



IGNATIANTIAN LEADERSHIP

June 19, 2015

Agenda

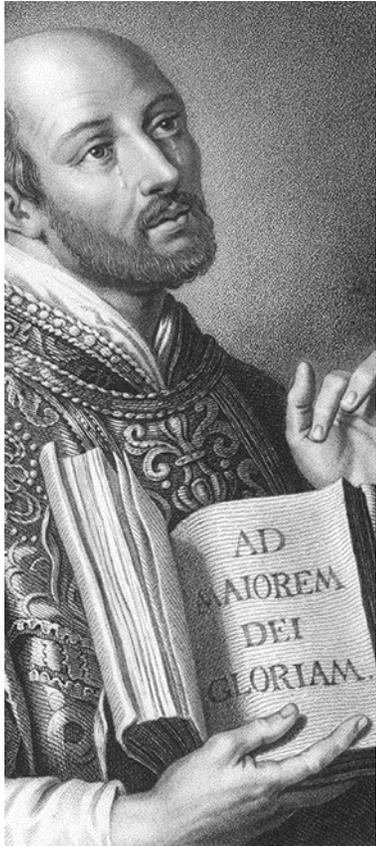
- History & Context of Ignatian Leadership Model
- Self-Knowledge
- Personal Striving
- Communal Discernment
- Enacted Love
- Wrap Up

History of Ignatian Leadership Program and Model

- 2003-08 Jesuits on Series (Ignatius, History, etc.)
- 2005-06 Leadership Development Program
- 2008-10 The Magis Program
- 2009-10 Ignatian Leadership Program
- 2011-12 Ignatian Leadership Program
- 2012-14 Ignatian Leadership Program for Faculty
- 2013-14 Ignatian Leadership Program for Faculty
- 2014-15 Ignatian Leadership Programs (2 cohorts)
- 2014 & 15 Ignatian Leadership Conference (July 31)

LITERATURE REVIEW

Ignatian Spirituality

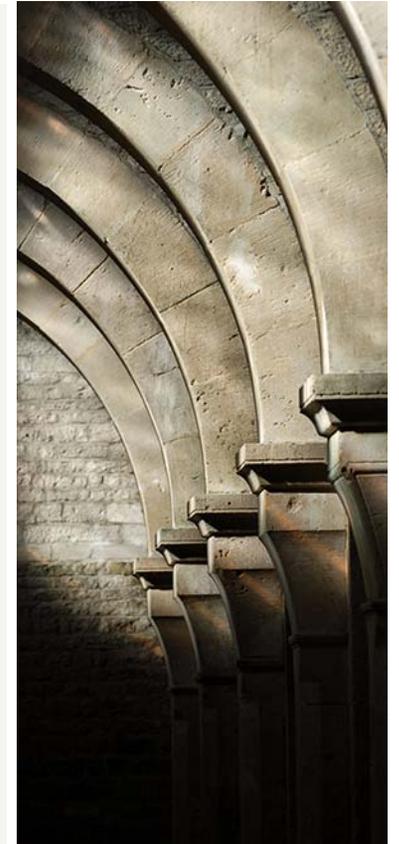


- Rooted in *Spiritual Exercises* of St. Ignatius
- Iterative process of Experience, Reflection, Action and Evaluation
- *The Jesuit Guide to (Almost) Everything* (Martin, 2010)
 - Finding God in All Things
 - Being a Contemplative in Action
 - Incarnational Spirituality
 - Freedom and Detachment
- The Examen

LITERATURE REVIEW

Ignatian Leadership

- *Heroic Leadership* (Lowney, 2003)
 - Self-Awareness
 - Ingenuity
 - Love
 - Heroism
- *Journal of Jesuit Business Education* (Byron, 2011)
 - Humility
 - Magis
 - Discernment



LITERATURE REVIEW

Leadership—Related perspectives



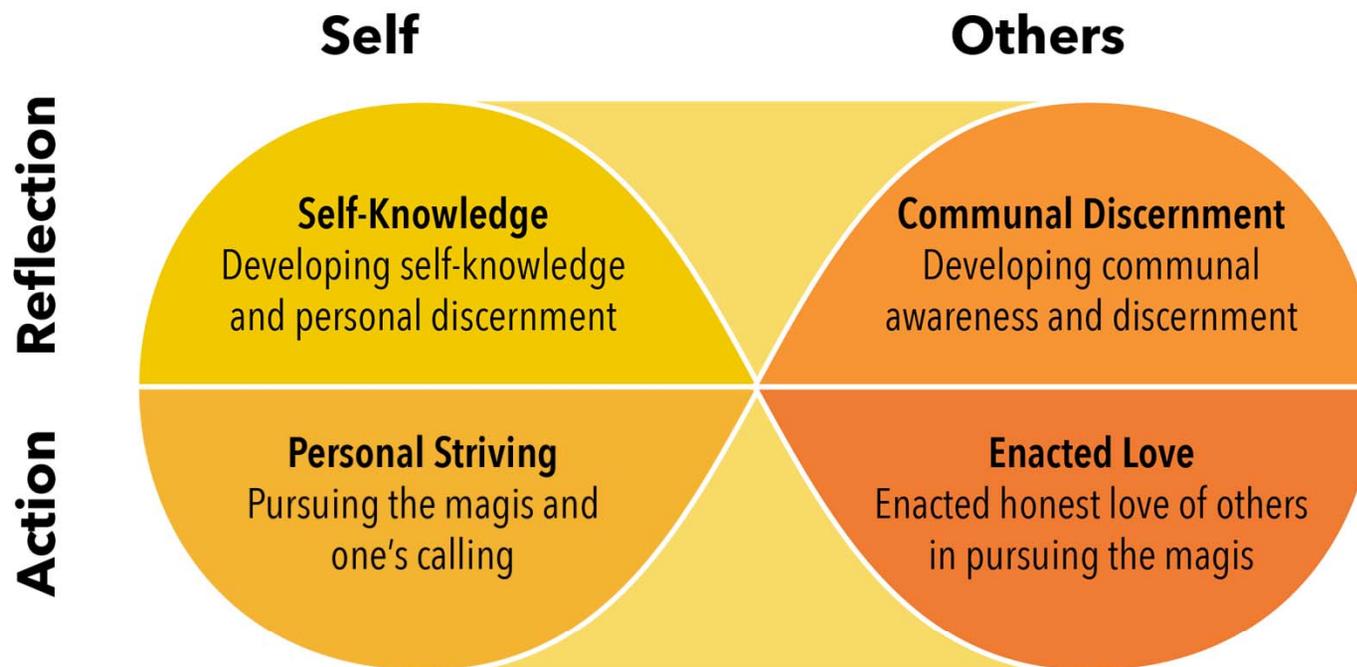
Servant Leadership

Authentic Leadership

Transformational Leadership

IGNATIAN LEADERSHIP MODEL

CONTEMPLATIVES IN ACTION



HUMBLED EXCELLENCE

SELF-KNOWLEDGE

- Develop an ever-deepening understanding of your values, motivations, talents, triggers, experiences and world-view
- Reflection Question 1
- [The Examen](#)
- Partner Share

DISCERNMENT CONCEPTS

Consolation

Desolation

Indifference

MAGIS

“Another great insight of Ignatius is the concept of the *magis*. Simply put, it is the response, out of gratitude for all God has given us, to be available for “more.” It is not a matter of us doing more, a mistake easily made within the context of our busy culture. It is, rather, that we let God do more in us and with us. It is an interior process that, by its nature, reveals itself outwardly. Often this is more an issue of quality rather than quantity of activity.”

-Kevin O'Brien, Jesuit Volunteer Corps

PERSONAL STRIVING

- Apply unique talents actively in pursuing the *magis*
- Choose to engage in the world as a way to manifest core values and purpose (vocation)
- Not about doing *more* but acting *more* authentically and contributing *more* meaningfully to the greater good (discernment)
- Reflection Questions #2-4

COMMUNAL DISCERNMENT

- Developing a shared hopeful vision of the future
- Leadership skills:
 - Active listening
 - Understanding group dynamics
 - Asking questions
 - Analyzing information
 - Articulating the final outcome of the process and the intended action
- Reflection Question #5-7

MISSION STATEMENT REVIEW

- July 31 – Task Force Retreat
- 16 Communal “Listening” Sessions
- 223 participants
- Survey with 883 participants
- December 17 – Task Force Retreat
- All governing bodies approved with only two minor tweaks

ENACTED LOVE

- Manifest actions in an honest love of others
- Agape—willing the good of another
- Helping souls
- Agents of positive change, who will “set the world on fire”
- Reflection Questions #8-10

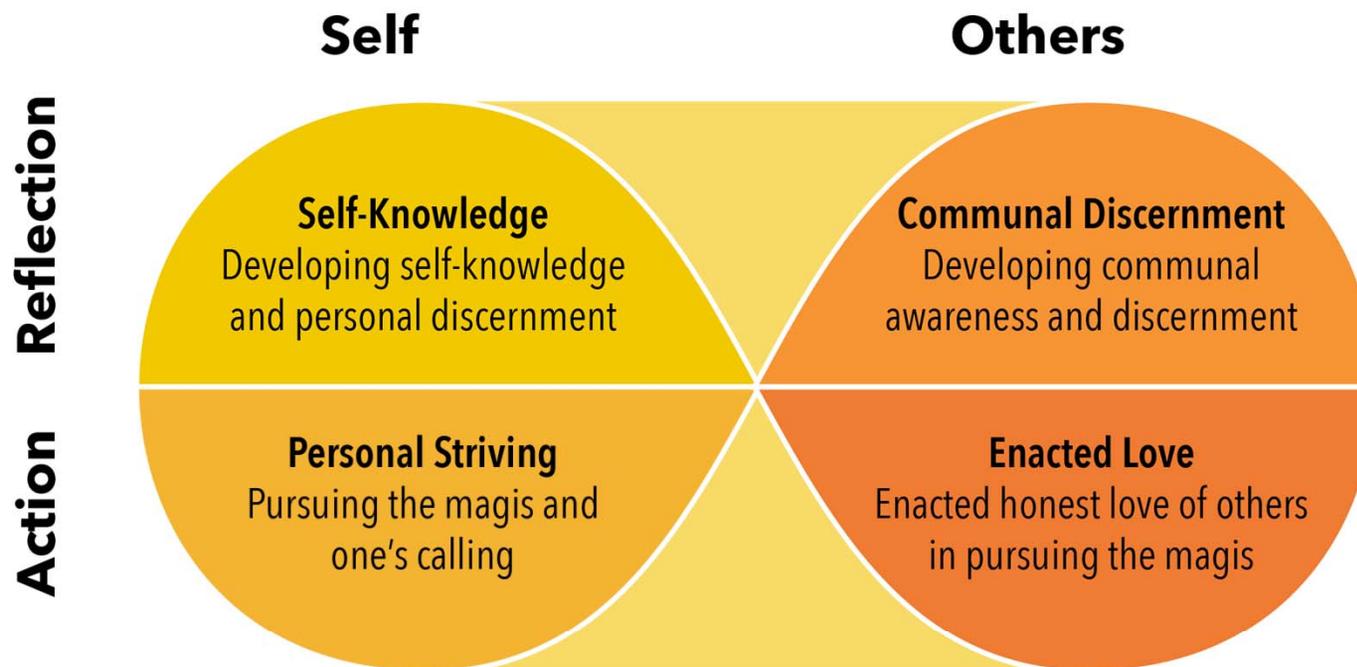


Live the Mission

SJU MISSION WEEK 2015

IGNATIAN LEADERSHIP MODEL

CONTEMPLATIVES IN ACTION



HUMBLED EXCELLENCE

Want to Learn More?

Journal of Jesuit Business Education

Volume 6

July 31 - Saint Joseph's University
2015 Ignatian Leadership Conference



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