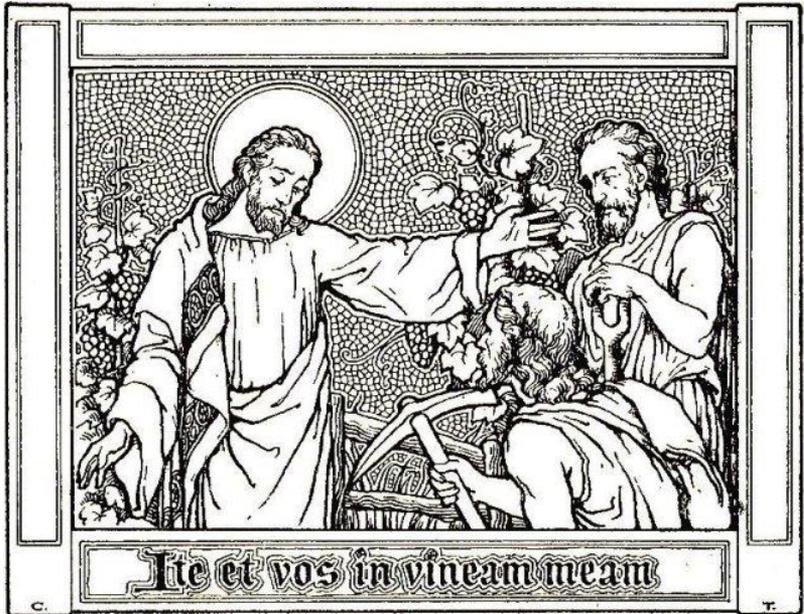


ST. PAUL'S LUTHERAN CHURCH
DIVINE SERVICE

6 pm Saturday; 7:45 & 10 am Sunday



Septuagesima –
First Sunday in Pre-Lent
30/31 January - 1 February 2021

Grace Alone: The people of Israel contended with the Lord in the wilderness (Ex. 17:1–7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1–16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24–10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.

The Divine Service

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit - *responsively* Ps. 18:1-2a, 27, 32, 49; Antiphon: Ps 18:5-6a



The cords of Sheol en- | tangled me;*

the snares of death con- | fronted me.

In my distress I called up- | on the LORD.*

From his temple he | heard my voice.

I love you, O | LORD, my strength.*

The LORD is my rock and my fortress and my de- | liverer,

For you save a humble | people,*

but the haughty eyes | you bring down.

[You have] equipped | me with strength*

and made my way | blameless.

For this I will praise you, O LORD, among the | nations,*

and sing | to your name.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The cords of Sheol en- | tangled me;*

the snares of death con- | fronted me.

In my distress I called up- | on the LORD.*

From his temple he | heard my voice.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -

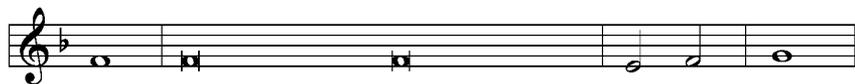


on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



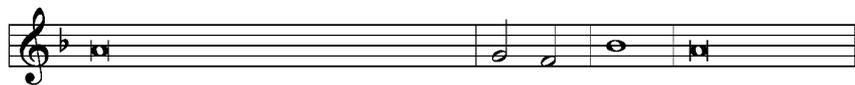
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray. **P**

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 9:9-10, 18-19a

The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.

And those who know your name put their | trust in you,*
for you, O LORD, have not forsaken those who | seek you.

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.
A- | rise, O LORD!*
Let not | man prevail.

Epistle Reading

1 Corinthians 9:24-10:5

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

A This is the Word of the Lord.

C Thanks be to God.

Tract

Ps. 130:1-4

Out | of the depths*
I cry to you, | O Lord!
O Lord, | hear my voice!*
Let your ears be attentive to the voice of my pleas
for | mercy!
If you, O Lord, should mark in- | iquities,*
O Lord, | who could stand?
But with you there is for- | giveness,*
that you | may be feared.

Holy Gospel Reading

Matthew 20:1-16

P The Holy Gospel according to St. Matthew, the 20th chapter.



G Glo - ry be to Thee, O Lord.

“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the

owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

555 Salvation unto Us Has Come

Stanzas 1, 2, 3 All; Women & Girls 5, 7; Men & Boys 6, 8; All 9, 10



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
2 What God did in His Law de - mand And none to Him could ren - der
3 It was a false, mis - lead - ing dream That God His Law had giv - en
4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
That sin - ners could them - selves re - deem And by their works gain heav - en.
The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
Our flesh has not those pure de - sires The spir - it of the
The Law is but a mir - ror bright To bring the in - bred
None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger
stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance
stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and
live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Sermon

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Reception of New Members – Sunday 11:00am service

Prayer of the Church

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right...evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



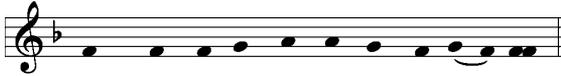
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

The Distribution of the Body and Blood of Christ

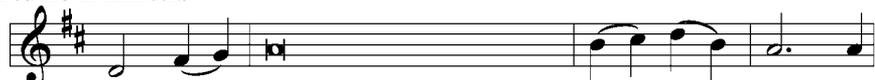
A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord. Amen

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

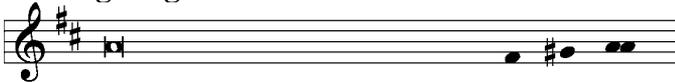


to the Son and to the Ho-ly Ghost; as it was in the beginning,

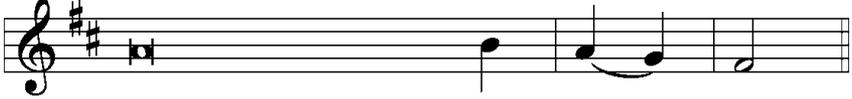


is now, and ev - er shall be, world without end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray... now and forever.



C A - men.

Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.

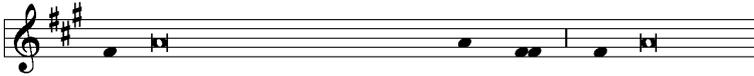


A Bless we the Lord.



C Thanks be to God.

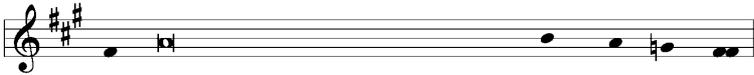
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.



© A-men, a-men, a - men.

Announcements for Septuagesima

Pre-Lent Begins – Today the countdown to Easter begins with Septuagesima, "Seventieth", that is we are around 70 days to the celebration of Easter. Our attention today is directed to the grace of God - Salvation unto us has come by God's free grace and favor. Our Pre-Lenten observances begin with the removal of the Alleluia Verse, as it is replaced by the Tract, a longer bit of the Psalter. The Latin on the bulletin cover is Matthew 20:4 "You also go into my vineyard."

We welcome to our church family – The Hainaut Family. Matthew, Erin, Miles and Ethan live in Worden and come to us from Zion, Staunton. Miles is a student at St. Paul.

The Presentation of our Lord and the Purification of Mary – 40 days after our Lord's birth Mary and Joseph brought Jesus "up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, 'Every male who first opens the womb shall be called holy to the Lord') and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." The Divine Service will be Tuesday at 8:20am.

The Gospel of St. Mark – Bible Class continues this Wednesday night at 7:00pm. Join us in person or on Zoom. Contact Pastor Ball for details.

Pledge Cards – Please return your pledge card as soon as possible. If you did not receive a pledge card, they are available in the narthex.

New Nativity Set – To take advantage of a 30% discount, our Voter's approved the purchase of a new Nativity set. The old set was from the 1940's and was beyond repair. We are requesting donations to help offset the cost and any amount is appreciated. Contributions can be placed in the offering plate marked, Church Nativity. If you would like to purchase a piece(s) as a memorial, they are \$1,000 each. Thank you for your support to keep our Christmas decorations to God's glory.

Thank You – I would like to thank everyone for so many Christmas cards and also all the cards I received through the year. They were a real morale booster during difficult times.

God Bless you and keep you in His care in 2021. – Ruby Hering

LWML Sewing Days – Join us for fun days of sewing and fellowship – we will meet February 9, 10 and 11 from 9:00-3:00 in the church basement. Everyone is welcome to join us. Bring scissors and a sack lunch.

Baby Bottles – Mosaic Pregnancy – January is Sanctity of Human Life Month and our church is celebrating by participating in Mosaic Pregnancy & Health Centers' (PHC) Baby Bottle Campaign. 100% of the proceeds from this collection will go to Mosaic PHC to support their efforts to reach out to women, men, and their unborn babies with free life-affirming medical services and the Gospel of Jesus Christ. Pick up a bottle in the narthex on your way out of church and fill it with coins, cash or checks and return by Sunday, February 14. To learn more about Mosaic PHC or donate online, visit supportmosaic.org.

A Message from the Board of Christian Life – If you would like to add your name to the list of those who can help provide meals for any of our members who are in need of assistance please contact Dana Hellmann (618-633-7104) or Sue Steinmann (618-406-1674) to have your name added or to answer any questions you may have about how the program works.

Food Pantry – In December the Pantry served 41 families. This included 80 adults and 26 children with no new patrons. At present the Pantry could use canned fruit, coffee, pancake mix and syrup, mixed vegetables, hamburger helper, salad dressing, beans (northern, kidney, baked, pork'n beans), shampoo, frosting, and toilet paper. We thank you for your generous support, both in groceries and monetary donations. Thanks to God, you and the surrounding community have enabled the Pantry to remain on solid footing. If you know of anyone in need, encourage them to come to the Bread of Life Food Pantry at 549 Cimarron in Hamel from 9:00-10:30 a.m. on Mondays.

Metro-East Lutheran High School's 41st annual auction is going virtual – The Night of Knights Virtual Auction will be held February 19-20. Check out Metro-East Lutheran High School on Facebook to participate in this event, which is the school's biggest fundraiser of the year. MELHS currently is accepting donations of items to be auctioned off during the event. Donations can be dropped off at the school office through February 15. Your generous contribution helps support our mission of delivering academic excellence to develop Christian leaders.

Metro-East Lutheran High School – is accepting applications for the 21/22 school year. Any new students (freshmen or transfer) interested in seeking enrollment at Lutheran High School please go to the school website at www.melhs.org and download the admission and enrollment packet or

contact the school office at 618-656-0043. If you have additional questions, please contact Dr. Jay Krause, Principal, or email him at jay.krause@melhs.org.

Open House – Metro-East Lutheran High School will host an open house on Sunday, January 31, from 1 p.m. to 3 p.m. All are invited to visit our dynamic school, get a tour of our campus, meet our faculty and get answers to your questions about everything from academics and extracurriculars to tuition and financial aid. For more information, call the school office at 618-656-0043 or email admissions@melhs.org.

Sausage Supper – Zion, Staunton – Sunday, February 14 – 11:00am-5:00pm – Carry-outs/Drive Thru Only – Sausage, Potatoes & Gravy, Green Beans & Sauerkraut – \$10.00.

Your Daily Lutheran Bible Class – Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s teachings include: The Word “Kingdom” in the Bible, Old Testament Patriarch Jacob, Saul Becomes King, The Day of Atonement and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

1 Corinthians 9:25 – **“Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.”**

Self-control is a fruit of the Spirit, for the desires of the flesh are at war with the desires of the Spirit. We have received the new life in Christ by His grace. Now He calls us to follow Him deliberately, with self-control and with intention.

Just a reminder when you do come to church – As the COVID-19 pandemic continues, it is vital that you think of your neighbor as you come. If you have any symptoms at all, please refrain from coming. Stay home, follow the guidelines, consult your physician, etc. It is better to err on the side of caution. May our Lord grant us all health and strength in these days.

IN YOUR PRAYERS:

- For the spread of the Holy Gospel
- For the Holy Church throughout the World, For our Synod
- For our country, that we might be at peace and live in harmony
- For our families as we seek to live together in holy love and peace
- For those who live alone
- For all doctors, nurses and medical personnel
- For first responders in our communities
- For the sick, the suffering, the dying of Covid-19

Healing and Comfort for: *CHARLES ELSEA*, grandfather of Amilia Lingel, hospice care; *PASTOR GLEASON*, ill with COVID, *DOROTHY BRAASCH*, mother of Dave, declining health & back pain; *BUDDY GARTON*, uncle of Cindy Gleason, injured in a fall and having complications; *DARREL MILLER*, health issues; *CONNIE MADORIN*, recovering from Achilles tendon surgery; *PAT CORTRIGHT*; brother of Kendall, diagnosed with cancer; *BETTY STEINMANN*, Hitz Home; *LYNN STEINMANN*, health issues; *MILLY HALTERMAN*, Dave Huckleberry's grandmother, diagnosed with stage 4 lung cancer and pneumonia; *RICKEY MILLER*, Alhambra Rehab & Healthcare; *DORENE LANE*, friend of Dave DeVries, spiritual and health issues; *STEVE SCHWEIZER*, brother of Julie Johnson, cancer diagnosis; *KEITH QUADE*, son-in-law of Dave DeVries, recovering from COVID and health issues with mold; *NORMAN MICNHEIMER*, Neil's father, health issues; *TIM DILLON*, grandson of Dave DeVries, severe headaches from falls; *EMILY KIEHL*, niece of Cindy Gleason, vision problems; *BARBARALYNN DEVRIES*, niece of Dave DeVries, rehab for leg amputation and health issues; *MARY GRAFF*, friend of Dave DeVries, cancer treatments; *KIM TOBIN*, niece of Dave DeVries, drug issues; *TOMIKO JUEDEMANN*, mother of Linda Behrhorst, cancer treatments; *DALE GROTEFENDT*, friend of Paula Kipp, brain cancer; *KAY GROTEFENDT*, friend of Paula Kipp, recovering from surgery & treatments; *THOMAS SEXTON*, grandchild of Keith and Judy (Sievers) Loemker, health issues; *TINA THORLEY*, former St. Paul member and student, health issues; ***STRENGTH FOR ALL PREGNANT MOTHERS***

OUR FAMILIES PRAY – SEPTUAGESIMA

All: In the name of the Father and of the Son + and of the Holy Spirit. Amen.

THE APOSTLES' CREED is confessed by all.

THE PSALM is prayed: Sun-Mon-Wed (Septuagesima) – Ps. 95:1-9

Tue (The Purification of Mary) – Ps. 84

Thurs-Fri (Sexagesima) – Ps. 84

CATECHISM LEARN-BY-HEART:

Lord's Prayer – Lord's Prayer – The Conclusion

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us.

Amen, amen means “yes, yes, it shall be so.”

Bible Verse: And call upon me in the day of trouble; I will deliver you, and you shall glorify me. Psalm 50:15

HYMN: Sun-Mon-Wed (Septuagesima) – 555

Tues (The Purification of Mary) – 519

Thurs-Fri (Sexagesima) – 823

THE LORD'S PRAYER

PRAYERS FOR OURSELVES AND OTHERS

COLLECT OF THE DAY:

Sun-Mon-Wed (Septuagesima) – O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Tue (The Purification of Mary) – Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Thurs-Fri (Sexagesima) – O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord. **Thanks be to God.**

February Birthdays

- 2 Kensley Prante, Jacob Daube, Beth Hellinger, Matt Woods
- 3 Lisa Michheimer
- 4 Kiana Schnare
- 5 Connor Anderson, Madison Anderson, Lynn Steinmann
- 6 Savannah Roberts
- 8 Stephanie Perry
- 9 Diane Ridens
- 11 Emily Schwarz
- 12 Jeffrey Schwarz
- 13 Tucker Earley, Andrew Bright
- 14 Ana Cortright, Katie Schwarz, Molly McCalla
- 15 Beth Langendorf, Linda Weiler
- 16 Debra Wiemers, Sharon Braasch
- 17 Alec Piper, Jaime Stipcak
- 18 Beth Schumacher, Samantha Steinmann
- 19 Alex Pellock, Denise Engelke-Buschmann
- 20 William Reiseck
- 21 Leah Howton, Maggie McCalla
- 22 Henry Hartley
- 23 Chelsey Lippoldt, Craig McCalla, Jean Luchtefeld
- 24 Cyler Hartley
- 27 Jennette Heller, Candace Esch
- 28 Claire McCalla
- 29 Hunter Saffel, Calvin Schwarz