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Castration of males is a form of genital mutilation. In humans, it is the removal or destruction of the testes, or the removal of the testis and the epididymis, the vas deferens, and the urethra. The procedure can be performed surgically or chemically. The procedure has been used for various purposes, including punishment, control of population growth, and the production of eunuchs. The procedure is irreversible and can result in infertility, loss of sex drive, and a loss of secondary sex characteristics, such as body hair and a deep voice. The procedure is also used in the treatment of prostate cancer and in the production of eunuchs for the harem. The procedure is also used in the production of eunuchs for the harem.

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The vocal type of female soprano Mezzo-soprano Contralto Male countertenor tenor Baritone Bass Vte A castrato (Italian, plural: castrati) is a type of classical male singing voice, equivalent to soprano, mezzo-soprano, or contralto. The voice is made by the castration of the singer before puberty, or it occurs in someone who, due to an endocrinological condition, never reaches puberty. Castration before puberty (or in the early stages) prevents the transformation of the boy's larynx by normal physiological phenomena of puberty. As a result, the vocal range of prepubescence (common to both sexes) is largely preserved, and the voice develops into adulthood in a unique way. Prepubertate castration for this purpose decreased significantly in the late 18th century and was declared illegal in the papal states, the last to ban them, in 1870. As the body grew castero, its lack of testosterone meant that its epiphysics (bone joints) did not harden normally. Thus, the limbs of castrati often grew unusually long, as did their ribs. This, combined with intense training, gave them unsurpassed lung power and breathing capacity. Working through small vocal cords the size of a child, their voices were also extremely flexible and very different from the equivalent adult female voice. Their vocal range was higher than that of uncasted adult men. Listening to the only surviving castrato recordings (see below), you can hear that the lower part of the voice sounds like a super-high tenor, with a more falsetto-like upper register above that. Castrati was rarely called such: in the 18th century, the euphemism musico (pl musici) was used much more widely, although usually had derogatory consequences; Another synonym was the Evarato, literally meaning emasculated. Eunuch is a more general term because, historically, many eunuchs were neutered after puberty and thus castration did not affect their voices. History This section needs additional quotes to verify. Please help improve this article by adding quotes to reliable sources. Non-sources of materials can be challenged and removed. (September 2017) (Learn how and when to remove this message pattern) The Byzantine castrato of the 11th century Me also: Eunuch Castration as a means of enslavement, enslavement or other punishment has a very long history, dating back to ancient Schumer. In the Western context, eunuch singers are known to have existed from the early Byzantine Empire. In Constantinople around 400 AD, Empress Aelia Eudokia had a eunuch choirmaster Bryson, who may have established the use of castrati in Byzantine choirs, although whether Bryson himself was a singer and whether he had colleagues who were eunuch singers, did not By the 9th century, eunuch singers were well known (not least in The Choir of Hagia Sofia) Sofia) remained so until the sack of Constantinople by the Western forces of the Fourth Crusade in 1204. Their fate from then until their appearance in Italy more than three hundred years later is not clear. It is likely that the Spanish tradition of soprano falsettists may have hidden castrati. Much of Spain was under Muslim rulers in the Middle Ages, and castration had a history of returning to the ancient Middle East. Stereotypically eunuchs served as harems-guards, but they were also valued as high-ranking political appointees, because they could not start a dynasty that would threaten the ruler. The European classical tradition of Castrati first appeared in Italy in the mid-16th century, although at first the terms describing them were not always clear. The phrase soprano maschio (male soprano), which can also mean falsettist, takes place in the Duet Dialoghi della Musica (Two Dialogues to Music) by Luigi Dentis, an oratorical priest, published in Rome in 1553. On November 9, 1555, Cardinal Hippolyto II d'Este (known as the builder of Villa d'Este in Tivoli) wrote to Guglielmo Gonzaga, Duke of Mantua (1538-1587), that he heard that the Duke was interested in his cantoretto (litle singers) and offered to send him two so he could choose one for his own service. This is a rare term, but probably equates to castrato. The cardinal's nephew, Alfonso II d'Este, Duke of Ferrara, was another early enthusiast, asking about castrati in 1556. There were, of course, castrati in the choir of the Sistine Chapel in 1558, though not described as such: on April 27 of the same year, Hernando Bustamante, a Spaniard from Palencia, was adopted (the first castrati so called, who joined the Sistine choir were Pietro Paolo Foligno and Girolamo Rossini, confessed in 1599). Surprisingly, given the later French aversion to castrates, they certainly existed in France and at that time, being famous in Paris, Orleans, Picardy and Normandy, although they were not abundant: the King himself hardly received them. By 1574, castrati appeared in the chapel of the Ducal Court in Munich, where the chapmaster (music director) was the famous Orlando di Lasso. In 1589 the bull Cum pro nostro pastorali munere, Pope Sixtus V re-organized the choir of St. Peter, Rome specifically to include castrati. Thus the castrati came to expel both boys (whose voices broke after only a few years) and falsettists (whose voices were weaker and less reliable) from the top line in such choirs. In the church taceant, women were forbidden by Pauline's mule mulers (let women remain silent in churches; see I Corinthians, ch. 14, v. 34). Italian castrates are often rumored to have an unusually long life, but a 1993 study found that their life expectancy was average. Opera Caricature of Farinelli in a female role, Pierre Leone Ghezzi 1724. Although (or musico) preceded by opera, there is some evidence that castrati were parts in early operas. For example, in Monteverdi's first Play orfeo (1607), they played supporting roles, including Speranza and (possibly) the role of Euridis. Although female roles were performed by castrati in some papal states, this was increasingly rare; by 1680, they had supplanted normal male voices into leading roles and retained their primo-omo positions for about a hundred years; An Italian opera in which at least one famous castrato in the main role will be doomed to failure. Due to the popularity of Italian opera throughout 18th-century Europe (except France), singers such as Ferry, Farinelli, Senecino and Pacierotti became the first opera superstars, earning huge royalties and hysterical public flattery. Strictly hierarchical organization of the opera series preferred their high voices as symbols of heroic virtue, although they were often ridiculed for their strange appearance and bad play. In his 1755 Reflections on Theatrical Expression in Tragedy, Roger Pickering wrote: Farinelli drew every body on Haymarket. What a trumpet! What modulation! What extasy to the ear! But, heaven! That's clumsy! That's ridiculous. What a crime to the eyes! Reader, if out of town, you may have seen the fields of Islington or Mile-End or, if you're art in the vicinity of St. James, you had to observe in the park with the fact that the lightness and agility of a cow, heavy with a calf, climbed on command of a milky-female leg: thus, from the moss of the bank jumped DIVINE FARINELLI. The means by which future singers have been prepared can lead to premature death. In order to prevent a child from experiencing severe castration pain, many of them inadvertently administered lethal doses of opium or some other drug, or were killed due to excessive compression of the carotid artery in the neck (intended to make them unconscious during the castration procedure). During the 18th century, music historian Charles Bernie was sent from pillar to post in search of the places where the operation took place: I asked all over Italy where the boys were mostly qualified for chanting castration, but could not get any definite information. I was told in Milan that it was in Venice; in Venice, what it was in Bologna; but in Bologna the fact was denied, and I was handed over to Florence; from Florence to Rome, and from Rome I was sent to Naples... it is said that there are shops in Naples with this inscription: KVI SI CASTRANO RAGA 'RAGI (here the boys are castrated); but I was completely unable to see or hear about any such shops during my residence in this city. The boys' training was rigorous. The mode of one singing school in Rome (about 1700) consisted of one hour of singing difficult and clumsy plays, one hour of trill practice, an hour of practice decorated passaggi, one hour of singing exercises in the presence of his teacher and in front of a mirror in order to avoid unnecessary body movements or facial grimaces, and one hour of literary study; all this, besides, before lunch. After, half an hour will be devoted to musical theory, another counterpart writing, an hour of copying down the same from dictation, and another hour of literary study. For the remainder of the day, young castrates had to find time to practice their play on the harpsichord, and compose vocal music, sacred or secular depending on their inclination. This demanding schedule meant that, if they were talented enough, they could make their debut in their mid-teens with the perfect technique and voice of flexibility and strength that no woman or ordinary male singer could do. Castrato Carlo Scaldi, Joseph Flipart, c. 1737. In the 1720s and 1730s, at the height of the craze for these voices, it was estimated that more than 4,000 boys were castrated annually in the service of the arts. There are, however, records of some young boys asking to be operated on to save their voices (like Caffarelli, who was from a wealthy family; his grandmother gave him income from two vineyards to pay for his research). Kaftarelli was also typical of many castrati in being known for tantrums on stage and behind her stage, and love adventures with noble ladies. Some, as Casanova described, preferred gentlemen (noble or other). Only a small percentage of the boys castrated to keep their voices had a successful career on the opera stage; The best also-rans sang in cathedral or church choirs, but because of their conspicuous appearance and the prohibition of their marriage, there was little room for them in society outside the musical context. Castrati came in a large amount of scurrilous and unkind abuse, and as their fame increased, so did hatred for them. They were often castigated as malignant creatures that lured men into homosexuality. There were homosexual castrati, as evidenced by Casanova's stories about 18th century Italy. He mentions a meeting with the abbey, which he took for a girl in disguise, only later discovering that she was a famous castrato. In Rome in 1762 he attended a play at which the prima donna was castrato, a favorite pathon of Cardinal Borghese, who dined every evening with his protector. From his behavior on stage it was obvious that he hoped to inspire the love of those who loved him as a man, and probably would not have done so as a woman. The decline of Alessandro Moreschi, the last of the Sistine castrate by the end of the 18th century, changes in operatic taste and social views end for castrati. They lingered on the last end of the ancien mode (which their opera style parallels), and two of them, Pacchierotti and Crescentini, performed before the iconothic Napoleon. The last great operatic castrato was Giovanni Battista Velnuchi (1781-1861), who performed the last operatic castrato ever written: Armando in Il Crociatoa in Meyerber's Egitto (Venice, 1824). Shortly thereafter, they were finally replaced as the first people of the opera scene by a new breed of heroic tenor, first embodied by the Frenchman Gilbert-Louis Dupree, the earliest so-called King of High Cs. His successors included Enrico Tamberlik, Jean de Reschke, Francesco Tamagno, Enrico Caruso, Giovanni Martinelli, Beniamino Gigli, Giussì Bjerfling, Franco Corelli and Luciano Pavarotti. Castrato singing Alessandro Moreschi performs part of Eugenio Terziani's Hostias et preces Trouble to play this file? See the media report. After the unification of Italy in 1861, castration for musical purposes was officially declared illegal (the new Italian state adopted a French legal code that explicitly banned the practice). In 1878, Pope Leo XIII banned the hiring of new castrations by the church: only in the Sistine Chapel and in other papal basilicas in Rome several castrates lingered. A group photograph of the Sistine Choir, taken in 1898, shows that by then there were only six (plus Direttore Perpetuo, the beautiful soprano castrato Domenico Mustaf), and in 1902 it was decided by pope Leo that no further castrates should be allowed. The official end of castrati came on St. Cecilia's Day, November 22, 1903, when the new pope, Pius X, issued his motu proprio, Tra le Solleclitudini (Among the worries), which contained this instruction: Whenever ... Preferably to use the high voices of soprano and contralto, these parts should be taken by boys, according to the most ancient use of the Church . The last Six-part castratedo to survive was Alessandro Boleschi, the only castrateto to make solo recordings. While an interesting historical record, these discs give him only a glimpse of the castrato voice - although he was known as the Angel of Rome early in his career, some will say that he was behind his prime when the recordings were made in 1902 and 1904, and he never tried to sing opera. Domenico Salvatorei, a castrator who was a contemporary with Moreschi, made several ensemble recordings with him, but has no surviving solo recordings. The recording technology of that time was not of modern high quality. Salvatorei died in 1909; Bolsinski officially retired in March 1913 and died in 1922. The Catholic Church's involvement in the castrato phenomenon has long been controversial, and there have been recent calls for it to bring official for his role. How To in 1748, Pope Benedict XIV tried to ban castrati in churches, but such was their popularity at a time when he realized that it could lead to a sharp decline in church attendance. Rumours of another castrato sequestered in the Vatican for the pontiff's personal de-election before 1959 turned out to be false. The singer in question was Bolsovski's apprentice, Domenico Mancini, so successful a copycat of his teacher's voice that even Lorenzo Perosi, Deerrettor Perpetuo of the Sistine Choir from 1898 to 1956 and a tense opponent of the practice of castrato singers, thought he was castrato. Mancini was actually a moderately skilful false and professional bass player. Modern castrates and similar voices, so-called natural or endocrinological castrates, are born with hormonal abnormalities such as Klinefelter syndrome and Callman syndrome, or have been subjected to unusual physical or medical events at an early age that reproduce the vocal effects of castration without castration. Basically, a man can keep his child's voice if he never changes during puberty. A saved voice can be a triple voice shared by both sexes in childhood and just like a boy soprano voice. But, as the data show, many castratos, such as Senecino and Kaftarelli, were actually violas (mezzo-sopranos) rather than sopranos. Jimmy Scott, Robert Crowe and Radu Marian are examples of this type of high male voice. Michael Manyakov is somewhat different in that he has no hormonal or other anomalies, but for some unknown reason his voice is not broken in the usual manner, leaving him still able to sing in the soprano register. Other non-incast adult males sing sopranos, usually using some form of falsetet, but in a much higher range than most countertenors. Examples are Aris Christofellis, Jorge Waczynski and Gio Nannini. However, it is believed that castrati possessed a more tenoric breast register (the Navigante che non-spera aria in Leonardo Vinci's opera Il Medo, written for Farinelli, requires notes up to C3, 131 Hz). A similar low voice can be heard from jazz vocalist Jimmy Scott, whose range coincides with that used by female blues singers. Tall singer Jordan Smith demonstrated the presence of a more tenor register of breasts. Actor Chris Colfer has a soprano voice. Colfer said in an interview that when his voice began to change during puberty he sang in a high voice constantly in an attempt to maintain his range. Actor and singer Alex Newell has a soprano range. The Voice actor Walter Tetley may or may not have been castrato; Bill Scott, a fellow Tetley during their later work in television, once half-jokingly joked that Tetley's mother had it fixed to protect the child star's voice acting career. Tetley personally the exact cause of his condition, which left him with the voice of a teenager for the rest of his adult life. The famous professor of agriculture George Washington Carver was also neutered and had a high, childish voice and slowing growth even in adulthood. Turkish popular singer Jem Adrian has the ability to sing from bass to soprano, his vocal folds are reportedly three times the average length. (quote needed) Notable castrati Francesco Bernardi, known as Senesino See also: List of Italians § Castrati singers Loreto Vittori (1604–1670) Baldassare Ferri (1610–1680) Atto Melani (1626–1714) Giuseppe Panici (1634–1702)[34] Giovanni Grossi (Siface) (1653–1697) Pier Francesco Tosi (1654–1732) Nicolo Grimaldi (Nicolini) (1673–1732) Antonio Bernacchi (1685–1756) Francesco Bernardi (Senesino) (1686–1758) Valentino Urbani (Valentini) (1690–1722) Giacinto Fontana (Farfallino) (1692–1739) Giovanni Carestini (Cusanino) (c. 1704–c. 1760) Carlo Broschi (Farinelli) (1705–1782) Domenico Annibali (Domenichino) (1705–1779) Gaetano Majorano (Caffarelli) (1710–1783) Felice Salimbeni (1712–1752) Giacchino Conti (Gizzliello) (1714–1761) Giovanni Manzuoli (1720–1782) Gaetano Guadagni (1725–1792) Giusto Fernando Tenducci (ca. 1736–1790) Giuseppe Millico (Il Muscovita) (1737–1802) Gasparo Pacchierotti (1740–1821) Venanzio Rauzzini (1746–1810) Luigi Marchesi (Marchesini) (1754–1829) Vincenzo dal Prato (1756–1828) Girolamo Crescentini (1762–1848) Giovanni Battista Giambattista Velluti (1781–1861) Domenico Mustafá (1829–1912) Giovanni Cesari (1843-1904) Domenico Salvatorei (1855–1909) Alessandro Moreschi (1858–1922) See also Cry to Heaven Farinelli (film) Sarrazin Eunuch Links - Lancet Voice of Castrato, Archive 11 June 2012 on Wayback Machine 1998; 351: page 1877-80. - New Opera Dictionary, vol 3, p. 529, sv musico - b c Scherr and Milner, Anthony. 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