



Good Shepherd Episcopal Church

*Formerly All Saints' and Grace Episcopal Churches
Serving the Attleboros since 1890*

An open church for a changing city

Fourth Sunday after Pentecost

Morning Prayer (Proper 7 -Year A)

Sunday, June 21, 2026 at 10am

Officiant and Homilist: Brendan McIntyre

Welcome to All Saints' Episcopal Church.

Participation in today's liturgy is possible using this worship leaflet, the *Book of Common Prayer (BCP)*, and *The Hymnal 1982* found in the pew racks.

A word about today's service: Our liturgy this morning is a lay-led service of Morning Prayer. There is significant standing during the service. While there are invitations in the leaflet for when to sit and when to stand, please feel free to sit as you so choose.

The Opening

(You are invited to stand)

Gathering Hymn

The Hymnal 1982, #537 – Christ for the World We Sing (p. 20)

Opening Sentences

Officiant O God, let our mouth proclaim your praise.

People And your glory all day long.

Officiant On this day the Lord has acted; we will rejoice and be glad in it.

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

(a brief period of silence will be kept)

People and Officiant

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Officiant Almighty God have mercy on us, forgive us our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory

Officiant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever.

Officiant

Together, let us sing the Venite in unison:

The Hymnal 1982, S35 – Venite (p. 21-22)

(Please be seated.)

Psalm 86:1-10, 16-17

Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

Among the gods there is none like you, O LORD, *
nor anything like your works.

All nations you have made will come and worship you,
O LORD,*
and glorify your Name.

For you are great;
you do wondrous things; *
and you alone are God.

Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
**because you, O LORD, have helped me and comforted
me.**

Together

**Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now and will be for ever.**

Collect of the Day

Officiant God be with you.

People And also with you.

Officiant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated.)

The Word of God

First Reading – Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit

along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector

The Word of God.

People

Thanks be to God.

Second Reading – Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector *The Word of God.*

People **Thanks be to God.**

(Please stand.)

Sequence Hymn

The Hymnal, 1982, #679 Surely It Is God Who Saves Me (p. 23)

(Please be seated.)

Third Reading – Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow

me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Lector *The Word of God.*
People **Thanks be to God.**

The Homily

(You are invited to stand.)

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of
the**

Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your Name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

Prayers of the People

Officiant

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers.

Intercessor

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Lord, in your mercy, Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Lord, in your mercy, Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Lord, in your mercy, Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Lord, in your mercy, Hear our prayer.*

We give thanks for the many blessings of our lives. We pray for Kathy Doller, and those celebrating birthdays this week. *Lord, in your mercy, Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Erin Connors, Beth, Mackenzie, Diana

B., Sue McInerney, the Scott and Dvoske families, Barbara Boynton, and Kay S. Lord, *in your mercy*, **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Lord, in your mercy*, **Hear our prayer.**

Let us continue our prayers with a Prayer for Transition.

Together we pray:

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are not sure where we are or who we are.

This is not a comfortable place.

Be among us, we pray.

Calm our fears, save us from discouragement,

And help us to stay on course.

Open our hearts to your guidance so that our journey to this

Unknown place continues as a journey of trust.

Amen.

Officiant: In silence or aloud, for whom and what else do we pray today?

Heavenly God, you have rescued us from the power of sin and have made a home for us in the reign of your beloved Son, who is our salvation. Hear the prayers we offer this day, and may your Spirit dwell deeply in us. Amen.

The Offertory

The offering received is our opportunity to give of ourselves to the Glory of God in thanksgiving for the blessings of this life. It supports our parish ministry and service to the community.

Offertory Hymn

The Hymnal 1982, #372 – Praise to the Living God (p.24)

The General Thanksgiving

People and Officiant

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

People and Officiant

Almighty God,

you have given us grace at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions as may be best for
us; granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

The Peace

Officiant *The peace of God be always with you.*

People **And also with you.**

Officiant *Let us greet one another with a sign of peace.*

The Ending

The Prayer of St. Francis of Assisi

Officiant *The Lord be with you.*

People **And also with you.**

Officiant *Let us pray.*

**Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;**

where there is sadness, joy.
Grant that we may not so much seek to be consoled as to
console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

Benediction

Officiant *Go in peace to love and serve the Lord.*

People **Thanks be to God.**

Together **Glory to God whose power, working in us,
can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the
Church, and in Christ Jesus for ever and ever. Amen.**

Processional Hymn

Wonder, Love and Praise, #757 – Will You Come and Follow Me
(p. 26-26)

(Please be seated.)

Announcements

(You are invited to stand.)

Dismissal

Officiant *Let us go forth in the name of Christ.*

People **Thanks be to God.**

WELCOME TO GOOD SHEPHERD EPISCOPAL CHURCH!

Thank you for worshipping at Good Shepherd Episcopal Church.

Good Shepherd is a community of people who strive with joy and gratitude to love and serve God and each other within the parish, the larger Attleboro community, and the world.

We are down-to-earth, spiritually-grounded, and prayer-filled people diverse in age, income, ability, family structure, sexuality, and education and work background.

You are welcome here. God loves you. Come and see!

In addition to the worshipping community, Good Shepherd is also home to One Family: A Mission of Unity, Twinkle Little Star daycare, a weekly Al-Anon meeting, and a weekly Depression and Bi-Polar Support Alliance (DBSA) meeting. Good Shepherd is glad to share space with these religious, educational, and social service organizations.

Today's Liturgical Participants

VPOD: Marion Cote

Lector of 1st Reading: Suzette Jacques

Psalmist: Suzette Jacques

Lector of 2nd Lorna Noren

Intercessor: Marion Cote

Crucifer/Eucharistic Minister: Nancy Pineo

Music: Sydney Lambert

Celebrant and Homilist: Brendan McIntyre

Next Sunday's Liturgical Participants – June 28, 2026

VPOD: Nancy Pineo

Lector of 1st Reading:

Psalmist:

Lector of 2nd Reading:

Intercessor: Nancy Pineo

Crucifer/Eucharist Minister: Brendan McIntyre

Music: Bob Lambe

Celebrant and Homilist: Rev. Donna Foughty

Altar Flowers If you would like to contribute altar flowers for a thanksgiving or memorial, please contact Cyndee Williams at (508) 409-8381 or cyndeewi6@verizon.net. A minimum donation of \$25.00 would be greatly appreciated.

Birthdays We give thanks for *Kathy Doller* and all those celebrating a birthday this week. If you would like to be added to the parish birthday list, please call or email the parish office with your name and birthday (month and day only).

Prayer List In your prayers, please remember *Erin Connors, Beth, Mackenzie, Diana B., Sue McInerney, the Scott and Dwoske families, Barbara Boynton, and Kay S.* The prayer list is updated monthly. If you would like someone to be added to or kept on the prayer list, please contact the parish office (by phone or email) each month, or leave a note in the offertory.

One Family: A Mission of Unity – Saturday, June 20

We appreciate donations of dish soap (15 oz.), laundry soap (48 oz), paper towels, bar soap, and 4-roll packages of toilet paper. (There will be no event in July. See you in August!)

Provisional Vestry and Finance Committee - Monday, July 20

Provisional Vestry and Finance Committee will meet in person on Monday, June 15, 2026 at 6:00pm.

Cancer Fundraiser June 21, 28

Mickey Fournier is again selling rocks to raise money for the American Cancer Society. They will be available on June 14th, 28th and possibly the 21st. All money raised will go to the American Cancer Society.

Parish Reading Group – July 12, 2026 following morning liturgy

Reading Group continues to meet in person in Parish Hall. For our gathering on Sunday, July 12, 2026, we are reading *Lincoln's Lady Spymaster, The Untold Story of the Abolitionist Southern Belle Who Helped Win the Civil War* by Gerri Willis. Everyone is welcome to join us for conversation and a light lunch. You don't need to read the book to participate!

Good Shepherd Prayer Circle Mickey Fournier, leader of the Good Shepherd Prayer Circle Ministry, invites you to join. The group prays for the ministries of the church (Vestry, Choir, Altar Guild, One Family, Transition/Merger, Elder Ministry, Parish Reading Group) and meets the first Saturday of the month from 9:00 – 10:00 AM on Zoom. Please pray about joining us! Prayer is the foundation of our relationship with Jesus. The Prayer Circle will meet on the following dates in 2026: June 6, Sept. 12, Oct. 3, Nov. 7, Dec. 5 For more information, please call, e-mail, or text Mickey Fournier at 508-406-1724 or nallanf@aol.com or go to Zoom.com Meeting ID: 832 9466 7617 Passcode: 440433 Join us and find the peace of Christ.

Elder Ministry – On Hiatus until September

Elder Ministry will be on hiatus until September. We will continue to work on our individual projects including lap robes and quilts for Project Linus, local nursing homes, and Disabled Veterans and will communicate as needed to obtain supplies, patterns, etc. We plan to meet again at 10:30AM on Saturday, September 26th.

2026 Pledges and Donations

Until the sale of Grace's building occurs, when the merger of All Saints and Grace is completed and the name change to Good Shepherd becomes legal:

By check- Please make your check payable to All Saints Episcopal Church. You can place your check in the offering plate on Sunday or mail to All Saints at 121 North Main Street, Attleboro.

Online by check or credit card - Please go to All Saints website at: <https://www.allsaints-episcopal.org/> and look for Support All Saints link on the left-hand side of the page. Perhaps the easiest way to the website: [allsaints-episcopal.org](https://www.allsaints-episcopal.org) - You will see our altar decorated for Christmas on page one so you will know you are at our webpage.

Direct deposit – If you prefer to pay your pledge by direct deposit, Evelyn will be happy to get you the information to do this.

Daily Readings for June 22, 2026 – June 27, 2026

Don't have a Bible? New International Version paperback Bibles are available on the table at the back of the sanctuary.

Mon, June 22: Psalm 86:11-17; Genesis 16:1-15; Revelation 2:1-7

Tue, June 23: Psalm 86:11-17; Genesis 25:12-18; Revelation 2:8-11

Wed, June 24: Psalm 86:11-17; Jeremiah 42:18-22; Matthew 10:5-23

Thurs, June 25: Psalm 13; Micah 7:18-20; Galatians 5:2-6

Fri, June 26: Psalm 13; 2 Chronicles 20:5-12; Galatians 5:7-12

Sat, June 27: Psalm 13; Genesis 26:23-25; Luke 17:1-4

Severe Weather and Church Cancellation

In the event of severe weather that may impact church services, the church answering machine, website, and Facebook page will have official notice of cancellation by 8:30am.

Accessing In-Person Worship Remotely

To stream worship online, please go to the All Saints Facebook page (@AllSaintsAttleboro)

Upcoming Liturgy Schedule for June

Sunday, June 21 at 10am: Morning Prayer – Brendan McIntyre

Sunday, June 28 at 10am: Holy Eucharist – The Rev. Donna Foughty

Support Local Food Pantries If you would like to help support two local food pantries, the Hebron Food Pantry in Attleboro and Lenore's Pantry in North Attleboro, a detailed

Shopping List is available on blue paper in Parish Hall. The usual donations are always welcome! We will have a basket and table available for your gifts.

Local Food Resources for Adults and Children

Food n' Friends FREE Meals To-Go

- VFW Post 115 / American Legion (122 Park Street): Mon-Fri at 4:30pm
- Centenary United Methodist Church (15 Sanford Street): Saturdays at 11am
- Foxboro Food Pantry (35 Neponset Ave): 2nd Tue of the month, 11am-2pm
- First Baptist Church, Mansfield (52 N. Main St): Tuesdays at 4:30pm
- First Baptist Church, North Attleboro (75 Park St): Wednesdays at 4pm

Local Food Resources – PANTRIES

- Hebron Food Pantry (40 Emory Street): Mon-Fri by appointment
- St. Joseph's Food Cellar (71 Linden Street): Fri 6-7pm
- Murray UU Church (505 N. Main Street): Mon & Thurs 9:30-11:30am
- St. Theresa's Food Pantry (18 Baltic Street): Wed 9:30-10:30am
- Second Congregational Church (50 Park Street): Last Monday of the month from 3-5p

Parish Information

Clergy	<i>The parish is in search for a new Celebrant.</i>
Senior Warden	Lyn Darling – 508-944-9770; lyndarling1@gmail.com
Junior Warden	Nancy Pineo
Treasurer	Evelyn Sanford
Clerk	Marian Côté
Provisional Vestry Members	Cindy Akers, Dan Connors, Colleen Gagnon, Suzette Jacques, Bob Lanpher, Brendan McIntyre,
Parish Administrator	Lorna Noren – office@allsaints-episcopal.org

Office Hours: Tuesday-Thursday 10am-2pm
508-222-2233 / office@allsaints-episcopal.org / www.allsaints-episcopal.org

Christ for the World We Sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

Venite



1. Come, let us sing to the



Lord; _____ let us shout for joy to the Rock of our sal -



va - tion. _____ 2. Let us come be - fore his pres - ence with thanks - giv - ing, _____



_____ and raise a loud shout to him with psalms. _____ 3. For the



Lord is a great God, _____ and a great King a - bove all



gods. _____ 4. In his hand are the cav - erns of the earth, _____



— and the heights of the hills are his al - so. — 5. The



sea is his, for he made it, — and his hands have



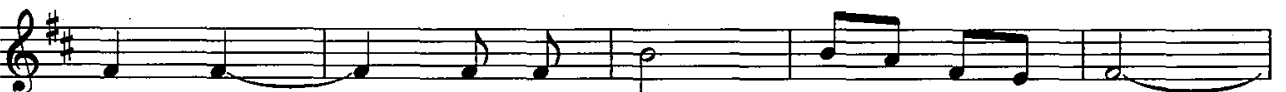
mold - ed the dry land. — 6. Come, let us bow down, and bend the



knee, — and kneel be - fore the Lord our Ma - ker. — 7. For



he is our God, — and we are the people of his



pas - ture — and the sheep of his hand. —



— Oh, that to - day you would heark-en to his voice! —

Surely It Is God Who Saves Me



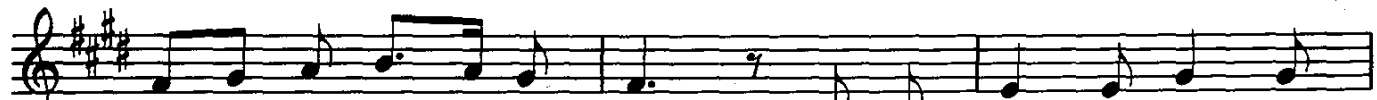
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*
Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

87. 87. D

Praise to the Living God

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spr - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

66. 84. D

Will You Come and Follow Me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.