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(November 2008) (Learn how and when to delete this template message) (Learn how and when to delete this message template) Part of the series on the theme of the theozophylic Society Founders Elena Blavatsky (en) William Kuan Judge Henry Steel Alcott Feosophists Annie Besant (en) Robert Crosby Abner Doubleday (en) Jeffrey Hodson Basil Kandinsky Archibald Kiteley K. W. Leadbeater G. R.S. Mead Arthur E. 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Hodson's early life was educated in England. According to Hodson, his occult experiences began when he was about five or six years old. He had a dream experience in half the waking state, and it seemed to with Kundalini, the power of life and one of the great forces, also known as the Snake Fire. He served in the British Army as an officer and tank commander during World War I. He subsequently spent his life as an anti-war activist through his teachings and ideas. After his demobilization, he married Miss Jane Carter and joined the YMCA Secretariat. Angelic seer It was around this time he met Mary De La Middleton, who said that her own master, Master Rakoczy, instructed her to show him how to awaken clairvoyance when necessary, focus it on different levels, project energy and heal others. It was at this stage that Geoffrey Hodson and his wife toured Lancashire on their motorbike and stroller, taking detailed notes on the different types of fairies and spirits of nature there. The culmination of this was a holiday in the Ovchina Valley, where he and his wife claimed to have studied the angelic kingdom and that he had received teaching from a high angel. This was the beginning of his work with the angelic kingdom. He has written many books about his research there and the angelic teachings given to him throughout his life. Hodson was one of many (along with Arthur Conan Doyle) deceived by the Cottingly Faye. In 1937, he went to South Africa to stay with friends Mr. and Mrs. Kweil and their daughter Ethelwynne, who was an artist. Under Hodson's direction, she wrote illustrations for his book The Kingdom of the Gods. Hodson then went to Australia to be with his wife Jane, who had been having progressive paralysis due to multiple sclerosis since 1929. She died in 1962. He served there as president of Blavatsky Lodge, while Perth theo-ophist Miss Sandra Chase took care of his wife. In 1940, he was invited to a new lodge for a tour of their main centres. While there he became the founder and president of the New zealand Vegetarian Society. He was also elected President of the Council of United Animal Welfare Organizations of New York. India and America Hodson also served as Director of Research at the School of Wisdom at the International Headquarters of the Feosophical Society in Adyar, Chennai, India, for four sessions, in 1953-54, then in 1954-1955 and again in 1961. Hodson was a visiting lecturer at Croton's School of Theophy in Ohai, California. Writing Hodson was the author of more than 50 books on spirituality, many of which are still in print. He wrote about psychic abilities, feosophy, spiritualism, mysticism, fairies, angels, meditation, clairvoyance, health and disease. He has also written more than two hundred articles and radio broadcasts and traveled the world, giving lectures for the Feosophical Society. In 1954, he was awarded the Subba Row Gold Medal for his contribution to feosophical literature. Death He gave his last lecture, on May 4, 1982, at HPB Lodge in Auckland, 96. Eight months later, he died in Auckland on 23 January 1983. The bibliography of The Work of Jeffrey Hodson: Fairies at Work and in The Game, 1925 Kingdom of the Fairy, 1927 Science Seership 1927 Brotherhood of Angels and Men, 1927 First Steps on the Road, 1928 Angelic Hosts, 1928 Be Ye Perfect, 1928 Angels and New Race, 1929 American Lectures, 1929 So, I heard, 1929 Miracle of Birth, 1929 Inner Side of Church Worship, 1930 Occult Look at Health and Disease 1930 New Light on the Problem of Disease 1930 Some experiments in four-dimensional vision, 1933 Next Angels, 1935 Destiny, 1936 Seven Human Temperaments, 1952 Man, Three God, 1952 Kingdom of the Gods, 1952 Through the Gates of Death : Message to the Dead, 1953 Theosophy Answers Some Problems of Life, 1953 The Path to Perfection, 1954 Occult Forces in Nature and in Man, 1955 Lecture Notes: School of Wisdom, 1955 Vital Questions Answered 1959 The Awakening of the Soul: Conversations about the occult and occult life, 1963 Hidden Wisdom in the Holy Bible, 1963-1980 Man Of Supersensory and Spiritual Forces, 1964, Reincarnation Of Fact or Misconception?, 1967 Meditation on the Occult Life, 1968 Higher Magnificence, 1967 Priestly Ideal, 1971 Call to Heights: A Guide to the Path of Self-Light, 1975 Christ Life from The Nativity to Ascension, 1975 Musical Forms: Superphysical Effects of Clairvoyant Music Observed, 1976 On The Sign of the Square and Compass, 1976 Clairvoyant Studies of Christian Origin, 1977 Main Fe zosophia: living wisdom (squeezed from lecture notes), 1981 Hidden Wisdom in World Mythology, 1983 Clairvoyant Studies, 1984 Occult Philosophy, Hidden in Freemasonry, 1985 See. also Cottingly Fairy Links Theosophical Order of Service of New York., Received 2013-06-04. 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Hodson's work Angels and new racial clairvoyant studies extracted from the theosophy, clairvoyance, Miscellanea, Affordable Book, The Book, The Bible Hijo-preigo (Parabola), Interpretation of teos'ficas, Miscel'nea, Music, Prodigal Son (Parnage), Reincarnation, Simbolismo en la Bible, Bible and Theosophys, Bible, Criticism, Interpretation, etc., Bible, Criticism, Interpretation, Interpretation. n. t., Bible, criticism, interpretation, etc., o. t., Bible, study and teaching, o. t., Criticism, Interpretation, Embryonic and Fetal Development Links (outside the Open Library) Alternative Titles Every time you find in our books a fairy tale whose reality seems impossible, a story that is repugnant to both reason and common sense. and the more absurdity of writing, the deeper the wisdom of the spirit. - Moses Maimonides, Jewish theologian, historian, Talmudic (1135-1205 AD) Countless people have gained a new understanding of the Christian religion through in-depth biblical interpretations of Jeffrey Hodson. In his Hidden Wisdom in the Holy Bible, Toms I, II and III, he carefully analyzed the history of the Old Testament, suggesting that many of them are actually more significant than is usually assumed; that many of these stories are indeed allegorical and that, understood from a more universal and less literal point of view, they contain much more useful knowledge. He believes that this is also true for the life of Christ from the Nativity to ascension. In this book, Hodson goes from reviewing the Old Testament of the Bible to the New Testament, interpreting the four accounts, or gospels about the life of Christ, as stated in the version of the King James Bible. The author believes that the Bible should be considered both in its historical and allegorical meaning. He writes, First of all, it should be remembered that the wonderful story (Jesus Christ) was never intended as a record only of external events, but rather as a revelation of the divine within man. As a priest in the Liberal Catholic Church, Hodson naturally maintained an intense interest in the Holy Bible. He is recognized worldwide for his exceptional clairvoyance abilities and has conducted occult research in collaboration with doctors, physicists, anthropologists and archaeologists. He is the author of about 40 books on topics such as meditation, toosophy, spiritual life, health and disease and, of course, biblical symbolism and interpretation. Interpretation. geoffrey hodson books pdf

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