



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Holy Eucharist (Proper 10 - Year A)

Seventh Sunday After Pentecost

Sunday, July 12, 2026 at 10am

Celebrant: The Rev. Donna Foughty

Welcome to Good Shepherd Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, and *The Hymnal 1982* located in the pew racks. You may also use *The Book of Common Prayer* also located in the pew racks referencing the page numbers in this leaflet.

Entrance Rites / *BCP p. 355*

Processional Hymn

The Hymnal 1982, #48 – O Day of Radiant Gladness (p. 22-23)

Opening Acclamation

Celebrant Blessed be God Father Son and Holy Spirit

People And Blessed be His kingdom forever

The Collect for Purity

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit; in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Let us pray.*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Lector *The Word of God.*

People **Thanks be to God.**

Psalm – 65 (1-8), 9-14

You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, *
because of their transgressions.

Our sins are stronger than we are, *
but you will blot them out.

Happy are they whom you choose
and draw to your courts to dwell there! *
**they will be satisfied by the beauty of your house,
by the holiness of your temple.**

Awesome things will you show us in your righteousness,
O God of our salvation, *
**O Hope of all the ends of the earth
and of the seas that are far away.**

You make fast the mountains by your power; *
they are girded about with might.

You still the roaring of the seas, *
**the roaring of their waves,
and the clamor of the peoples.**

Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.]

You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

You prepare the grain, *
for so you provide for the earth.

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, *
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading – Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector *The Word of God.*

People **Thanks be to God.**

Sequence Hymn

The Hymnal 1982, #593 – Lord Make Us Servants of Your Peace (p. 24)

Gospel – Matthew 13:1-9, 18-23

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew*

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A Sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed, bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily – The Rev. Donna Foughty

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Hymn

Lift Every Voice and Sing, #249 – Hear our prayer, O Lord

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace." The music is written in a simple, hymn-like style with block chords and some moving lines.

Words: George Whelpton (1847-1930). Music: George Whelpton.

Prayers of the People

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Intercessor

Gracious One, for freedom Christ has set us free, that through love, the members of the Church may become servants to one another. *Guide us, Holy Spirit, that we may dwell in you.*

Almighty One, raise up able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak, seeking truth over falsehood, compassion over cruelty, dignity over mockery. *Guide us, Holy Spirit, that we may dwell in you.*

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. *Guide us, Holy Spirit; that we may dwell in you.*

Compassionate One, fill this community with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. *Guide us, Holy Spirit; that we may dwell in you.*

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. *Guide us, Holy Spirit; that we may dwell in you.*

We cry aloud to the One who will hear us, praying especially Barbara Boynton, Beth, Mackenzie, the Scott and Dwoske families, and those on our prayer list. *Guide us, Holy Spirit; that we may dwell in you.*

Hear our prayers of grateful gladness as we give thanks for the blessings in our lives. *Guide us, Holy Spirit; that we may dwell in you.*

We rejoice and give thanks for God's many blessings, especially for Linda Wall, Muriel Crockett and all those celebrating a birthday this coming week. *Guide us, Holy Spirit; that we may dwell in you.*

Through your endless love, O God, we have life: take into Christ's resurrection life those who have died. *Guide us, Holy Spirit; that we may dwell in you.*

Let us continue our prayers with a Prayer for Transition.

Together we pray:

Loving God, thank you for your unwavering presence as we navigate this time of change. We ask for your peace to calm our hearts, your wisdom to guide our steps, and your strength to face

the challenges ahead. Help us release the anxieties of the unknown and trust in your perfect plan for our lives. As we step into this new season, may we grow closer to you and depend on your love. Amen.

*Celebrant: In silence or aloud, for whom and what else do we pray today?
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.*

Confession of Sin

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also, with you.

The Holy Communion / *BCP* p. 367

Offertory Sentence

Celebrant The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory Hymn

The Hymnal 1982, #632 – O Christ the Word Incarnate (p. 25)

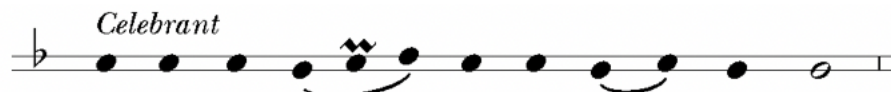
Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

The Great Thanksgiving – Eucharistic Prayer B / *BCP* p. 367

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant

Let us give thanks to the Lord our God.



People

It is right to give him thanks and praise.

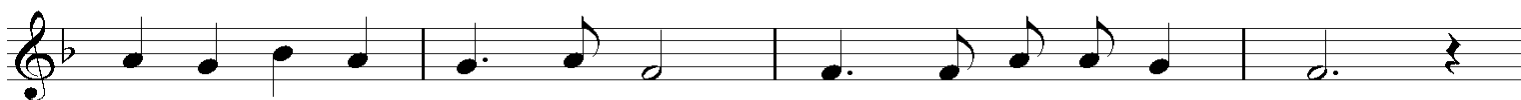
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.

Through Jesus Christ our Lord; for he is the living Word from before time and for all ages; by Him He did create all things, and by Him makes all things new.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Celebrant



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

(You may kneel, sit or stand.)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim:

People and Celebrant

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People and Celebrant



As our Savior Christ has taught us, we are bold to say,

Lord's Prayer / BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

People and Celebrant

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus says, "Come and see." Every person is welcome to receive the Eucharist.

If you prefer a blessing instead, please cross your arms over your chest. If you would like communion brought to you, please remain at your seat or raise your hand. (Gluten free wafers and grape juice are available.)

Post-communion Hymn

The Hymnal 1982, #440 – Blessed Jesus, at Thy Word (p. 26)

Post-communion Prayer

Celebrant and People

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn

Voices Found, # 119 – Blessed Assurance (p. 27-28)

Announcements

(Please stand.)

Dismissal

*Celebrant Our worship has ended, let our service begin. Go in peace to love and serve
God and God's people. Alleluia. Alleluia. Alleluia!*

People Thanks be to God. Alleluia. Alleluia. Alleluia!

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.

Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Suzette Jacques

Lector of 1st Reading: David Lockhart

Psalmist: Barbara Hanson

Lector of 2nd Lorna Noren

Intercessor: Suzette Jacques

Crucifer / Eucharistic Minister: Nancy Pineo

Presider: Rev. Donna Foughty

Music: Bob Lambe and Sydney Lambert

Next Sunday's Liturgical Participants – July 19, 2026

VPOD: Colleen Gagnon

Lector of 1st Reading: Nancy Pineo

Psalmist: Lyn Darling

Lector of 2nd Brendan McIntyre

Intercessor: Colleen Gagnon

Crucifer / Eucharistic Minister:

Presider: Evelyn Sanford

Music: Sydney Lambert

Altar Flowers If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for Linda Wall, Muriel Crockett and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember Barbara Boynton, Beth, Mackenzie, and the Scott and Dvoske families. The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

Parish Reading Group –Today, July 12, 2026 following morning liturgy

Reading Group continues to meet in person in Parish Hall. For our gathering on Sunday, July 12, 2026, we are reading *Lincoln's Lady Spymaster, The Untold Story of the Abolitionist Southern Belle Who Helped Win the Civil War* by Gerri Willis. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Provisional Vestry and Finance Committee - Monday, July 20

Provisional Vestry will meet in person on Monday, July 20, 2026 at 6:00pm.

One Family: A Mission of Unity – Saturday, August 15

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper. (There will be no event in July. See you in August!)

Good Shepherd Prayer Circle – On Hiatus until September

Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. New dates will be forthcoming.

For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for July 13, 2026 – July 18, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, July 13: Psalm 142; Micah 1:1-5; 1 Thessalonians 4:1-8

Tue, July 14: Psalm 142; Jeremiah 49:7-11; Ephesians 4:17-5:2

Wed, July 15: Psalm 142; Obadiah 15-21; Matthew 13:10-17

Thurs, July 16: Psalm 139:1-12, 23-24; Isaiah 44:1-5; Hebrews 2:1-9

Fri, July 17: Psalm 139:1-12, 23-24; Ezekiel 39:21-29; Hebrews 6:13-20

Sat, July 18: Psalm 139:1-12, 23-24; Exodus 14:9-25; Matthew 7:15-20

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for July

Sunday, July 12 at 10:00 am: Holy Eucharist – The Rev Donna Foughty

Sunday, July 19 at 10:00 am: Morning Prayer – Evelyn Sanford

Sunday, July 26 at 10:00 am: Holy Eucharist – The Rev. Donna Foughty

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5

Parish Information

Clergy	<i>The parish is in search for a new Clergy</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Coté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
 508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

O Day of Radiant Gladness

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

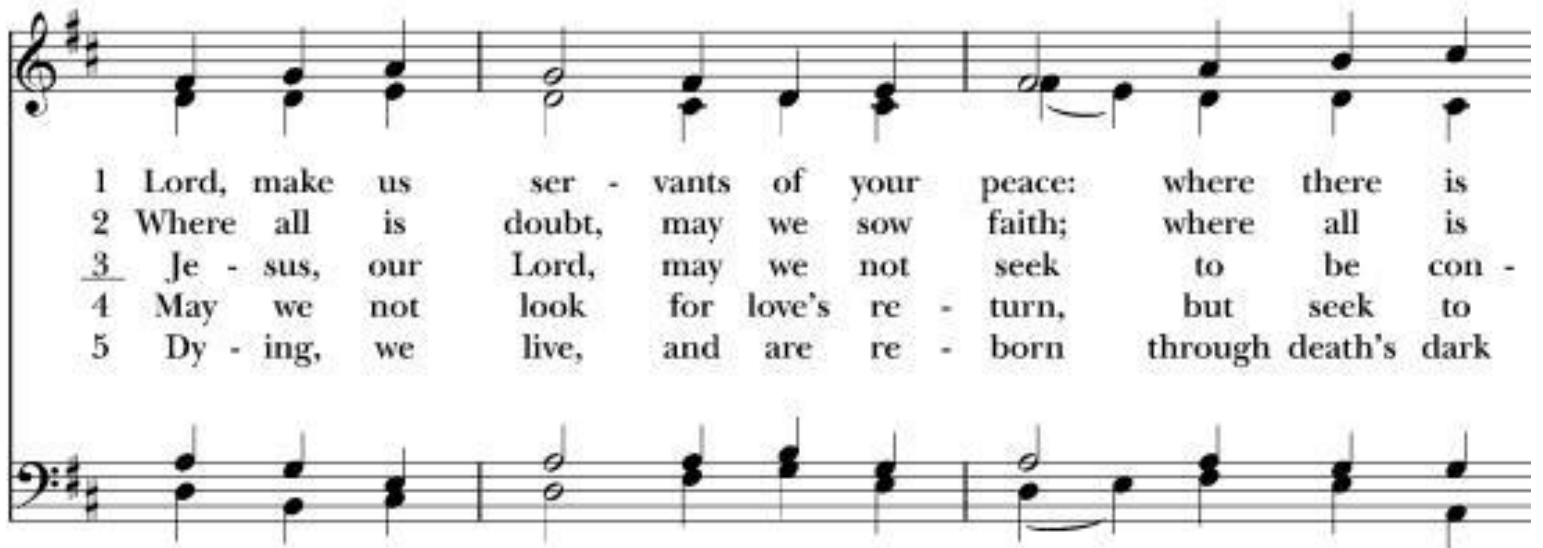
light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Lord, Make Us Servants of Your Peace



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

O Christ, the Word Incarnate

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

76. 76. D

Blessed Jesus at Thy Word

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional*
oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926)

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Blessed Assurance

1 Bless-ed as - sur - ance, Je - sus is mine! O what a
2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -

God, born of his spi - rit, washed in his blood.
bove ech - oes of mer - cy, whis - pers of love.
bove, filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, prais-ing my

sa - vior all the day long; this is my sto - ry, this is my

song, prais-ing my sa - vior all the day long.