنْدَ اللَّهِ مِنْ رِيحِ الْمِسْكِ الصَّوْمُ لِي. (رواه البخاري في صحيحه رقم ٧٤٩٢) . Hadith No. 7498 According to Abou Hourayra, the Messenger of Allah said: Allah All-out said: I have prepared for my pious servants that no eye has ever seen, never heard and never imagined a human heart . (Reported by Al-Bukhari in his Sahich No. 7498) عَنِ النَّبِيِّ عَنْ أَبِي هُرَيْرَةَ - اللَّهُ أَعْدَدْتُ لِعِبَادِي الصَّالِحِينَ عَيْنٌ رَأَتْ، أُذُنٌ سَمِعَتْ، قَلْبِ بَشَرٍ. (رواه البخاري في صحيحه رقم ٧٤٩٨) . Hadith No. 7502 According to Abou Houreira (may Allah approve him), the Messenger of Allah said: Allah created creation, and when He finished, Rahim (kinship) rose. Allah said to him: Stop! He said: I rose in such a way as to seek protection from you against all those who cut me off (i.e. break the bonds of kinship) Allah said: Will you be satisfied that I keep in touch with whoever will keep with you, and am I severing ties with whoever cuts them with you? Oh, my God. Allah said: This is bestowed upon you Then Abu Guera read the verse: If you turn away, you do not risk sowing corruption on earth and breaking your kinship? (47.22) (Reported by Buhari in his Sahich No. 7502) فرغ ..... قالت هذا مقام العائذ بك من القطيعة . فقال ألا ترضين أن أصل من وصلك، وأقطع من قطعك قالت بلى يا رب . قال فذلك لك. ثم قال أبو هريرة { فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ } (رواه البخاري في صحيحه رقم ٧٥٠٢) . Hadith No. 7507 According to Abou Houreira (May Allah approve him), the Prophet (may Allah's prayer and his salvation be upon him) said: Of course the servant has committed sin and said: O Lord! I've committed a sin, so I'm sorry. His Lord said: My servant knows that he has a Lord who forgives sins and punishes them; I forgave my servant. Then there was the time that Allah wanted, and this man committed sin and said: O God! I've committed a sin, so I'm sorry. His Lord said: My servant knows that he has a Lord who forgives sins and punishes them; I forgave my servant. Then this man committed another sin and said: God! I've committed a sin, so I'm sorry. His Lord said: My servant knows that he has a Lord who forgives sins and punishes them; I forgave my servant. Let him do what he wants. (Reportedly Boukhari in his Sahih No 7507) إِنَّ عَبْدًا ذَنْبًا - وَرُبَّمَا أَذْنَبَ ذَنْبًا - رَبِّ أَذْنَبْتُ - وَرُبَّمَا أَصَبْتُ - فَاغْفِرْ لِي رَبُّهُ أَعَلِمَ عَبْدِي لَهُ رَبًّا يَغْفِرُ الذَّنْبَ وَيَأْخُذُ بِهِ غَفَرْتُ لِعَبْدِي . ثُمَّ مَكَثَ مَا شَاءَ اللَّهُ، ثُمَّ أَصَابَ ذَنْبًا أَوْ أَذْنَبَ ذَنْبًا، فَقَالَ رَبِّ أَذْنَبْتُ - أَوْ أَصَبْتُ - آخَرَ فَاغْفِرْهُ . أَعَلِمَ عَبْدِي أَنَّ لَهُ رَبًّا يَغْفِرُ الذَّنْبَ وَيَأْخُذُ بِهِ غَفَرْتُ لِعَبْدِي، ثُمَّ مَكَثَ مَا شَاءَ اللَّهُ ثُمَّ أَذْنَبَ ذَنْبًا - وَرُبَّمَا قَالَ أَصَابَ ذَنْبًا - قَالَ قَالَ رَبِّ أَصَبْتُ - أَوْ أَذْنَبْتُ - آخَرَ فَاغْفِرْهُ لِي . فَقَالَ أَعَلِمَ عَبْدِي أَنَّ لَهُ رَبًّا يَغْفِرُ الذَّنْبَ وَيَأْخُذُ بِهِ غَفَرْتُ لِعَبْدِي - ثَلاَثًا - فَلْيَعْمَلْ مَا شَاءَ قال : عَلِمَ عبدي أنَّ له ربًّا يغفر الذَّنب ويأخذ به قد غفرتُ لعبدي فليعمل ما شاء (رواه البخاري في صحيحه رقم ٧٥٠٧ و مسلم في صحيحه رقم ٢٥٧٨) . Hadith No.7512 According to Adi Ibn Hatim (May Allah approve him), the Prophet (may Allah's prayer and salvation be upon him) said: There is no one of you with whom Allah will not speak without being a mediator between him and Allah. So he'll look to the right and he'll just see the actions he's done before, then he'll look left and he's just going to see what he's done. Then he will look in front of him and he will see only fire in front of his face to protect himself from fire, even with half a date . (Reported by Boukhari in his Sahich No. 7512) It will not be a game. فينظر أيمن منه فلا يرى إلا ما قدم من عمله وينظر أشأم منه فلا يرى إلا ما قدم وينظر بين يديه فلا يرى إلا النار تلقاء وجهه . فاتقوا النار ولو بشق تمرة ! (رواه البخاري في صحيحه رقم ٧٥١٢) . Hadith No. 7544 According to Abou Houreira (may Allah approve him), the Prophet (may Allah's prayer and salvation be upon him) said: Allah did not listen to anything with such attention as He listened to the prophet with a beautiful voice that chanted the Koran aloud. (Buhari is reported in his Sahikh No. 7544 Comments Muslim in his Sahikh No. 792 and the Words of The Muslim () This hadith shows that the term Koran, in the broadest sense of the word, includes all the books that Allah has shown to various prophets. Show it a true word (May allah's prayer and his salvation be upon him): -Allah did not listen to anything so attentively...-. (Charh al-Akida Tahavia Reis 1 p 173) أَذِنَ اللَّهُ لِشَيْءٍ أَذِنَ لِنَبِيٍّ حَسَنِ الصَّوْتِ بِالْقُرْآنِ يَجْهَرُ بِهِ ٧٥٤٤ . Hadith No. 7545 From 'Orva: Aicha (may Allah approve) said about the history of false accusation (1): I lay down on the bed and I knew that I am innocent and that Allah is going to justify me, but I swear by Allah that I do not think Allah is going to come down to me about the revelation that is being read. My own opinion was too low for Allah to speak with the re-revelation I had read, and Allah showed, Those who came with slander are a group among you. (Reported by Buhari in his Sahich No.7545) (1) People have unfairly accused 'Aicha (May Allah agrate her) of committing adultery. (2) These are verses from 11 to 20 Sura An Noor No 24. عن عروة أن عائشة رضي الله عنها قالت في قصة الإفك : فاضطجعت على فراشي وأنا حينئذ أعلم أني بريئة وأن الله يبرئني ولكن والله ما كنت أظن أن الله ينزل في شأني وحيا يتلى ولشأني في نفسي كان أحقر من أن يتكلم الله في بأمر يتلى وأنزل الله : { إِنَّ الَّذِينَ جَاءُوا بِالإِفْكِ } ... (رواه البخاري في صحيحه رقم ٧٥٤٥) . Hadith No. 7548 According to Abu Saeed al-Khudri (may Allah approve him), the Prophet (let the prayer of Allah and salvation be upon him) said: I see that you love cattle and the countryside, so when you find yourself with your beasts or in your countryside and you adhan so raise your voice, because of course there is no man , no jinn, no stone , not one to hear the voice of someone who makes adhan without them testifying for him on the day of the trial. Abu Saeed added: I heard it from the Messenger of Allah. (Reported Boukhari in his Sahich No. 7548) . (تُحِبُّ الغَنَمَ والبادِيَةَ ، - غَنَمِكَ بادِيَتِكَ - للصلاة ، فارفَعْ - بالنداء ، للصلاة ، فارفَعْ - يَسمَعُ صوتَ المؤذِّنِ ولا إِنسٌ ، ولا شيءٌ ، إلا شهد له يومَ القيامةِ . (قال أبو سعيدٍ : سمِعتُه من رسولِ اللهِ صلَّى اللهُ عليه وسلَّم . (رواه البخاري في صحيحه رقم ٧٥٤٨) . Hadith No. 7554 According to Abou Houreira (May Allah approve him), the Prophet said: Of course Allah wrote a book before creating a creation that says: Of course, my mercy preceded my wrath, and it is written with him over the throne. (Reported by Al Buhari in his Sahich No. 7554) غضبي ، - غضبي ، ٧٥٥٤). . . . bukhari sharif bangla tawheed publication. bukhari sharif bangla pdf tawheed publication

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