

*Behold Your God*  
*The Book of Isaiah*



*Look up and see! Who created these? He brings out the stars by number;  
he calls all of them by name.*

*Isaiah 40:26*



# *Welcome to Trinity Presbyterian Church*

*February 16, 2020 - Sixth Sunday after Epiphany*

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## *To Our Guests:*

Visiting a church can be an intimidating experience. We are glad that you are here, and we hope to remove as much of that awkwardness as we can from your visit to Trinity.

Our Sunday service usually lasts about 75 minutes, and this bulletin is designed to help you navigate it. There are short paragraphs on the following pages to explain each part.

The goal of the service is to help each of us to see Jesus more clearly and understand more fully how he makes a difference in our lives. Our hope is that every part of the service is accessible to you, whether you've spent years in the church or you've never been to a church service in your life.

If you are new to Trinity or just visiting, we would love to know that you were here. We have folders at the end of each row on the center aisle: we call these "friendship folders". The sheets inside are a way for you to let us know whatever information you feel comfortable sharing and to request any information from us that you might need. If you have any other questions, Pastor Geoff Ziegler would enjoy hearing from you.

Our weekly e-newsletter is full of information about Trinity events and ways to get involved in our church life. To find out more information about our church or sign up for our e-newsletter, visit our website, [www.trinityhinsdale.com](http://www.trinityhinsdale.com).

## *Childcare:*

Children of all ages are welcome in the service. Nursery is also provided for children under age three. At our Hinsdale site, midway through the service, children 3 years old through 1st grade are invited to attend "Children's Church," a time where children explore the gospel in a way specially designed for their age.

## *Community Life:*

### *After the Service*

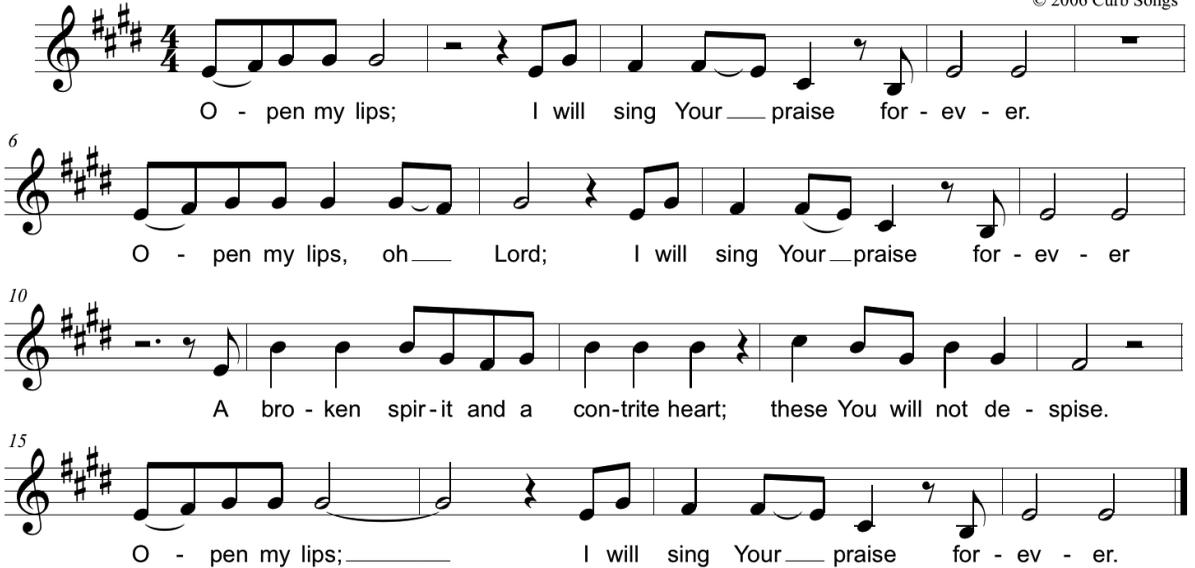
Each week, we linger to get to know each other better. Please join us for refreshments after the service.

### *During the Week*

In addition to weekly worship, we gather together in smaller groups (community groups, men's and women's discipleship groups) that meet throughout the week. We want all of our members and regular attenders to be intentional about building trusting and meaningful spiritual relationships.

# Open My Lips

Words & Music: Fernando Ortega  
© 2006 Curb Songs



O - pen my lips; I will sing Your \_\_\_ praise for - ev - er.

O - pen my lips, oh \_\_\_ Lord; I will sing Your \_\_\_ praise for - ev - er

A bro - ken spir - it and a con - trite heart; these You will not de - spise.

O - pen my lips; I will sing Your \_\_\_ praise for - ev - er.

## Welcome

### **Call to Worship:**

*God himself gathers and calls worshipers worldwide not to go to church, but to be the Church. The Call to Worship protests the dividing lines of social or economic status, success, power, piety, or lack thereof and proclaims to the world the call to worship the one true God: Father, Son, and Holy Spirit.*

### **Call to Worship – Isaiah 44:21-23**

Remember these things, O Jacob, and Israel, for you are my servant;

I formed you; you are my servant;

O Israel, you will not be forgotten by me.

I have blotted out your transgressions like a cloud and your sins like mist;  
return to me, for I have redeemed you.

**Sing, O heavens, for the LORD has done it;**

**shout, O depths of the earth;**

**break forth into singing, O mountains, O forest, and every tree in it!**

**For the LORD has redeemed Jacob, and will be glorified in Israel.**

*(silent reflection & prayer)*

The peace of Jesus Christ be with you. **And also with you!**

Come, let us worship our God!

# And Can It Be

Words: Charles Wesley, 1738&  
Music: Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest in the  
2. He left His Fa - ther's throne a - bove; So free, so in - fi -  
3. Long my im - pris - oned spir - it lay fast bound in sin and  
4. No con - dem - na - tion now I dread. Je - sus and all in



Sav - ior's blood? Died He for me, who caused His pain?  
nite His grace. Emp - tied Him - self of all but love,  
na - ture's night; Thine eye dif - fused a quick - 'ning ray,  
Him is mine. A - live in Him my liv - ing Head,



For me, who Him to death pur - sued? A - maz - ing love! how  
and bled for Ad - am's help - less race. 'Tis mer - cy all, im -  
I woke, the dun - geon flamed with light. My chains fell off; My  
and clothed in right - eous - ness di - vine. Bold I ap - proach th'e -



can it be that Thou, my God, shouldst die for me?  
mense and free, for, O my God, it found out me.  
heart was free I rose, went forth and fol - lowed Thee.  
ter - nal thone And claim the crown through Christ my own.



A - maz - ing love! how can it be that Thou, my God shouldst die for me?

## **Statement of Faith - Heidelberg Catechism Q&A 1**

Christian, what is your only comfort in life and in death?

**That I am not my own, but belong— body and soul,  
in life and in death— to my faithful Savior, Jesus Christ.  
He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.**

**He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven;  
in fact, all things must work together for my salvation.**

**Because I belong to him, Christ, by his Holy Spirit,  
assures me of eternal life and makes me wholeheartedly willing  
and ready from now on to live for him. Amen.**

## **His Forever**

Original words, vs. 1 by James G. Small (1863)

Music and new and alt. words by Pat Sczebel

Copyright 2003 Sovereign Grace Worship

**V.1** Jesus, friend of sinners, loved me ere I knew him.  
Drew me with his cords of love, tightly bound me to him.  
'Round my heart still closely twined, the ties that none can sever.  
For I am his, and he is mine, forever and forever.

**V.2** Jesus, friend of sinners, a crown of thorns you wore for me,  
Bruised for my transgressions, pierced for my iniquities.  
The wrath of God that I deserved was poured out on the innocent.  
He took my place, my soul to save. Now I am his forever.

**V.3** Jesus, friend of sinners, I love to tell the story.  
Redeeming love has been my theme, and will be when in glory.  
Not death nor life nor anything can ever separate me.  
O love that will not let me go, yes, I am his forever.

*More information can be found in our Life at Trinity e-newsletter.*

## **Community Life and Prayer**

We pray as our Lord has taught us to pray:

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For yours is the kingdom, and the power, and the glory forever.**

**Amen.**

## **Worship through Giving**

*Please take a moment to sign our "Friendship Folder" and pass it to those worshipping near you. Thank you.*

***Children 3 years old through 1st grade will be dismissed for our Children's Church program before the Scripture Reading. If this will be your child's first week in Children's Church, please accompany your child to the room so you can see where we have Children's Church and meet this week's teachers. Children will be escorted back to the sanctuary after the service to rejoin their parents.***

## Scripture Reading – Isaiah 43:1-20

But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
I have called you by name, you are mine.  
<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.  
<sup>4</sup>Because you are precious in my eyes,  
and honored, and I love you,  
I give men in return for you,  
peoples in exchange for your life.  
<sup>5</sup>Fear not, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you.  
<sup>6</sup>I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”  
<sup>8</sup>Bring out the people who are blind, yet have eyes,  
who are deaf, yet have ears!  
<sup>9</sup>All the nations gather together,  
and the peoples assemble.  
Who among them can declare this,  
and show us the former things?  
Let them bring their witnesses to prove them right,  
and let them hear and say, It is true.  
<sup>10</sup>“You are my witnesses,” declares the LORD,  
“and my servant whom I have chosen,  
that you may know and believe me  
and understand that I am he.  
Before me no god was formed,  
nor shall there be any after me.  
<sup>11</sup>I, I am the LORD,  
and besides me there is no savior.

<sup>12</sup>I declared and saved and proclaimed,  
when there was no strange god among you;  
and you are my witnesses,” declares the LORD, “and I am God.  
<sup>13</sup>Also henceforth I am he;  
there is none who can deliver from my hand;  
I work, and who can turn it back?”  
<sup>14</sup>Thus says the LORD,  
your Redeemer, the Holy One of Israel:  
“For your sake I send to Babylon  
and bring them all down as fugitives,  
even the Chaldeans, in the ships in which they rejoice.  
<sup>15</sup>I am the LORD, your Holy One,  
the Creator of Israel, your King.”  
<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings forth chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>“Remember not the former things,  
nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,

The word of the Lord.

**Thanks be to God.**

*Pastor Geoff Ziegler*

**Sermon – “You Are My Witnesses”**

**Confession of Sin:**

*Our loving Father welcomes us into his presence to confess how we have sinned against him and our neighbors. This allows us to speak about our sin truthfully, both publicly and privately.*

**Community Confession of Sin****Good News of the Gospel - Isaiah 44:21,22**

Remember these things, O Jacob, and Israel, for you are my servant;  
I formed you; you are my servant;

O Israel, you will not be forgotten by me.

I have blotted out your transgressions like a cloud and your sins like mist;  
return to me, for I have redeemed you.

Rejoice, you who have turned to Christ and have confessed your sins. For  
in Christ you have been rescued and forgiven.

**Thanks be to God!**

**The Lord's Supper****Receiving the Lord's Supper**

God welcomes us to his table, promising to spiritually nourish believers in Christ through these signs of his covenant promises to his church. All baptized believers in Christ are invited to partake and have their faith strengthened. If you have not yet professed your faith in Christ or you are not a member in good standing at a gospel-proclaiming church, we ask that you instead use this period as a time of reflection.

**Following the Invitation**

Come forward to receive the elements (bread, then juice or wine) along the center aisle. When you receive the elements, do not partake of them at that time; rather, return with the bread and cup to your seats – by way of the side aisles. Feel free to sing or pray during this time while you wait for instruction for us to partake of the elements together.

**Note:** *The juice is white grape and the wine is red.*

*Gluten-free wafers are available at the table.*

*Please let your request be known to the Communion server.*

# How Deep the Father's Love For Us

Words & Music Stuart Townend  
©1995 Thankyou Music



1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure; That  
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How  
shamed, I hear my mock - ing voice call out a - mong the scof - fers. It  
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way; As  
was my sin that held Him there un - til it was ac - com - plished; His  
should I gain from His re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
dy - ing breath has brought me life. I know that it is fin - ished.  
this I know with all my heart: His wounds have paid my ran - som.

## Doxology

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavn'ly host:  
Praise Father, Son, and Holy Ghost. Amen.

## Living Hope

Written by Brian Johnson & Phil Wickham, 2018

**V.1** How great the chasm that lay between us;  
How high the mountain I could not climb.  
In desperation, I turned to heaven  
And spoke Your name into the night.  
Then through the darkness, Your loving-kindness  
Tore through the shadows of my soul.  
The work is finished, the end is written:  
Jesus Christ, my living hope.

**V.2** Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame.  
The cross has spoken, I am forgiven;  
The King of kings calls me His own.  
Beautiful Savior, I'm Yours forever,  
Jesus Christ, my living hope.

### Chorus

Hallelujah, praise the One who set me free;  
Hallelujah, death has lost its grip on me.  
You have broken every chain;  
There's salvation in Your name,  
Jesus Christ, my living hope!

**V.3** Then came the morning that sealed the promise;  
Your buried body began to breathe.  
Out of the silence, the Roaring Lion  
Declared the grave has no claim on me.  
Jesus, Yours is the victory!

## Benediction

Liturgist – Tom Vander Veen  
Scripture Reader – Nathan Reinsma

### Musicians:

David Barshinger – acoustic guitar  
Erik Swanson – electric bass  
Stephanie Heeley – piano  
Susan Dudek – flute  
Sara Henreckson – vocals  
Al Wooldridge – percussion  
Lisa Van Groningen – sound

### Sunday School Classes 11:10 a.m. – Noon

**Adult** – Chapel (next to sanctuary)  
**High School** – Board Room (3rd Floor)  
**6th-8th Grade** – Room 6 (behind sanctuary)  
**3rd-5th Grade** – Room 5 (downstairs)  
**K-2nd Grade** – Room 2 (downstairs)  
**Preschool** – Room 1 (downstairs)  
**Nursery** – Room 4 (downstairs)



To experience & extend the life-changing love of Jesus Christ  
in our homes, workplaces, and communities.

### **Pastors**

Geoff Ziegler, Lead Pastor  
geoff@trinityhinsdale.com

Ted Powers, Pastor of Missions  
tpowers01@outlook.com

### **Staff**

Ann Powers, Executive Director  
ann@trinityhinsdale.com

Susan Dudek, Director of Children's Sunday School  
spdudek@sbcglobal.net

Madeleine Cooper, Church Administrator  
madeleine@trinityhinsdale.com

Jennifer Houch, Director of Children's Church  
jenny.houch@gmail.com

Dave Luce, Director of Congregational Care  
dave@trinityhinsdale.com  
(630) 674 0341

Kristen O'Rourke, Director of Nursery  
ourourkeks@gmail.com

Jim Retzer, Graphic Design Artist

Becky Vander Veen, Treasurer  
treasurer@trinityhinsdale.com

### **Elders (The Session)**

Scott Baartman (sabbatical), John Bone, Wayne Dingler, Nathan O'Bryon, Matt Potoshnick, Tom Vander Veen

### **Diaconal Team (Deacons in Italics)**

*Eric Anderson, Benjie Biscoglia, Colleen DeKraker, Sue DiSanto, LaVon Engbers, Tim Hoving, Stu Mills (sabbatical), Rich Tameling, Jeff Snape, Jacqui Wooldridge*

You can contact the diaconal team directly at [dteam@trinityhinsdale.com](mailto:dteam@trinityhinsdale.com).

### **Women's Shepherding Team**

Barb Mills (chair), Karen Dingler, Rebecca O'Bryon, Nicole Potoshnick, Ann Powers

### **Community Groups**

Community groups are one of the chief ways we team up to care for each other and seek the good of our neighborhoods. We currently meet in the following locations:

Clarendon Hills • Elmhurst • Hinsdale East • Hinsdale West • Lisle/Woodridge  
Western Springs North • Western Springs South • Wheaton/Glen Ellyn

For more information about our ongoing ministries and community life, subscribe to our e-newsletter at [www.trinityhinsdale.com](http://www.trinityhinsdale.com), or you can email us with any questions at [office@trinityhinsdale.com](mailto:office@trinityhinsdale.com).